

PLANS
NOT
TO
SCALE

170
T15N R4W

①
Sec. 13
O'Connell Ranch Co.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-238(7)	1238-06	1	11

FFG-238(6) - PE & R/W
F 238(7) - CONST

Sta. 175+00.0 Beg. F-238(7) =
Sta. 569+74.3 on FAP-238(C)

175+63.4 P.O.T.

170+00
S 15353.9 W 1552.0

N. 14° 52' E.

195+00 P.O.T.

198+423 RC. BK.
200+75.4 RC. Ah. EQUATION

D-47° 12' LT
D-2° 30'
T-1001.4'
L-1888.0'
R-2292.0'

EASEMENT DISCHARGED 7-5-84

PL 210+76.8

220

PT 229+634
N 32° 20' W
1302.5'

12
13
10
7

DESCRIPTIONS WRITTEN BY SKELLEY
DESCRIPTIONS CHECKED BY SPEER
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEET
8	MONT.	F238-(7)	1238-06	2	11

FFG 238 (6) PE & RIW (5)
F 238 (7) CONST (4)

1532
Not found

$\Delta - 13^{\circ} 50' R$
 $D - 2^{\circ} 00'$
 $T - 347.6'$
 $L - 691.7'$
 $R - 2865.0'$

Δ- 38° 13' 30" L
 D- 2° 00'
 T- 992.8'
 L- 1911.3'
 R- 2865.0'

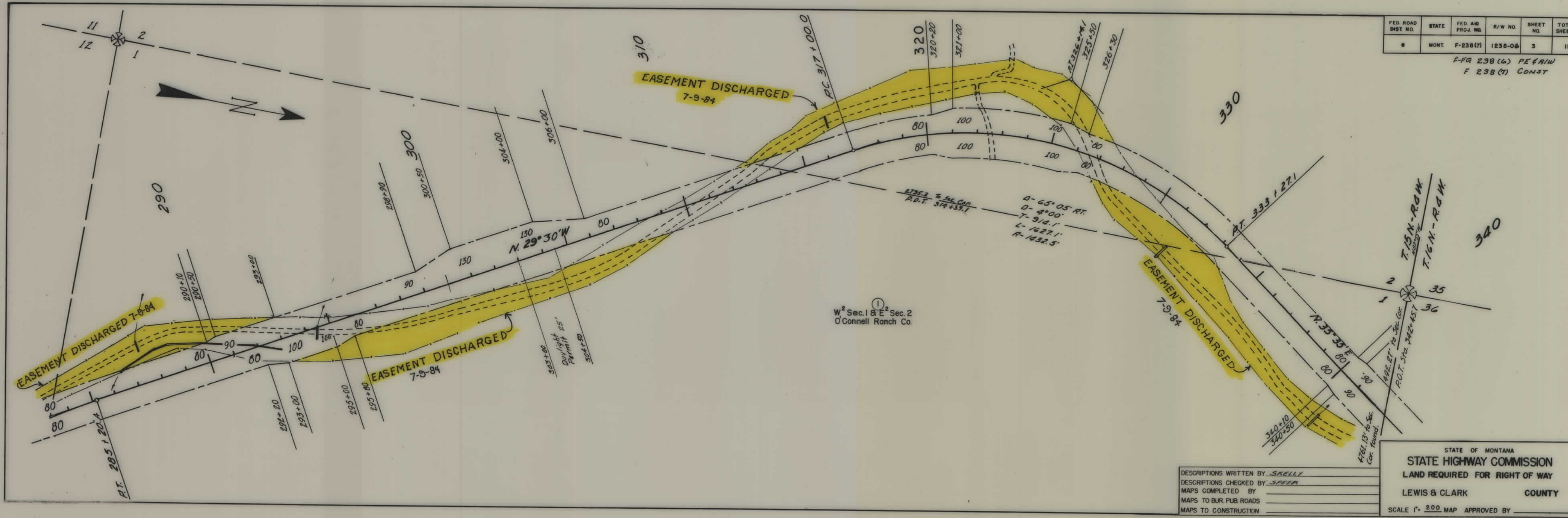
O-27°13'30" RT.
 D-2°00'
 T-693.8'
 L-1361.3'
 R-2865.0'

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY

SCALE 1" = 200 MAP APPROVED BY _____

DESCRIPTIONS WRITTEN BY SKELLY
DESCRIPTIONS CHECKED BY SPEER
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

F 238(7) SHT 2 OF 11



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
6	MONT.	F-238(7)	1238-06	3	11

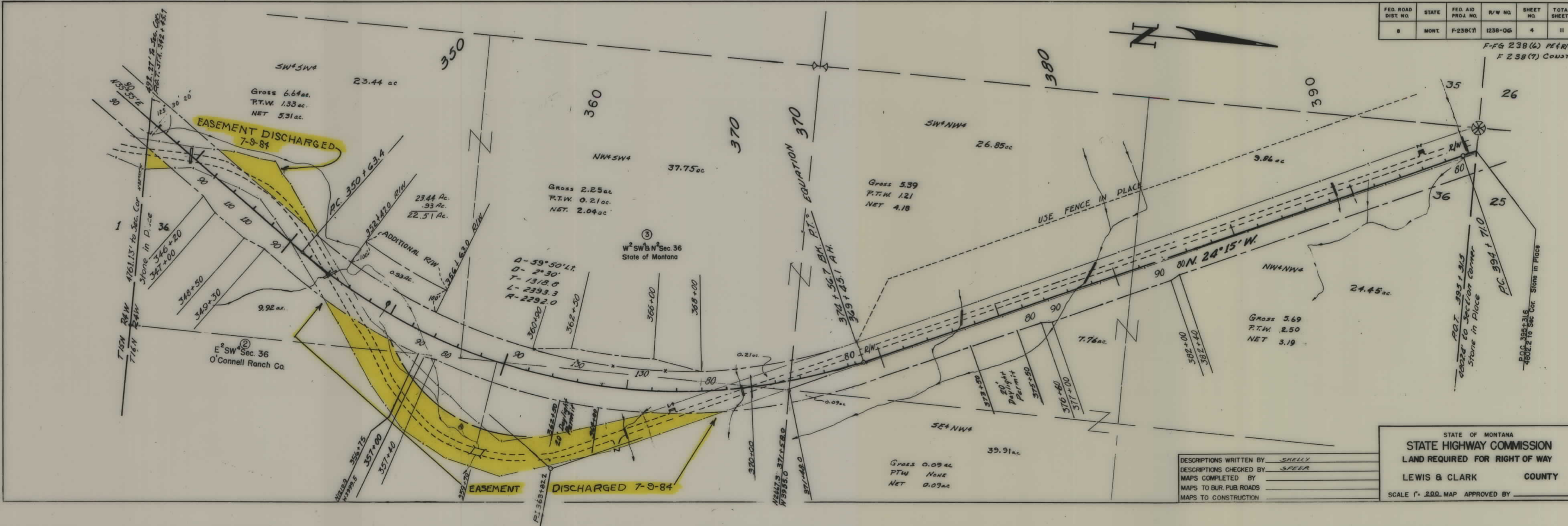
F-FG 238(6) PE & R/W
F 238(7) CONST

DESCRIPTIONS WRITTEN BY SKELLY
DESCRIPTIONS CHECKED BY SPEER
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-238(7)	1238-06	4	11

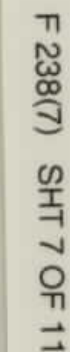
F-FG 238(6) PR & R/W
F 238(7) CONST



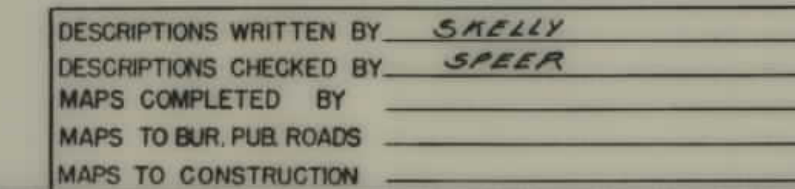
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STATE OF MONTANA
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 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
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F-FG 238 (6) PE & RIW
F 238 (7) CONST



F-FG 238(6) PE# R/W
F 238(7) CONST

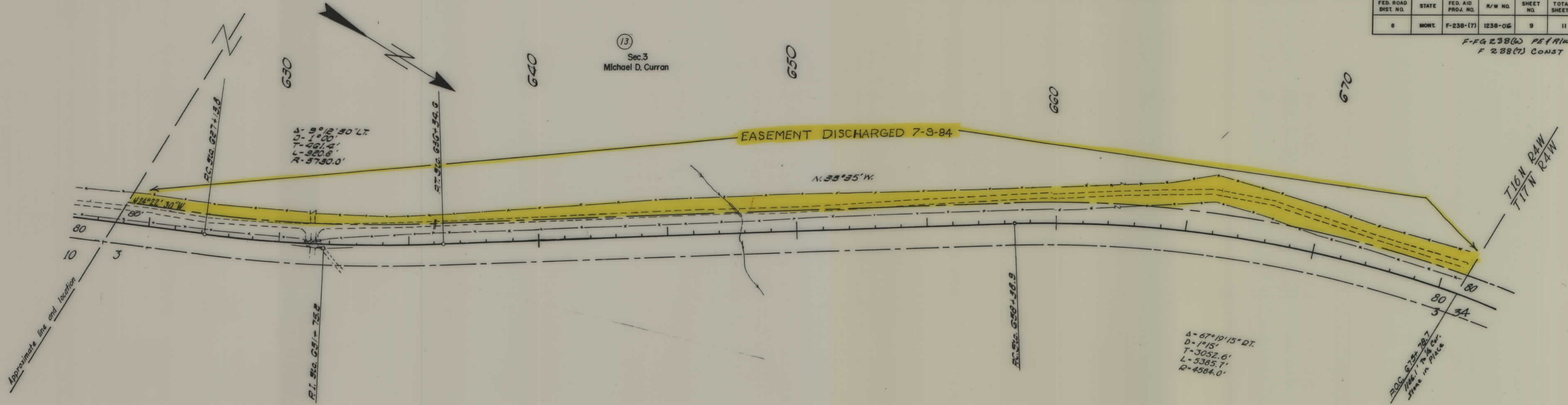


F 238(7) SHT 8 OF 11

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-238-(7)	1238-06	9	11

F-FG 238(4) PE & R/W
F 238(7) CONST

(13)
Sec. 3
Michael D. Curran

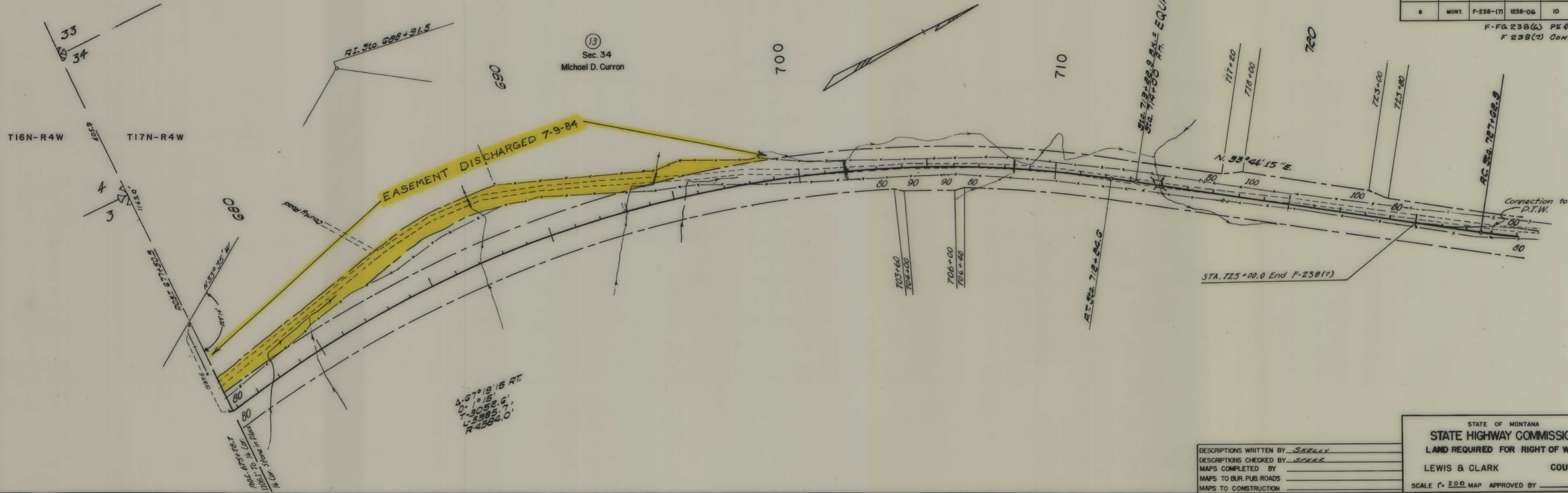


Δ = 67° 10' 15" DT.
D = 1° 15'
T = 3052.6'
L = 5385.7'
R = 4584.0'

P.O.C. 634+78.7
116' 1' to 1/2 Cor.
Stone in place

DESCRIPTIONS WRITTEN BY SKELLY
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8	MONT.	F-238-(7)	1238-06	10	11

F-FG 238(6) PE & RIW
F 238(7) CONST

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