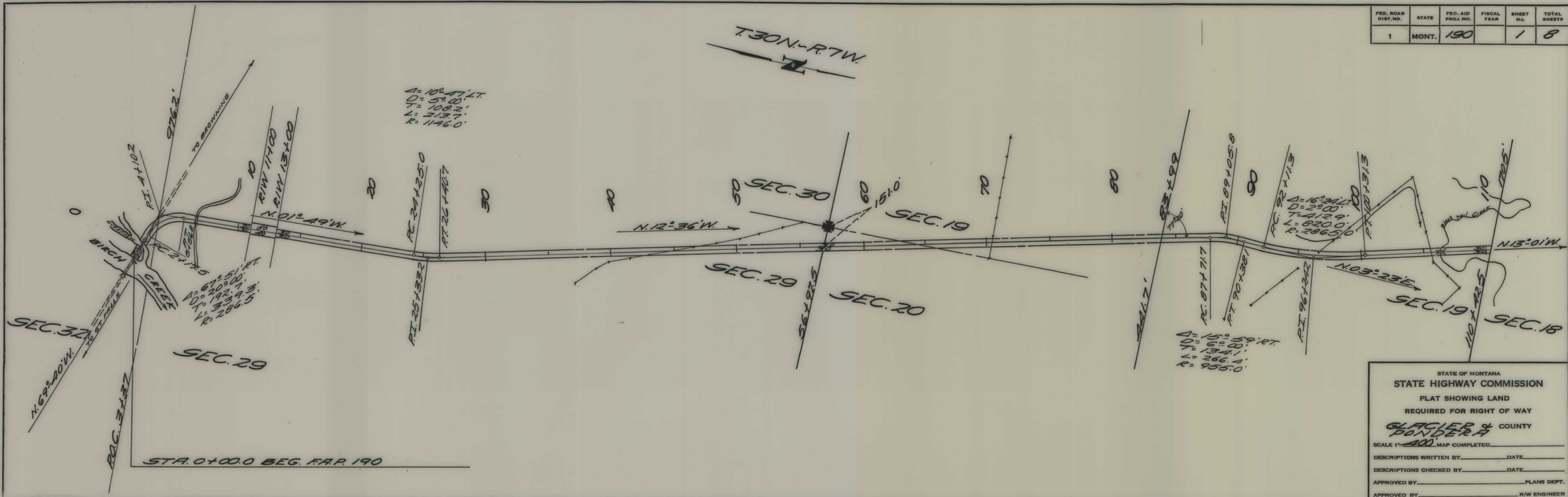


PLANS  
NOT  
TO  
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	190		1	8



$\Delta = 10^{\circ} 47' \text{ LT.}$   
 $D = 5^{\circ} 00'$   
 $T = 108.2'$   
 $L = 213.7'$   
 $R = 1146.0'$

$\Delta = 67^{\circ} 51' \text{ RT.}$   
 $D = 20^{\circ} 00'$   
 $T = 33.9.3'$   
 $L = 286.5'$   
 $R = 286.5'$

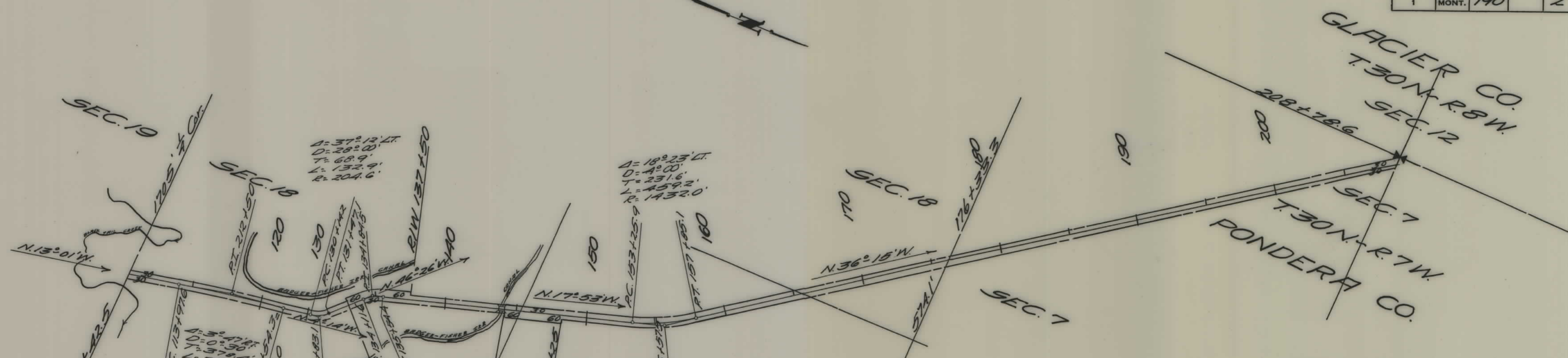
$\Delta = 15^{\circ} 59' \text{ RT.}$   
 $D = 6^{\circ} 00'$   
 $T = 134.1'$   
 $L = 266.4'$   
 $R = 955.0'$

$\Delta = 16^{\circ} 24' \text{ LT.}$   
 $D = 2^{\circ} 00'$   
 $T = 412.9'$   
 $L = 620.0'$   
 $R = 2865.0'$

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
**GLACIER & PONDERA** COUNTY  
 SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT. \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER \_\_\_\_\_

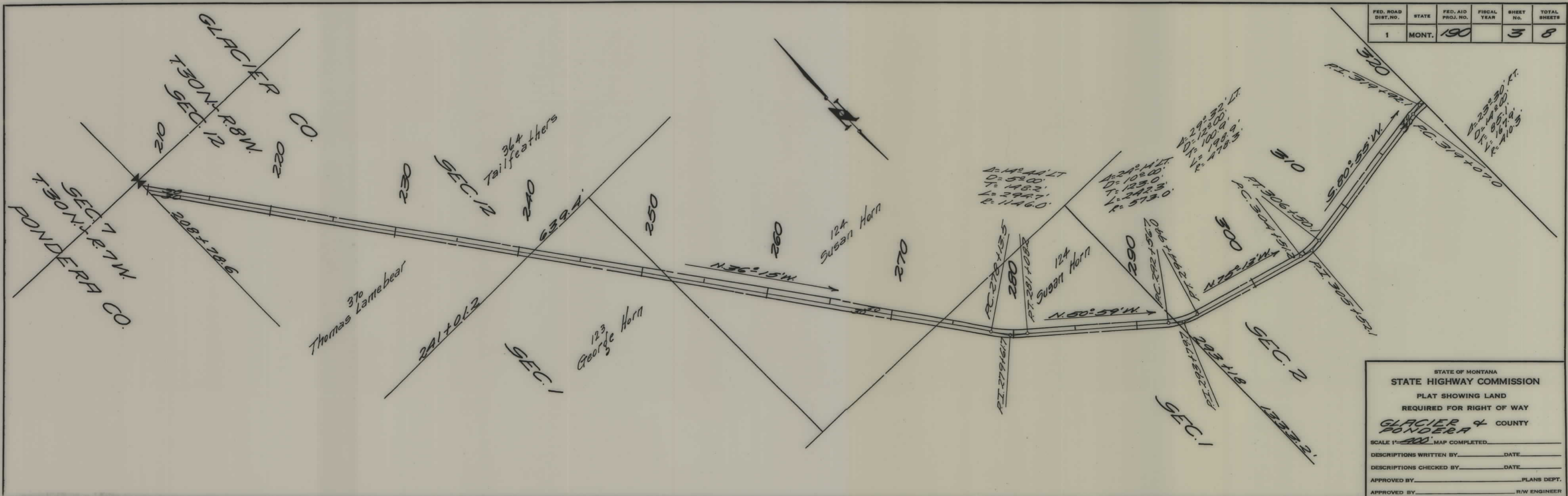
5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	190		2	8



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 GLACIER & COUNTY  
 PONDERA  
 SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	190		3	8



