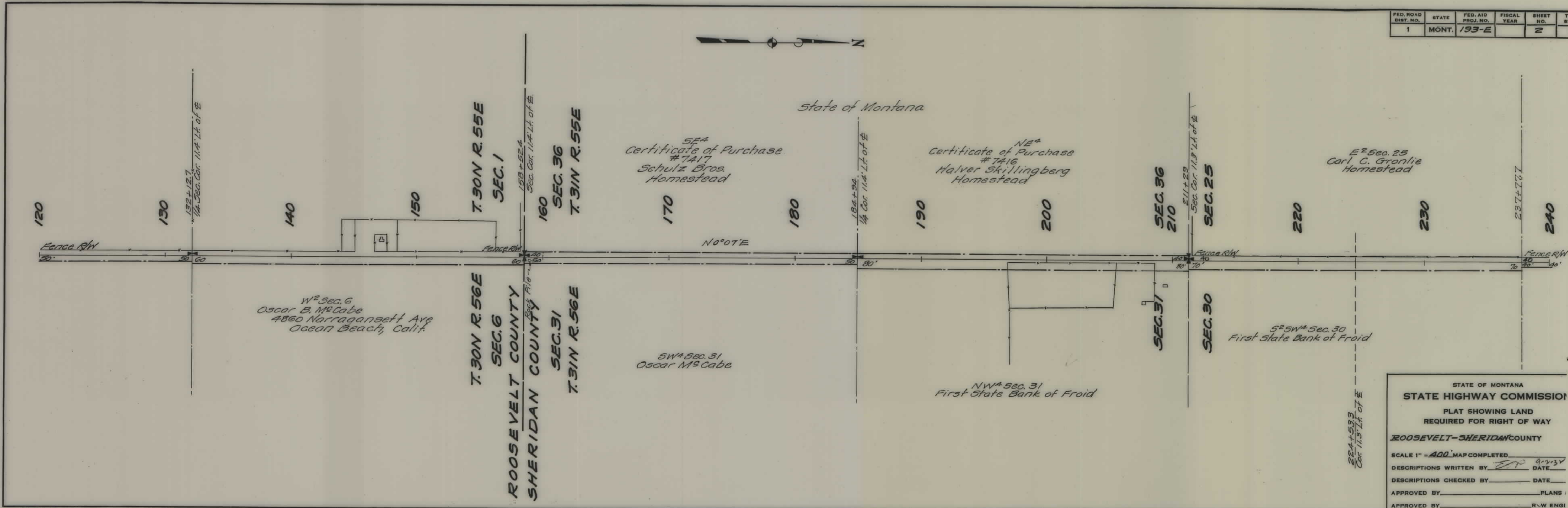


PLANS  
NOT  
TO  
SCALE

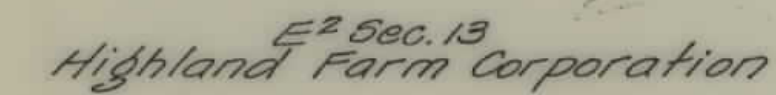
FAP 193 E SHT 1 OF 6

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TC |
|---------------------|-------|--------------------|-------------|-----------|----|
| 1                   | MONT. | 193-E              |             | 2         | 8  |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
ROOSEVELT-SHERIDAN COUNTY

SCALE 1" = 400'. MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY SP DATE 9-2-37  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS \_\_\_\_\_  
 APPROVED BY CRB R-W ENGI \_\_\_\_\_

FAP 193 E SHT 3 OF 6

E2 Sec. 25  
Carl C. Gronlie  
Homestead

SE4Sec. 24  
Erik T. Skaim

52NE45ec.24  
Rena M. Kemmer &  
May C. Jacobsen

N<sup>2</sup>NE<sup>4</sup>Sec. 24  
First State Bank of  
Froid

SEC. 25

SEC. 24

270

280

290

300

010

**SEC. 24**

SEC. 13

320

330

340

350

360

No° 07'E

No° 09'E

NW<sup>4</sup> N<sup>25</sup>W<sup>4</sup> Sec. 30  
Edward Deubner

5W4580.19  
Erik T. Skaim  
Homestead

NW<sup>4</sup> Sec. 19  
Rena Kemmer  
Homestead

SW<sup>4</sup> Sec. 18  
First State Bank of Froid.

NW 4 Sec. 18  
Wayne Tyler.

T. 31 N R. 56 E

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
SHERIDAN COUNTY

SCALE 1" = 400' MAP COMPLETED.

