

PLANS  
NOT  
TO  
SCALE

T. 24N R. 1W

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 211-C              |             | 1         | 13           |

STA. 0+00 BEGINNING OF F.A.P. NO. 211-C

THIRD ST.

SECOND ST.

MAIN ST.

FIRST ST.

City Limits

SEVENTH AVE

DUTTON, MONTANA

| OWNERSHIP |       |                                                          |
|-----------|-------|----------------------------------------------------------|
| BLOCK     | LOT   | OWNER                                                    |
| 20        | 21-24 | Caroline Sollich, Dutton, Montana                        |
| "         | 25    | Edith Emily Maude Gomoke, Azro, Mont.                    |
| "         | 26    | County                                                   |
| "         | 27    | C.F. Myers, Conrad, Mont.                                |
| "         | 28-1  | Geo. Schuler, Dutton, Montana.                           |
| 19        | 7-12  | Martha Hauer, 413 1/2 - 2nd Ave S.<br>Gt. Falls, Montana |

PARTIAL DISCHARGE OF EASE.  
BOOK 56 PAGE 0439 6/1/07  
DOC. NO. 420559

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
TETON COUNTY  
SCALE 1" = 100' MAP COMPLETED \_\_\_\_\_  
DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED BY \_\_\_\_\_ PLANS DEPT. \_\_\_\_\_  
APPROVED BY \_\_\_\_\_ R.W. ENGINEER \_\_\_\_\_

R/W inked & checked on plans 9/23/

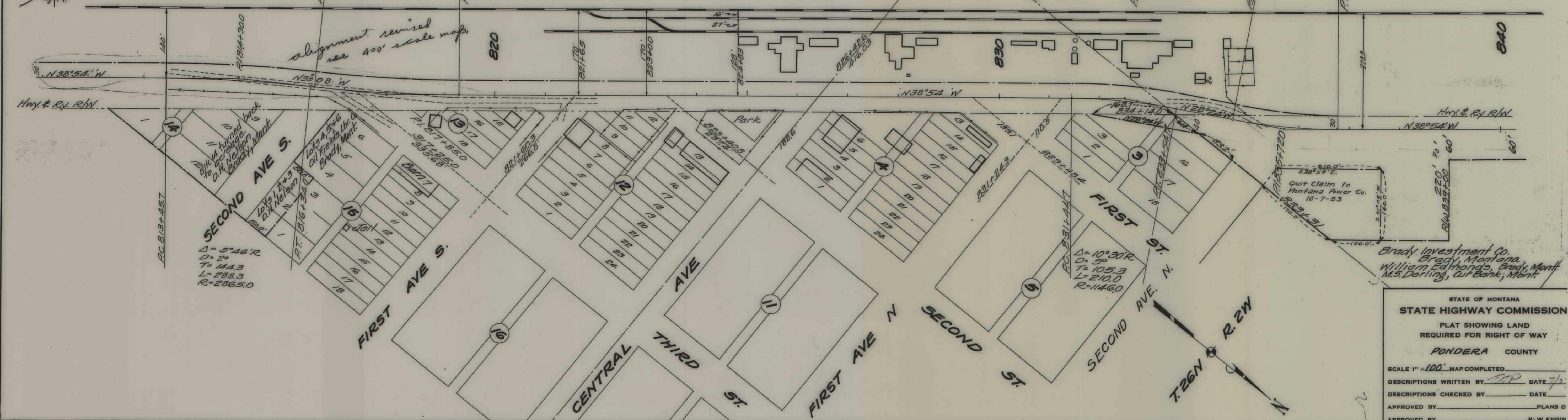
See note re alignment  
3/19/52

$\Delta = 5^\circ 46' R$   
 $D = 20$   
 $T = 144.3$   
 $L = 288.3$   
 $R = 2865.0$

# BRADY, MONTANA

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOT. SHE. |
|---------------------|-------|--------------------|-------------|-----------|-----------|
| 1                   | MONT. | 211-C              |             | 2         | 1         |

alignment revised  
see 400' scale map



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
PONDERA COUNTY

SCALE 1" = 100' MAP COMPLETED

DESCRIPTIONS WRITTEN BY J.P. DATE 7/2

DESCRIPTIONS CHECKED BY DATE

APPROVED BY PLANS D

APPROVED BY R.W. ENGIN

M. G. R.

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 211-C              |             | 3         | 13           |

STA. 0+00 BEGINNING OF F.A.P. NO. 211-C  
 STA. 0+00 END F.A.P. 211-B



Note- See sheet No. 1 for detail of Dutton, Montana.

