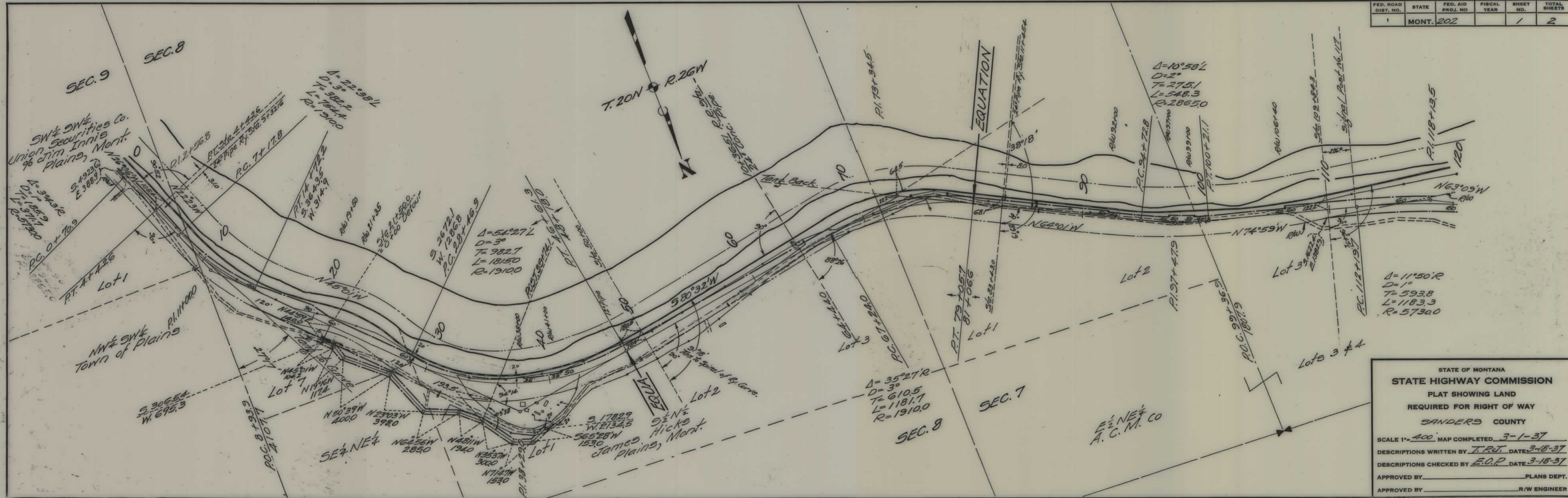


PLANS  
NOT  
TO  
SCALE

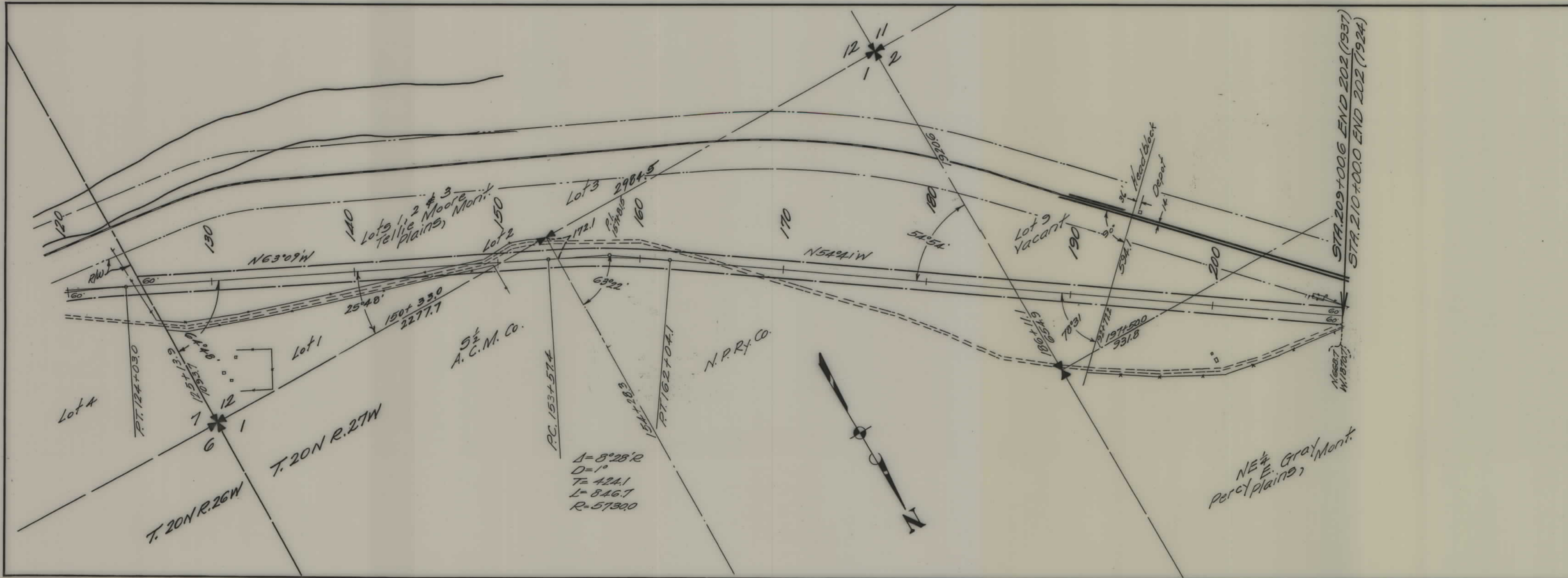
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	202		1	2



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 SANDERS COUNTY

SCALE 1"=400' MAP COMPLETED 3-1-37  
 DESCRIPTIONS WRITTEN BY T.P.T. DATE 3-18-37  
 DESCRIPTIONS CHECKED BY E.O.P. DATE 3-18-37

APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	202		2	2

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