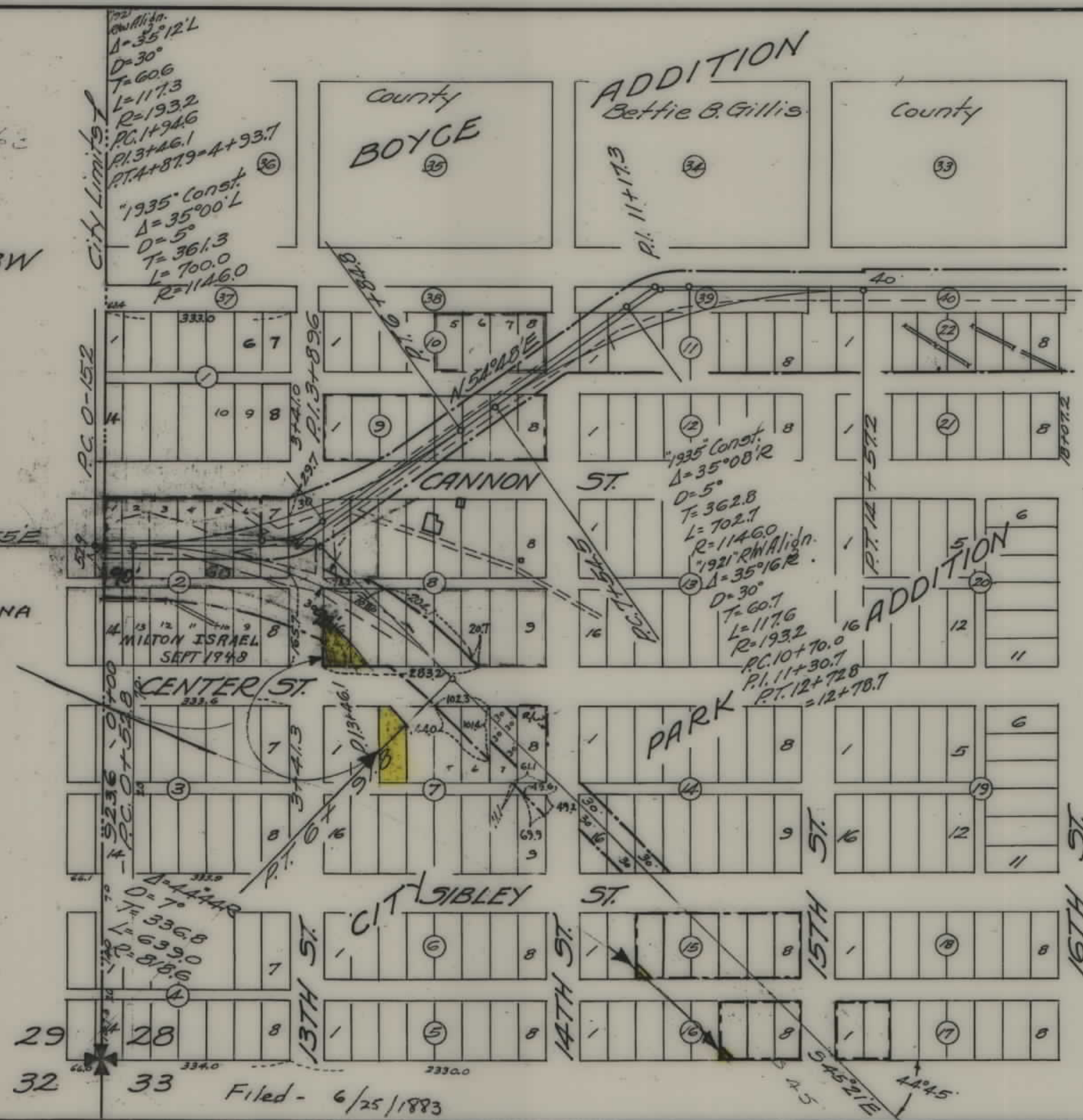


PLANS
NOT
TO
SCALE



DECEDED TO:
TIM BABCOCK
BY:
STATE OF MONTANA
DATED: 6-9-70



- Block 1, 2, 3, 4.
H. J. Erving
Box 345
Helena, Mont.
- Block 6 - Lots 1, 2, 4, 8.
H. Boehm
6422 Howe St.
Pittsburg, Pa.
- Block 6 - Lot 3, 4.
Mary E. Kennedy
96 S. M. Kennedy
2019 N. Vermont Ave.
Hollywood, Cal.
- Block 6 - Lot 5, 6.
William Guckert Jr.
425 1st Ave.
Pittsburg, Pa.
- Block 7 - Lots 1, 4, 6, 8, 12, 16
Adam Emick Est.
2937 Perryville Ave. N. side
Pittsburg, Pa.
- Block 7 - Lots 2, 3.
H. Boehm.
- Block 7 - Lot 7 - No deed in file
Margaret G. Neill & Virginia K. Fletcher
Helena, Mont.
- Block 7 - Lots 15 & 8
Lewis & Clark Co.
- Block 8 - Lots 1-8.
Marietta Greenfield.
- Block 8 - Lots 9-16 - No deed in file
Adam Emick.
- Block 15-18
Lewis & Clark Co.
- Block 7 - Lot 8
Lewis & Clark Co.

Block 14 - Lewis & Clark Co.
Cont. sale to
Marietta Greenfield
Helena, Mont.

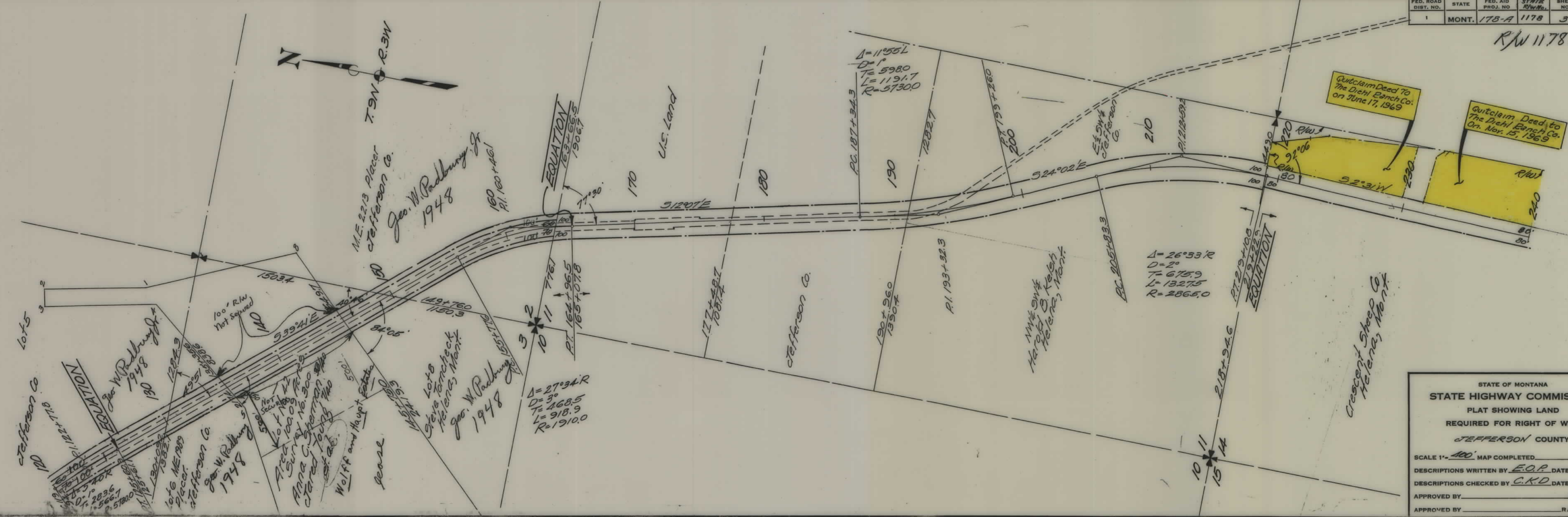
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE ROW No.	SHEET NO.	TOTAL SHEETS
1	MONT.	178-A	1178	1	4

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY

SCALE 1"=200' MAP COMPLETED _____
DESCRIPTIONS WRITTEN BY E.O.P. DATE 5-17-37
DESCRIPTIONS CHECKED BY C.K.D. DATE 5-18-37
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	178-A	1178	3	4

R/W 1178.



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

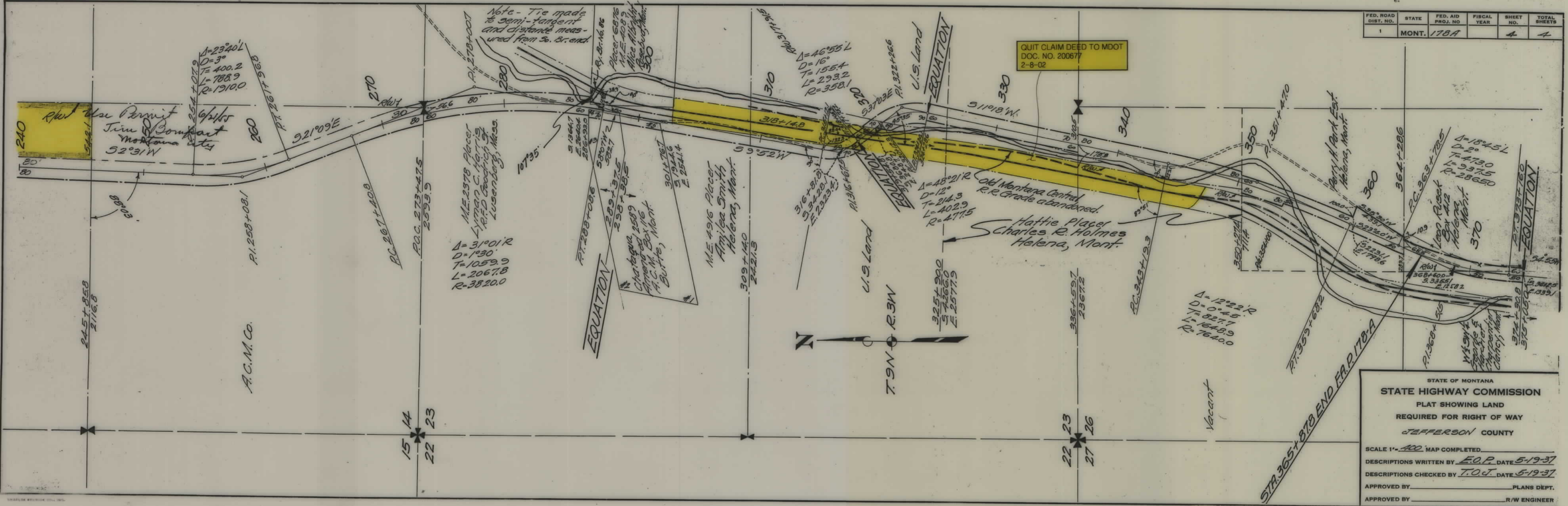
SCALE 1" = 400' MAP COMPLETED

DESCRIPTIONS WRITTEN BY E.O.P. DATE 5-19-37

DESCRIPTIONS CHECKED BY C.K.D. DATE 5-19-37

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	178A		4	4

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

SCALE 1" = 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY E.O.P. DATE 5-19-37
DESCRIPTIONS CHECKED BY T.O.J. DATE 5-19-37
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER