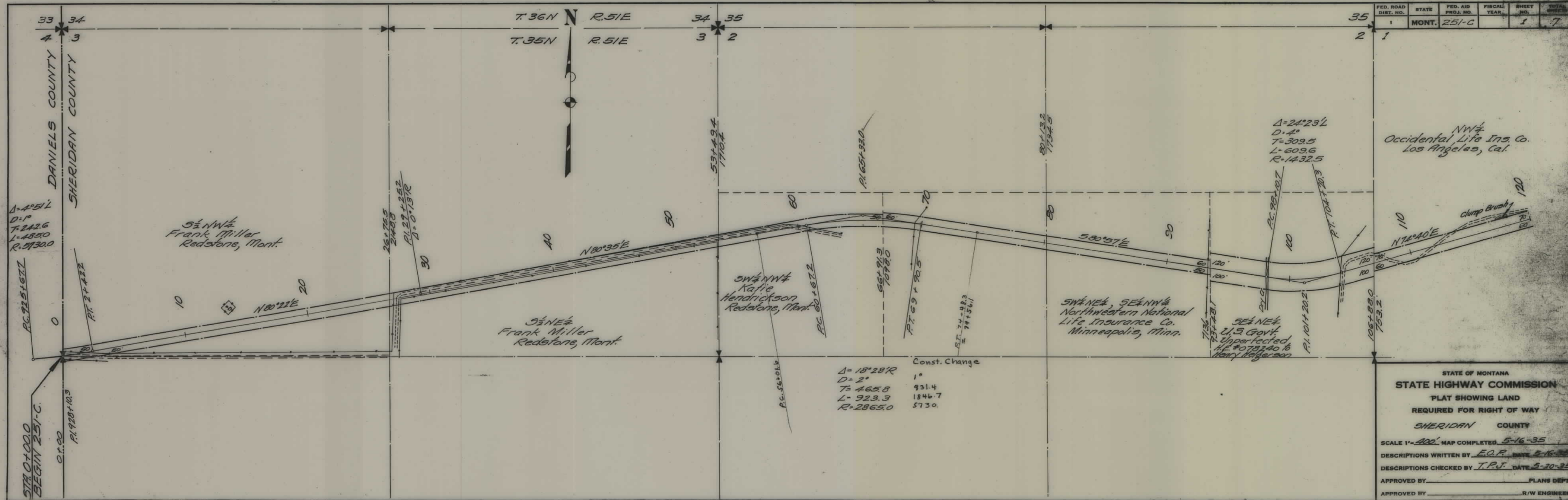
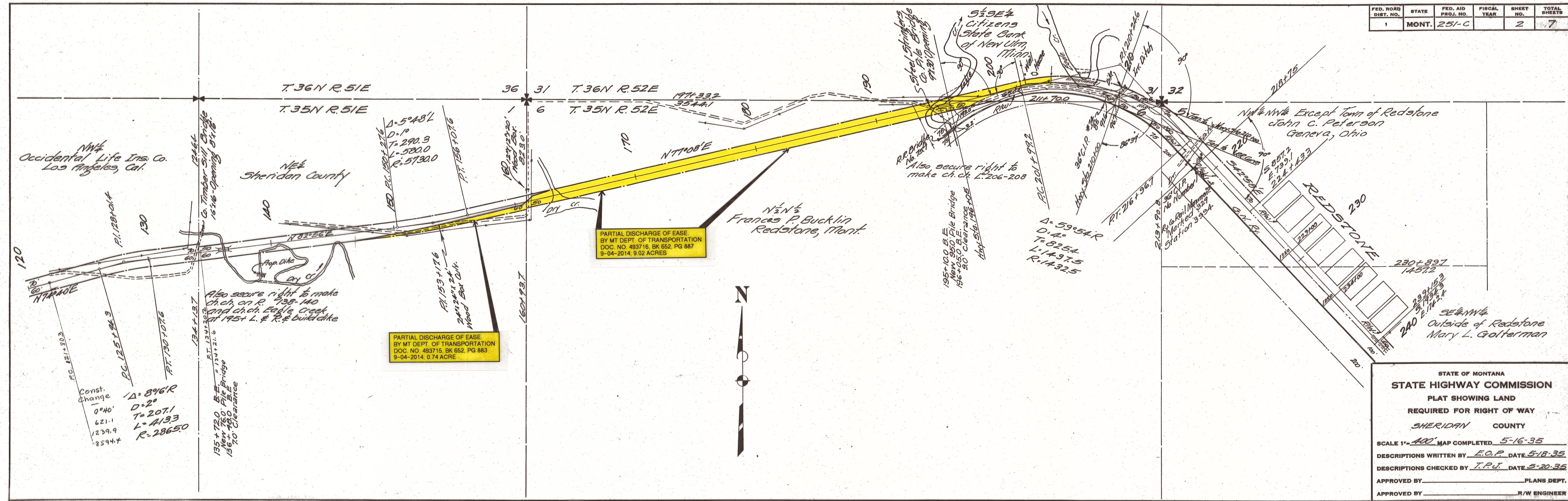