STATE OF MONTANA  
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY

**GLACIER & PONDERA COUNTY**

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

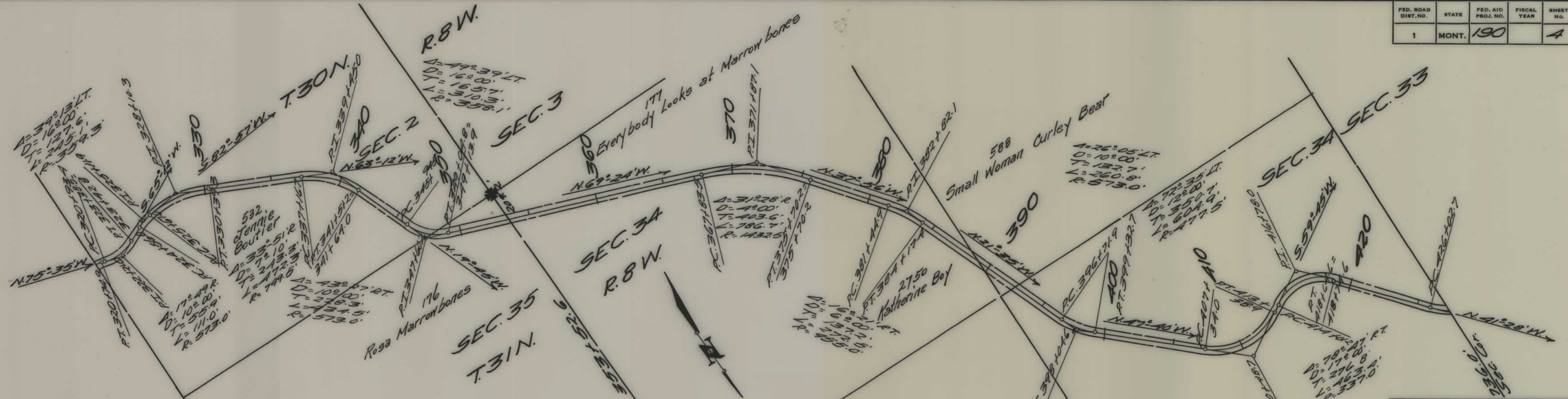
DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER

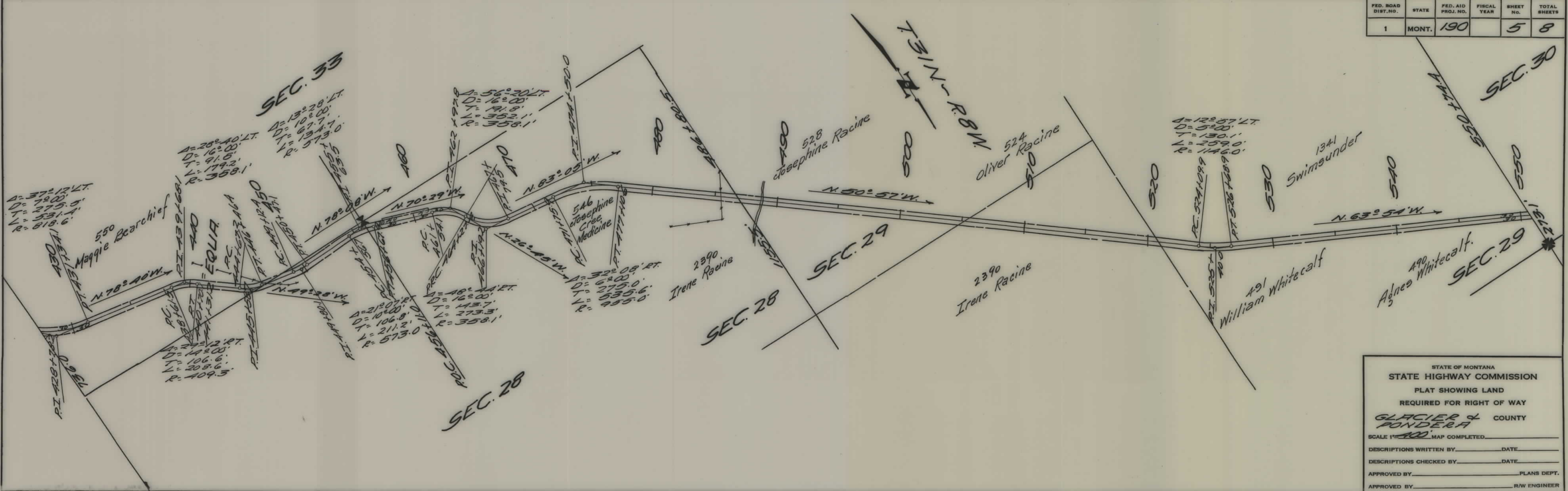
Legend: Towing Club 118  
K & C CO., N. Y. - 439

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	190		4	8



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 GLACIER & PONDORA COUNTY  
 SCALE 1"=400' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	190		5	8



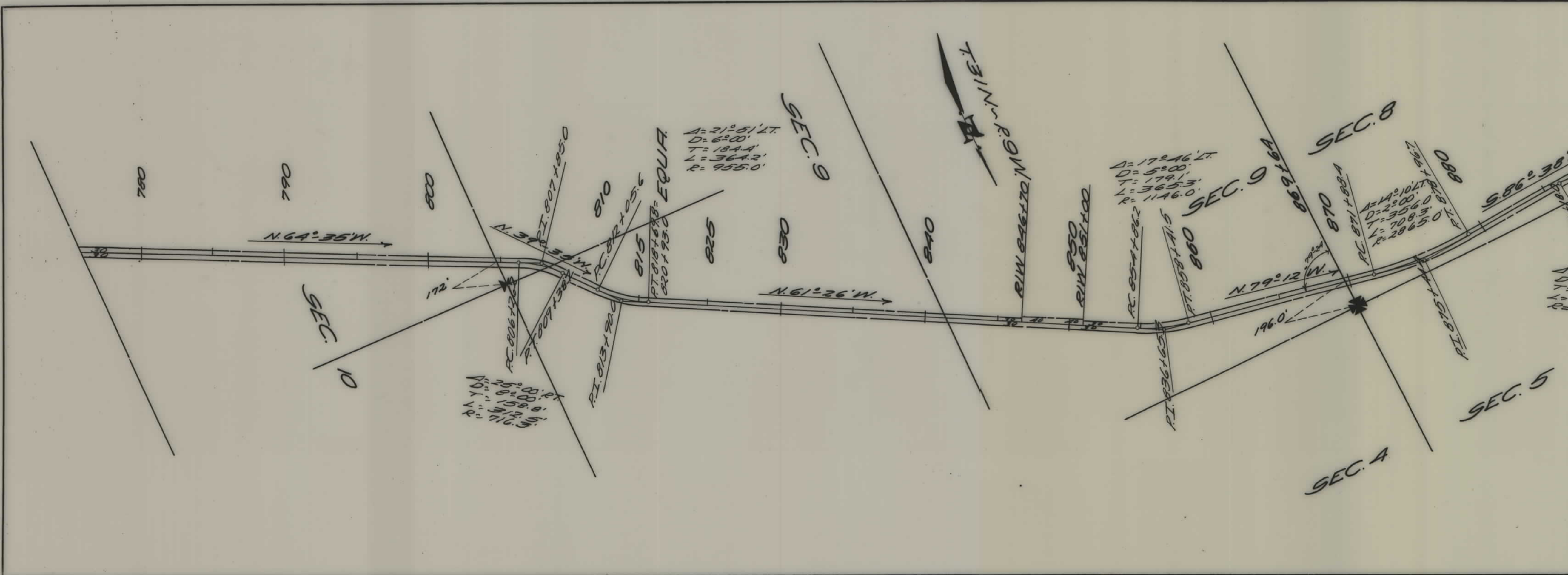
STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 GLACIER & PONDERA COUNTY  
 SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER







FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET No.	TOTAL SHEETS
1	MONT.	190		8	8



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 GLACIER & PANDORA COUNTY

SCALE 1" = 40' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER