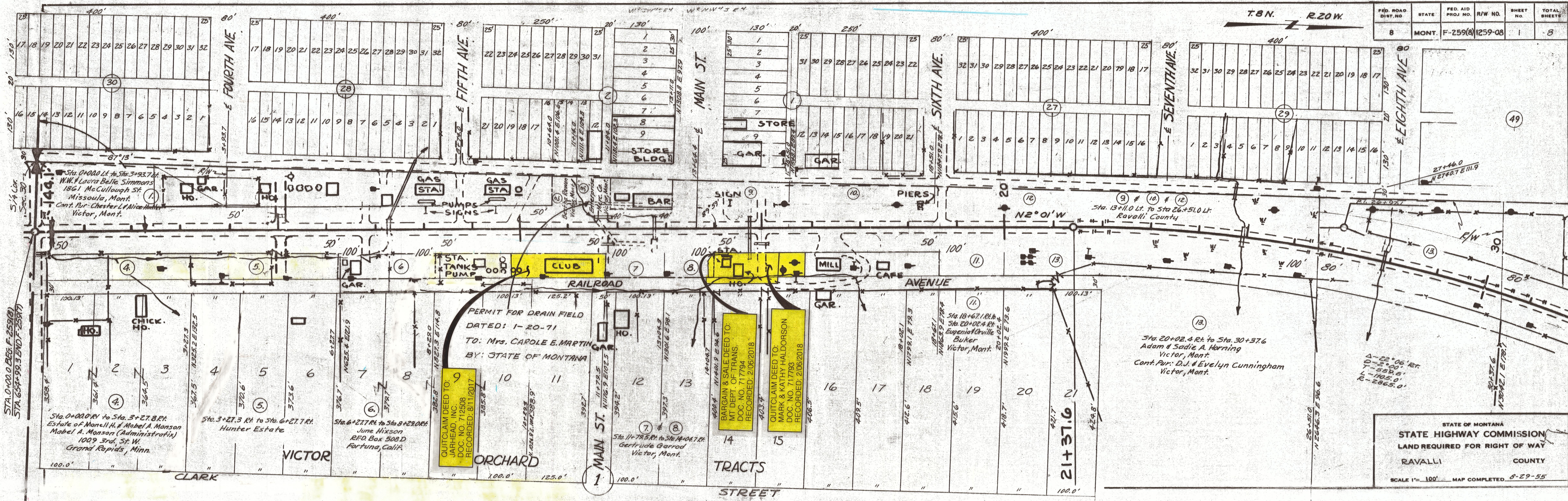


PLANS  
NOT  
TO  
SCALE



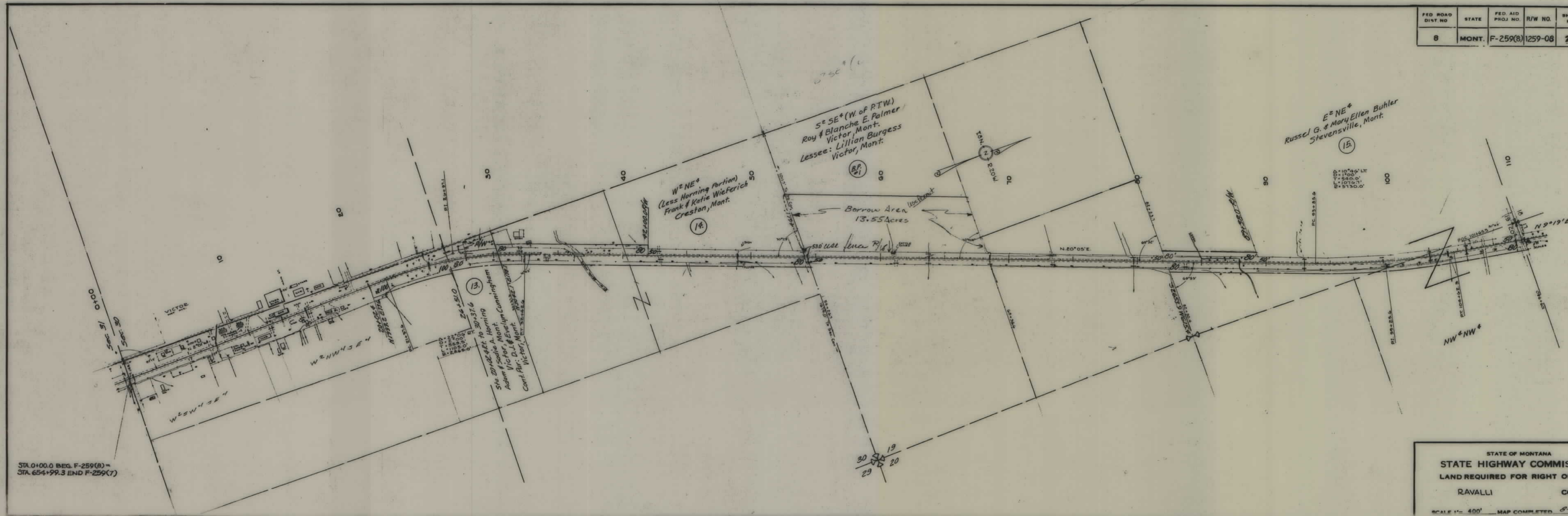


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | F-259(8)           | 1259-08 | 1         | 8            |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
