

PLANS

NOT

TO

SCALE



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA	F-186 (6)		1086-06	1	2

STATE OF MONTANA

STATE HIGHWAY COMMISSION

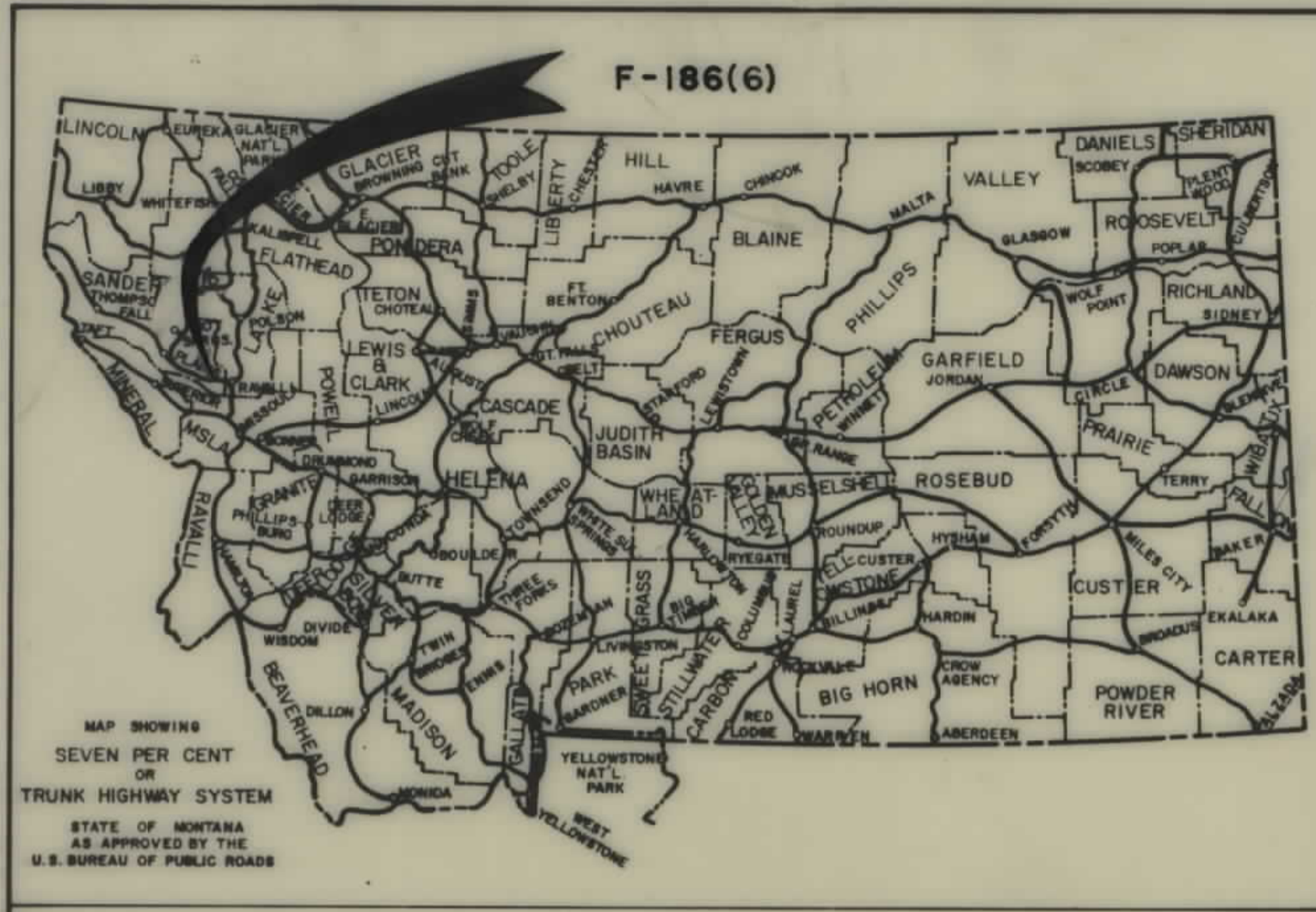
RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. F-186 (6) R W  
F-186( ) CONST.

6.7 MILES WEST OF DIXON (SAFETY)

1,035 MILES

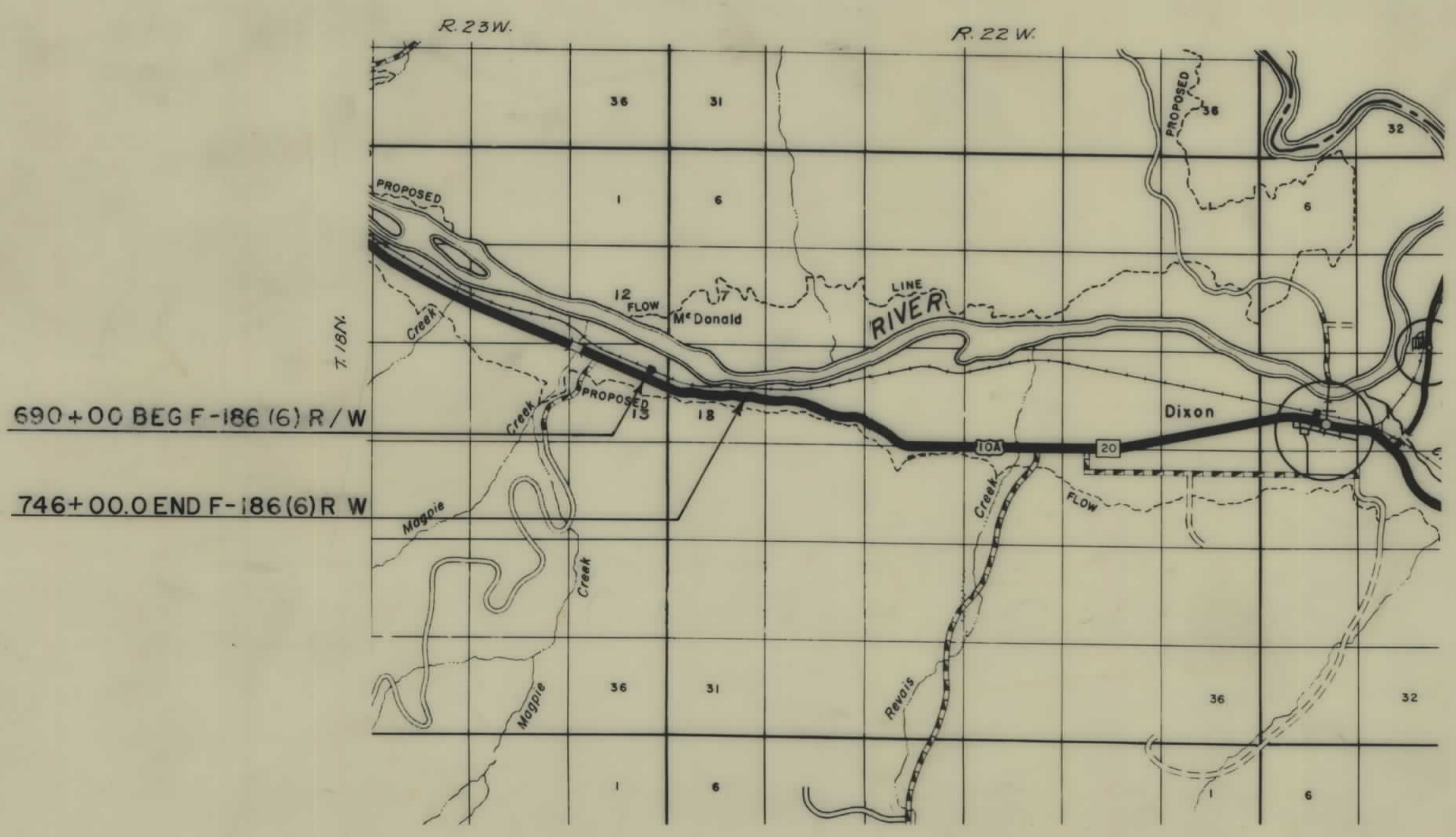
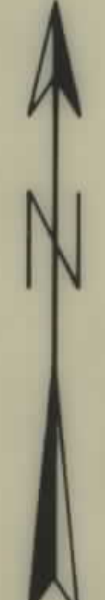
6.7 MILES WEST OF DIXON (SAFETY)



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	BURRELL C. FLANSBURG	2
2	CONFEDERATED SALISH & KOOTENAI TRIBES	2
3	N. P. RY	2

CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (C) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT. OR RT.
- PRESENT TRAVELED WAY (RT.W.)
- R/W LINE FENCED
- RAILROAD R/W
- CONSTRUCTION LIMITS CUT
- FILL
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD=24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/2 SECTION LINE
- 1/4 SECTION LINE
- SECTION CORNER
- 1/4 SECTION COR.
- 1/6 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL OR TEL OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES
- BRIDGE
- RAILROADS



STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: \_\_\_\_\_

Dec. 7 19 67

*Lewis M. Chittim*  
STATE HIGHWAY ENGINEER

U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
BUREAU OF PUBLIC ROADS

APPROVED: \_\_\_\_\_

DIVISION ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

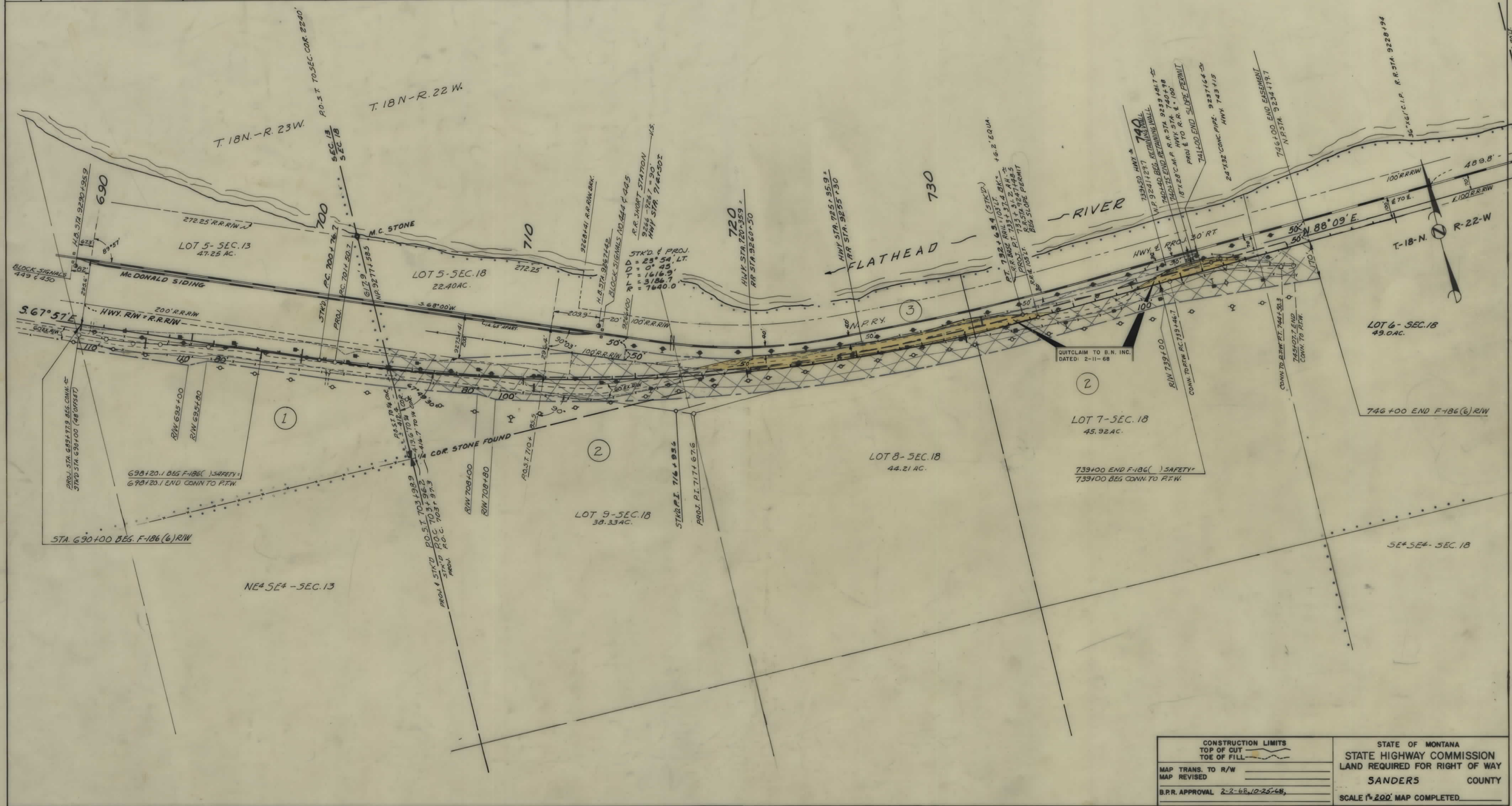
MAP TRANS TO R/W \_\_\_\_\_  
MAP REVISED \_\_\_\_\_  
B.P.R. APPROVAL 2-2-68 \_\_\_\_\_



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
1	BURRELL C. FLANSBURG	DIXON, MONT	190 AC.	5.98 AC.	1.94 AC.	4.04 AC.		184.02 AC.
2	CONFEDERATED SALISH & KOOTENAI TRIBES	RONAN, MONT		12.38 AC.	4.03 AC.	8.35 AC.		
3	N. P. RY. CO.			4.14 AC.	2.19 AC.	1.95 AC.		0.40 AC.

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-186(6)	1186-06	2	2



<p>CONSTRUCTION LIMITS          TOP OF CUT          TOE OF FILL</p> <p>MAP TRANS. TO R/W _____</p> <p>MAP REVISED _____</p> <p>B.P.R. APPROVAL 2-2-68, 10-25-68,</p>	<p>STATE OF MONTANA          STATE HIGHWAY COMMISSION          LAND REQUIRED FOR RIGHT OF WAY          SANDERS COUNTY</p> <p>SCALE 1"=200' MAP COMPLETED _____</p>
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