

PLANS
NOT
TO
SCALE

F 191 (14)
BIG ARM NORTH

AFFIDAVIT

State of Montana)
County of Lewis and Clark) ss
E. O. PARSONS, being duly sworn, deposes and says that he is the Right of Way Engineer of the State Highway Commission of the state of Montana; that the attached set of maps, consisting of sheets 1 to 5, inclusive, MONT F 191 (14) was prepared under his supervision from an accurate survey of the proposed highway made by the engineering forces of said commission; that the maps correctly show the location and widths of the said proposed highway; that they show in hatching the Indian lands which will be affected thereby; that the proposed highway begins at a point in the existing highway in Lot 4, Block 4, Big Arm Villa Site in Lot 2, Section 27, Township 24 North, Range 21 West, and extends for a distance of 7.300 miles westerly, thence northerly, thence easterly, around the Big Arm of Flathead Lake, to a point in the centerline of the survey, which said point is 300 feet west of the east line of the NE 1/4 Sec. 17, T 24 N, R 21 W, and that the proposed highway is a part of state federal-aided highway between Polson and Kalispell, Montana.

E. O. Parsons
E. O. PARSONS, Right of Way Engineer
State Highway Commission, State of Montana

Subscribed and sworn to before me at Helena, Montana, this 10th day of April, 1957.

A. G. Swaney
A. G. SWANEY, Notary Public for the state
of Montana, residing at Helena, my commis-
sion expires June 16, 1958

CERTIFICATE

We hereby certify that the attached set of maps, consisting of sheets 1 to 5, inclusive, MONT F 191 (14), has been prepared from an accurate survey of the proposed highway made by the engineering forces of this commission; that it correctly shows the location and widths thereof; that it shows all of the lands affected, including Indian lands (in hatching); and that the proposed highway extends between the points mentioned in the foregoing affidavit.

STATE HIGHWAY COMMISSION OF MONTANA
By *A. G. Swaney*
A. G. SWANEY, Land Agent

DEPARTMENT OF THE INTERIOR

Flathead Agency

BUREAU OF INDIAN AFFAIRS

Dixon, Montana

APPROVED as to Indian lands within the Flathead Indian Reservation as shown in hatching upon the attached set of maps consisting of sheets 1 to 5, inclusive, of MONT F 191 (14), pursuant to the provisions of the Act of February 5, 1948 (62 Stat. 17), and Departmental Regulations 25 CFR 256 as amended August 10, 1951, (16 FR 8578), subject to any prior, valid, existing rights or adverse claims.

APRIL 18 1957

Forrest R. Stone
FORREST R. STONE, Superintendent

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.				

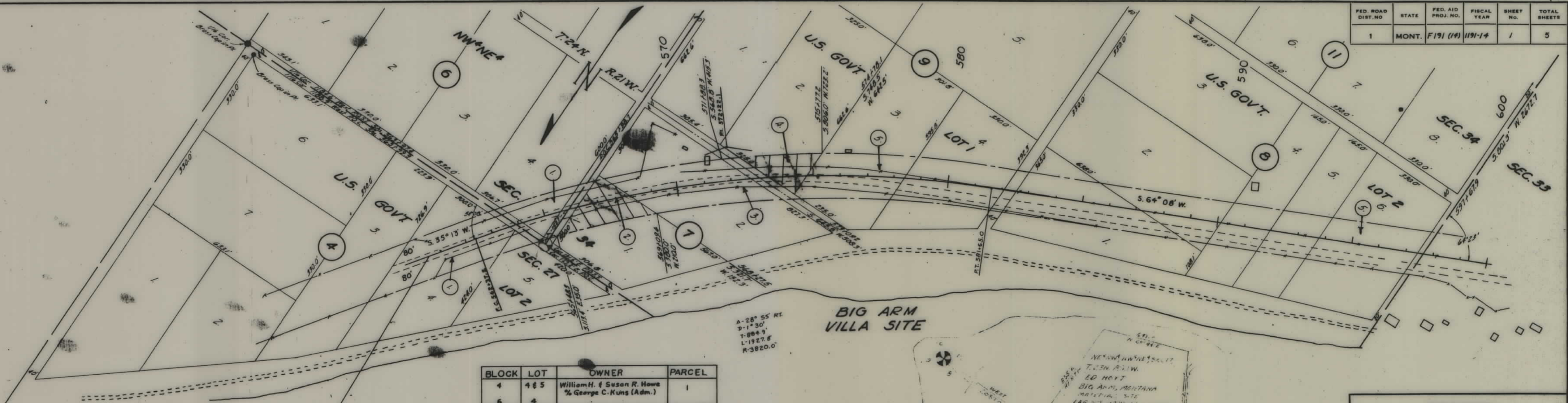
AFFIDAVIT - APPROVAL SHEET

MONT F 191(14) - BIG ARM NORTH

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
COUNTY

SCALE 1"=_____ MAP COMPLETED _____
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT. _____
APPROVED BY _____ R/W ENGINEER _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	F191 (14)	1191-14	1	5



