

PLANS
NOT
TO
SCALE

FED ROAD DIST NO	STATE	FED AID PROJ NO	R/W NO	SHEET NO	TOTAL SHEETS
8	MONT	F-189(3)	1189-03	1	5

Approved as to Indian lands within the Fort Peck Indian Reservation, As shown in hatching on this map, consisting of Sheets 1, 3, 4 and 5 of Montana F 189 (3), pursuant to the provisions of the Act of March 4, 1915 (38 Stat. 1188), and Departmental Regulations 25 CFR 256 (Sec. 256.28) as amended August 10, 1951 (16 FR 8578), subject to any prior, valid, existing right or adverse claim.

October 25, 1955
(date)

Superintendent
(signed) CLINTON O. TALLEY

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

VALLEY COUNTY

SCALE 1" = 400' MAP COMPLETED

STATE OF MONTANA)
ss. AFFIDAVIT
COUNTY OF LEWIS AND CLARK)

F-189(3)

Valley Co

E. O. PARSONS, being duly sworn, deposes and says, that he is the Right of Way Engineer of the State Highway Commission of the State of Montana, and that this map, consisting of four sheets, was prepared under his supervision from an accurate survey of the proposed highway, and correctly represents the location and widths of the proposed highway and shows the lands which it will affect, as mentioned in the accompanying application, and that it extends easterly from Nashua for a distance of 8.163 miles toward Wolf Point.

E. O. PARSONS
Right of Way Engineer
State Highway Commission

Subscribed and sworn to before me this 31st day of May, 1955.

A. G. SWANEY
Notary Public for the State of Montana
Residing at Helena, Montana
My commission expires June 16, 1955.

CERTIFICATE

We hereby certify that this map, consisting of four sheets, has been prepared from an accurate survey of the proposed highway, and that it correctly represents the locations and widths of the proposed highway, and that it shows the lands which it will affect; that it extends easterly from Nashua for a distance of 8.163 miles toward Wolf Point.

STATE HIGHWAY COMMISSION

A. G. SWANEY
A. G. SWANEY, Land Agent

DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
FORT PECK INDIAN AGENCY
POPLAR, MONTANA

APPROVED as shown on this map, consisting of sheets 1, 3, 4 and 5, of Montana Project F 189-3, pursuant to the provisions of the Act of February 5, 1948 (62 Stat. 17), and Departmental Regulations 25 CFR 256 as amended August 10, 1951 (16 FR 8678), subject to any prior, valid, existing right or adverse claim.

(date)

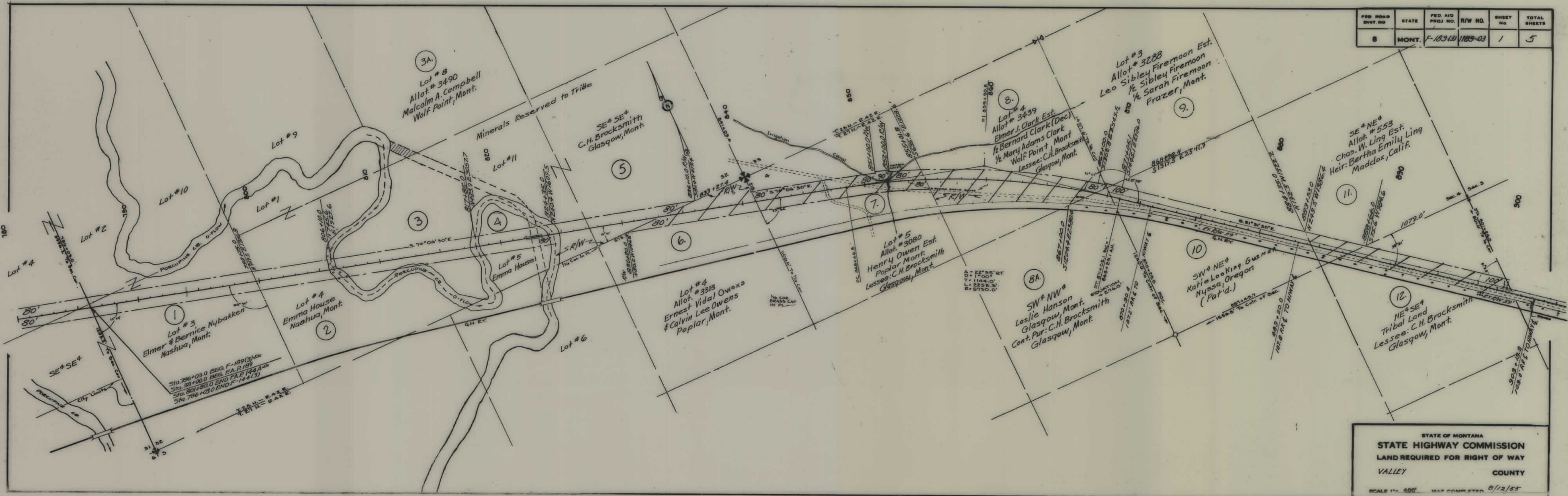
CLINTON O. TALLEY, Superintendent

APPROVED as to Tribal Lands shown hereon under authority granted by the Tribal Council.

ATTEST:

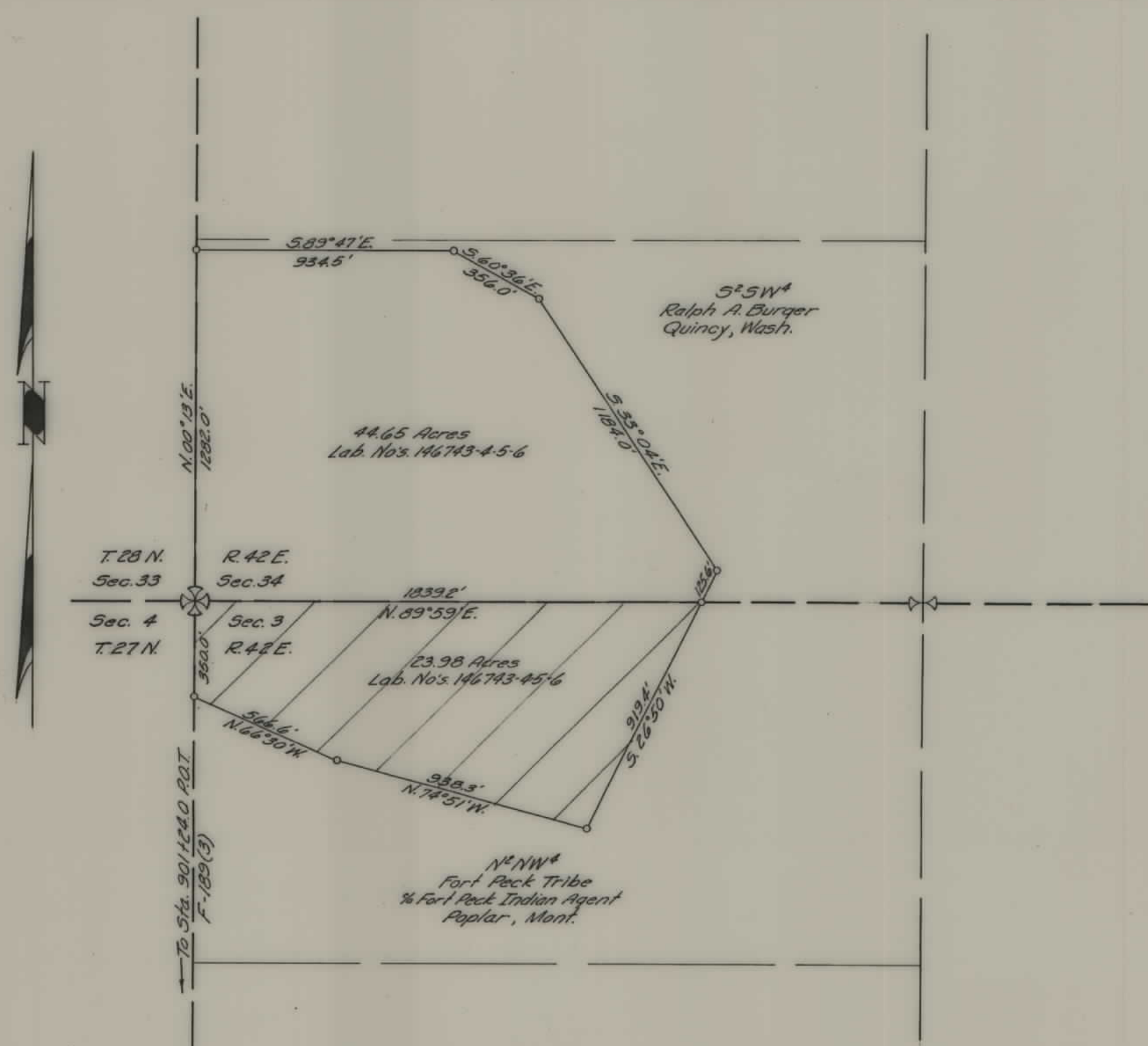
Chairman, Tribal Council, Fort Peck Tribes

Secretary



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-189(3)	1189-03	1	5

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY
SCALE 1" = 400' MAP COMPLETED 8/12/55



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	F-189(3) F-144(3)	1189-03 1144-03	2	5

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY

SCALE 1"= 400' MAP COMPLETED 3-22-55

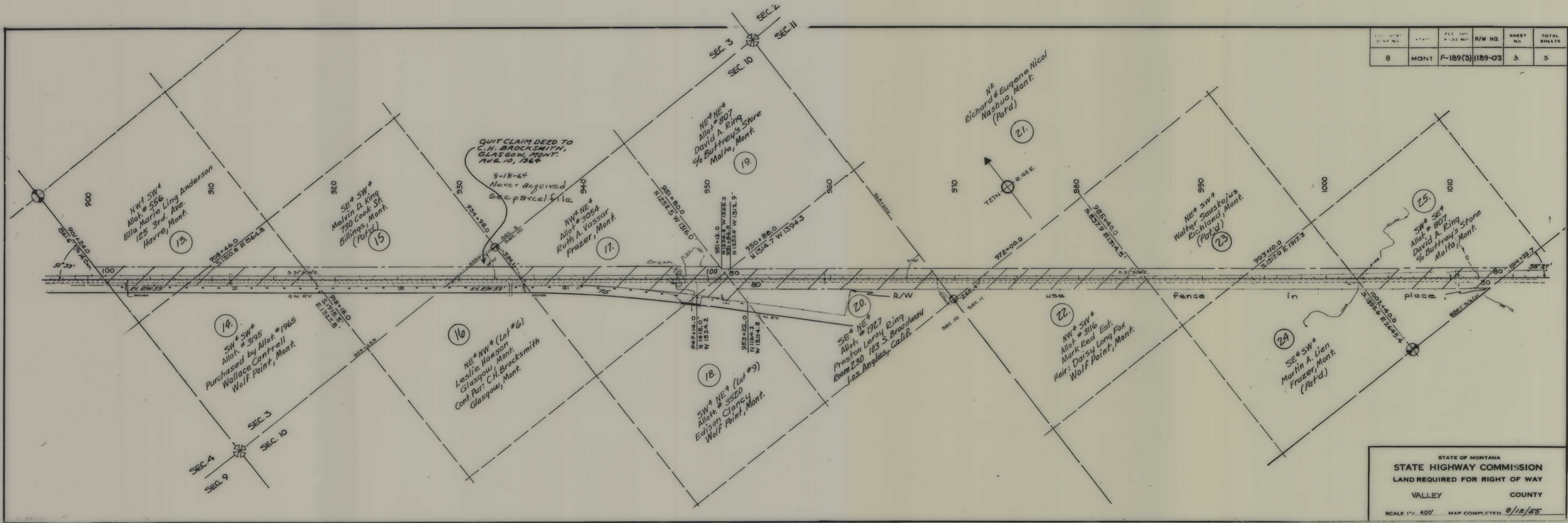
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE 5/12/55

APPROVED BY _____ PLANS DEPT.

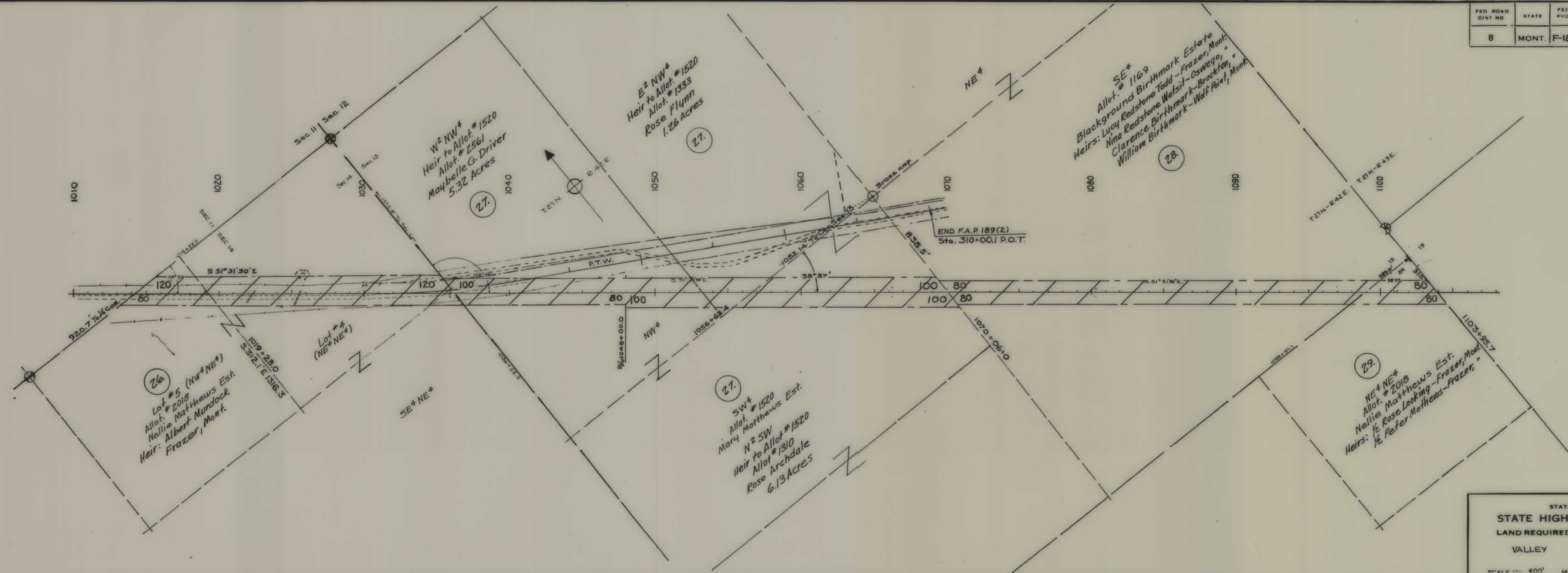
APPROVED BY _____ R/W ENGINEER

SECTION	COUNTY	FILE NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	F-189(3)	1189-03	3	5



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY
 SCALE 1" = 400' MAP COMPLETED 8/12/55

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-189(3)	1189-03	4	5



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY
 SCALE 1" = 400' MAP COMPLETED 8/12/55