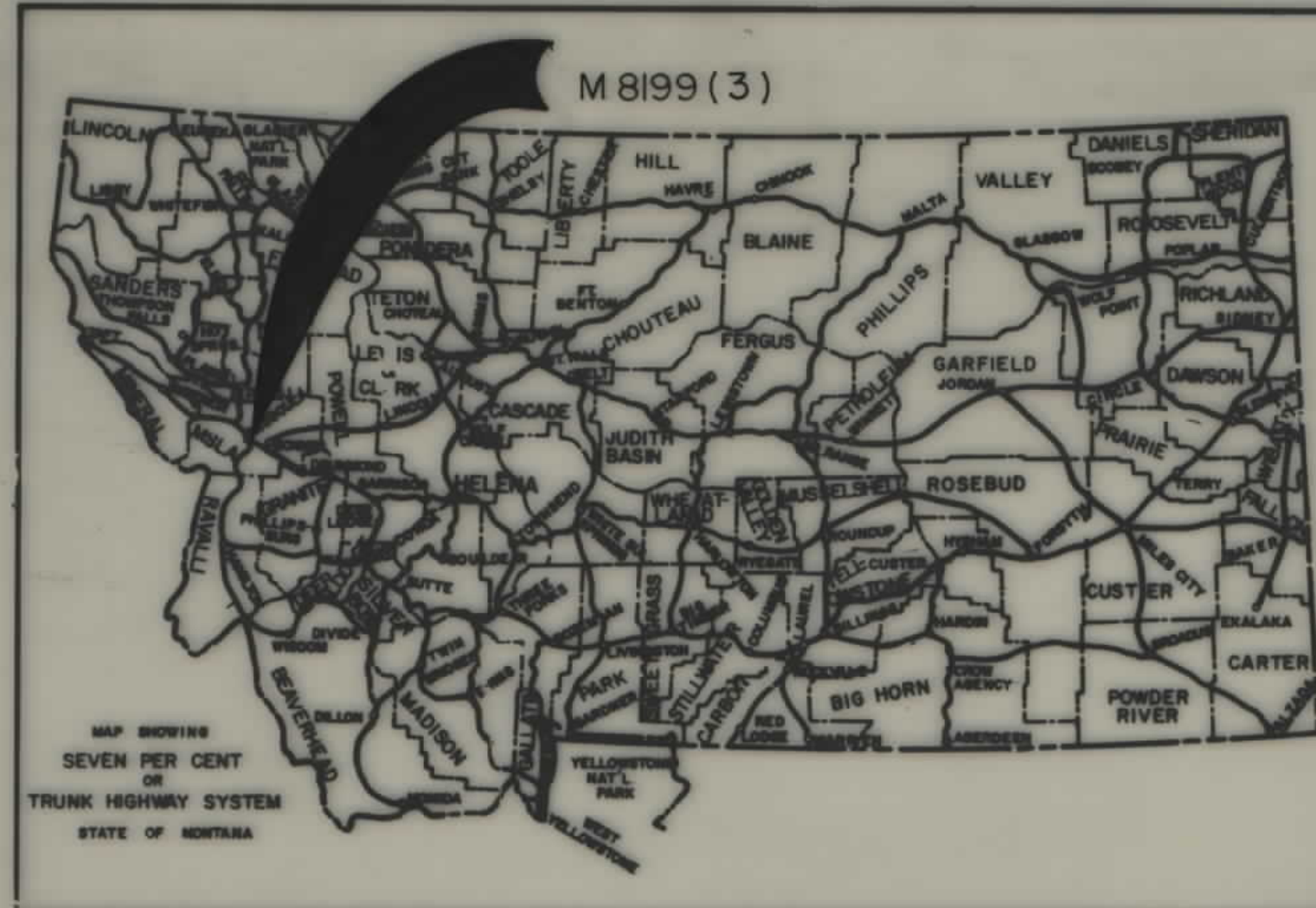


PLANS
NOT
TO
SCALE

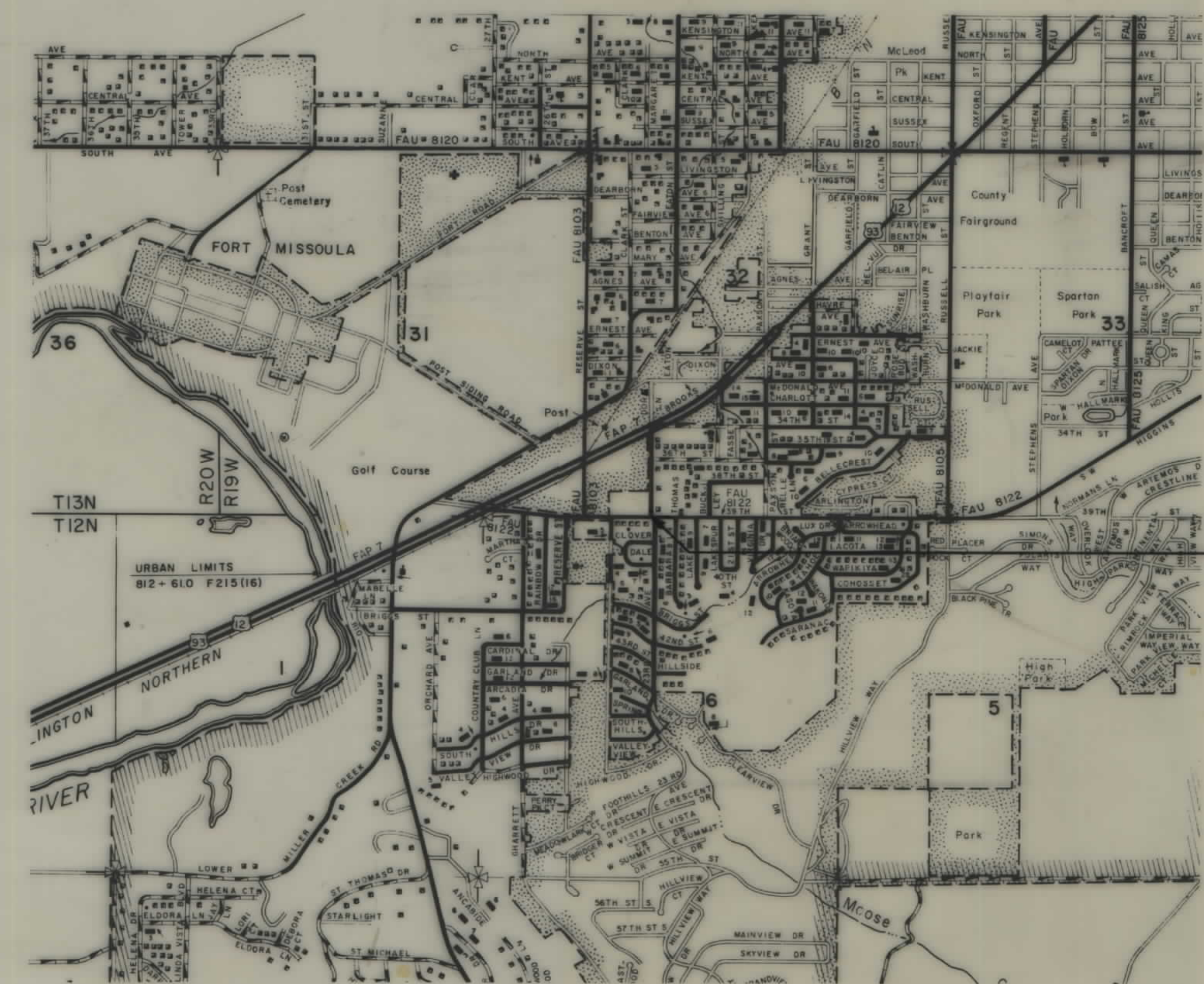


STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	M 8199(3)	1	2

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. M 8199(3) R/W
M 8199(10) CONST.
DORE LANE AT 39TH & 23RD
MISSOULA COUNTY
INTERSECTION IMPROVEMENT

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	LEROY & RUTH RODENBERGER 7/8	2
2	EDWARD A. CUMMINGS 1/8	2
3	ROBERT C. & VIOLET L. GRAY	2
4	MISSOULA IRRIGATION DISTRICT	2
	ROY M & PATRICIA R. KAMERA	2

CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (CL) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT	---
PRESENT TRAVELED WAY (RTW)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD-24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/8 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---



RELATED PROJECTS
ASSOCIATED PROJECT AGREEMENT NUMBERS

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: <i>November 10, 1981</i>	
GARY J. WICKS DIRECTOR OF HIGHWAYS BY <i>Stephen C. Kologi</i> CHIEF PRECONSTRUCTION BUREAU	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	DATE
DIVISION ADMINISTRATOR	m8199 (3)

F.H.W.A. APPROVAL: 1-26-82
REVISED: 11-15-82

STATE	PROJECT NO.	SHEET	TOTAL
		NO.	SHEETS
MONT.	M 8199 (3)	2	2

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY
MAP TRANS. TO R/W MAP REVISED: 10-14-82, 11-23-82, 2-10-84, 2-21-85	SCALE 1" = 50' MAP COMPLETED
FHWA APPROVAL: 1-26-82	