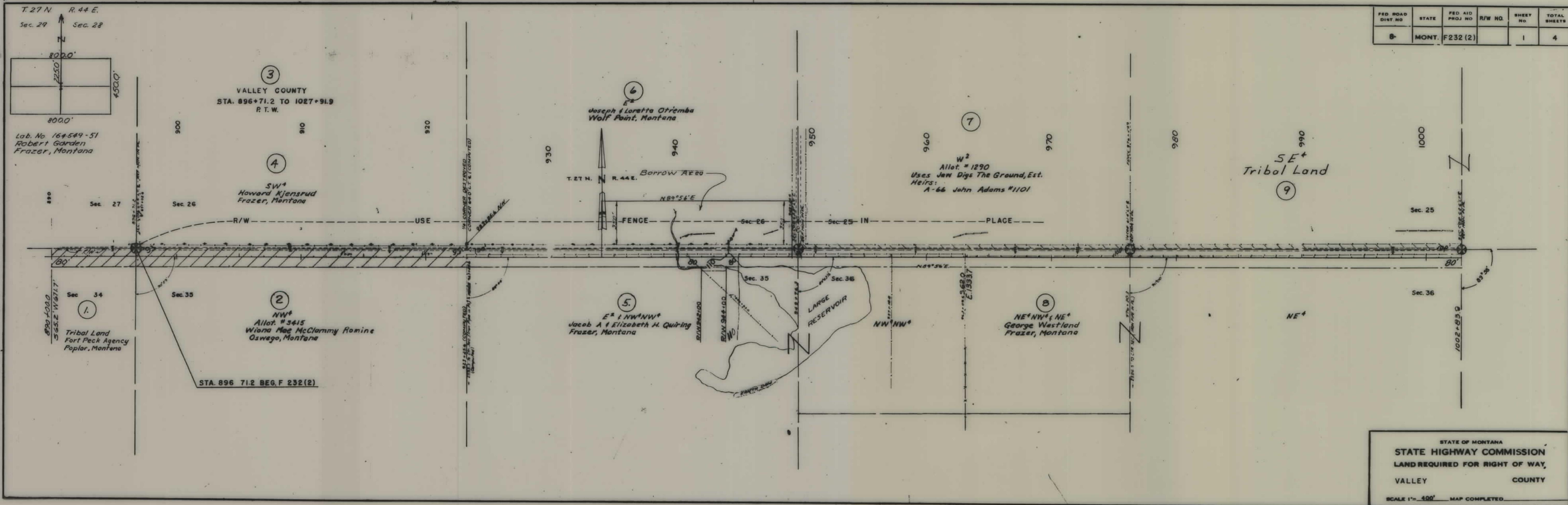


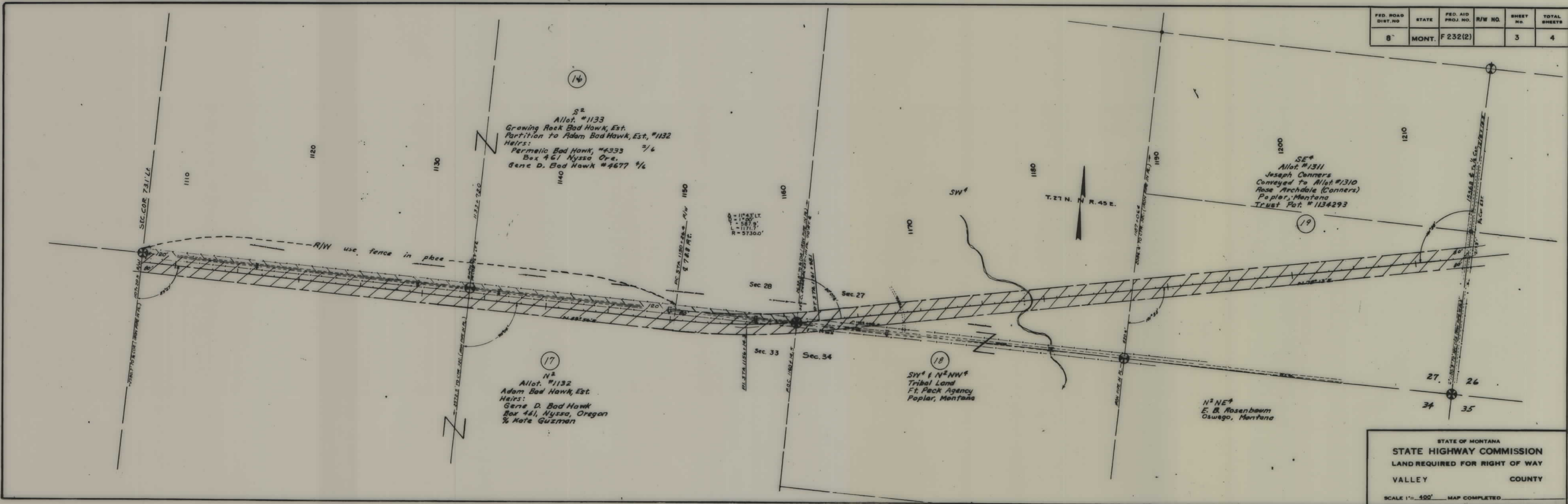
PLANS
NOT
TO
SCALE



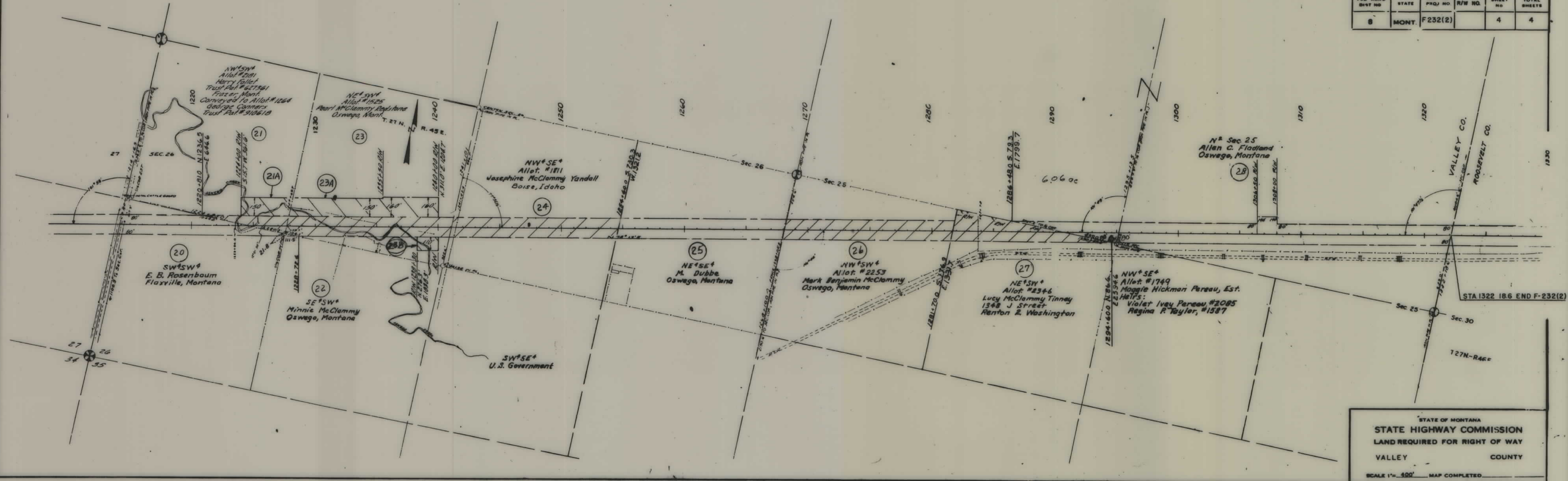
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8-	MONT.	F232 (2)		1	4

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY,
 VALLEY COUNTY
 SCALE 1" = 400' MAP COMPLETED

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 232(2)		3	4



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F232(2)		4	4



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY
 SCALE 1" = 400' MAP COMPLETED

AFFIDAVIT-APPROVAL SHEET

MONTANA F 232(2)

FRAZER EAST & WEST

AFFIDAVIT

STATE OF MONTANA)ss
COUNTY OF LEWIS AND CLARK)

E. O. PARSONS, being duly sworn, deposes and says, that he is the Right of Way Engineer of the State Highway Commission of the State of Montana, and that the attached map, consisting of sheets 1, 2, 3, and 4 of Montana F 232(2), was prepared under his supervision from an accurate survey of the proposed highway, and correctly represent the location and widths, thereof, and that it shows in hatching the Indian lands which it will affect as mentioned in the accompanying application, and that it extends from a point which is south 68.2 feet and west 671.7 feet from the northwest corner of Section 34, Township 27 North, Range 44 East; thence extending easterly for a distance of 8.058 miles to a point 639.0 feet north of the east quarter corner of Section 33, Township 27 North; Range 45 East.

E. O. Parsons
E. O. PARSONS, Right of Way Engineer

Subscribed and sworn to before me this 25th day of October, 1956.

A. C. Swaney
Notary Public for the State of Montana
Residing at Helena, Montana
My commission expires June 16, 1958

CERTIFICATE

We Hereby Certify that the attached map, consisting of sheets 1, 2, 3 and 4 of Montana F 232(2), has been prepared from an accurate survey of the proposed highway, and that it correctly represents the location and widths of said highway, and that it shows the lands which it will affect: that it extends for a distance of 8.058 miles between the points as mentioned in the foregoing affidavit.

STATE HIGHWAY COMMISSION OF MONTANA
By A. C. Swaney
A. C. SWANEY, Land Agent

APPROVAL

DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
FORT PECK INDIAN AGENCY
POPLAR, MONTANA

Approved, as to Indian lands with ⁱⁿ the Fort Peck Indian Reservation, as shown in hatching upon the attached map, consisting of sheets 1, 2, 3 and 4, of Montana F 232(2) pursuant to the provisions of the Act of February 5, 1948 (62 Sta. 37), and Departmental Regulations 25 CFR 256 as amended August 10, 1951 (16 FR 8378), subject to any prior, valid, existing right or adverse claim.

November 15, 1956
(date)

Clinton O. Talley
CLINTON O. TALLEY, Superintendent

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	F 232(2)			

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
COUNTY

SCALE 1"= _____ MAP COMPLETED _____
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER