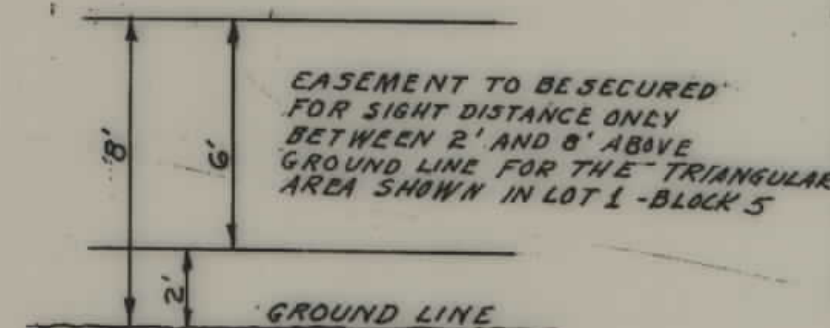


PLANS
NOT
TO
SCALE

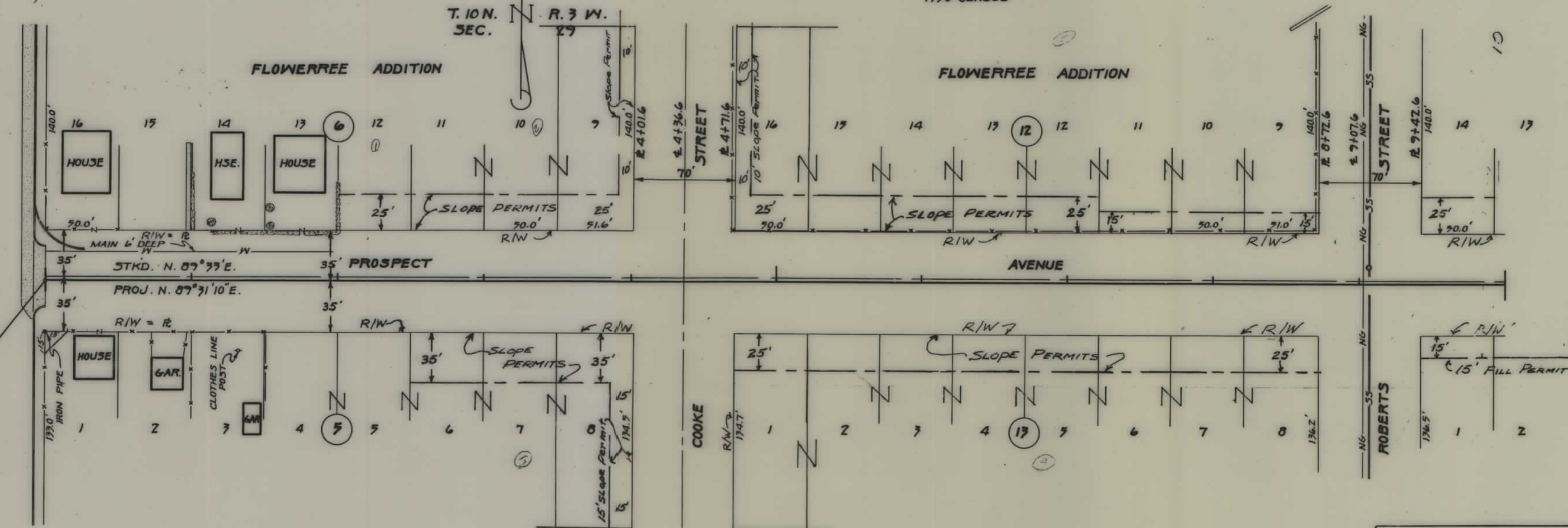
FLOWERREE ADDITION			
PARCEL NUMBER	BLOCK NUMBER	LOT NUMBER	OWNER
6	12	12	LOUISE LOVELY 1216 PROSPECT AVE HELENA
6	9 10 & 11		LLOYD M SYNNESS
12	9 THRU 16		RR WOODLEY 1/2 INT BOX 1117 BILLINGS
			C G WOODLEY 1/2 INT BOX 1117 BILLINGS
24	10 THRU 14		MARTIN STADHEIM 902 11TH AVE HELENA
24	W43 1/2 OF 9		LETTIE D TOLMAN
24	8-E 6 1/2 OF 9		WILLIAM F. & FLORENCE GEARY
5	4 THRU 8		W L HIGGINS & JAMES EASEBY
13	1 THRU 3		HELENA HOTEL CO
23	N77 1 THRU 7		ROCKY MOUNTAIN COLLEGE SECURITIES BLDG BLS



AVENUE

MONTANA

STA. 0+00 BEG. F-214(3) =
STA. 4+87.0 ON U-401(1)



HELENA
INC. CITY
POP. 17581
1970 CENSUS

GAR.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-214(2)	1214-02	1	5

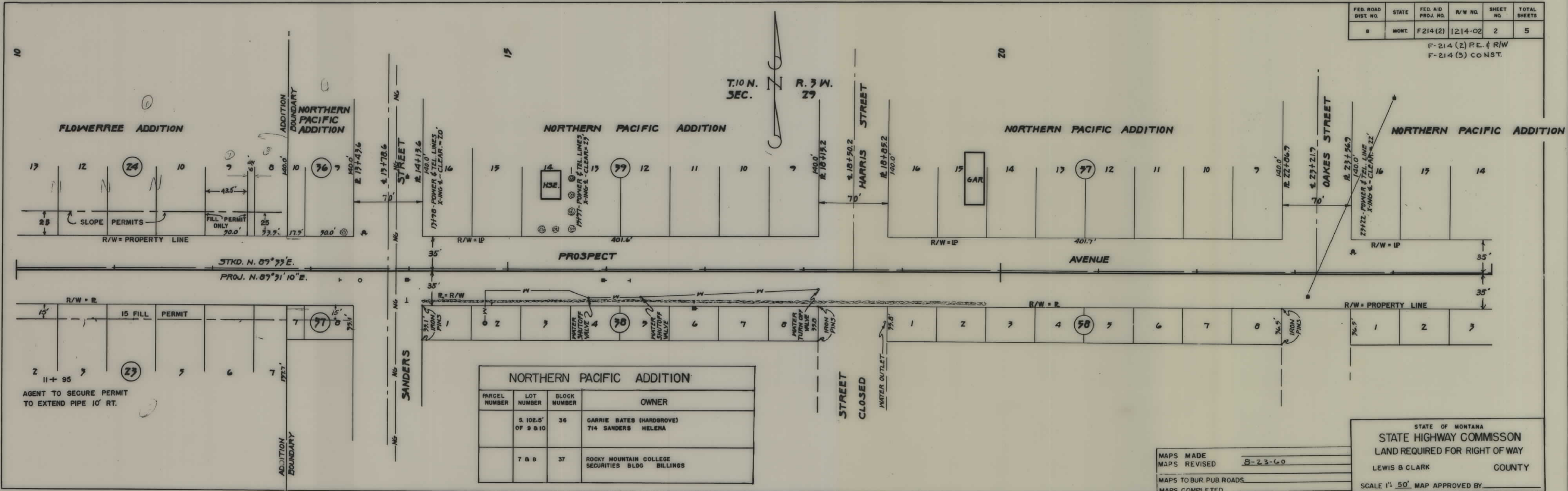
F-214(2) P.E. & R/W
F-214(3) CONST.

MAPS MADE	8-23-60	10-30-62
MAPS REVISED		
MAPS TO BUR. PUB. ROADS	APPA-12/13/61-11/2/62	
MAPS COMPLETED		

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 50' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F214(2)	1214-02	2	5

F-214 (2) RE. & R/W
F-214 (3) CONST.



NORTHERN PACIFIC ADDITION			
PARCEL NUMBER	LOT NUMBER	BLOCK NUMBER	OWNER
	S. 102.5' OF 9 & 10	36	GARRIE BATES (HARDGROVE) 714 SANDERS HELENA
	7 & 8	37	ROCKY MOUNTAIN COLLEGE SECURITIES BLDG BILLINGS

MAPS MADE _____
MAPS REVISED 8-23-60
MAPS TO BUR. PUB. ROADS _____
MAPS COMPLETED _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 50' MAP APPROVED BY _____

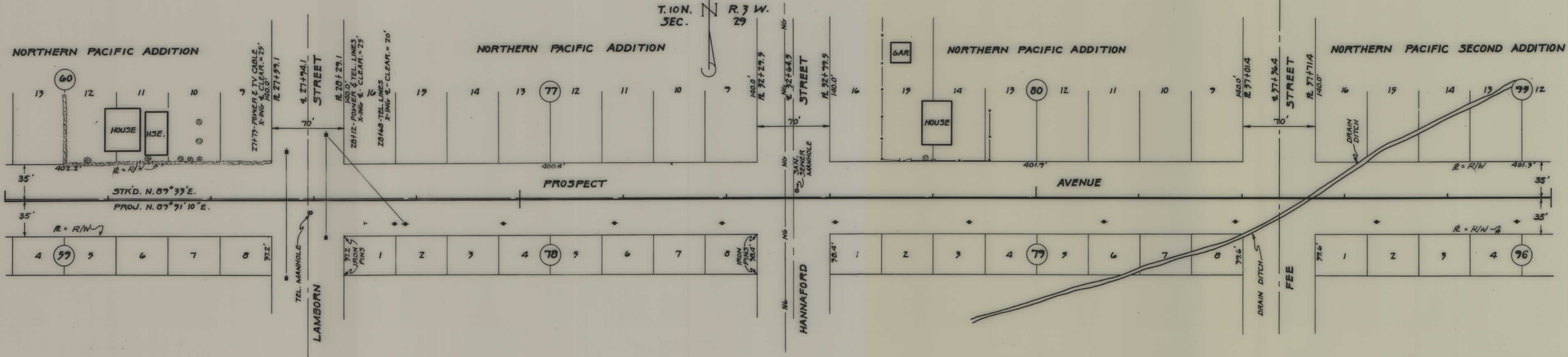
25

30

35

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F214(2)	1214-02	3	5

F-214(2) R.E. & R/W
F-214(3) CONST.



MAPS MADE _____
MAPS REVISED _____
MAPS TO BUR. PUB. ROADS _____
MAPS COMPLETED _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 50' MAP APPROVED BY _____

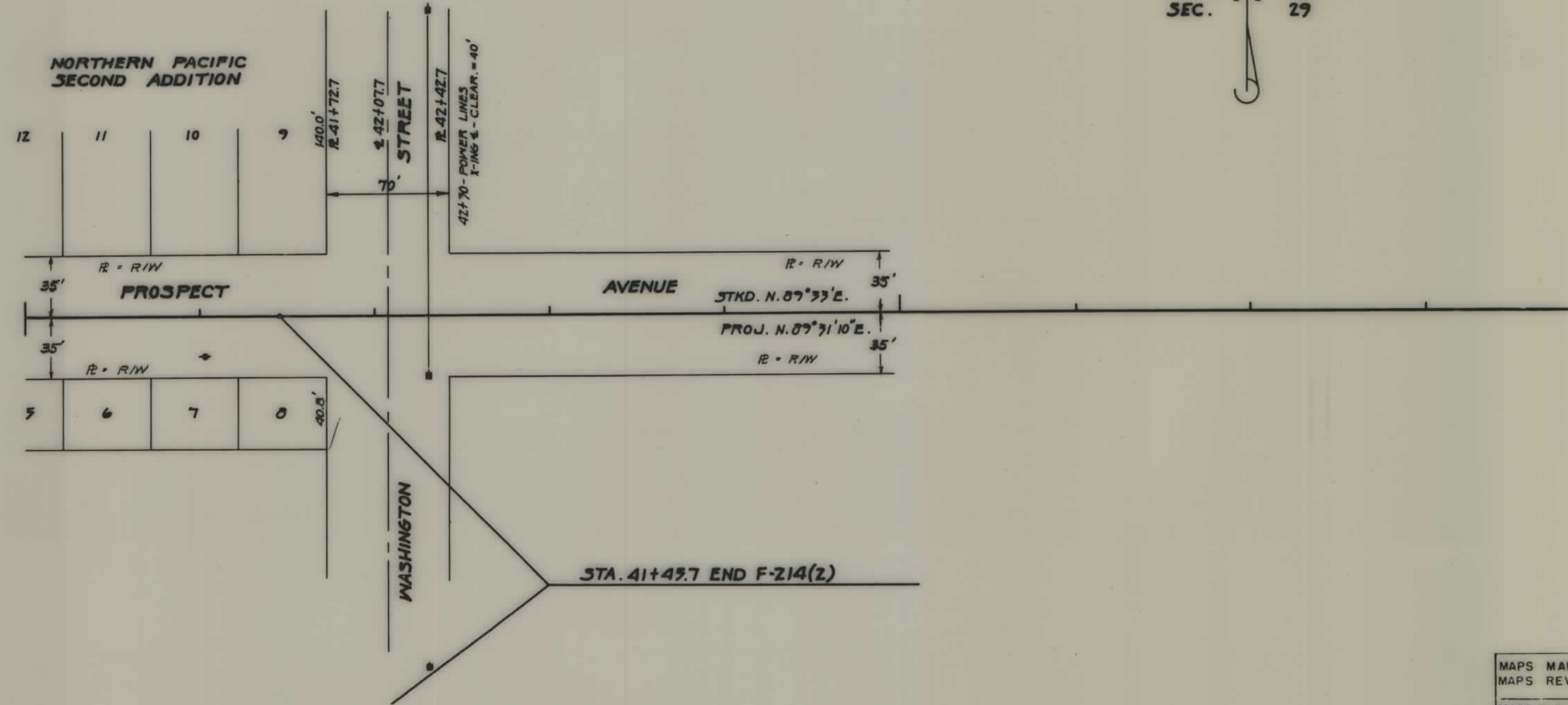
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 214(2)	1214-02	4	5

F-214(2) P.E. & R/W
F-214(3) CONST.

40

45

T. 10 N.
SEC. N
R. 3 W.
29



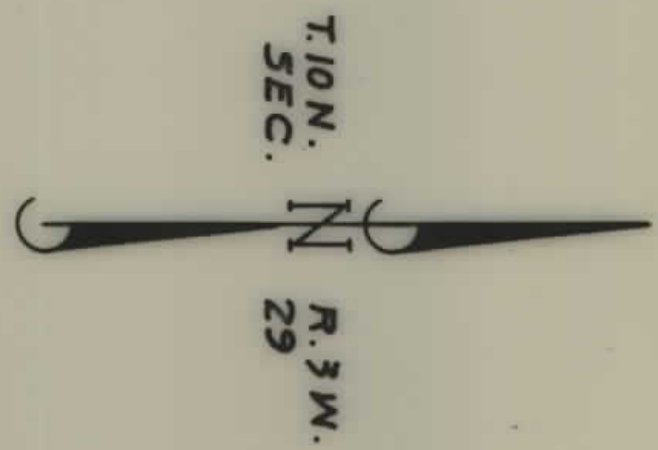
MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 50' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-214(2)	1214-02	5	5

F-214(2) RE & R/W
F-214(3) CONST.

FLOWERREE ADDITION			
PARCEL NUMBER	LOT NUMBER	BLOCK NUMBER	OWNER
1 thru 8	13	13	HELENA HOTEL CO.
9 thru 16	12	12	RR & C. G. WOODLEY-BOX 1117 BILLINGS
9, 10 & 11	6	6	LLOYD SYNNESS
4 thru 8	5	5	NORTH WEST FOOD STORES, INC.



THIS R/W SHOWN
ON SHEET #1 DO NOT
USE FOR R/W PURPOSES

MAPS MADE	
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
STATE HIGHWAY COMMISSON
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1"= 50' MAP APPROVED BY _____