$\Delta = 7^{\circ}27'R$   
 $D = 1^{\circ}30'$   
 $T = 248.7$   
 $L = 496.7$   
 $R = 3820.0$

$\Delta = 7^{\circ}34'L$   
 $D = 1^{\circ}$   
 $T = 378.9$   
 $L = 756.9$   
 $R = 5730.0$

SE<sup>1</sup> NW<sup>4</sup>  
 Matilda Hektner  
 Dutton, Mont.

NE<sup>1</sup> NW<sup>4</sup>  
 Peter Hektner  
 Dutton, Mont.

SW<sup>4</sup>  
 Peter Hektner  
 Dutton, Mont.

SE<sup>4</sup>  
 Valeria G. Betchel  
 Dutton, Mont.

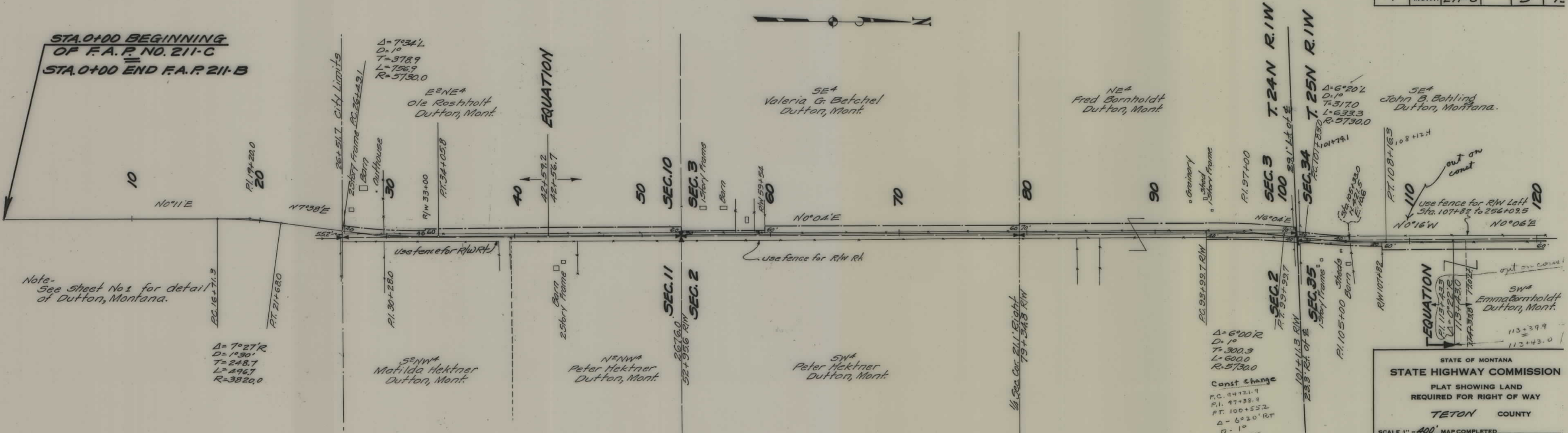
NE<sup>4</sup>  
 Fred Bornholdt  
 Dutton, Mont.

SE<sup>4</sup>  
 John B. Bohling  
 Dutton, Montana.

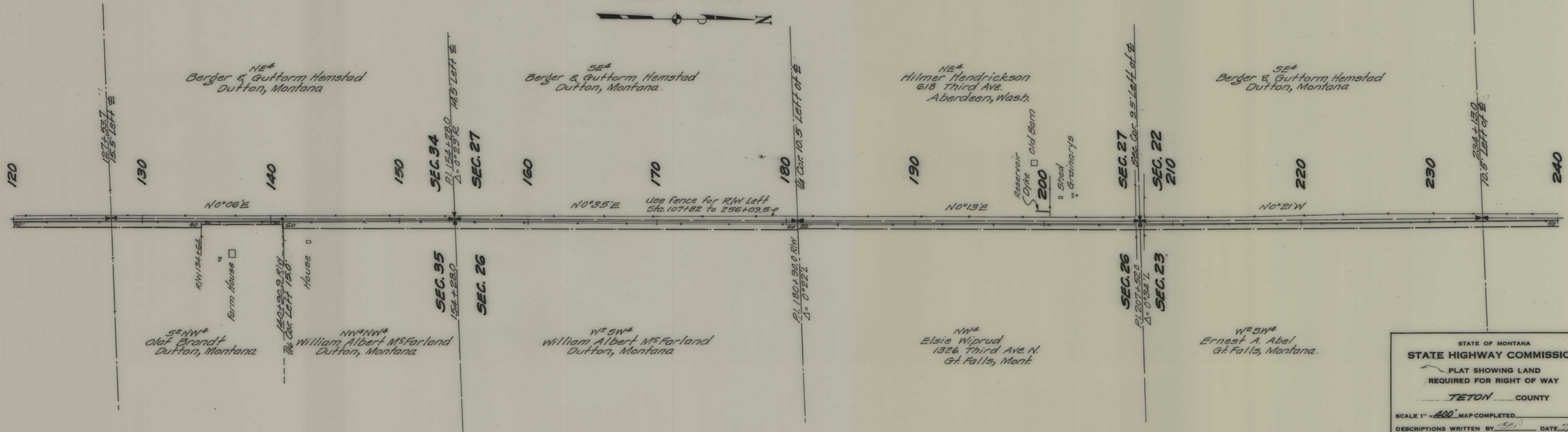
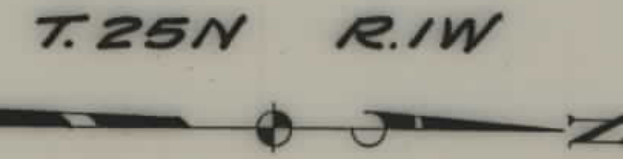
SW<sup>4</sup>  
 Emma Bornholdt  
 Dutton, Mont.

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 TETON COUNTY

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY W.P. DATE 7/18/  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ PLANS DE \_\_\_\_\_  
 APPROVED BY \_\_\_\_\_ R.W. ENGINE \_\_\_\_\_



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 211-C              |             | 4         | 13           |



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
**TETON** COUNTY

SCALE 1" = 400' MAP COMPLETED

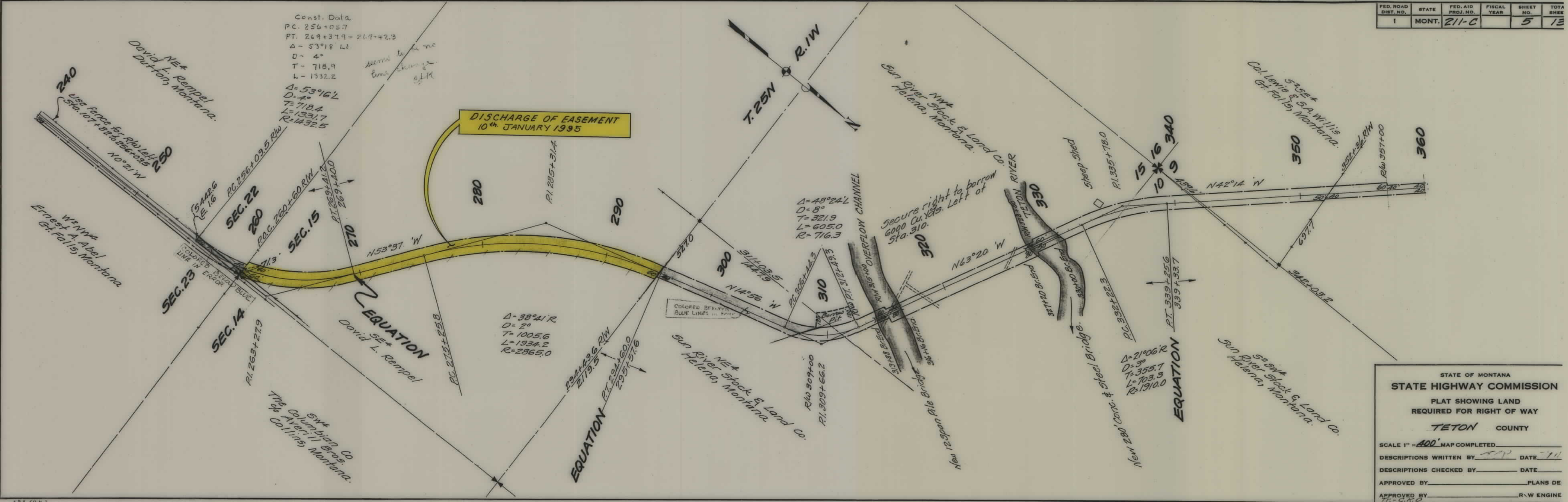
DESCRIPTIONS WRITTEN BY 5010 DATE 7/14

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEP

APPROVED BY T. E. D. R.W. ENGINEER

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 211-C              |             | 5         | 13           |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 TETON COUNTY

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_

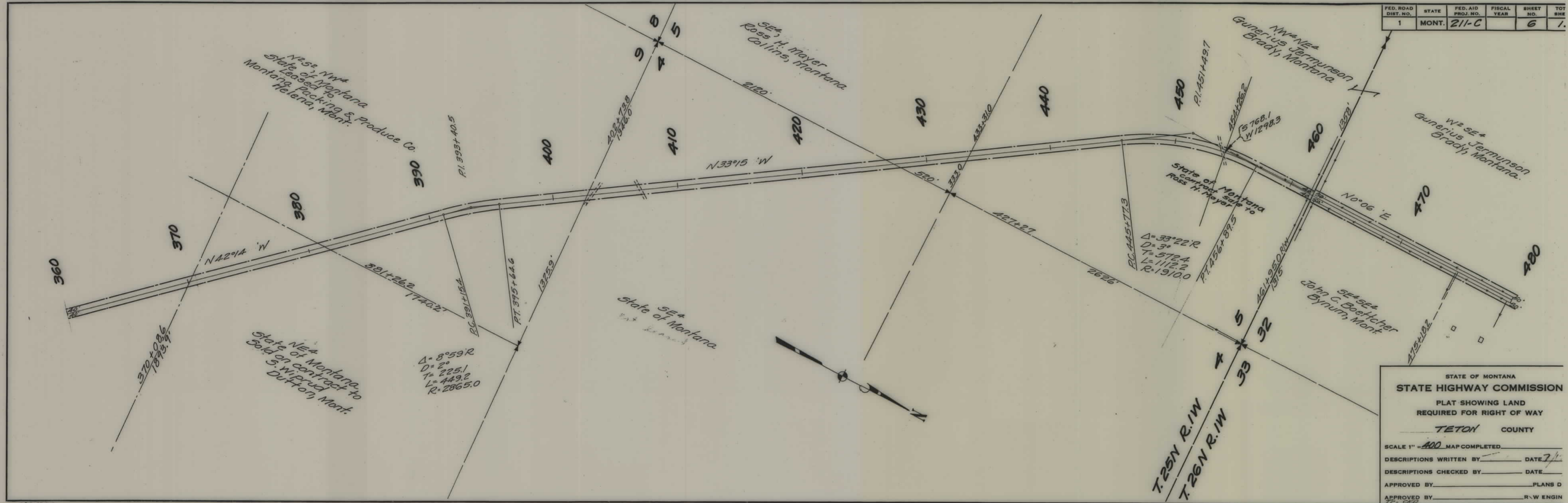
DESCRIPTIONS WRITTEN BY TR DATE 7/11

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DE \_\_\_\_\_

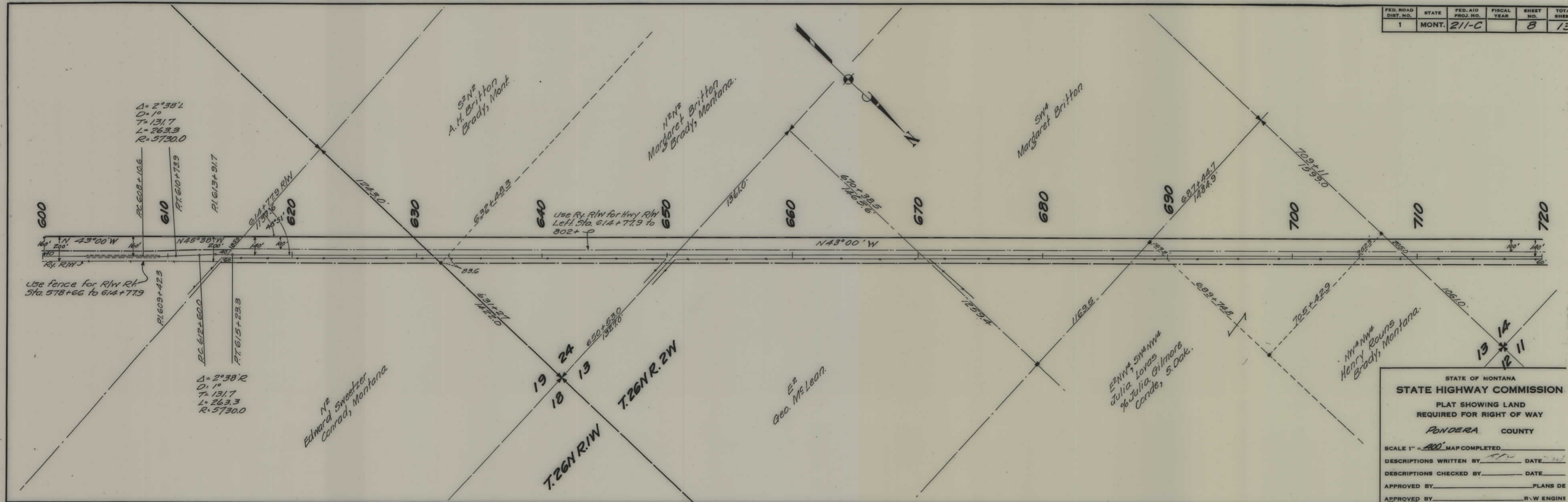
APPROVED BY TR - C.R.O. R.W. ENGINE \_\_\_\_\_

| FED. ROAD<br>DIST. NO. | STATE | FED. AID<br>PROJ. NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOT<br>SHE |
|------------------------|-------|-----------------------|----------------|--------------|------------|
| 1                      | MONT. | 211-C                 |                | 6            | 1.         |

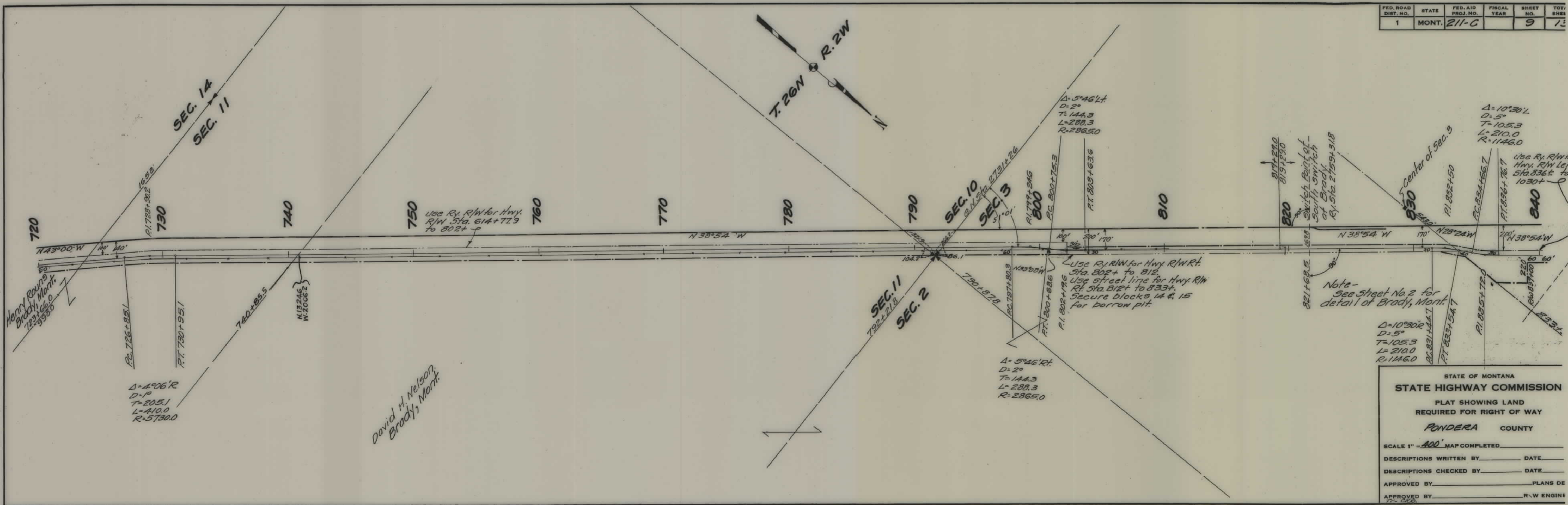




| FED. ROAD<br>DIST. NO. | STATE | FED. AID<br>PROJ. NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|-----------------------|----------------|--------------|-----------------|
| 1                      | MONT. | 211-C                 |                | 8            | 13              |

