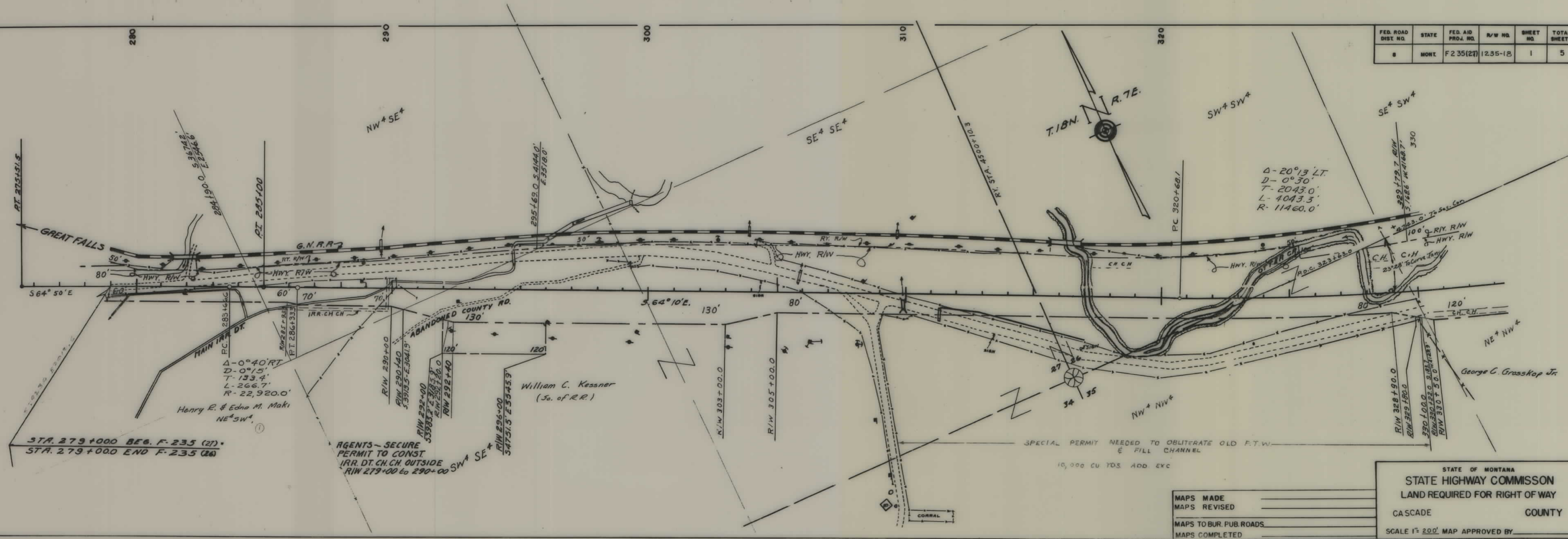


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 235(27)	1235-18	1	5

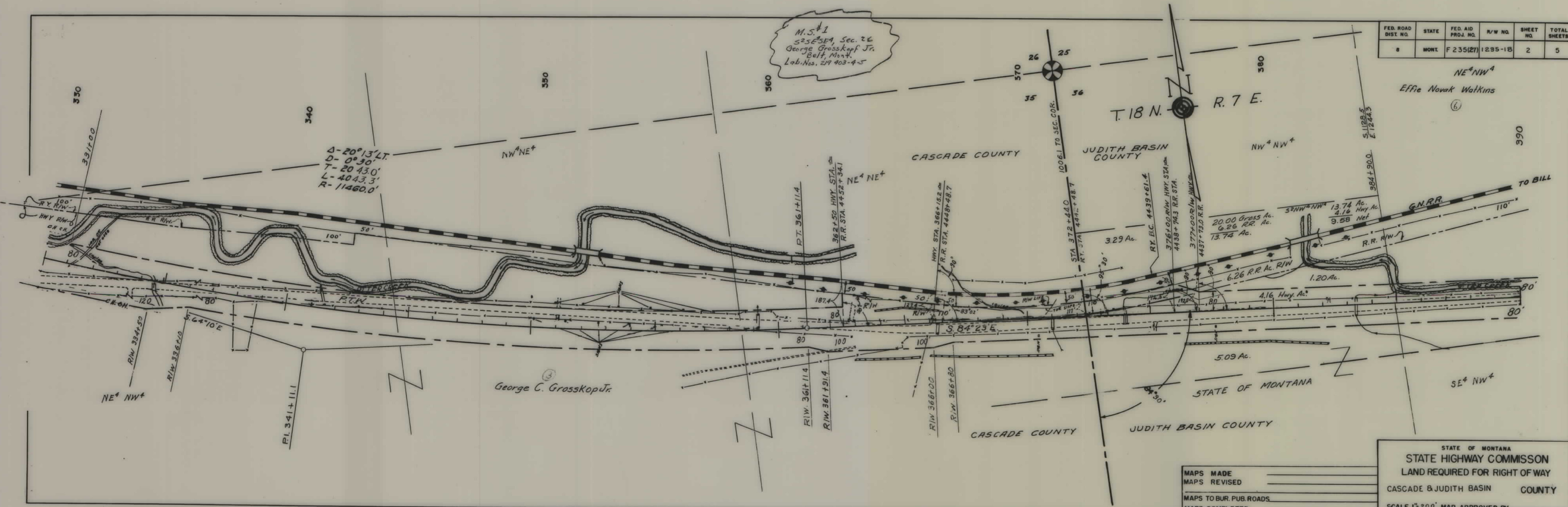


MAPS MADE	
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 CASCADE COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

M.S. #1
 S25E3E4, Sec. 26
 George Grosskopf Jr.
 Belt, Mont.
 Lab. Nos. 29 403-4-5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 235(27)	1235-1B	2	5



MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 CASCADE & JUDITH BASIN COUNTY
 SCALE 1"=200' MAP APPROVED BY _____

450

SW⁴NE⁴

460

470

NE⁴SE⁴

Cyril L. Colarchik Jr.
Between R.R. R/W & the PTW

480

Δ - 3° 26'
D - 0° 30'
T - 343.5'
L - 686.7'
R - 11,480.0'

NW⁴SW⁴

490

R. 8 E.

500

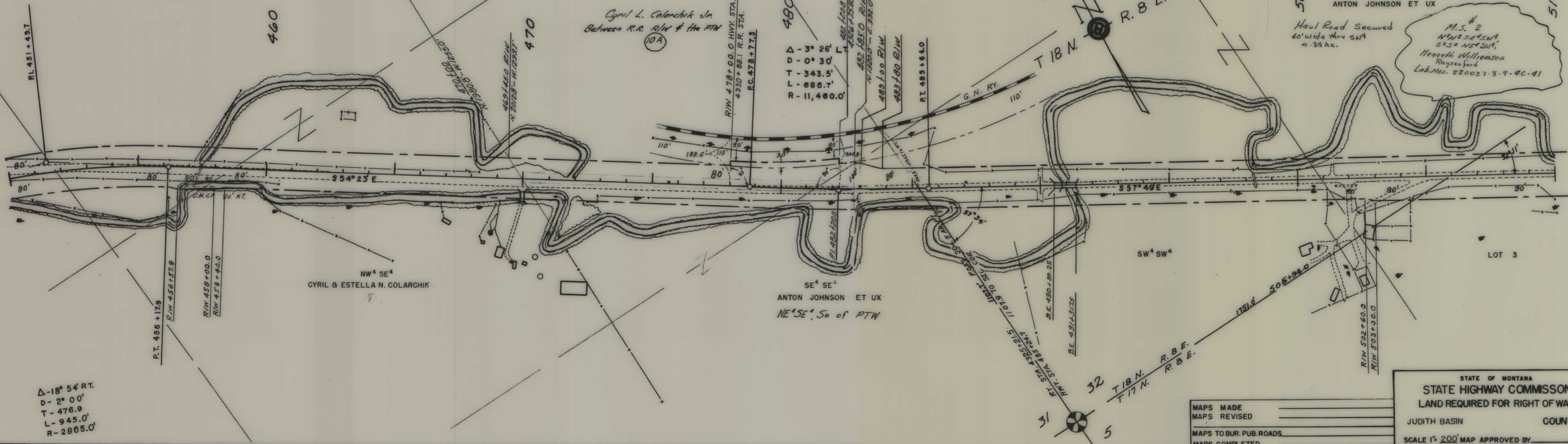
SE⁴SW⁴
ANTON JOHNSON ET UX

Haul Road Secured
40' wide thru SW⁴
0.84 Ac.

M.S. # 2
N¹W²SE¹SW¹
S²S²NE¹SW¹
Kenneth Williamson
Rayneford
Lab. Nos. 220027-8-9-40-41

510

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 235(27)	1235-18	4	5



Δ - 18° 54' RT.
D - 2° 00'
T - 476.9
L - 945.0'
R - 2805.0'

SE⁴SE⁴
ANTON JOHNSON ET UX
NE⁴SE⁴, So of PTW

SW⁴SW⁴

LOT 3

MAPS MADE	
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JUDITH BASIN COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

