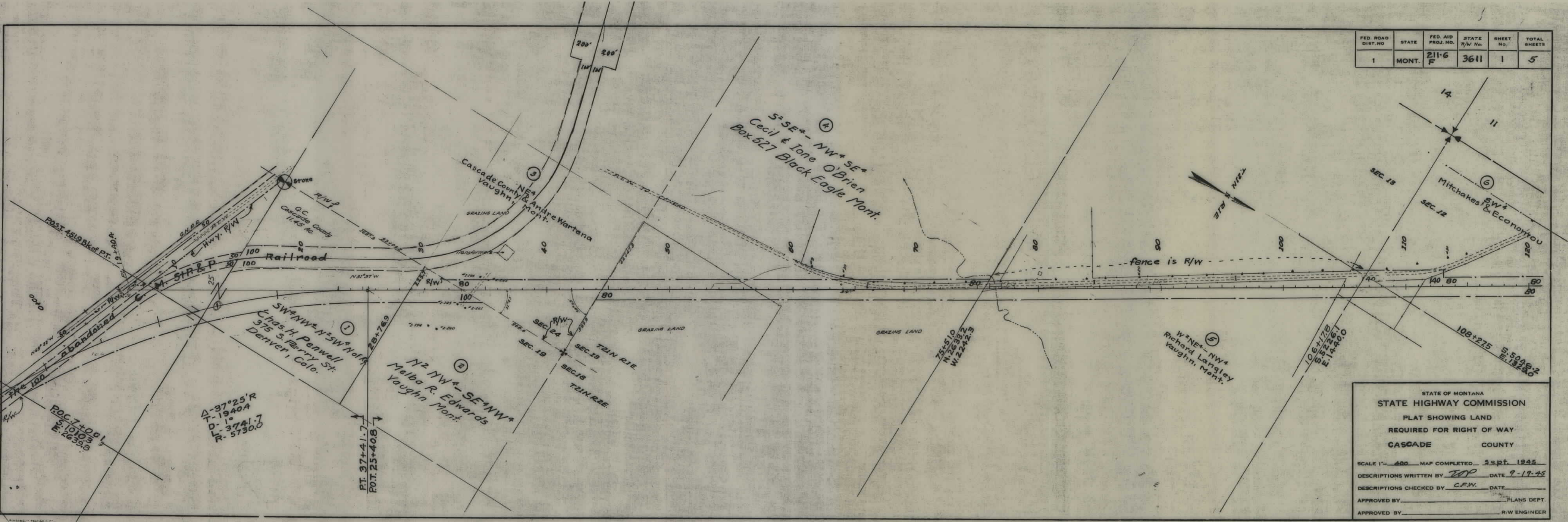


PLANS
NOT
TO
SCALE

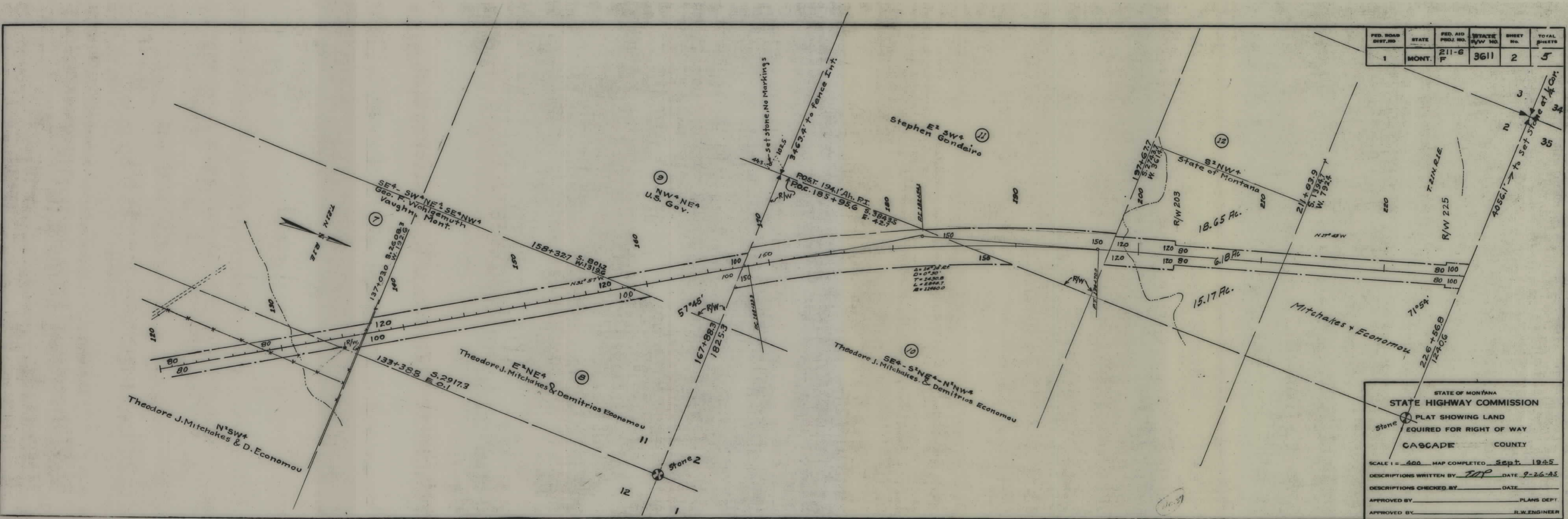
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	211-6 F	3611	1	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
CASCADE COUNTY