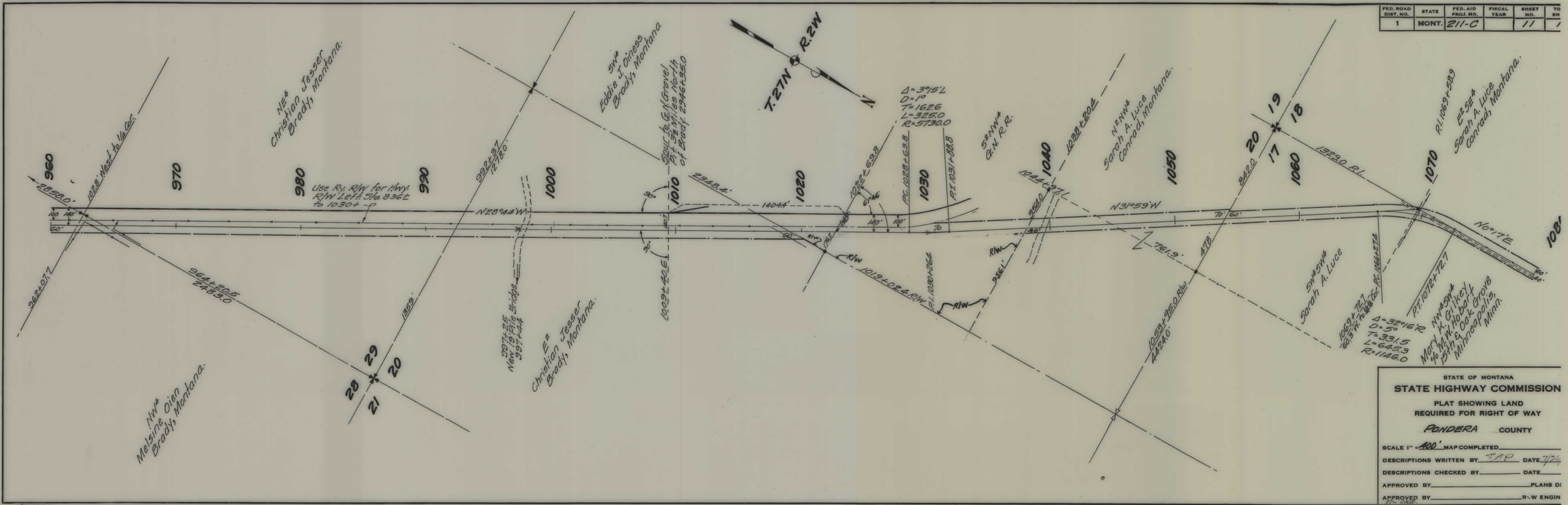


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOT. SHEETS |
|---------------------|-------|--------------------|-------------|-----------|-------------|
| 1                   | MONT. | 211-C              |             | 9         | 13          |





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TO SH |
|---------------------|-------|--------------------|-------------|-----------|-------|
| 1                   | MONT. | 211-C              |             | 11        | 1     |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND  
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PONDERA COUNTY

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_

DESCRIPTIONS WRITTEN BY TAP DATE 7/26

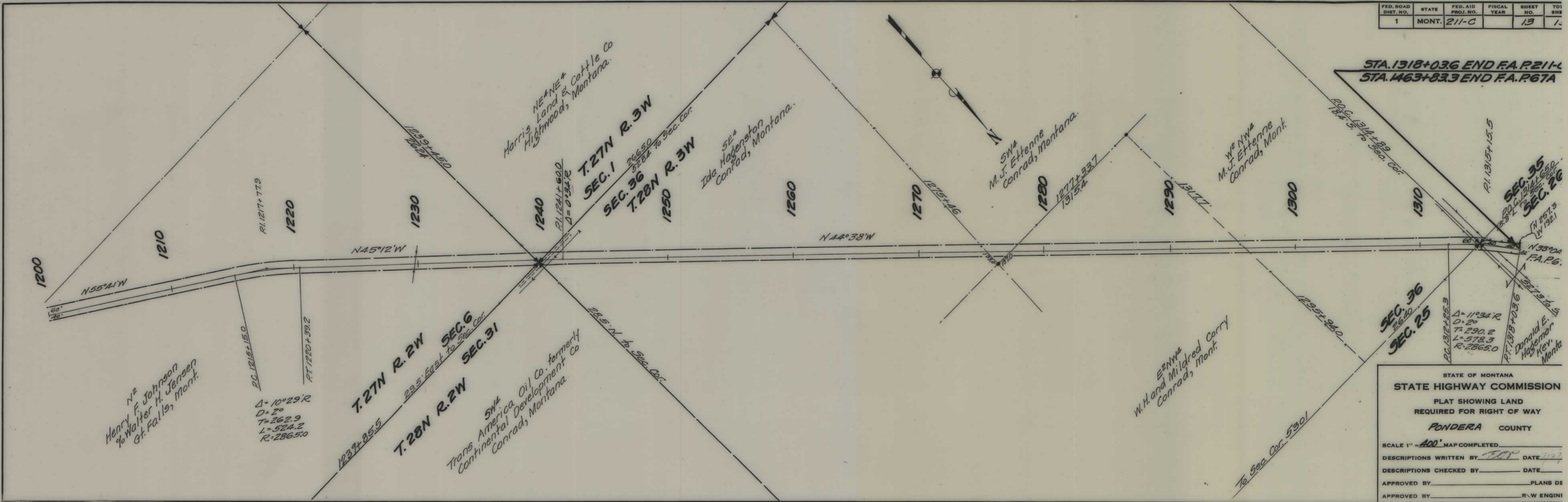
DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_ R.W. ENGINEER \_\_\_\_\_



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOT SHE |
|---------------------|-------|--------------------|-------------|-----------|---------|
| 1                   | MONT. | 211-C              |             | 13        | 1       |



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
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**PONDERA COUNTY**

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_

DESCRIPTIONS WRITTEN BY 700 DATE 7-27

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ R.W. ENGINEER \_\_\_\_\_