RAVALLI COUNTY  
SCALE 1"= 100' MAP COMPLETED 8-29-55



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | F-259(8)           | 1259-08 | 2         | 8            |

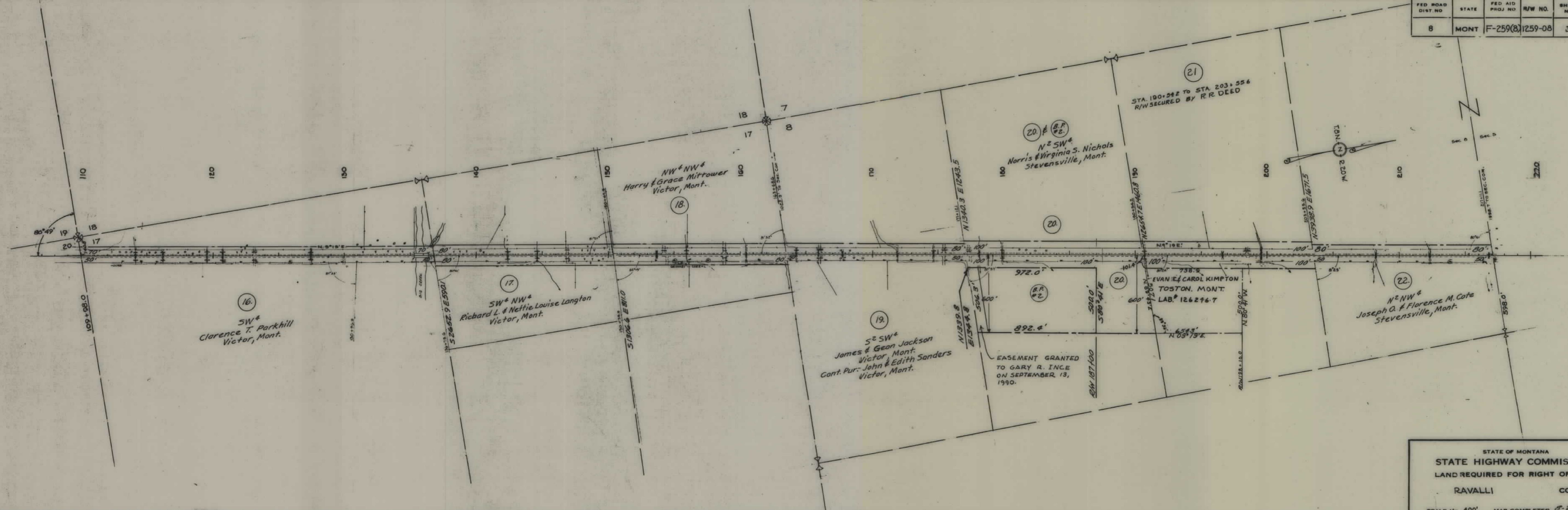


STA. 0+00.0 BEG. F-259(8) =  
STA. 654+99.3 END F-259(7)

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 RAVALLI COUNTY  
 SCALE 1" = 400' MAP COMPLETED 8-29-55



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | F-259(8)           | 1259-08 | 3         | 8            |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 RAVALLI COUNTY  
 SCALE 1" = 400' MAP COMPLETED 8-29-55



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | F-259(8)           | 1259-08 | 4         | 8            |

Note - Sta. 217+11.1 to Sta. 225+20.4  
Q.C. Deed to Cote for 20' Strip Lt.  
10-7-55

S<sup>2</sup>SW<sup>4</sup>  
Joseph O. & Florence M. Cote  
Stevensville, Mont.

ON OCT. 13, 1955  
A 20' STRIP OF  
LAND WAS GRANTED  
TO JOSEPH O. &  
FLORENCE COTE

SE<sup>2</sup>NW<sup>4</sup>  
Earl A. & Mildred A. Martin  
Route #1  
Stevensville, Mont.

W<sup>2</sup>SW<sup>4</sup>  
Hazel A. Smith  
4121 Don Diablo Dr.  
Los Angeles 8, Calif.  
Cont. Pur: Ernest Brinkerhoff & Sons  
Stevensville, Mont.

S<sup>2</sup>NW<sup>4</sup>  
Hazel A. Smith  
4121 Don Diablo Dr.  
Los Angeles 8, Calif.  
Cont. Pur: Ernest Brinkerhoff & Sons  
Stevensville, Mont.

SW<sup>2</sup>NE<sup>4</sup>  
Hazel A. Smith  
4121 Don Diablo Dr.  
Los Angeles 8, Calif.  
Cont. Pur: Ernest Brinkerhoff & Sons  
Stevensville, Mont.

E<sup>2</sup>SW<sup>4</sup>  
Hazel A. Smith  
4121 Don Diablo Dr.  
Los Angeles 8, Calif.  
Cont. Pur: Ernest Brinkerhoff & Son  
Stevensville, Mont.

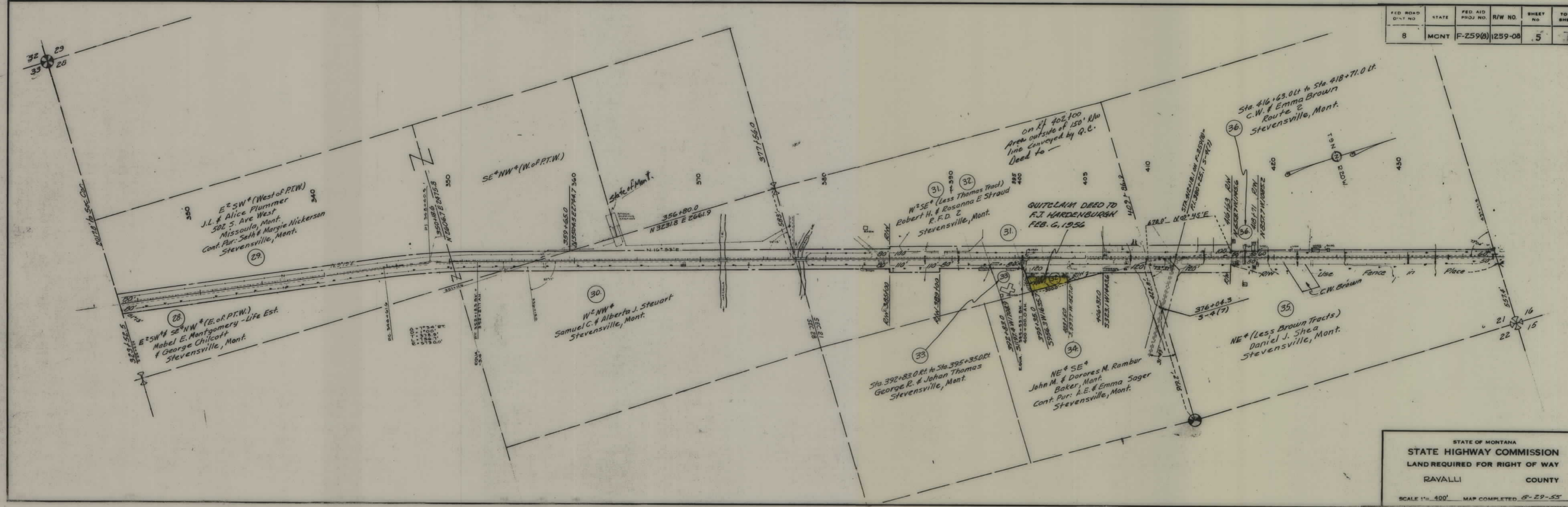
Edward & Floyd Hacke  
Stevensville, Mont.

Sta. 265+59.0 to Sta. 269+77.5  
Secured from R.R.

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
RAVALLI COUNTY  
SCALE 1" = 400' MAP COMPLETED 8-29-55



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT  | F-259(8)           | 1259-08 | 5         | 8            |



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 RAVALLI COUNTY  
 SCALE 1" = 400' MAP COMPLETED 8-29-55



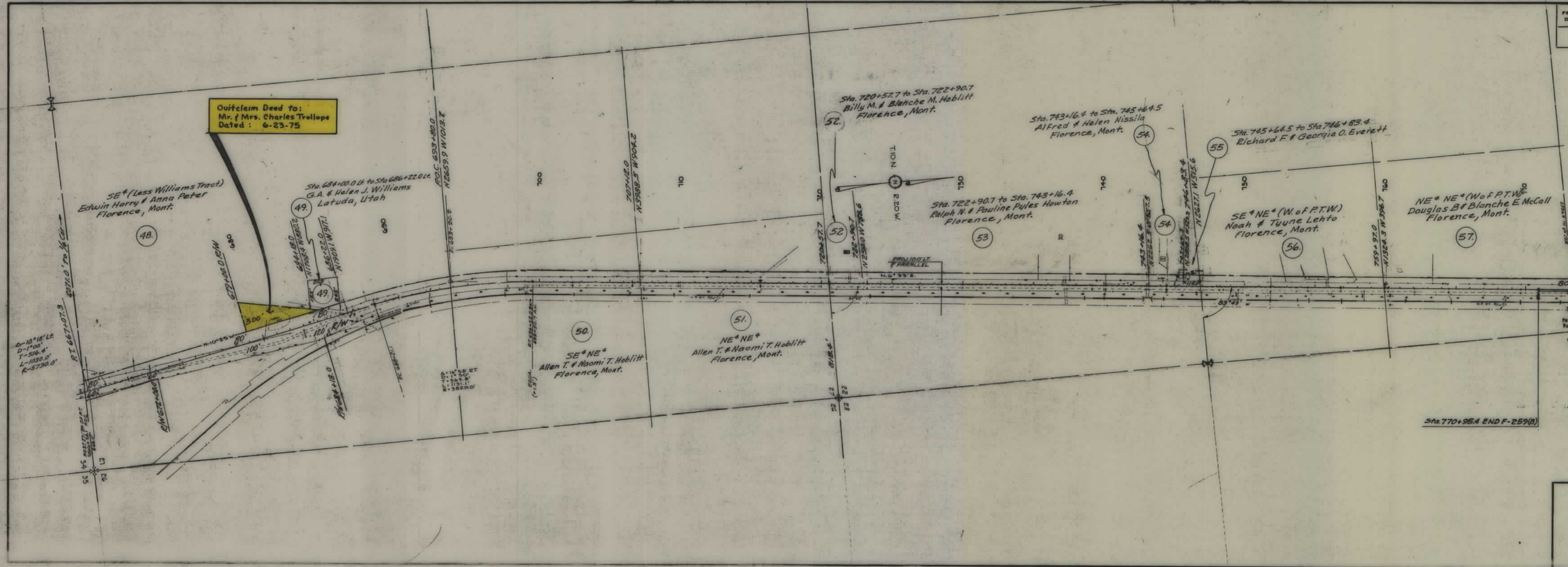








| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | F-259(8)           | 1259-08 | 8         | 8            |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
RAVALLI COUNTY  
SCALE 1"=400' MAP COMPLETED 8-29-55