PLANS
NOT
TO
SCALE

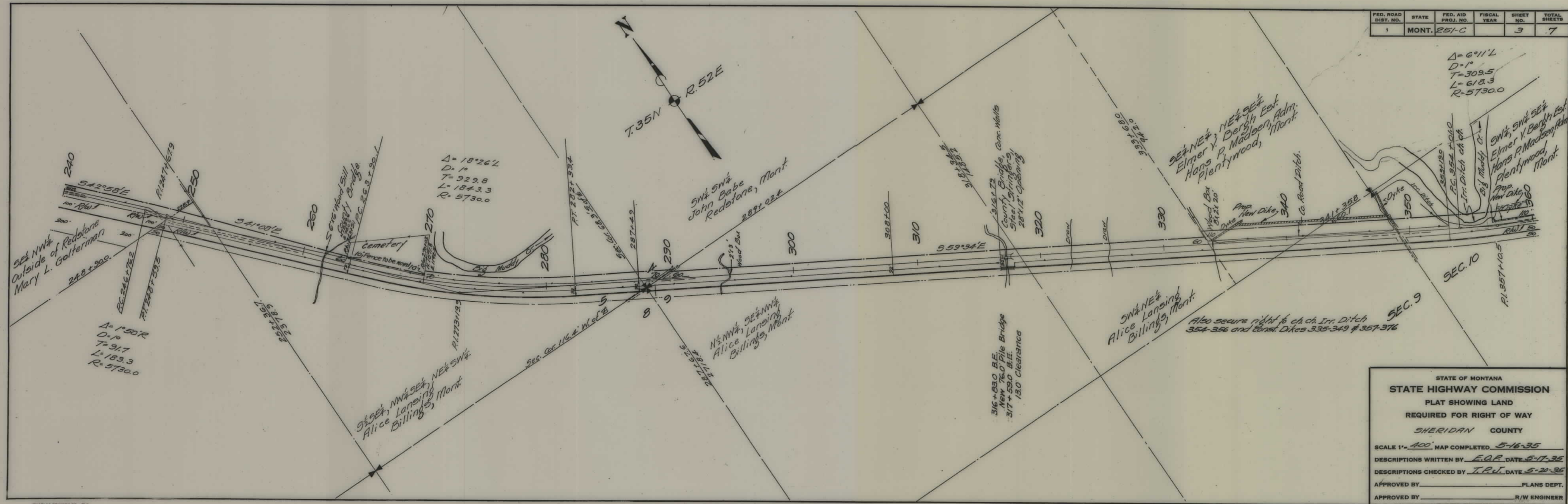


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	251-C		2	7



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 SHERIDAN COUNTY

SCALE 1"=400' MAP COMPLETED 5-16-35
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 5-18-35
 DESCRIPTIONS CHECKED BY T.P.J. DATE 5-20-35
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	251-C		3	7

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 SHERIDAN COUNTY

SCALE 1" = 400' MAP COMPLETED 5-16-35

DESCRIPTIONS WRITTEN BY E.O.P. DATE 5-17-35

DESCRIPTIONS CHECKED BY T.P.J. DATE 5-20-35

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	251-C		4	7

PARTIAL DISCHARGE OF EASE.
BY: MONTANA DEPT. OF TRANSPORTATION
DOC. NO. 504078
RECORDED: 4/5/2021

$\Delta = 30^{\circ}00' L$
 $D = 3^{\circ}$
 $T = 511.8$
 $L = 1000.0$
 $R = 1910.0$

$N\frac{1}{2}SE\frac{1}{4}, SE\frac{1}{4}SE\frac{1}{4}$
Forrest H. Matkin,
Redstone, Mont.
Gwendelyn E. Mackintosh
Edie M. Matkin,
Minidoka, Idaho.

Permit to
U.E. Burgh
5/1/29

$SW\frac{1}{4}, SW\frac{1}{4}SE\frac{1}{4}$
Elmer V. Bergh Est.
Hans P. Madsen, Adm.
Plentywood, Mont.

$\Delta = 27^{\circ}24' R$
 $D = 1^{\circ}30'$
 $T = 931.2$
 $L = 1826.7$
 $R = 3820.0$

$SW\frac{1}{4}SE\frac{1}{4}$
Forrest H. Matkin,
Redstone, Mont.
Gwendelyn E. Mackintosh
Edie M. Matkin,
Minidoka, Idaho.

$W\frac{1}{2}NW\frac{1}{4}$
Forrest H. Matkin,
Redstone, Mont.
Gwendelyn E. Mackintosh
Edie M. Matkin,
Minidoka, Idaho.

$\Delta = 3^{\circ}26' L$
 $D = 0^{\circ}30'$
 $T = 34.36$
 $L = 686.7$
 $R = 11460.0$

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
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SHERIDAN COUNTY
SCALE 1"=400' MAP COMPLETED 5-16-35
DESCRIPTIONS WRITTEN BY E.O.P. DATE 5-17-35
DESCRIPTIONS CHECKED BY T.P.J. DATE 5-20-35
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	251-C		5	7

$\Delta = 3^{\circ}26'4$
 $D = 0^{\circ}30'$
 $T = 343.6$
 $L = 686.7$
 $R = 11460.0$

$NE\frac{1}{4}NW\frac{1}{4}, N\frac{1}{2}NE\frac{1}{4}$
 Olie L. Madsen
 Archer, Mont.

$\Delta = 26^{\circ}47'2$
 $D = 3^{\circ}$
 $T = 454.7$
 $L = 892.8$
 $R = 19100$

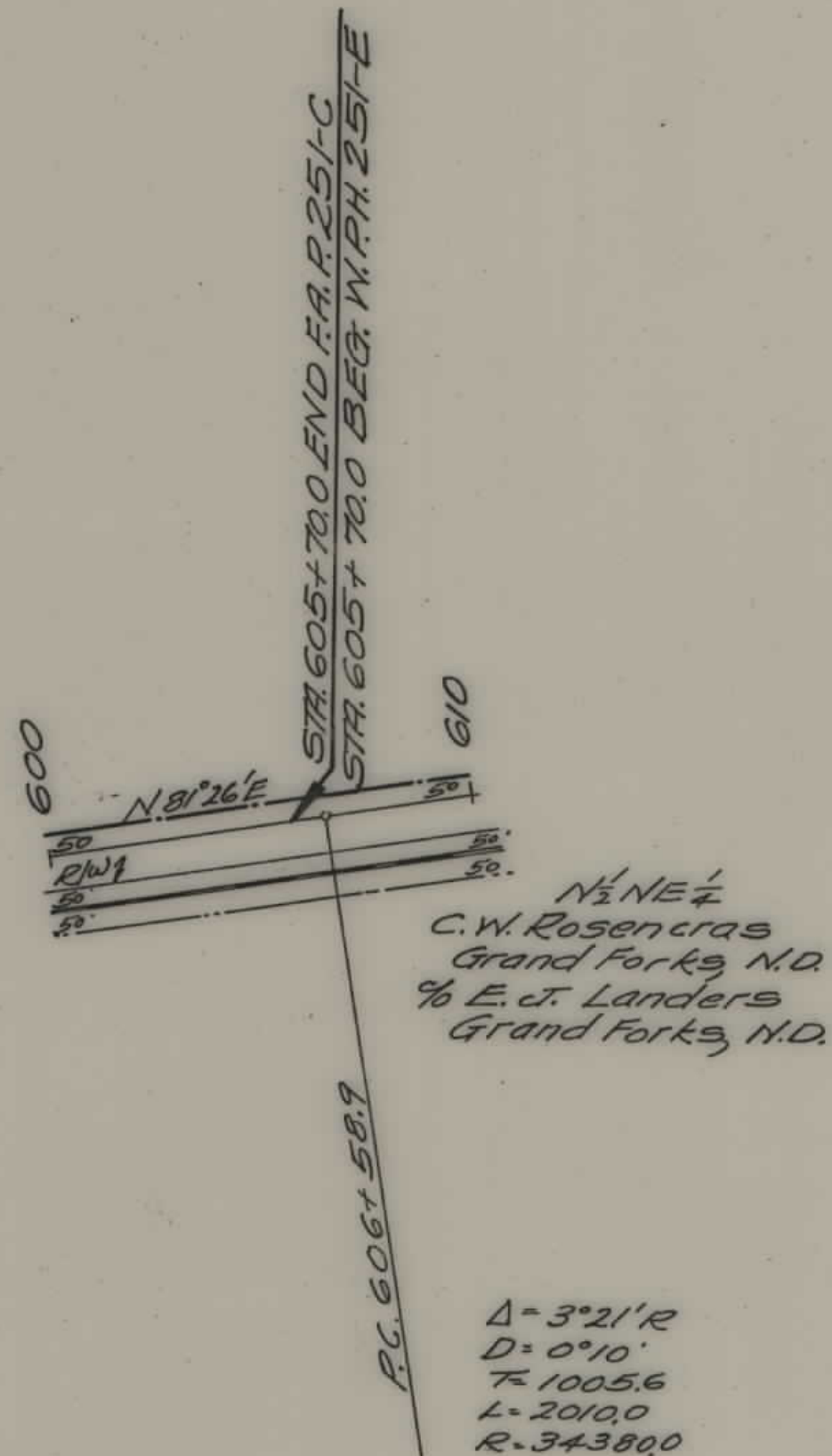
$NE\frac{1}{4}NW\frac{1}{4}$
 Caroline Archer
 H. P. Madsen
 Archer, Mont.

APPLICATION FOR PERMIT
 To Install Underground Pipe
 line crossing at Sta. 543+69
 Dated 10-18-72 - Approved 11-2-72

$NE\frac{1}{4}NE\frac{1}{4}$
 Adatha Fischer, Mary Lues,
 Louis Schulte, John Fischer,
 William Fischer, Rosa Schmitz,
 Cecilia Schwalinfurter,
 Frank Fischer, Joseph Fisher,
 John Schwalinfurter
 North Redwood, Minn.

ARCHER

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 SHERIDAN COUNTY
 SCALE 1" = 400' MAP COMPLETED 5-16-35
 DESCRIPTIONS WRITTEN BY E.O.R. DATE 5-17-35
 DESCRIPTIONS CHECKED BY T.P.V. DATE 5-20-35
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

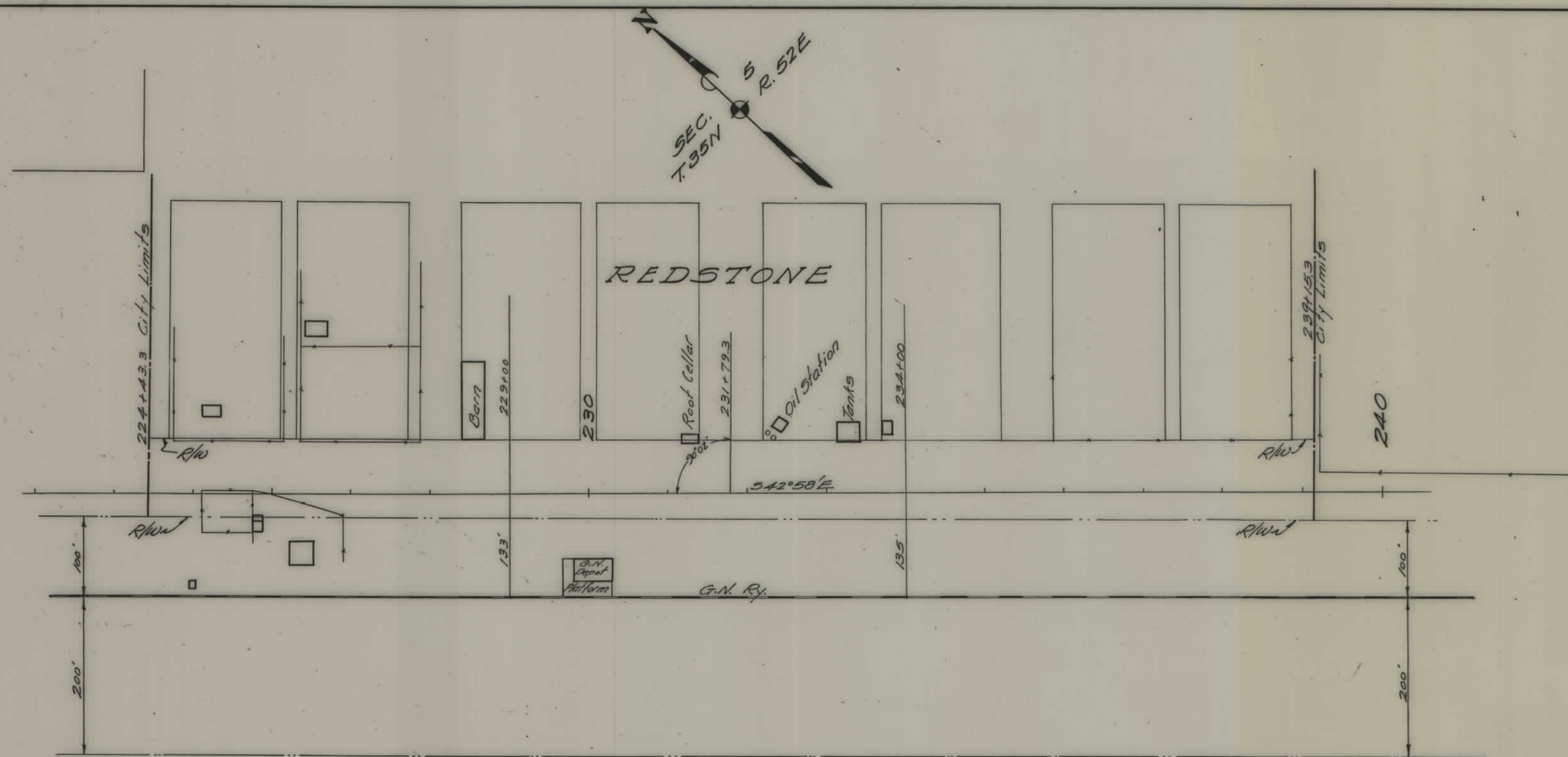


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	251-C		6	7

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 SHERIDAN COUNTY

SCALE 1" = 400' MAP COMPLETED 5-16-35
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 5-18-35
 DESCRIPTIONS CHECKED BY T.P.J. DATE 5-20-35
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	251-C		7	7



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 SHERIDAN COUNTY

SCALE 1" = 100' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER