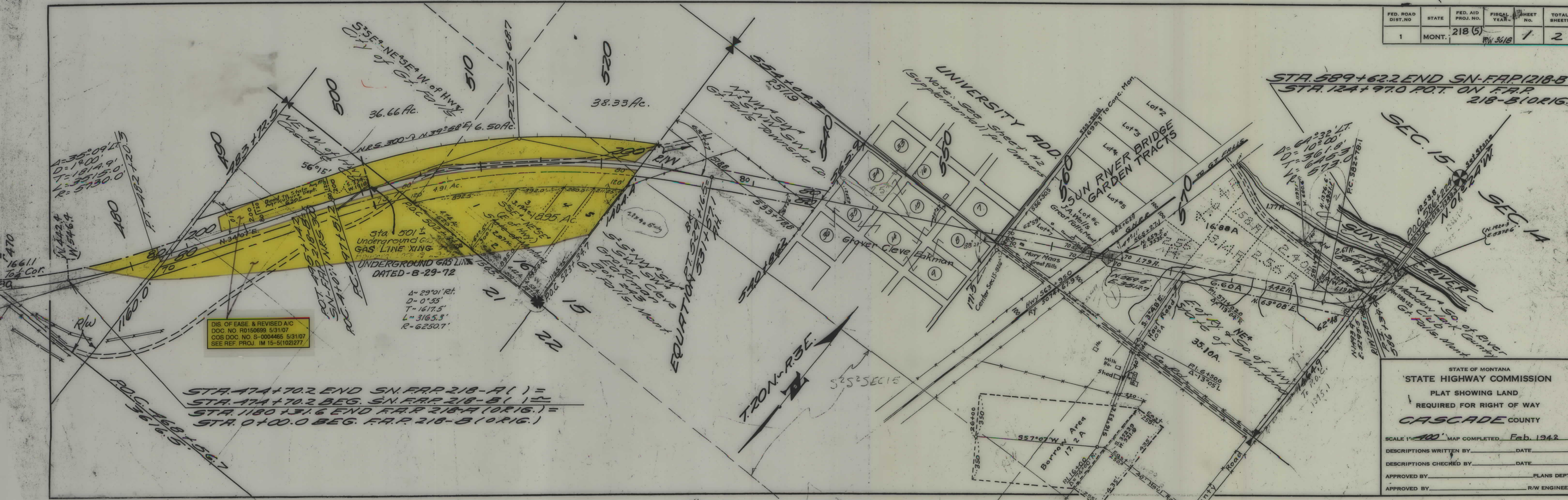
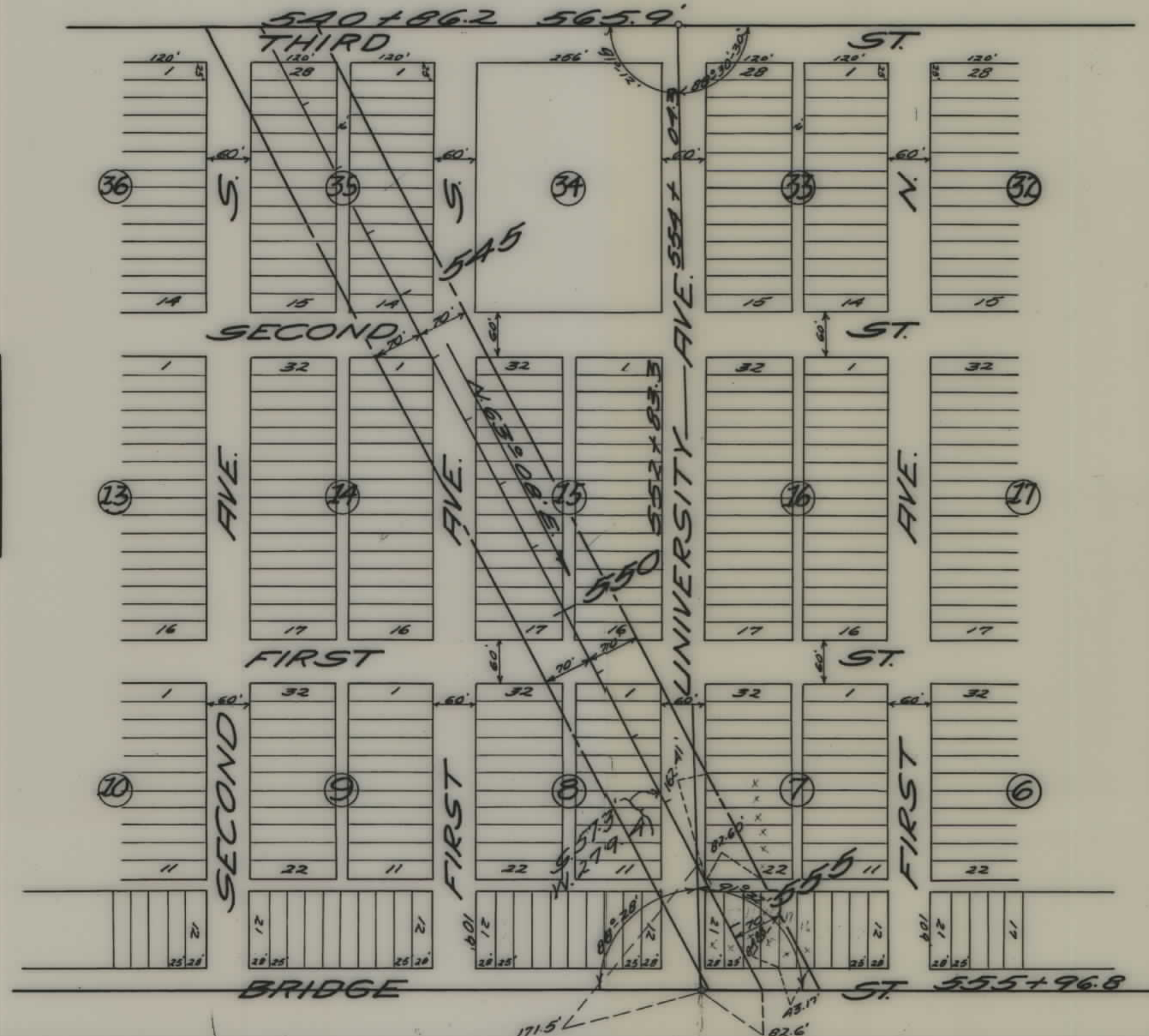


PLANS  
NOT  
TO  
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 218(5)             | RW 3618     | 1         | 2            |



| BLK.          | LOT                  | OWNERSHIP                                                              |
|---------------|----------------------|------------------------------------------------------------------------|
| 35, 15, 14, 8 | All                  | Grover Clegg Edman<br>Box 243 - Gt. Falls, Mont.                       |
| 7             | 16, 17, 19, -27 inc. | Anton Seidl                                                            |
| 7             | 18                   | Route No. 1 - Gt. Falls<br>S. A. Willis<br>112 7th Ave No. - Gt. Falls |



# UNIVERSITY ADDITION

## GREAT FALLS, MONT.

SCALE - 1" = 150'

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 218(5)             |             | 2         | 2            |
|                     |       | F. SUPPLEMENTAL    |             |           |              |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
CASCADE COUNTY

SCALE 1" = 150'. MAP COMPLETED Feb. 1942

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER