

PLANS
NOT
TO
SCALE

STATE OF MONTANA
County of Lewis and Clark }

AFFIDAVIT

E. O. PARSONS, being duly sworn deposes and says that he is the Right of Way Engineer of the State Highway Commission of Montana, and that this map, consisting of three sheets, was prepared under his supervision from an accurate survey of the proposed highway, and correctly represents the location and widths of said highway and shows the lands which it will affect as mentioned in the accompanying application, and that it extends 4.767 miles northerly from a point in the existing road in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2, T 16 N, R 20 W, to a point in the existing road in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16, T 17 N, R 20 W, as shown hereon.

E. O. Parsons
E. O. PARSONS, Right of Way Engineer
State Highway Commission

Subscribed and sworn to before me this 27th day of July, 1954.

A. G. Swaney
A. G. Swaney
Notary Public for the State of Montana
Residing at Helena
My Commission Expires June 16, 1955

CERTIFICATE

We hereby certify that this map, consisting of three sheets, has been prepared from an accurate survey of the proposed highway, and that it correctly represents the locations and widths of the proposed highway, and that it shows the lands which it will affect; that it extends 4.767 miles northerly from a point in the existing road in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2, T 16 N, R 20 W, to a point in the existing road in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16, T 17 N, R 20 W, as shown hereon.

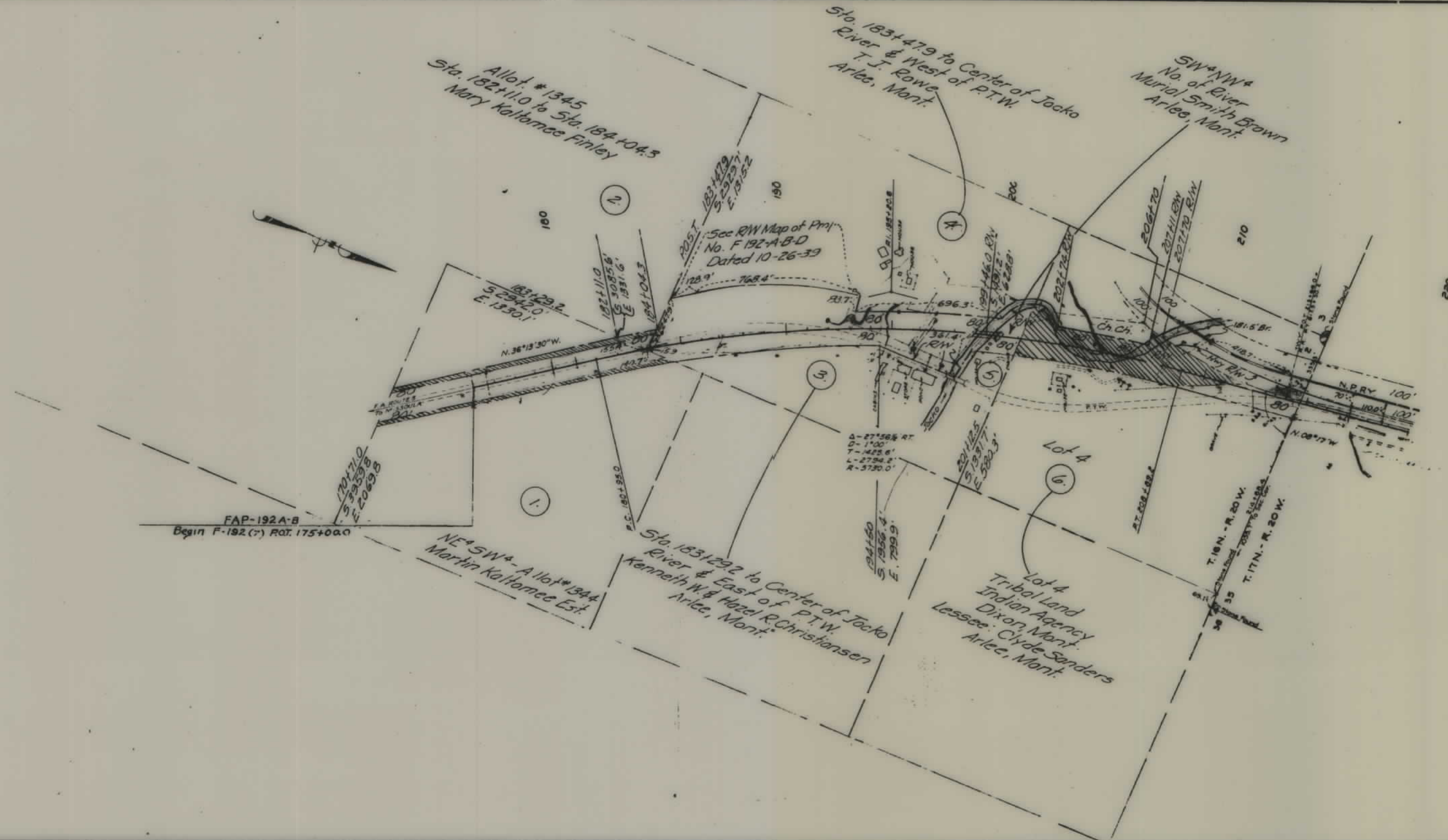
STATE HIGHWAY COMMISSION OF MONTANA
By *A. G. Swaney*
A. G. Swaney, Land Agent

DEPARTMENT OF THE INTERIOR - BUREAU OF INDIAN AFFAIRS - FLATHEAD INDIAN AGENCY
DIXON, MONTANA

APPROVED as shown in hatching on this map, which consists of three sheets of Montana Project F 192(7), pursuant to the provisions of the Act of February 5, 1948 (62 Stat. 17) and Departmental Regulations CFR 256 as amended August 10, 1951 (16 FR 8578), subject to any prior, valid, existing rights or adverse claims.

Oct. 28-1954
(date)

Lawrence Stone
SUPERINTENDENT



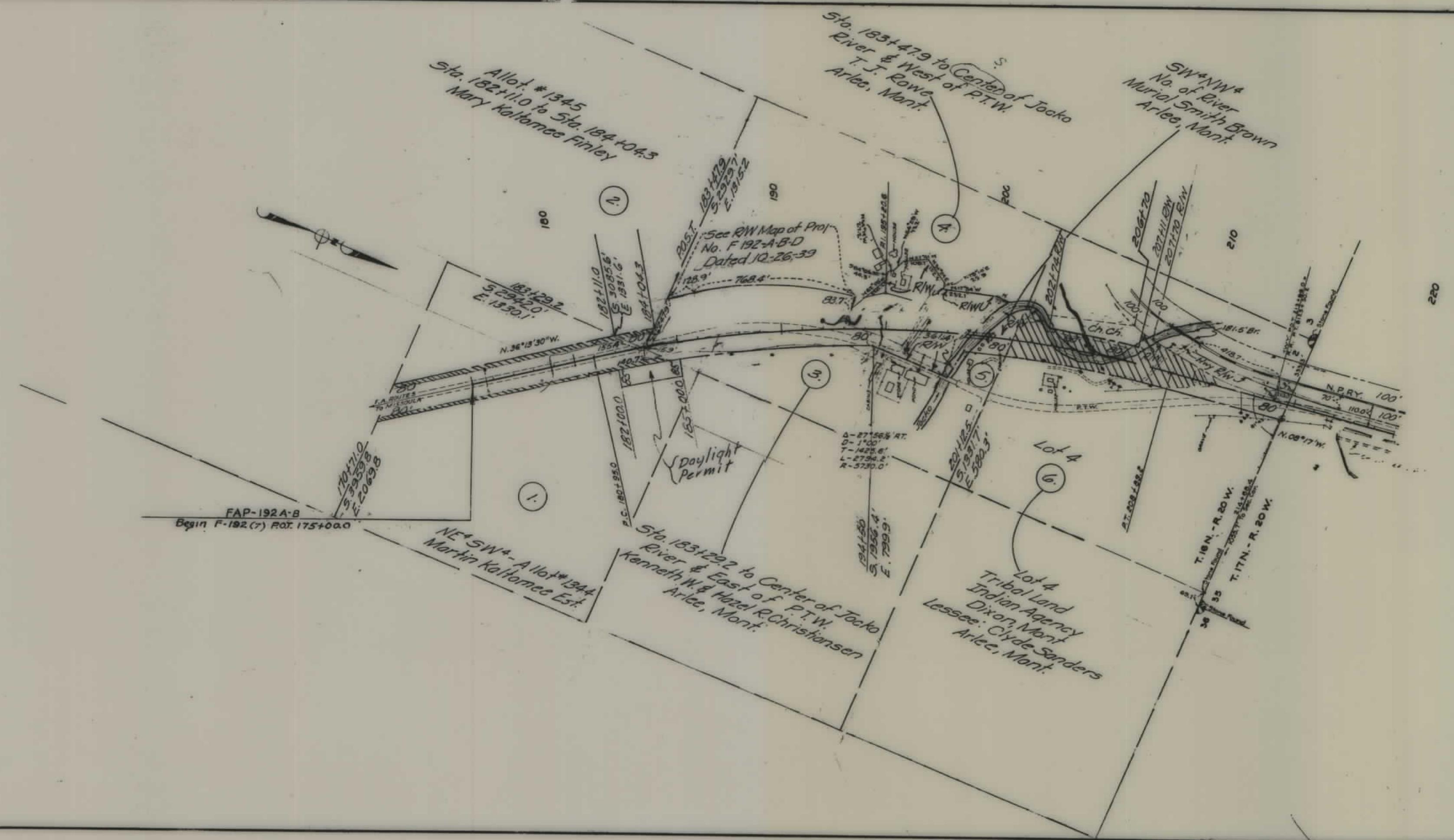
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-192(7)	1192-07	1	3

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY

SCALE 1"= 400' MAP COMPLETED

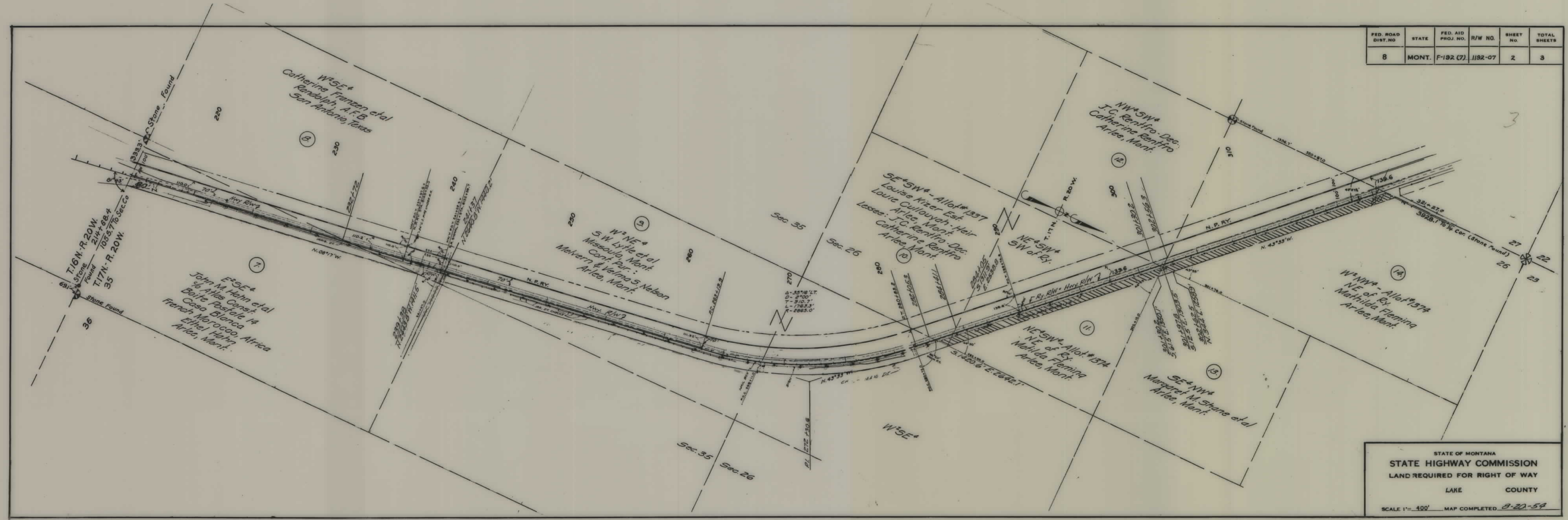
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-192(7)	1192-07	1	3

Construction Contract Awarded Nov. 30, 1954



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY
SCALE 1"=400' MAP COMPLETED 8-20-54

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-192 (7)	1192-07	2	3



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY
SCALE 1" = 400' MAP COMPLETED 8-20-54

FED. ROAD DIST. NO.	STATE	F.E.I. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-192 (7)	1192-07	3	3

