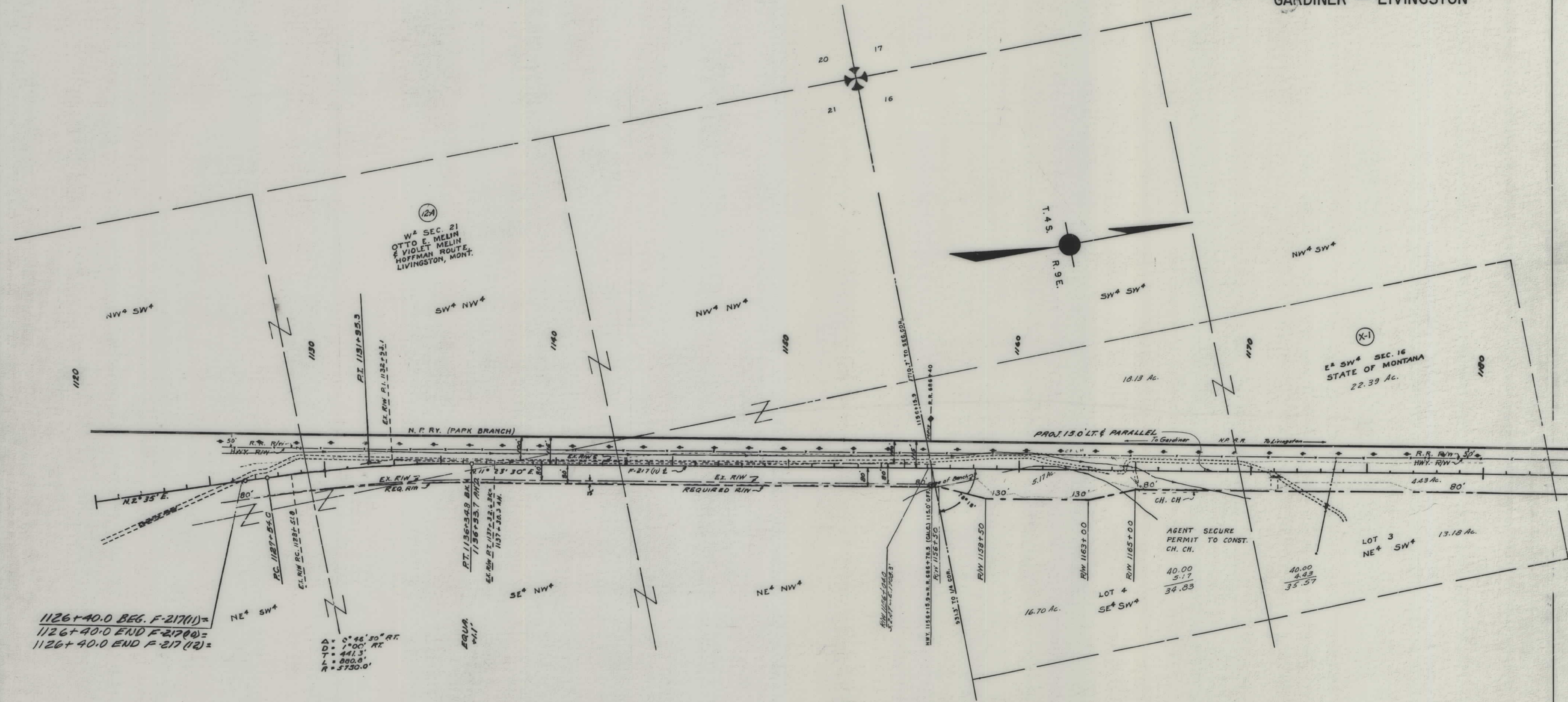


PLANS
NOT
TO
SCALE

REQ. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F 217 (11)	F 217 (8)	1217-08	1	12

GARDINER — LIVINGSTON



1126+40.0 BEG. F-217(11)=
1126+40.0 END F-217(10)=
1126+40.0 END F-217(12)=

A = 0° 46' 30" RT.
D = 1° 00' RT.
T = 441.3'
L = 880.8'
R = 5730.0'

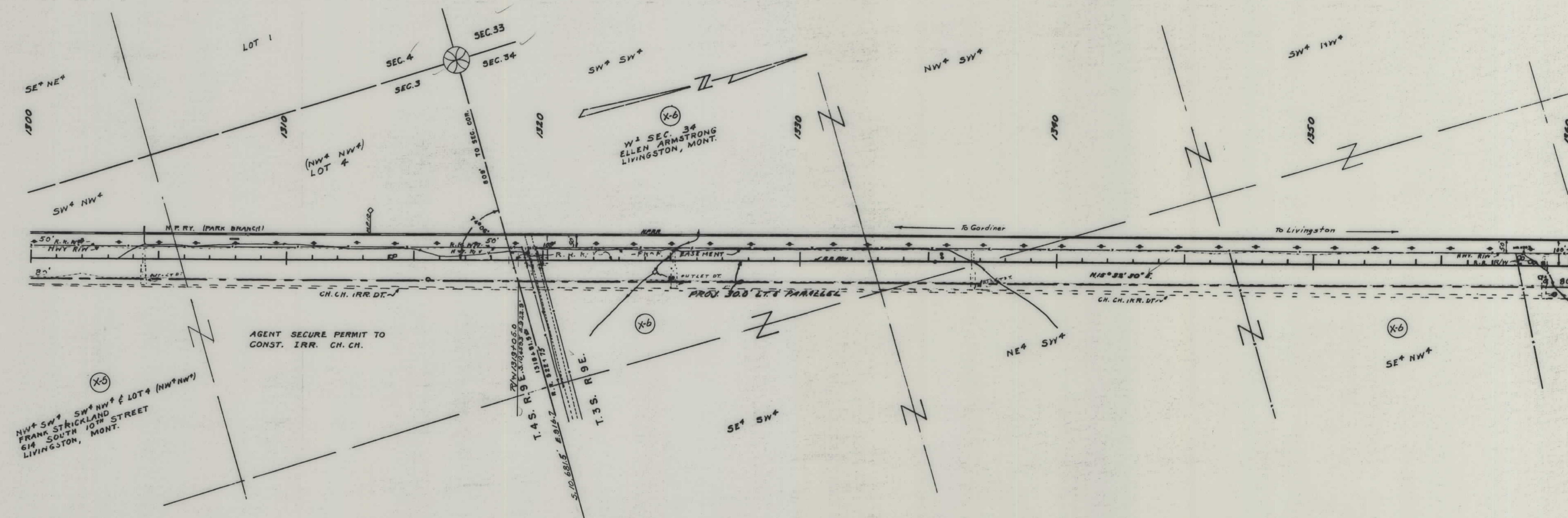
AGENT SECURE
PERMIT TO CONST.
CH. CH.
40.00
5.17
34.83

40.00
4.43
35.57

MAPS MADE
MAPS REVISED REC. 2/7/61
MAPS TO BUR. PUB. ROADS
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PARK COUNTY
SCALE 1"=200' MAP APPROVED BY

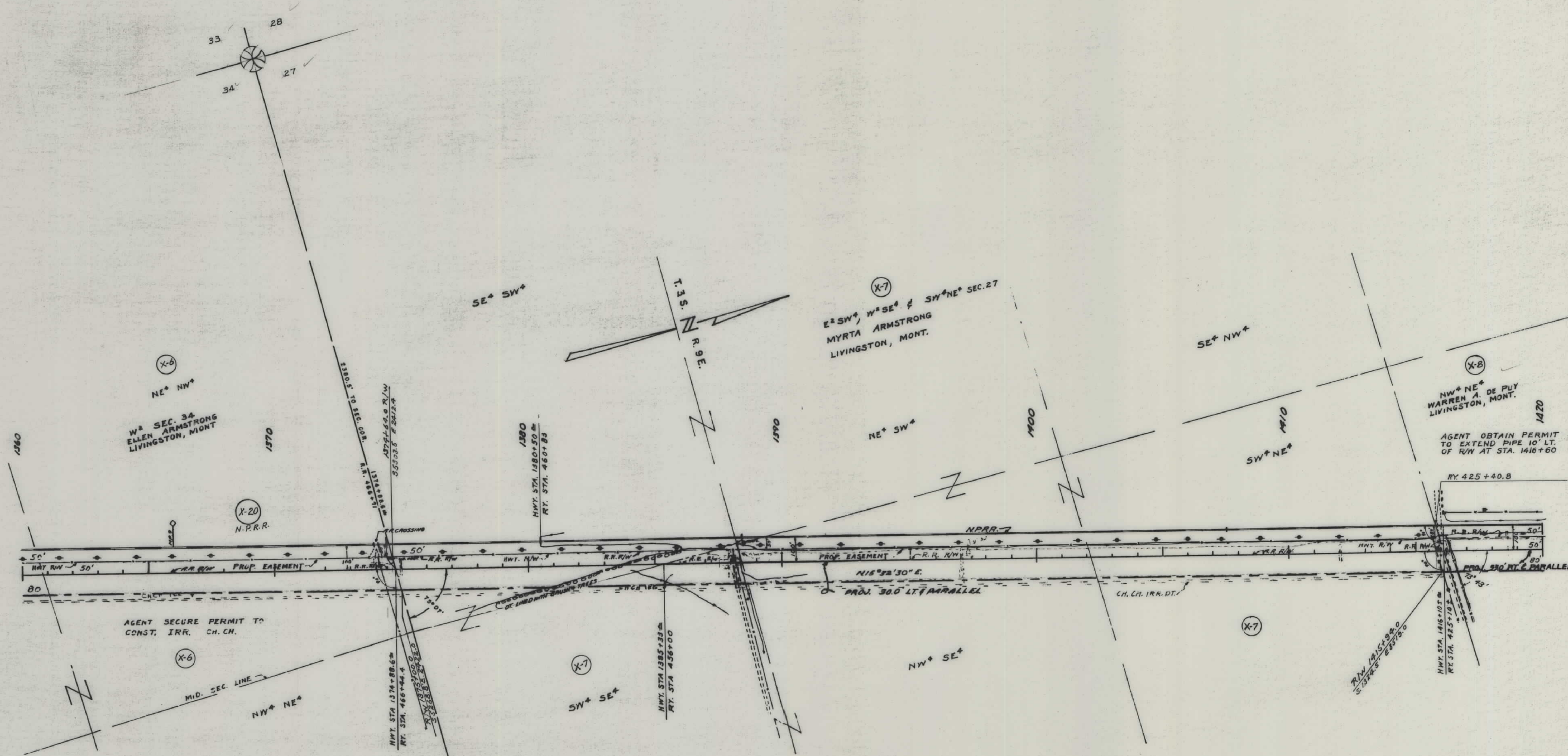
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F 217 (11)	F 217 (8)	1217-08	4	12



MAPS MADE
 MAPS REVISED 2/7/41
 MAPS TO BUR. PUB. ROADS
 MAPS COMPLETED

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 PARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY

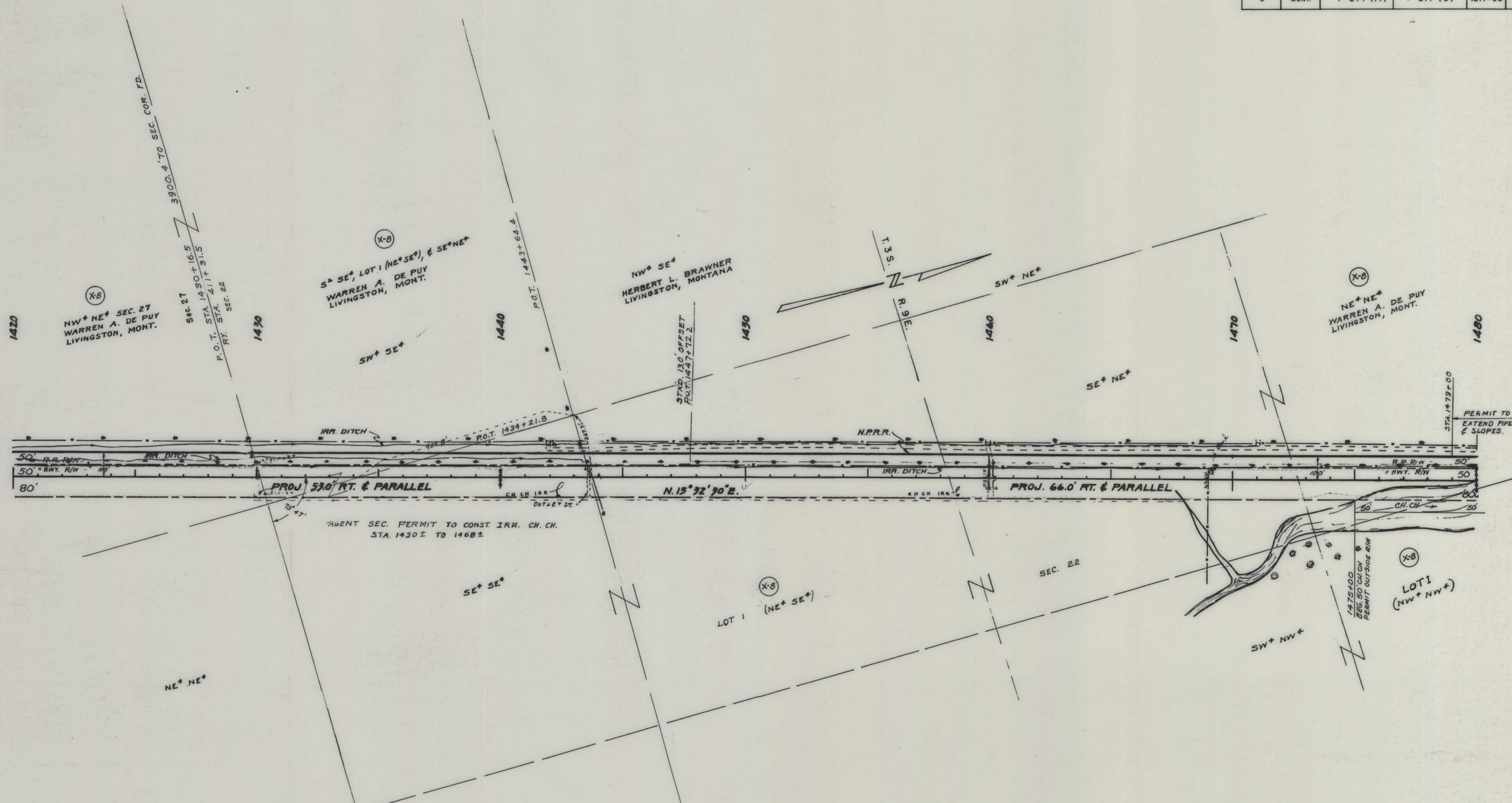
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F 217 (11)	F 217 (8)	1217-08	5	12



MAPS MADE _____
 MAPS REVISED 3/7/41
 MAPS TO BUR. PUB. ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 PARK _____ COUNTY _____
 SCALE 1" = 200' MAP APPROVED BY _____

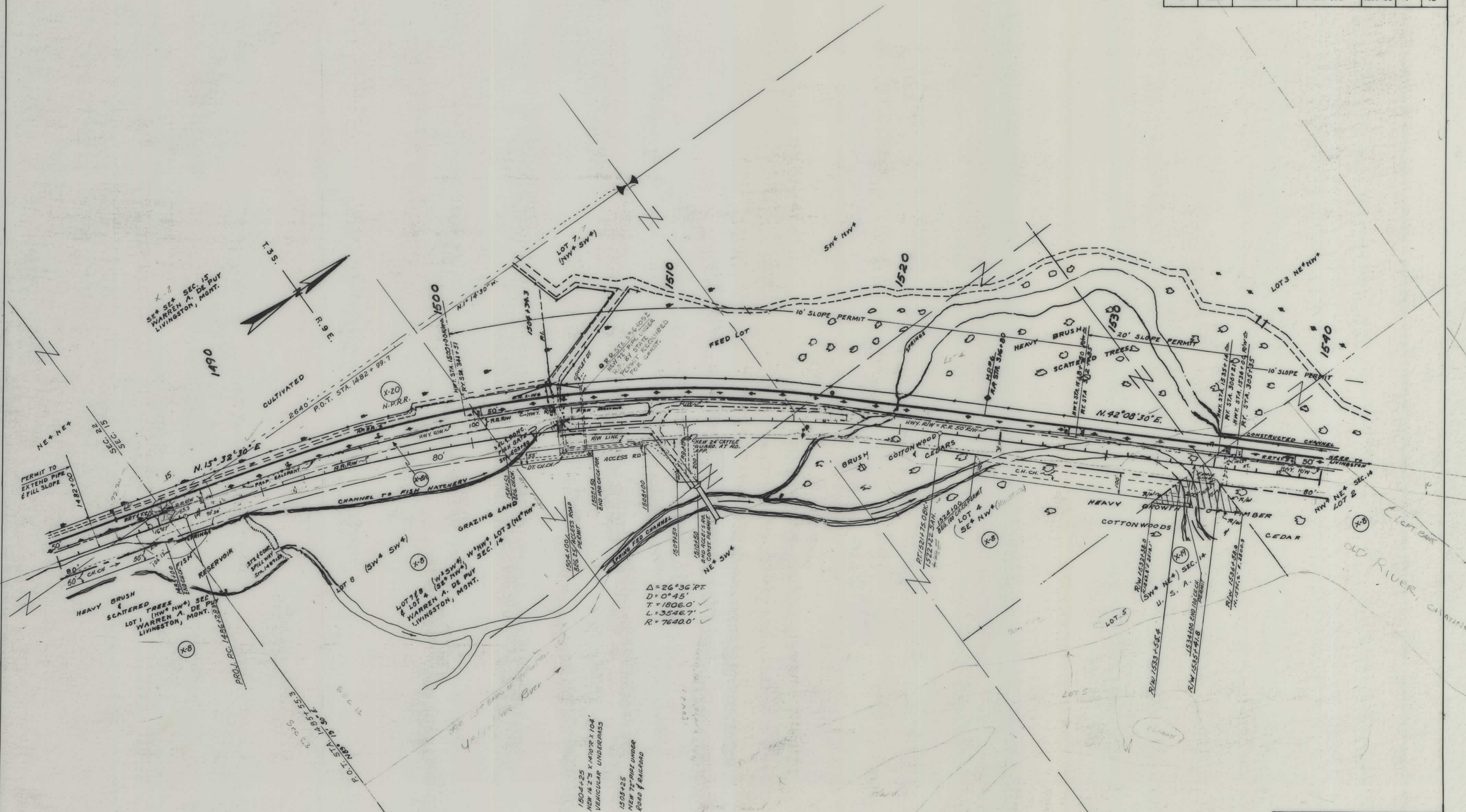
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F 217 (11)	F 217 (8)	1217-08	6	12



MAPS MADE
MAPS REVISED 2/17/77
MAPS TO BUR. PUB. ROADS
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PARK COUNTY
SCALE 1" = 200' MAP APPROVED BY

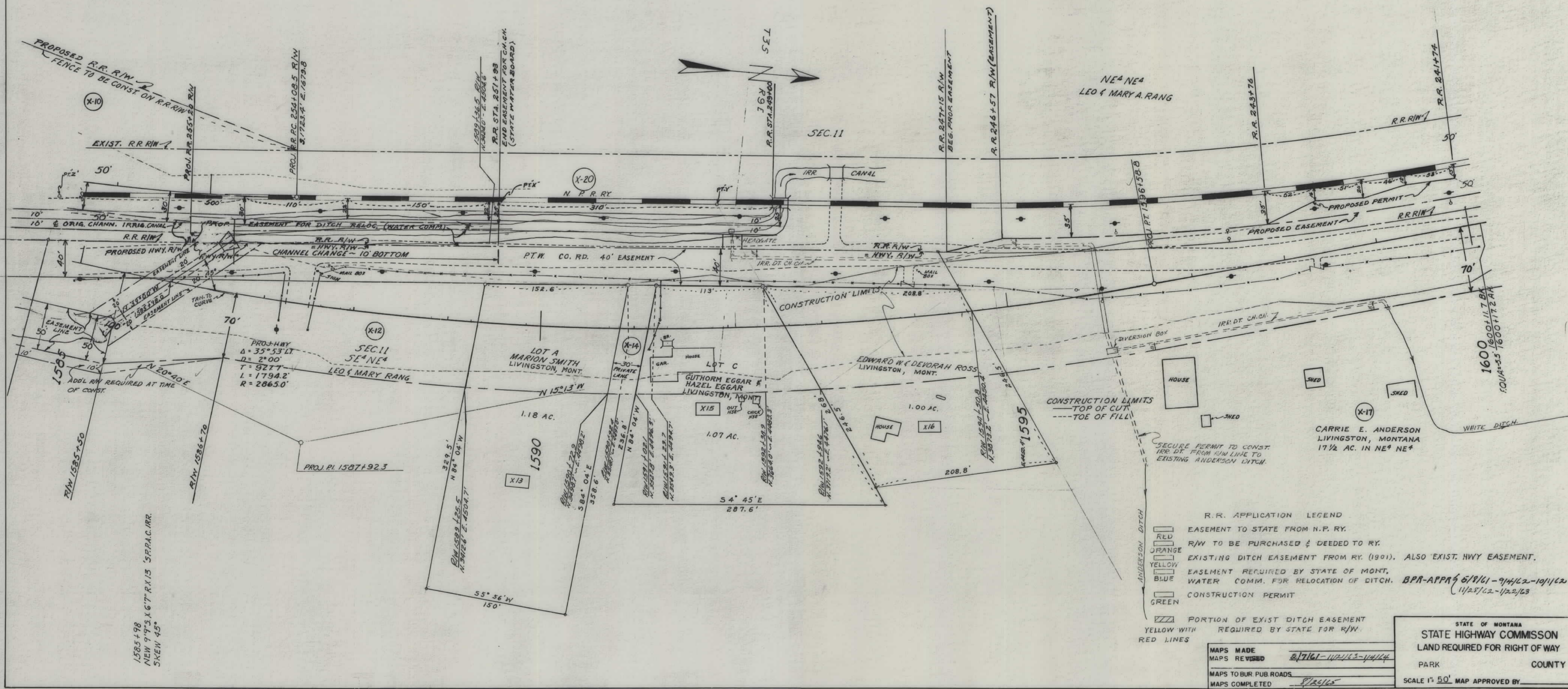
FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F 217 (11)	F 217 (8)	1217-08	7	12



MAPS MADE
 MAPS REVISED
 MAPS TO BUR. PUB. ROADS
 MAPS COMPLETED

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 PARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT	F 217 (11)	F 217 (8)	1217-08	11	12



R.R. APPLICATION LEGEND

- EASEMENT TO STATE FROM N.P. RY.
- R/W TO BE PURCHASED & DEEDED TO RY.
- EXISTING DITCH EASEMENT FROM RY. (1901). ALSO EXIST. HWY EASEMENT.
- EASEMENT REQUIRED BY STATE OF MONT. WATER COMM. FOR RELOCATION OF DITCH.
- CONSTRUCTION PERMIT
- PORTION OF EXIST DITCH EASEMENT REQUIRED BY STATE FOR R/W.

ANDERSON DITCH

SECURE PERMIT TO CONST. IRR. DT. FROM R/W LINE TO EXISTING ANDERSON DITCH.

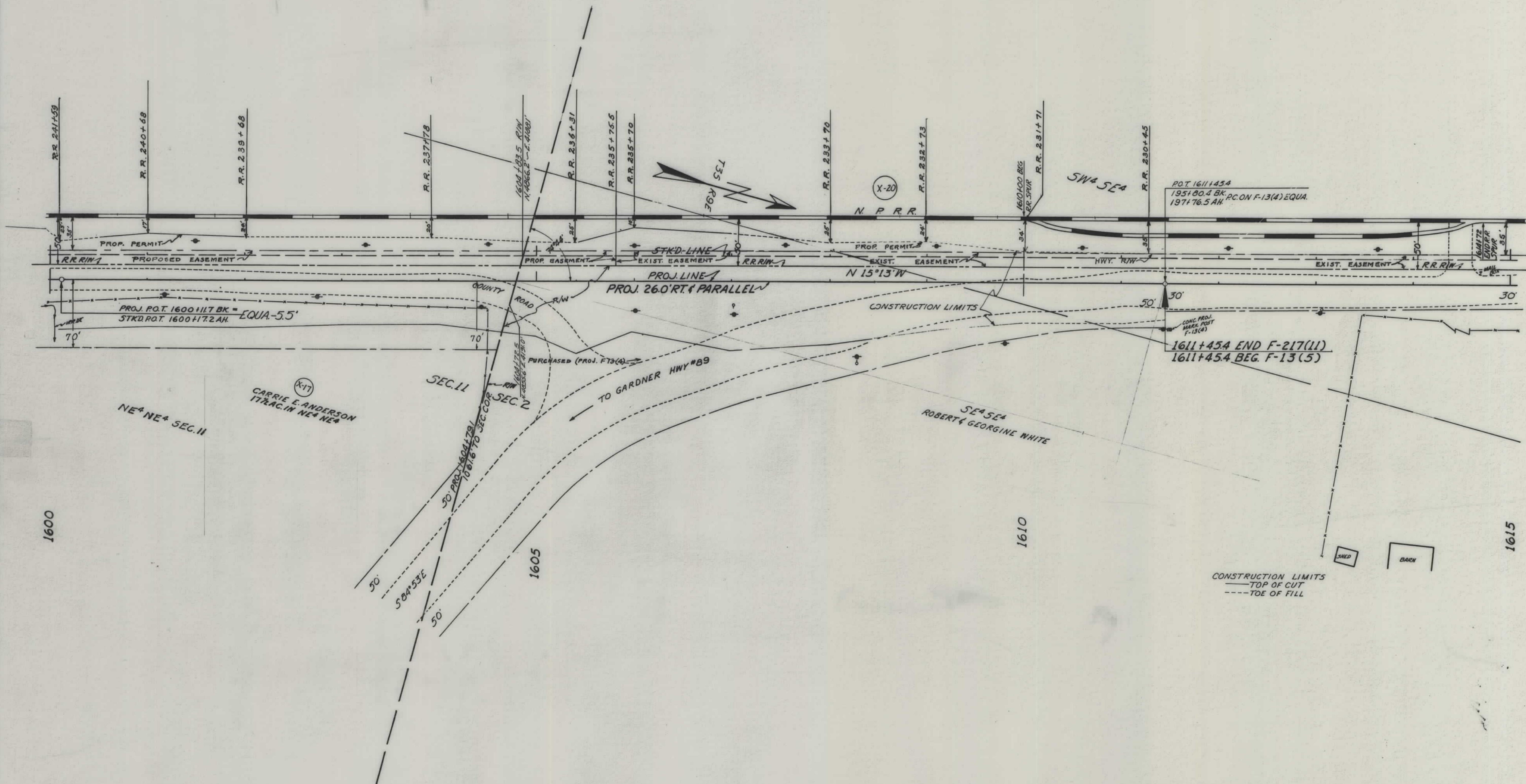
BPR-APPA 5/9/61-9/14/62-10/1/62
11/25/62-1/22/63

MAPS MADE
MAPS REVISED 8/7/61-11/24/63-1/4/64
MAPS TO BUR. PUB. ROADS
MAPS COMPLETED 8/26/65

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PARK COUNTY
SCALE 1" = 50' MAP APPROVED BY

1585+98
NEW 9'9" X 6'7" R.I. 13 'SRPAC. IRR.
SKEW 45°

FED. ROAD DIST. NO.	STATE	PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F 217 (11)	F 217 (8)	1217-08	12	12



MAPS MADE
 MAPS REVISIONS 2/7/61-1/4/64
 MAPS TO BUR. PUB. ROADS
 MAPS COMPLETED

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 COUNTY
 SCALE 1" = 50' MAP APPROVED BY