

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT. SHE.
1	MONT.	266-B		1	11

DEPARTMENT OF THE INTERIOR
UNITED STATES LAND OFFICE
GREAT FALLS, MONTANA

I HEREBY CERTIFY THAT THE RIGHT-OF-WAY REPRESENTED
UPON THIS MAP (11 sheets) TRAVERSES THE FOLLOWING
LISTED PUBLIC LANDS: *NE 1/4 Sec. 4, T33N, R48E, P.M. Montana*

March, 29 1932

M. Nicholson
REGISTER

HOMESTEAD ENT. # 054725

ALLOT. #2565

ALLOT. # 2565
JAMES BAUER.

ALLOT. #2926
ALDA RUTH THUNDERING BEAR

SW 4 SW 4
Allot. #3983
Anna Lee Pickett

HOLLAM CO.
SCOBY, MONT.

FRED KRAUTH
209 STEWART
OWOSSO, MICH.

BERNARD LANGER
BENRUD, MONT.

STA. 1501+26.7 END F.A.P. 266 A
STA. 1500+00.0 BEG. F.A.P. 266 B

Use fence for R/W on Right Sta. 1500+00 to 1592+44.5

DEPARTMENT OF THE INTERIOR - UNITED STATES INDIAN SERVICE
APPROVED SHEETS 1 TO 6, incl. ASSHON HEREON, SUBJECT TO
THE PROVISIONS OF THE ACT OF MARCH 4, 1916 (39 STAT. L. 1180)
AND DEPARTMENTAL REGULATIONS THEREUNDER, AND SUBJECT ALSO TO
ANY PRIOR VALID EXISTING RIGHTS AND ADVERSE CLAIMS.

GREAT FALLS, MONTANA
APRIL 11, 1932

A.D.M. Cullough
SUPERINTENDENT

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
ROOSEVELT COUNTY

SCALE 1" = 400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

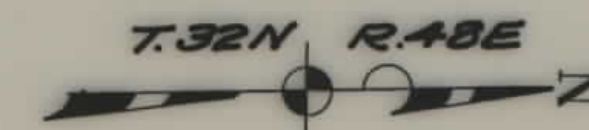
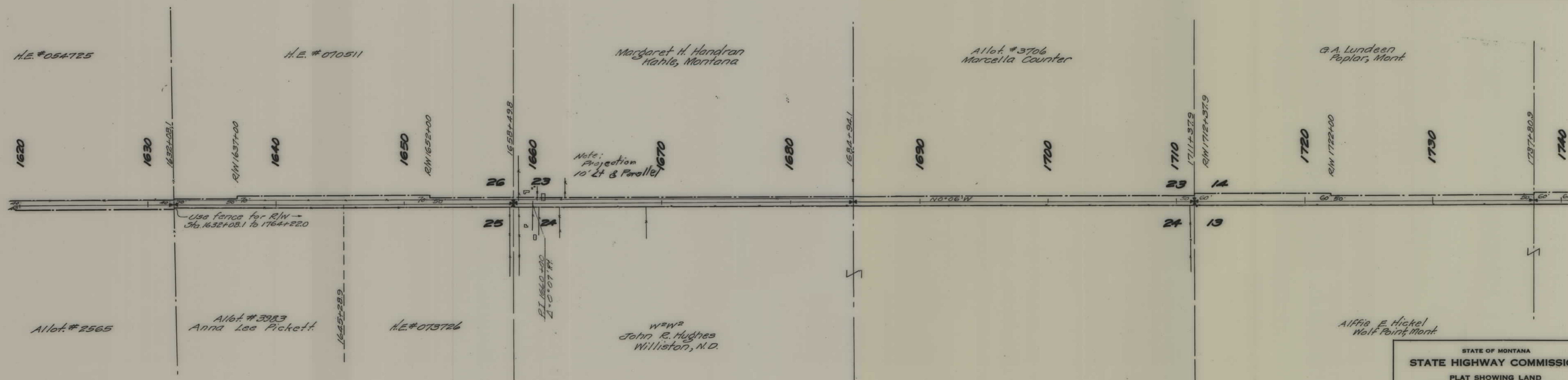
DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS D _____

APPROVED BY _____ R-W ENGIN _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	266-B		2	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 ROOSEVELT COUNTY

SCALE 1" = 400' MAP COMPLETED _____

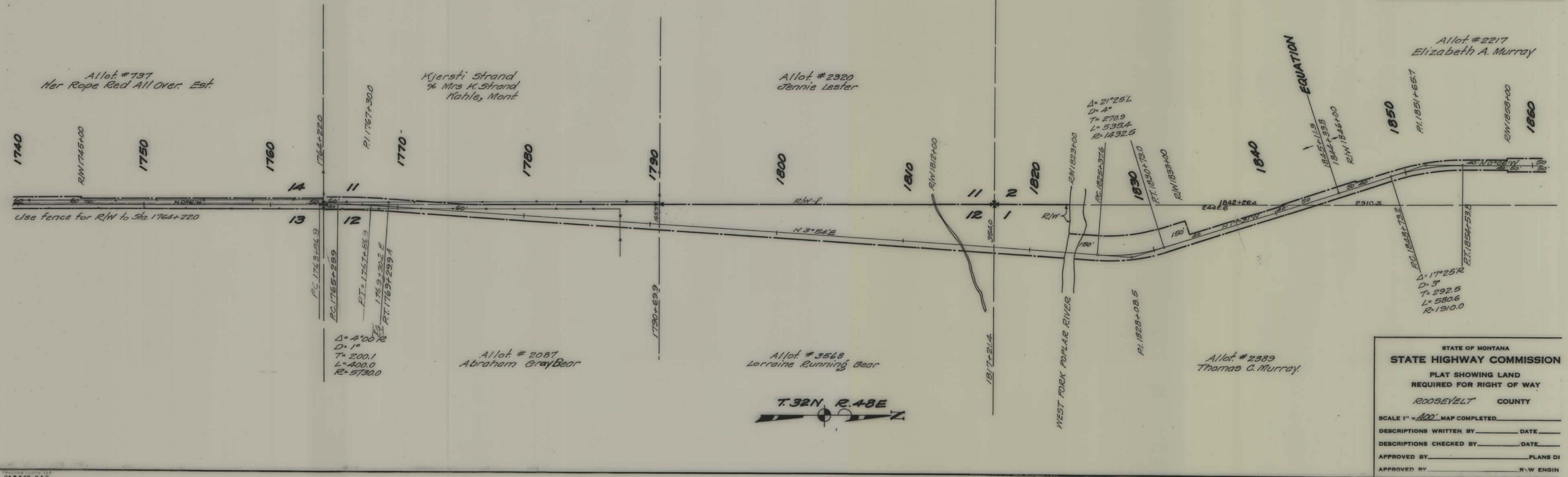
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DE _____

APPROVED BY _____ R.W. ENGINE _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT SHEETS
1	MONT.	266 "B"		3	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 ROOSEVELT COUNTY

SCALE 1" = 400' MAP COMPLETED _____

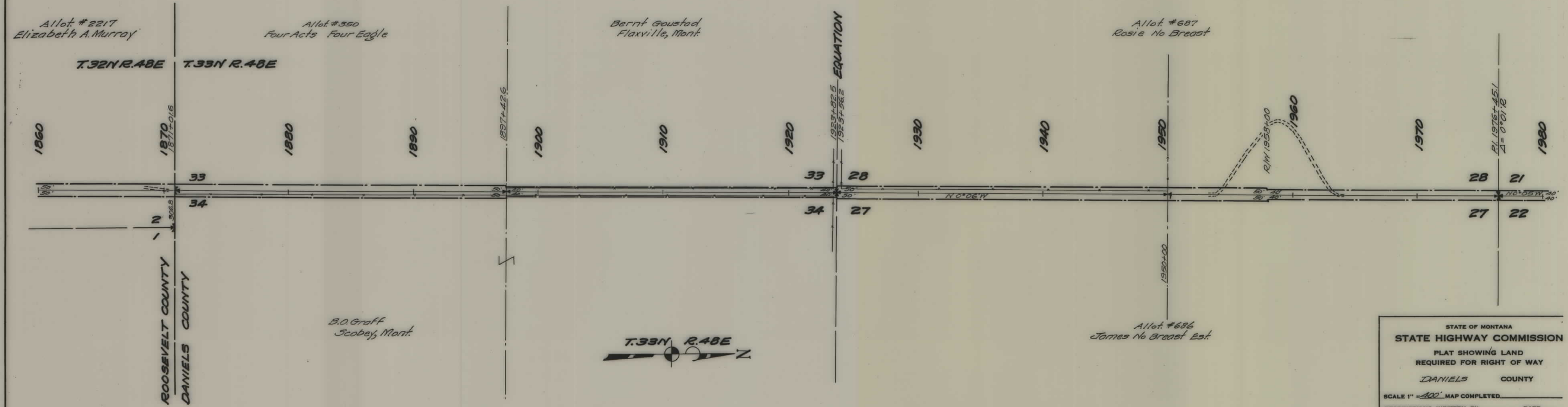
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DI _____

APPROVED BY _____ R.W. ENGR _____

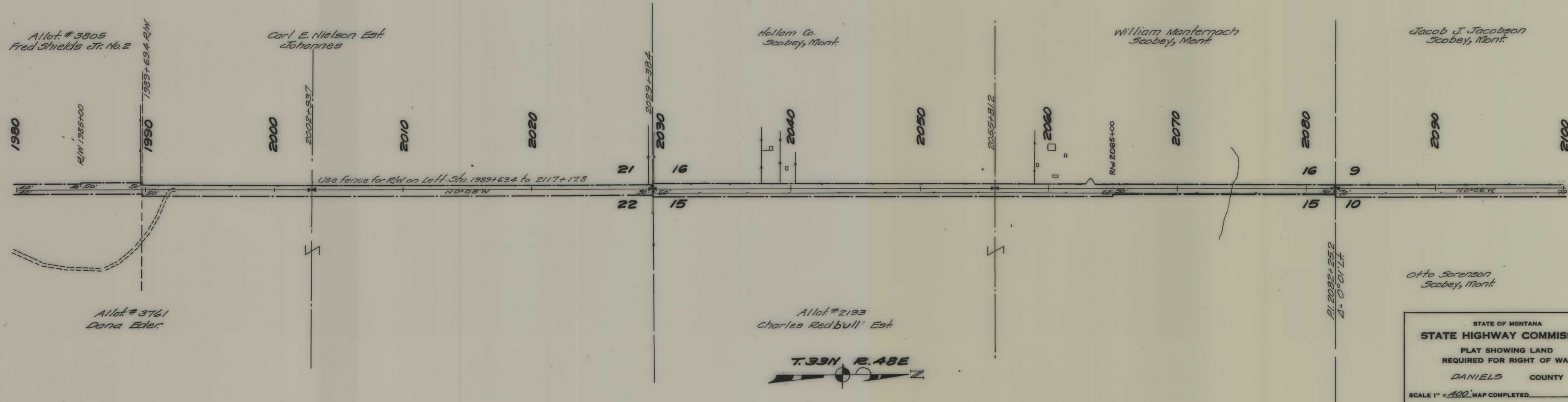
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT SHE
1	MONT.	266 "B"		4	11



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DANIELS COUNTY
 SCALE 1" = 400' MAP COMPLETED
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R.W. ENGINEER

5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TO SHEET
1	MONT.	266" B"		5	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED _____

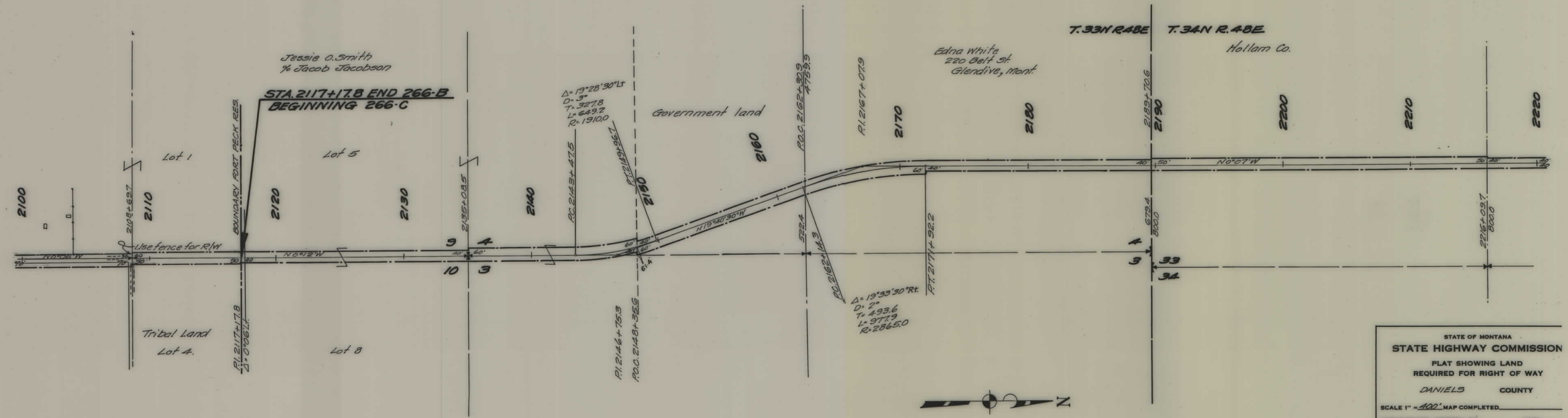
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS D _____

APPROVED BY _____ R.W. ENGIN _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT. SHEETS
1	MONT.	266B+C		6	11

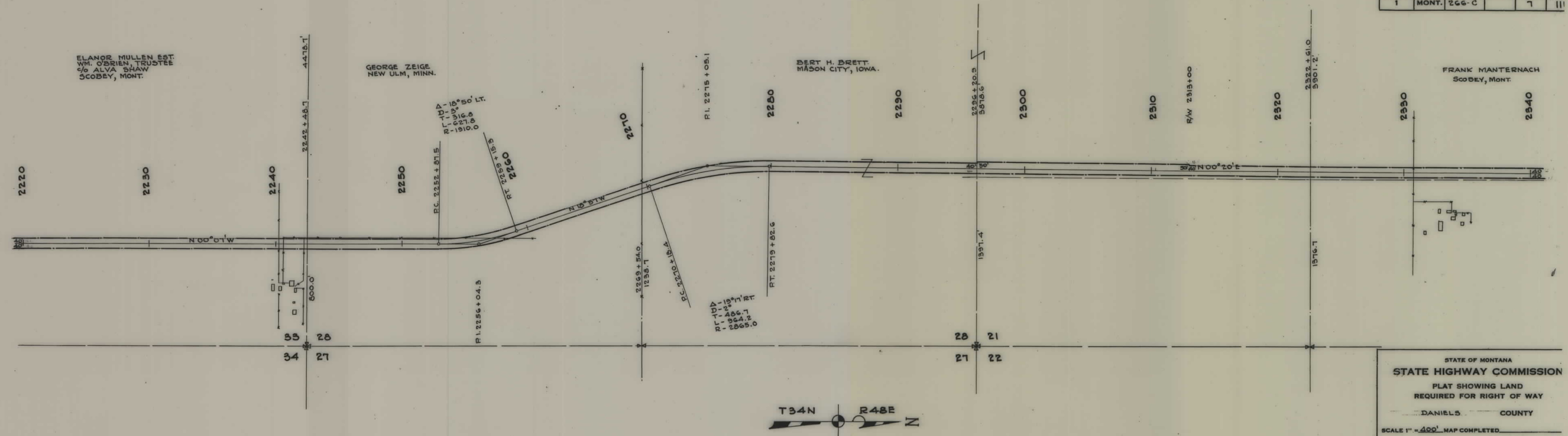


STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DE _____
 APPROVED BY _____ R.W. ENGINEER _____

R/W inked & checked on plans 4/1
4-19-32

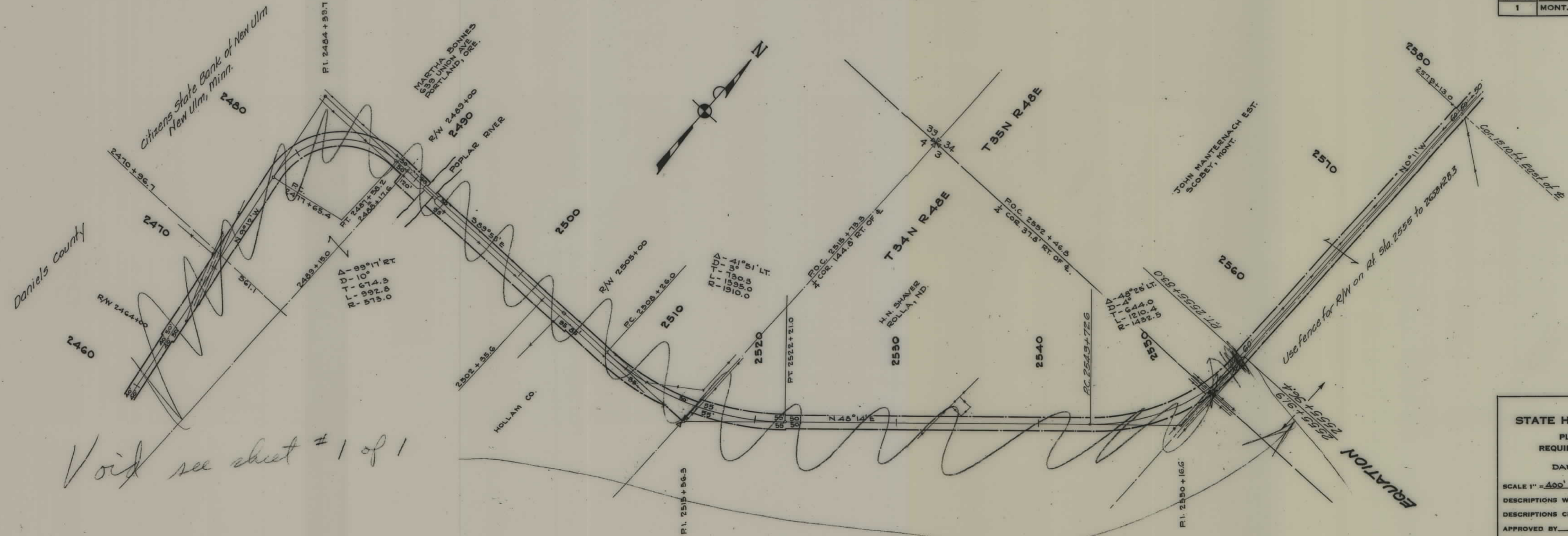
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT SHE
1	MONT.	266-C		7	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE 2-6
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS D
 APPROVED BY _____ R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT. SHEETS
1	MONT.	266 C		9	11



Void see sheet # 1 of 1

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED _____

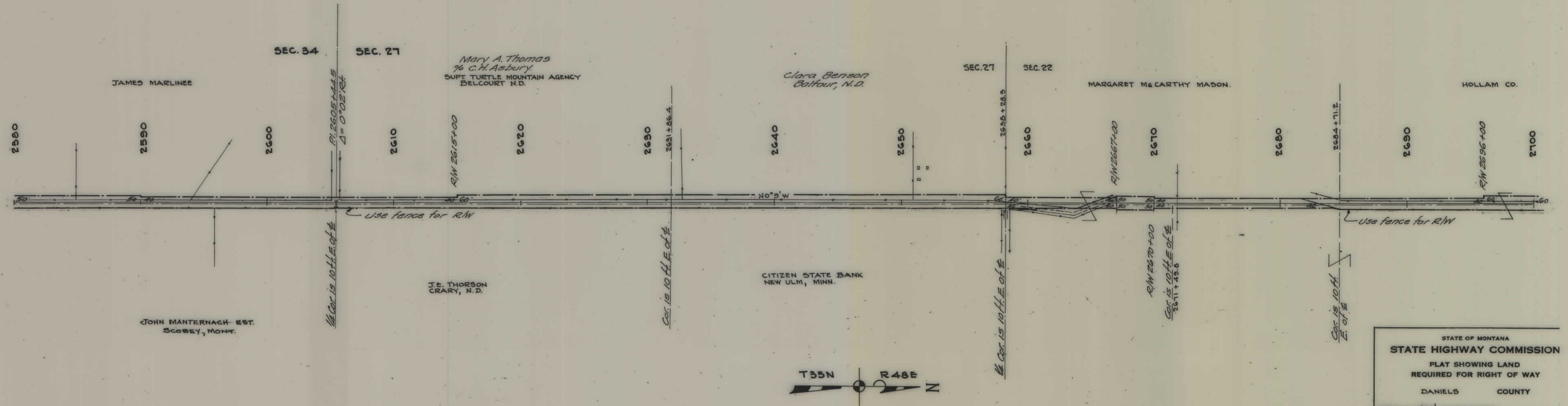
DESCRIPTIONS WRITTEN BY _____ DATE 5-7

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DE _____

APPROVED BY _____ R.W. ENGINE _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT SHE
1	MONT.	266 C		10	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED _____

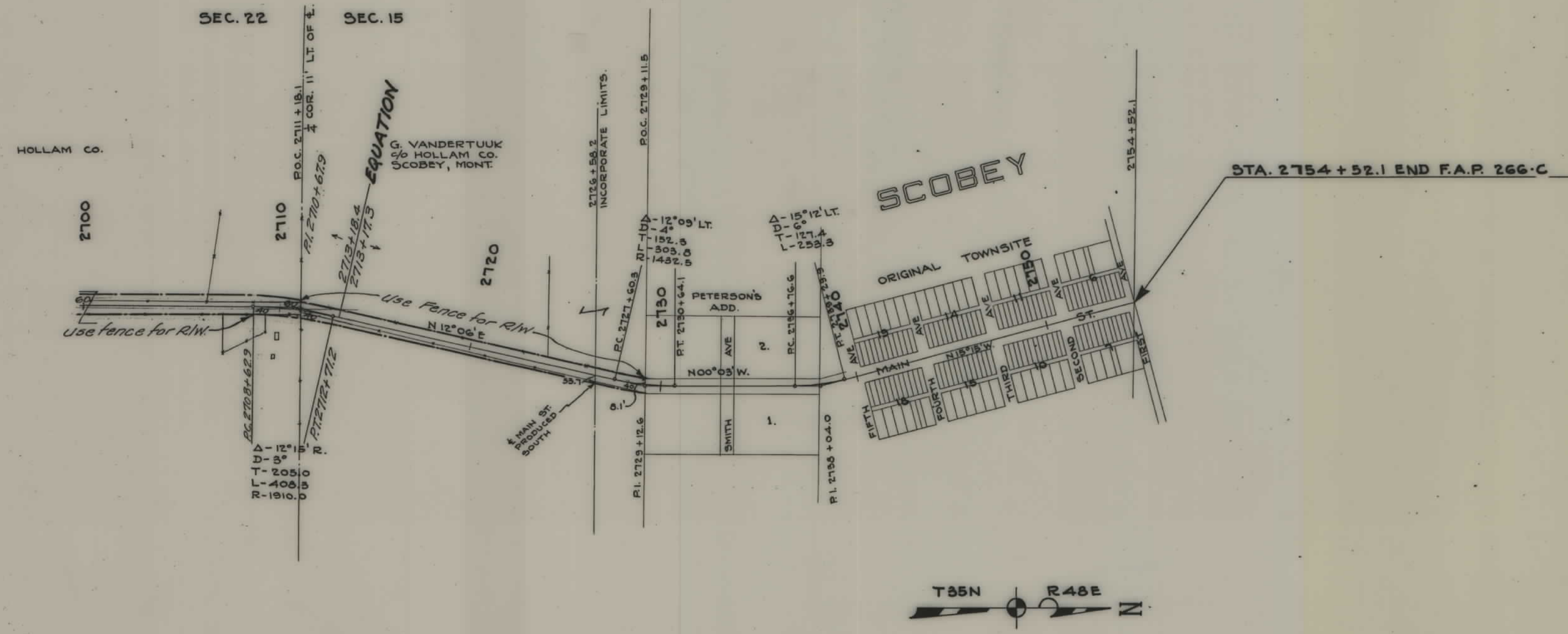
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DI _____

APPROVED BY _____ R.W. ENGIN _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT. SHE.
1	MONT.	266-C		11	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DE _____

APPROVED BY _____ R.W. ENGIN _____