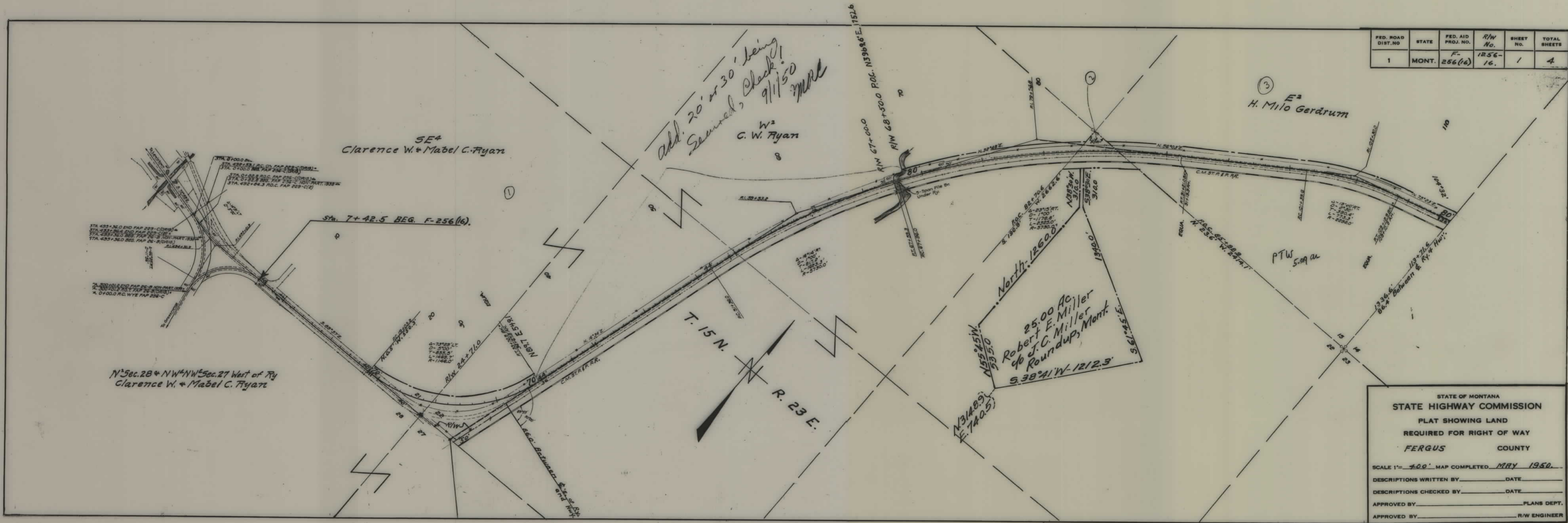


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	F-256(16)	1256-16.	1	4



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 FERGUS COUNTY

SCALE 1" = 400' MAP COMPLETED MAY 1950.

DESCRIPTIONS WRITTEN BY _____ DATE _____

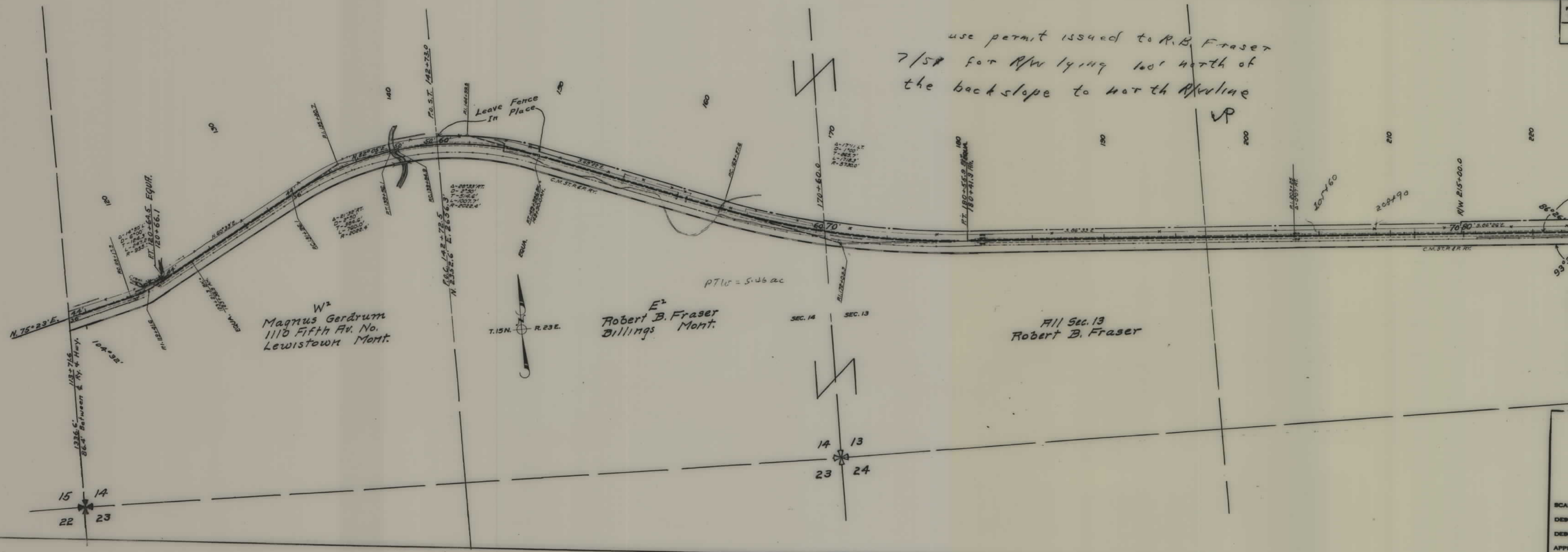
DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

use permit issued to R. B. Fraser
 7/58 for R/W lying 100' north of
 the back slope to north R/W line
 WP

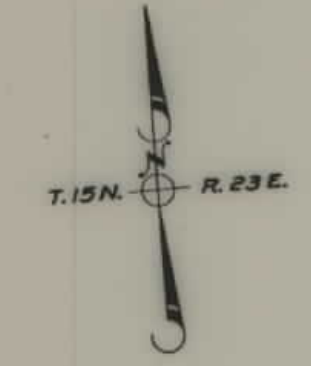
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	F-256(16)	1256-16	2	4



W²
 Magnus Gerdrum
 1110 Fifth Av. No.
 Lewistown Mont.

E²
 Robert B. Fraser
 Billings Mont.

All Sec. 13
 Robert B. Fraser



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
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 FERGUS COUNTY

SCALE 1" = 400'. MAP COMPLETED MAY 1950

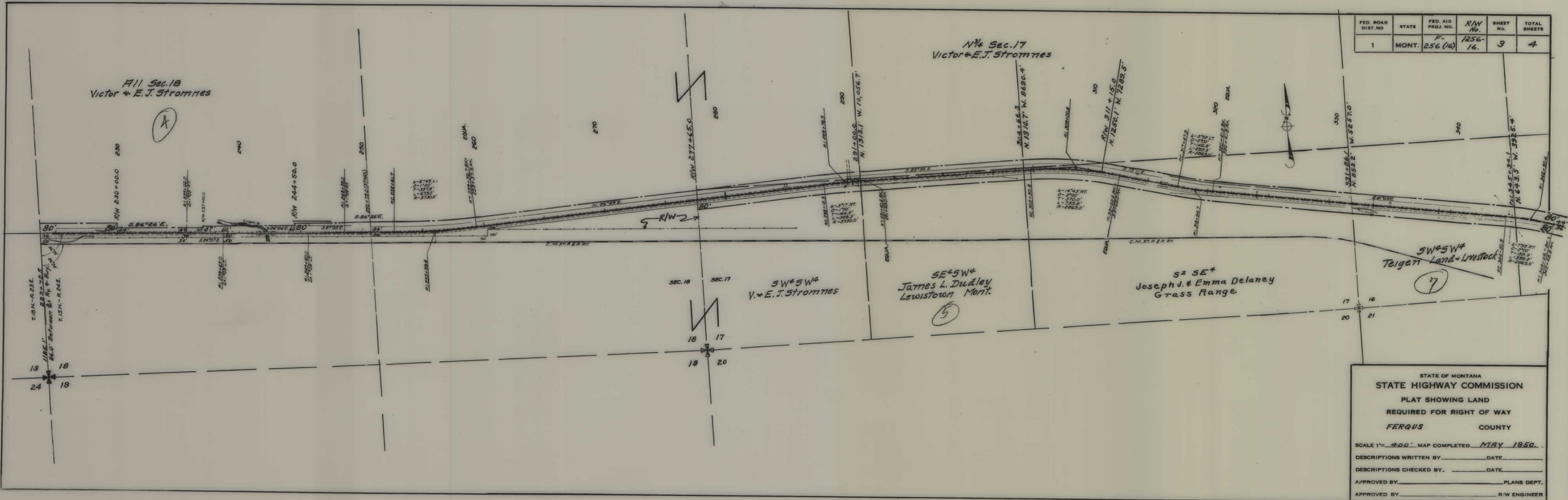
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	256 (16)	16	3	4



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 FERGUS COUNTY

SCALE 1" = 400'. MAP COMPLETED MAY 1950.

DESCRIPTIONS WRITTEN BY _____ DATE _____

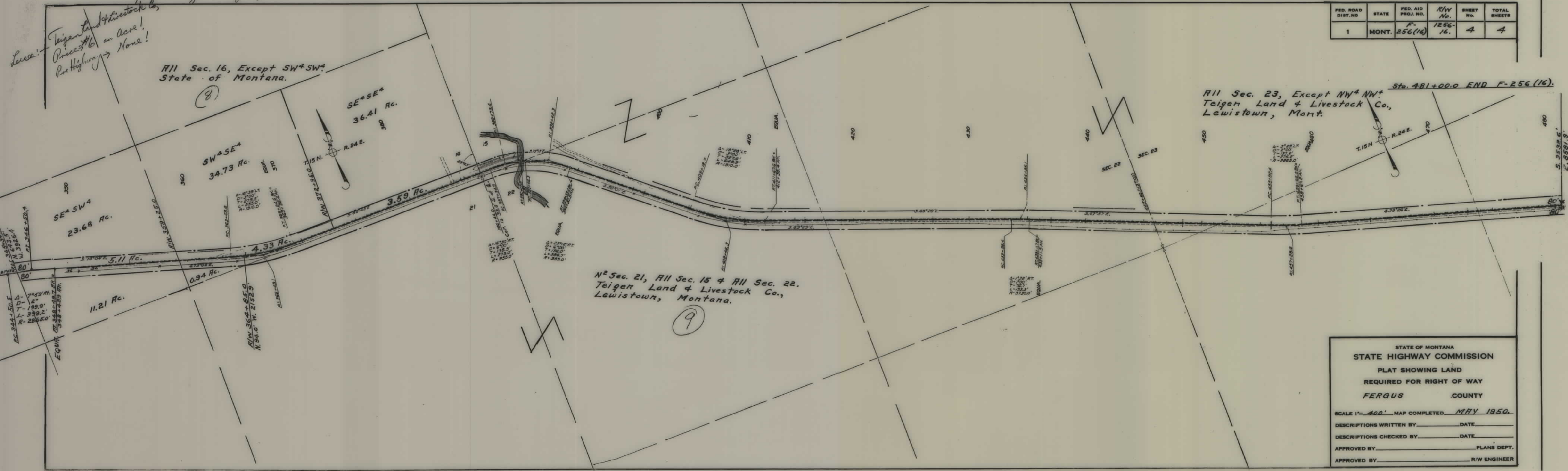
DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

Teigen Land & Livestock Co.
 Prices 1/6 an acre!
 Per Highway → None!

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	F-256(16)	1256-16.	4	4



R11 Sec. 16, Except SW⁴SW⁴ State of Montana.

R11 Sec. 23, Except NW⁴NW⁴ Teigen Land & Livestock Co., Lewistown, Mont.

N² Sec. 21, R11 Sec. 15 & R11 Sec. 22. Teigen Land & Livestock Co., Lewistown, Montana.

Sta. 481+00.0 END F-256(16).

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
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 FERGUS COUNTY

SCALE 1" = 400' MAP COMPLETED MAY 1950.

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER