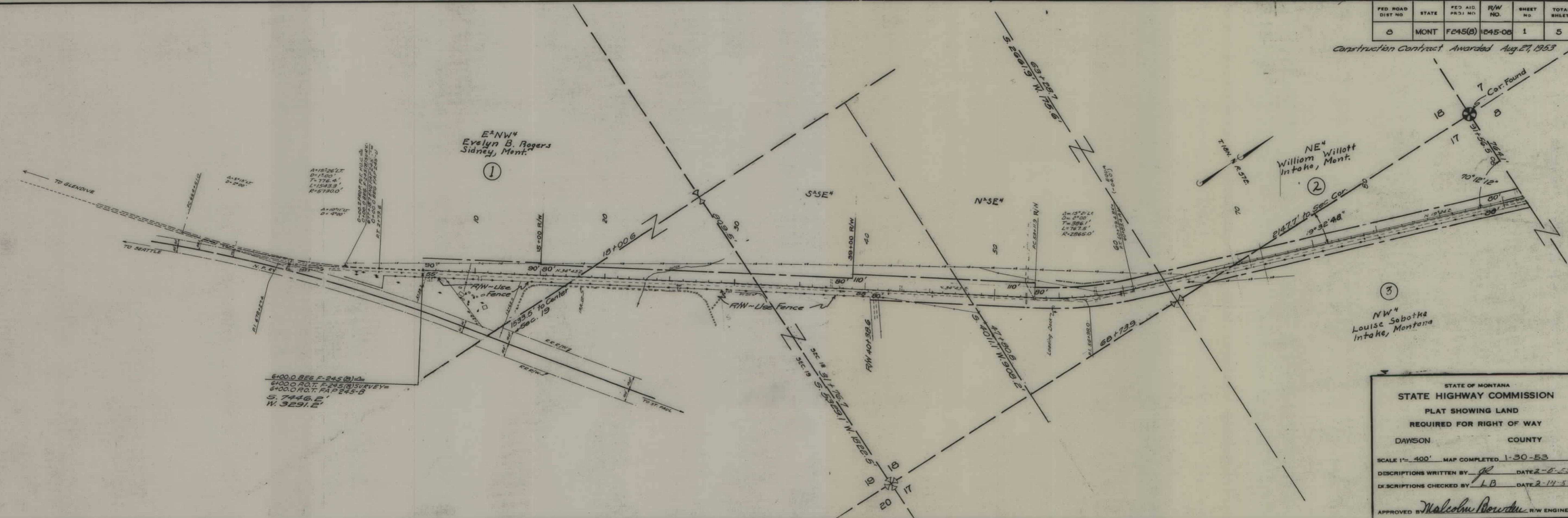


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	F245(8)	1245-08	1	5

Construction Contract Awarded Aug. 27, 1953



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DAWSON COUNTY

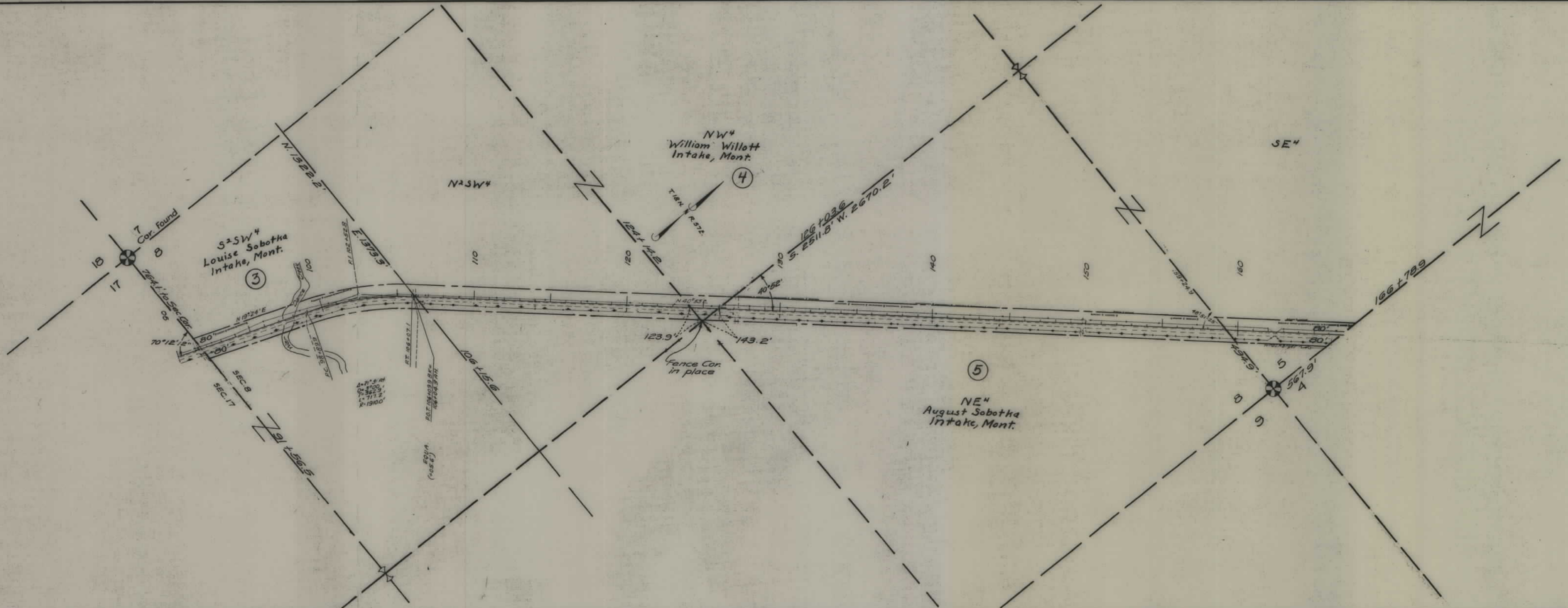
SCALE 1" = 400' MAP COMPLETED 1-30-53

DESCRIPTIONS WRITTEN BY: *JB* DATE 2-5-53

DESCRIPTIONS CHECKED BY: *LB* DATE 2-14-53

APPROVED BY: *Malcolm Rowden* R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F245(8)	1245-08	2	5



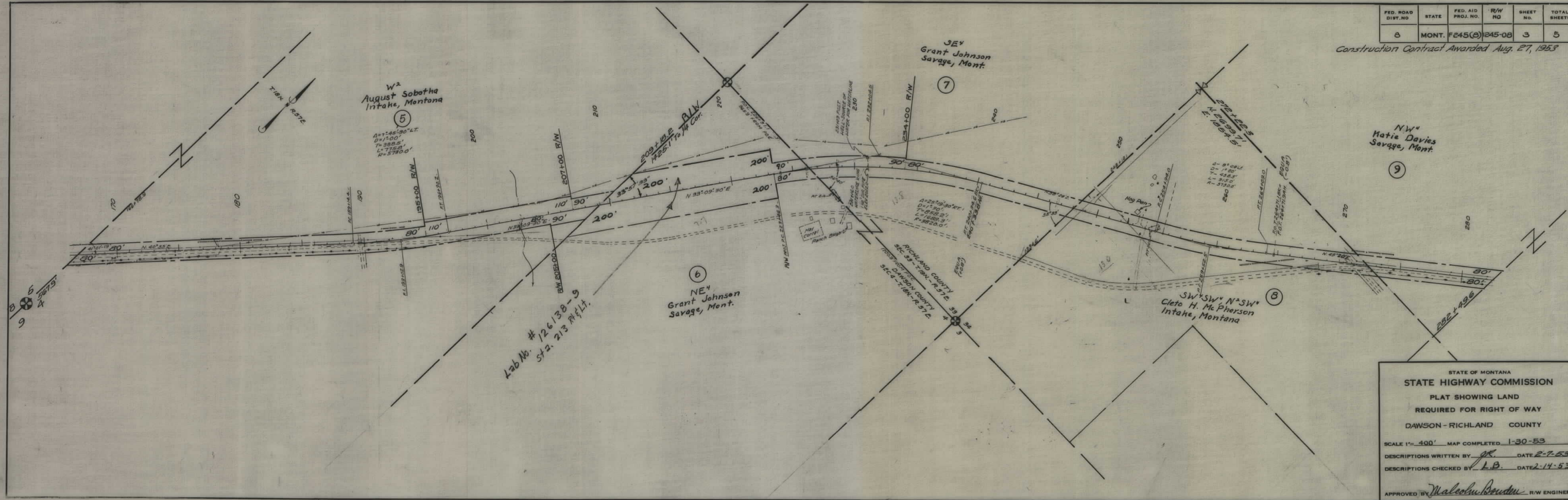
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DAWSON COUNTY

SCALE 1" = 400' MAP COMPLETED 1-30-53
 DESCRIPTIONS WRITTEN BY JB DATE 2-6-53
 DESCRIPTIONS CHECKED BY LB DATE 2-14-53

APPROVED BY Malcolm Bowden R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F245(8)	1245-08	3	5

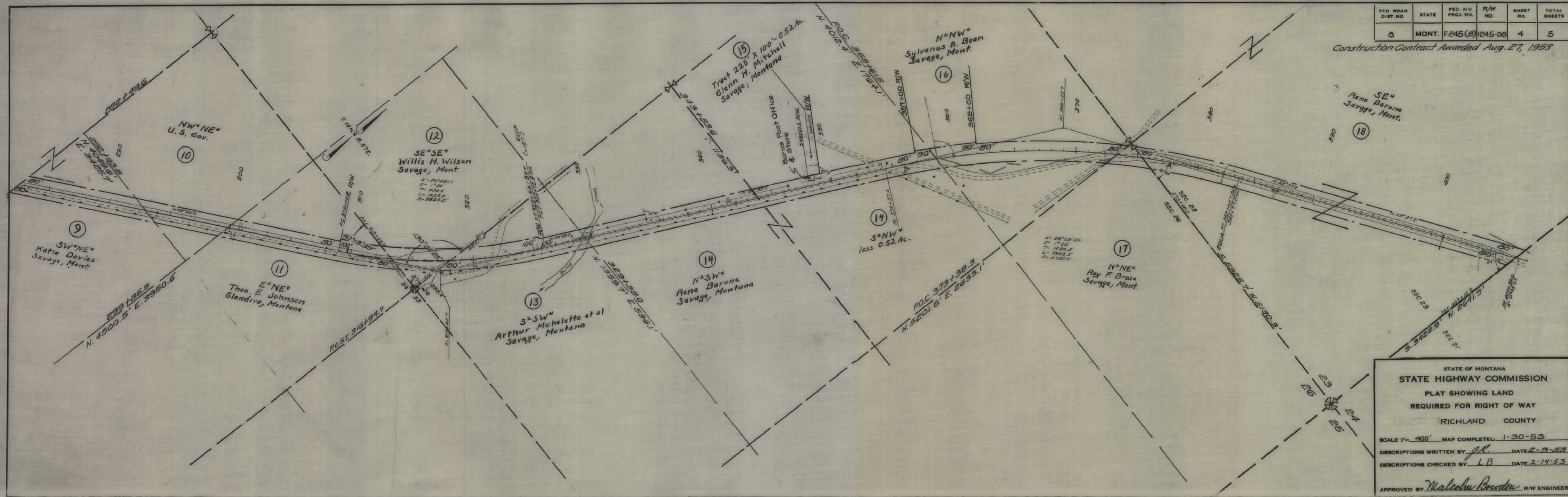
Construction Contract Awarded Aug. 27, 1953



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DAWSON - RICHLAND COUNTY

SCALE 1" = 400' MAP COMPLETED 1-30-53
 DESCRIPTIONS WRITTEN BY J.R. DATE 2-7-53
 DESCRIPTIONS CHECKED BY L.B. DATE 2-14-53

APPROVED BY Malcolm Boudin R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
0	MONT.	F245(8)	1245-08	4	5

Construction Contract Awarded Aug. 27, 1953

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY

SCALE 1"= 400' MAP COMPLETED 1-30-53
DESCRIPTIONS WRITTEN BY J.R. DATE 2-9-53
DESCRIPTIONS CHECKED BY L.B. DATE 2-14-53

APPROVED BY *Malcolm Bowden* R/W ENGINEER