STA. 560+56.6 END F-191 (13)
STA. 560+56.6 BEG F-191 (14)
N. 71° 19' E. 5280'

BLOCK	LOT	OWNER	PARCEL
4	4 & 5	William H. & Susan R. Howe % George C. Kung (Adm.)	1
6	4		
7	1	Indian Tribal Land	2
7	2	William H. & Susan R. Howe	3
9	2	Indian Tribal Land	4
8	1, 2, 4, 5, & 6	William H. & Susan R. Howe	5
9	3 & 4		
BIG ARM VILLA SITE			

A-28° 55' RT.
D-1° 30'
T-884.9'
L-1927.6'
R-3820.0'

BIG ARM
VILLA SITE



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LAKE COUNTY

SCALE 1"= 200' MAP COMPLETED 3-18-57

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

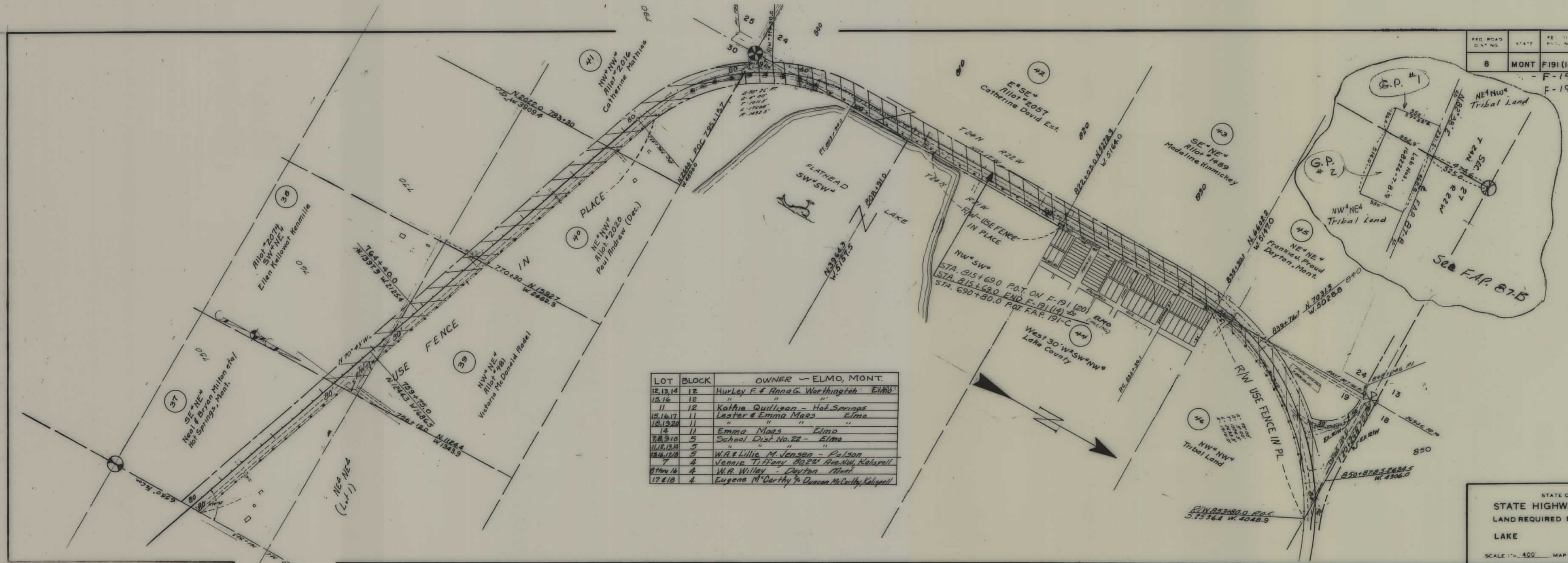
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FE. 111 NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	F191 (14)	1191-14	4	5

F-191 (15) PE & R/W
F-191 (20) Constr

LOT	BLOCK	OWNER - ELMO, MONT.
12, 13, 14	12	Hurley F. & Anna G. Worthington - Elmo
15, 16	12	" " " " " "
11	12	Kathie Quilligan - Hot Springs
15, 16, 17	11	Lester & Emma Maas - Elmo
18, 19, 20	11	" " " " " "
14	11	Emma Maas - Elmo
7, 8, 9, 10	5	School Dist No. 22 - Elmo
11, 12, 13, 14	5	" " " " " "
15, 16, 17, 18	5	W.A. & Lillie M. Jensen - Polson
7	4	Jennie Tiffany 8022 Ave NW, Kalispell
8 thru 16	4	W.R. Willey - Dayton Mont.
17 & 18	4	Eugene M. Carthy & Duncan McCarthy, Kalispell

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY
SCALE 1" = 400' MAP COMPLETED 4-16-57



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F191(14)	1191-14	5	5

F-191(15) DE & R/W
F-191(20) Constr.