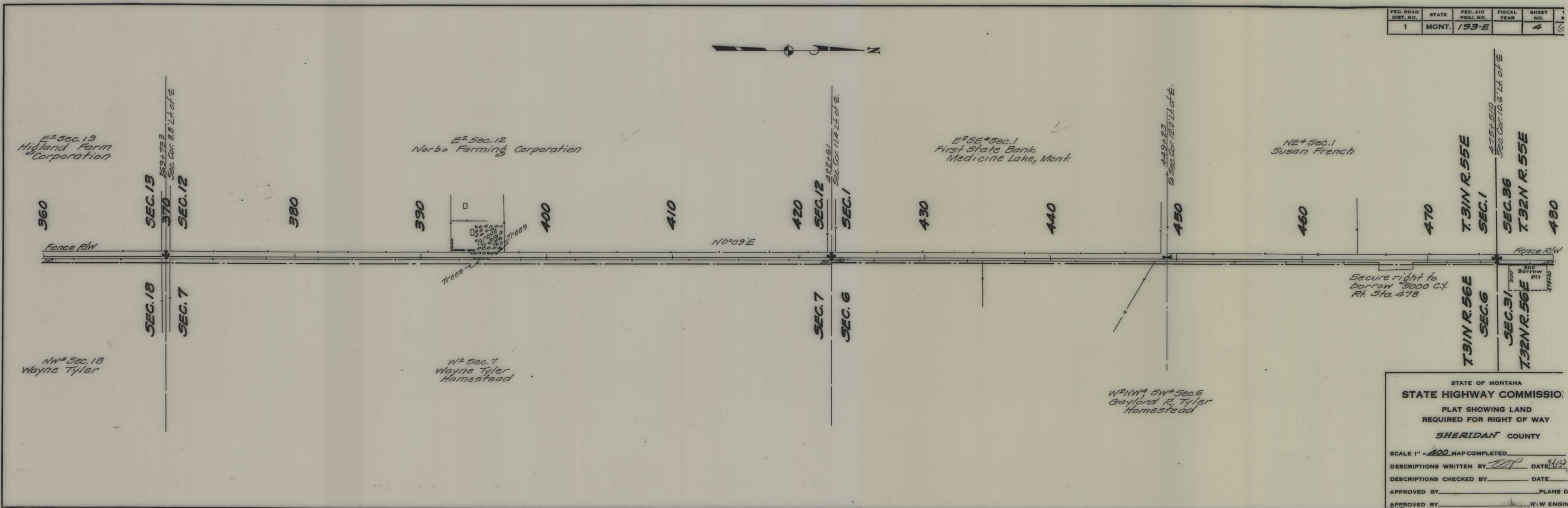
DESCRIPTIONS WRITTEN BY W.P. DATE 9-3-73

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS D

APPROVED BY \_\_\_\_\_ R/W ENGINEER

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | 1 |
|---------------------|-------|--------------------|-------------|-----------|---|
| 1                   | MONT. | 193-E              |             | 4         | 6 |



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
**SHERIDAN COUNTY**

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_

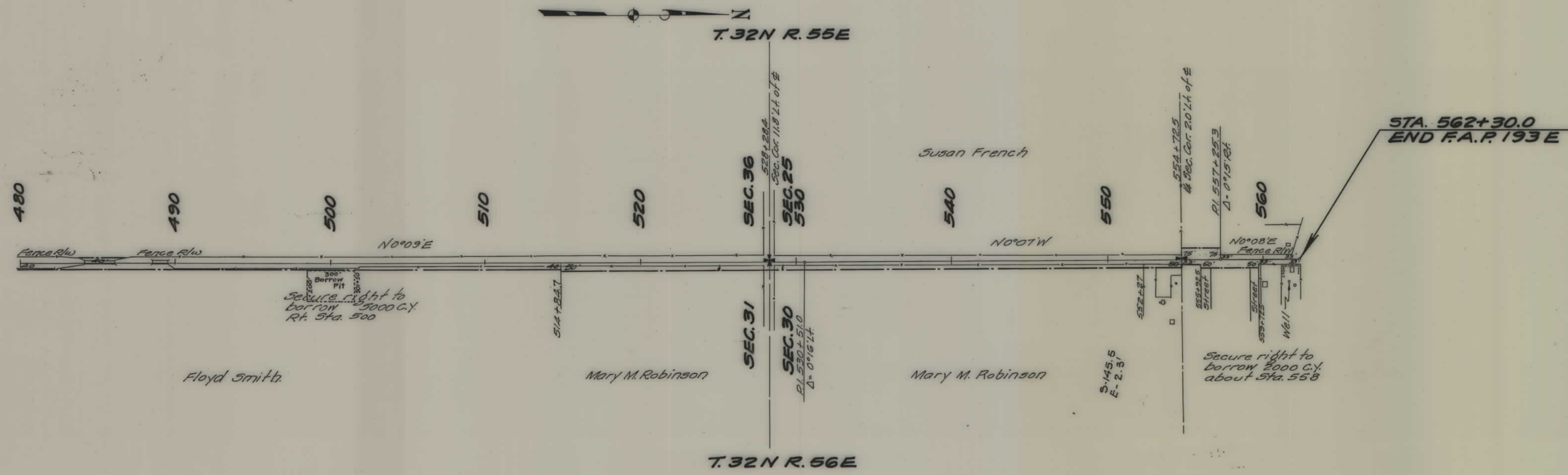
DESCRIPTIONS WRITTEN BY EDP DATE 9/6/32

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS D

APPROVED BY \_\_\_\_\_ R/W ENGIN

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TO SH |
|---------------------|-------|--------------------|-------------|-----------|-------|
| 1                   | MONT. | 193-E              |             | 5         | 6     |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY

SHERIDAN COUNTY

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_

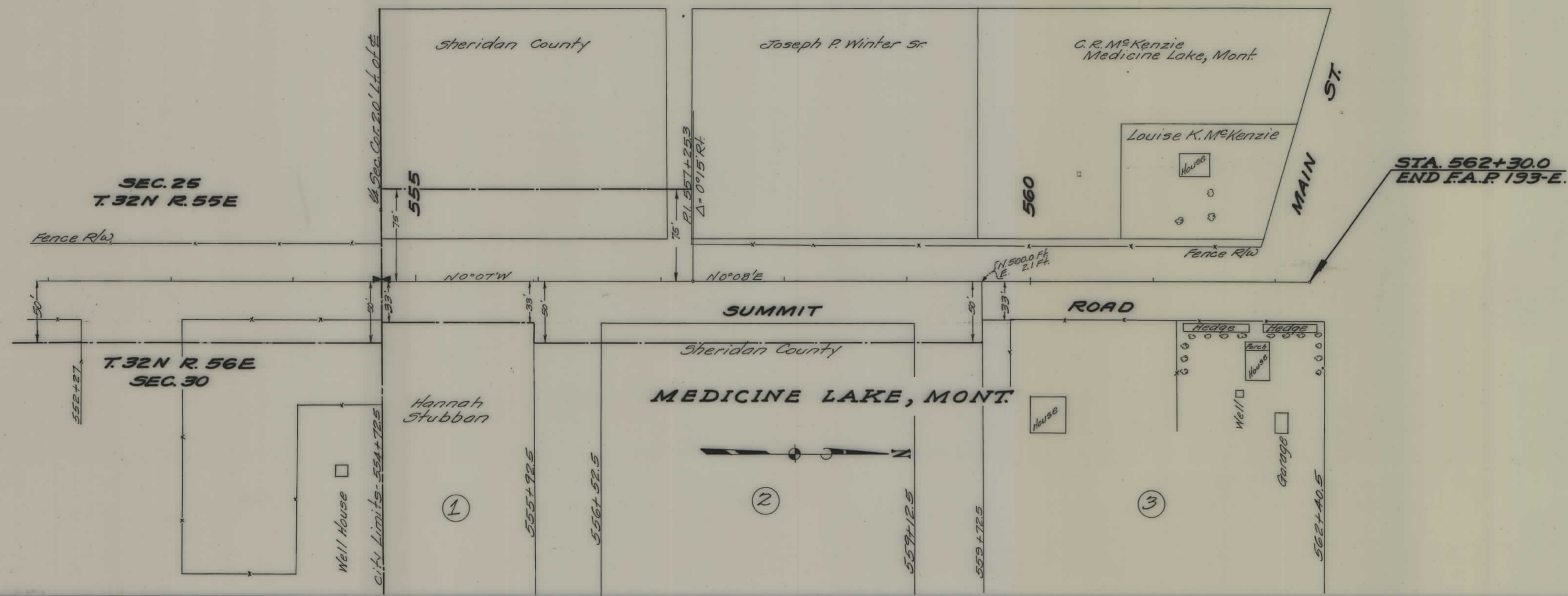
DESCRIPTIONS WRITTEN BY TOP DATE 2-6-32

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS \_\_\_\_\_

APPROVED BY \_\_\_\_\_ R.W. ENGINEER \_\_\_\_\_

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 193-E              |             | 6         | 6            |



STA. 562+30.0  
END F.A.P. 193-E.

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
SHERIDAN COUNTY

SCALE 1" = 50' MAP COMPLETED \_\_\_\_\_

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS \_\_\_\_\_

APPROVED BY \_\_\_\_\_ R.W. ENGR \_\_\_\_\_