SCALE 1" = 400' MAP COMPLETED Sept. 1945
 DESCRIPTIONS WRITTEN BY ZOP DATE 9-19-45
 DESCRIPTIONS CHECKED BY C.F.W. DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	F 211-6	3611	2	5

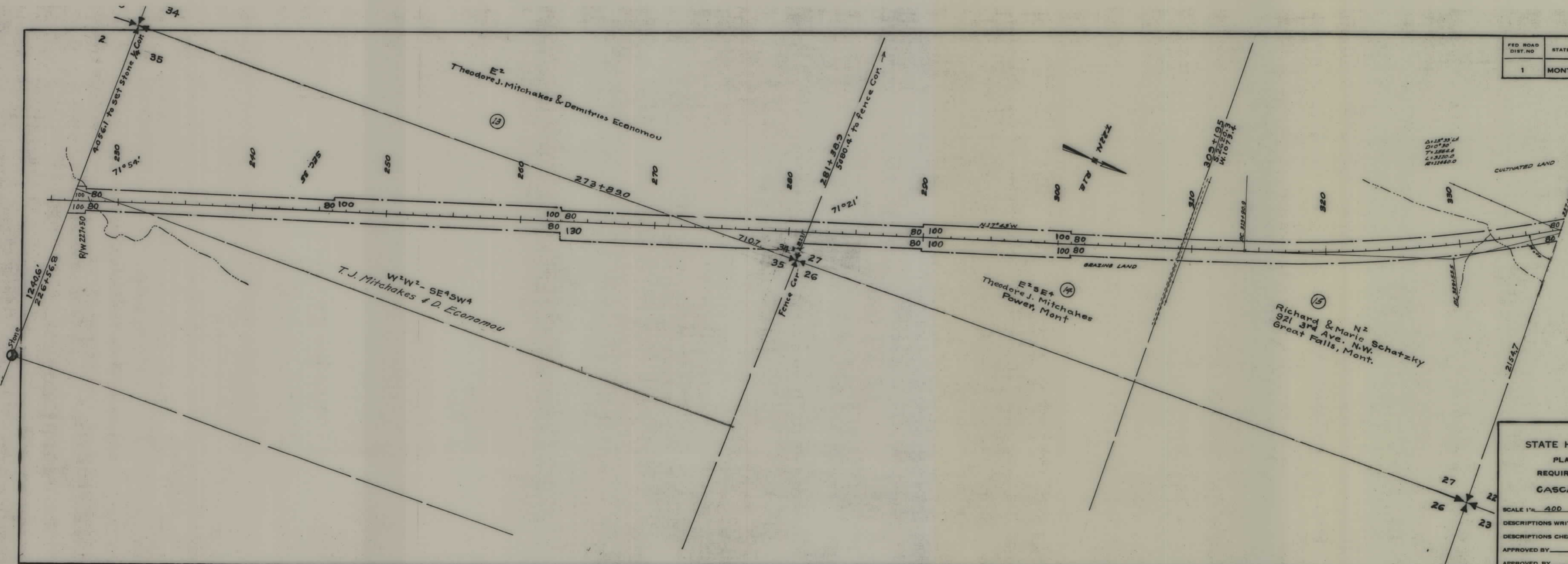


STATE OF MONTANA
STATE HIGHWAY COMMISSION

Stone PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
CASCADE COUNTY

SCALE 1" = 400' MAP COMPLETED Sept. 1945
 DESCRIPTIONS WRITTEN BY TOP DATE 9-26-45
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R.W. ENGINEER

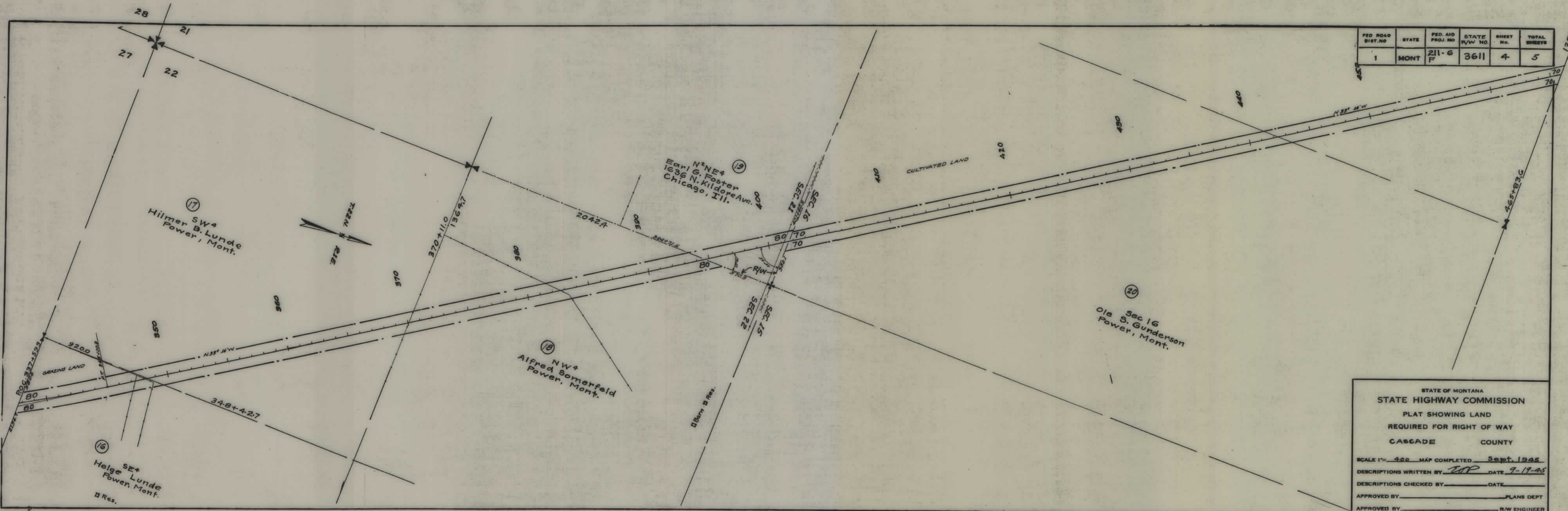
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	111-6	3611	3	5



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 CASCADE COUNTY

SCALE 1" = 400' MAP COMPLETED Sept. 1945
 DESCRIPTIONS WRITTEN BY EJP DATE 9-25-45
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT	211-6 F	3611	4	5

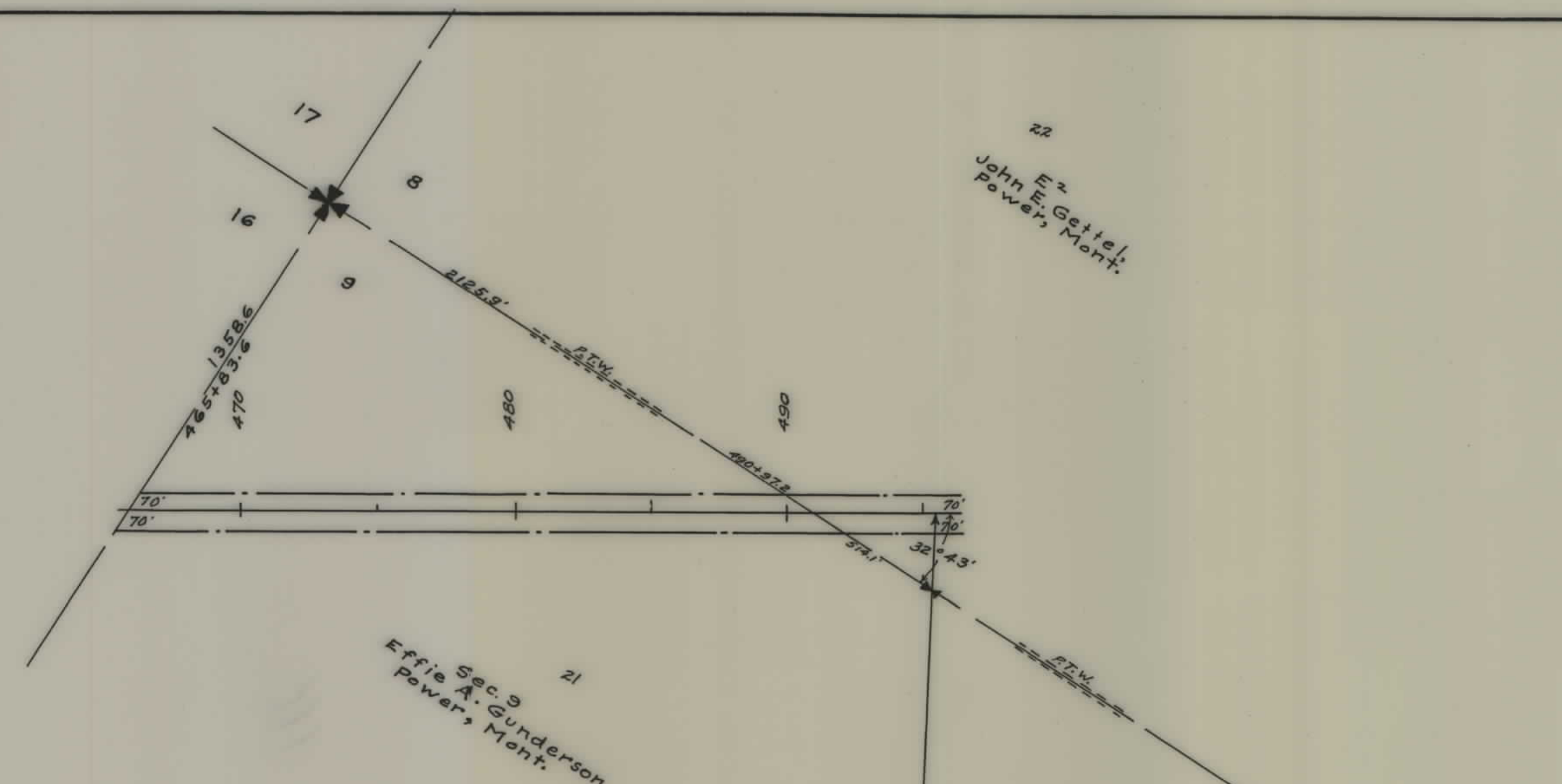


STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 CASCADE COUNTY

SCALE 1" = 400' MAP COMPLETED Sept. 1945
 DESCRIPTIONS WRITTEN BY EDP DATE 9-17-45
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT
 APPROVED BY _____ R/W ENGINEER

16
15
9

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	State R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	FI-211(6)	3611	5	5



21
 Effie Sec. 9
 Gunderson
 Power, Mont.

22
 John E. Gettel
 Power, Mont.

Sta. 495+50.9 END FI-211(6). =
 Sta. 495+50.9 BEG. FI-211(8).

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 CASCADE COUNTY

SCALE 1" = 400' MAP COMPLETED Sept. 1945.
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 9/19/45.
 DESCRIPTIONS CHECKED BY C.F.W. DATE 9/20/45.
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER