

PLANS

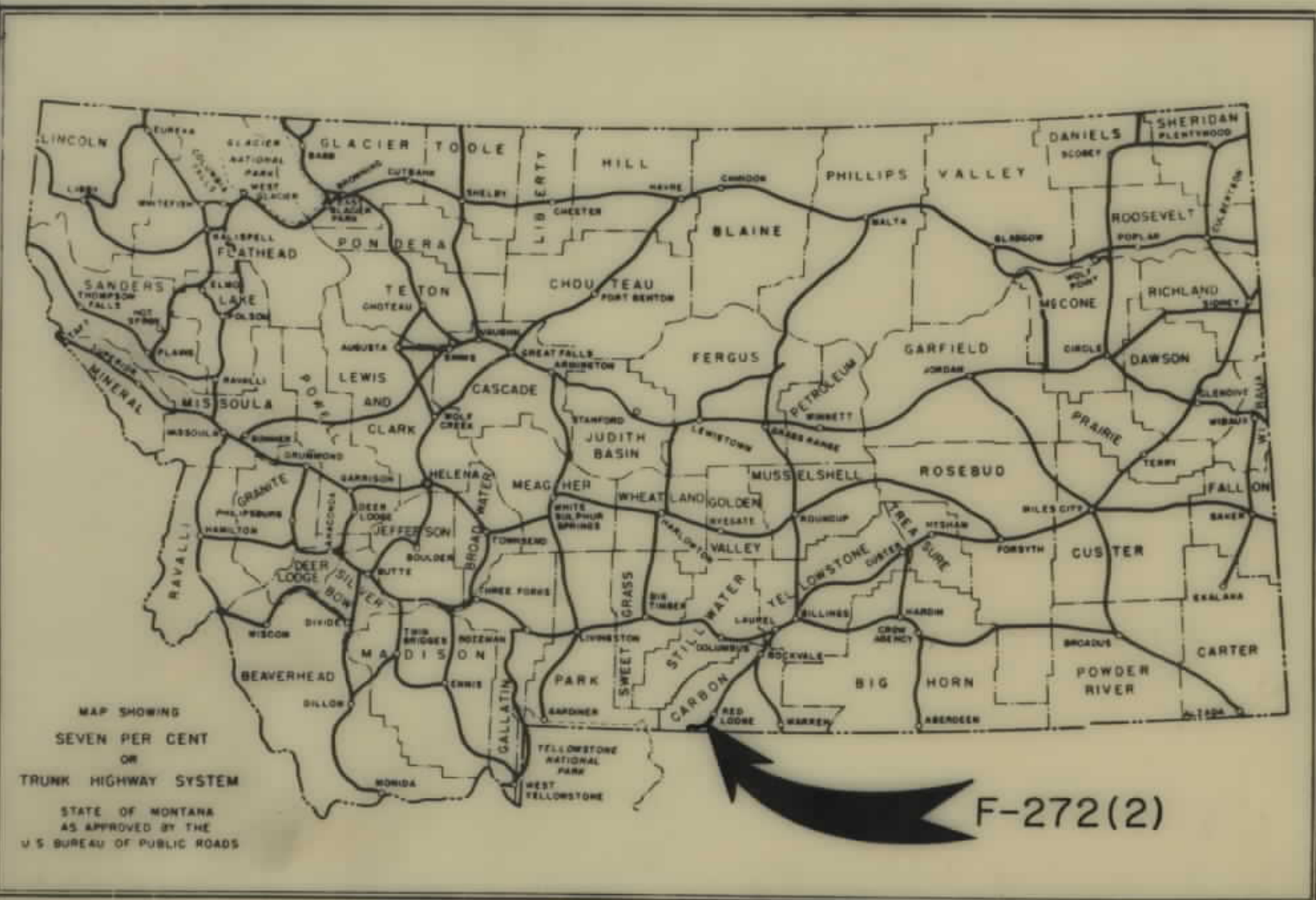
NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-272(2)	1272-02	1	10

RED LODGE - COOKE CITY
MONTANA FOREST HIGHWAY PROJ. 59-2(4) Class #3
CUSTER NATIONAL FOREST - CARBON COUNTY



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1,4	PINEY DELL, INC.	243
2	HERBERT GERALDINE PROPP	2
3	UNITED STATES GOV'T	243
5	EDWARD OLCOTT	3
6	U.S.A.	3
7	BEULAH G. OWENS	344
8	U.S.A.	4,5,6,7,8,9
9,10	BEULAH G. OWENS	546

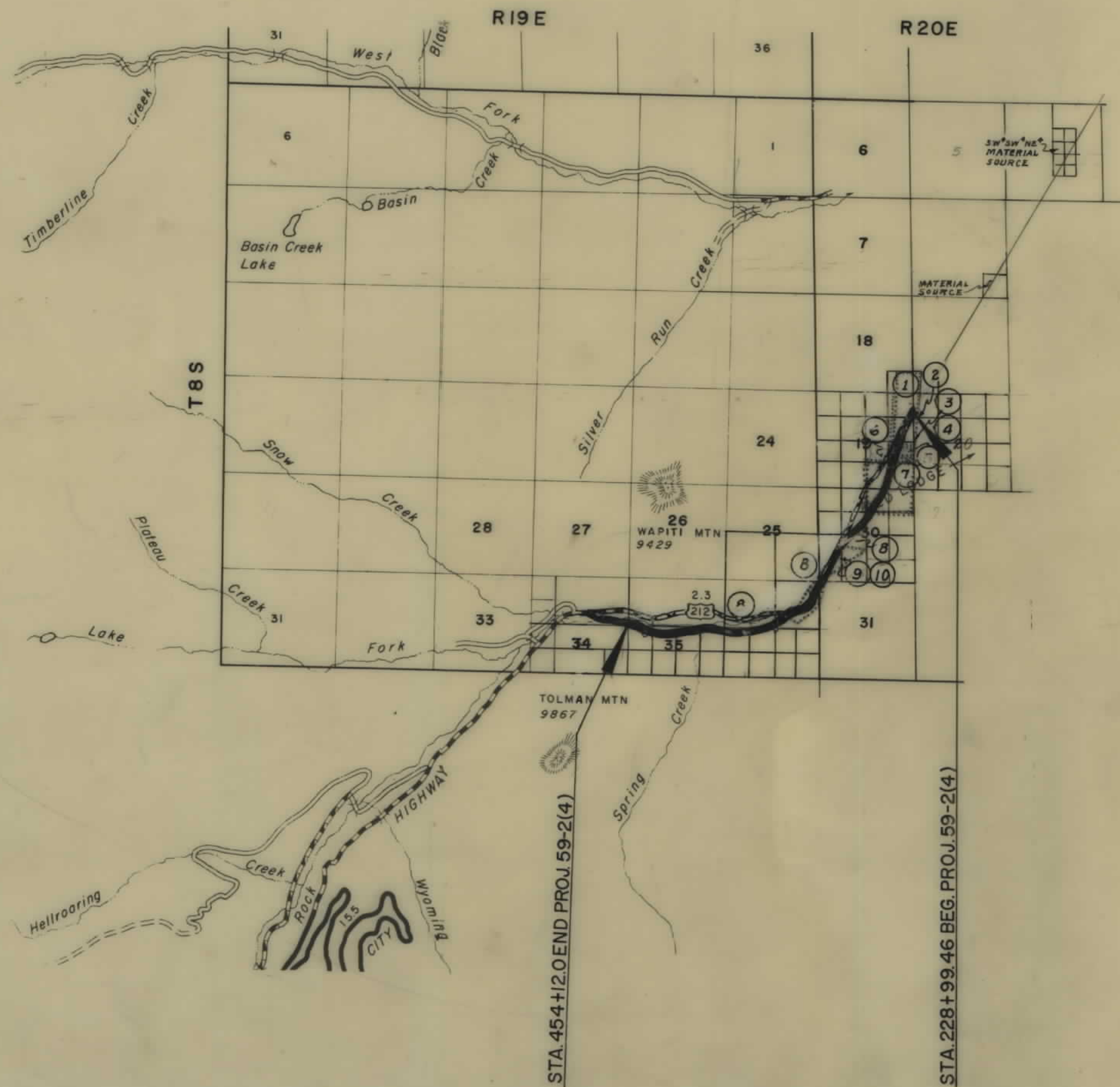
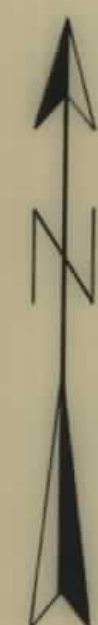
STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. F-272(2)R/W
F-272()CONST.

RED LODGE - COOKE CITY HIGHWAY

4.226 MILES



CONVENTIONAL SIGNS		
STATE AND NATIONAL LINE.....	---	---
COUNTY LINE.....	---	---
CITY, VILLAGE OR BOROUGH LINE.....	---	---
TOWNSHIP LINE.....	---	---
SECTION LINE.....	---	---
RESERVATION LINE.....	---	---
FENCE LINE.....	---	---
GUARD RAIL.....	---	---
OWNERSHIP BOUNDARY.....	---	---
RIGHT OF WAY LINE.....	---	---
RIGHT OF WAY LINE FENCED.....	---	---
TRAVELED WAY.....	---	---
RAILROADS.....	---	---
RETAINING WALLS.....	---	---
BASE OR SURVEY LINE.....	---	---
LEVEE.....	---	---
CULVERTS IN PLACE (PLAN).....	---	---
NEW CULVERTS (PLAN).....	---	---
NEW CULVERTS (PROFILE).....	---	---
TROLLEY POLE.....	---	---
POWER POLE.....	---	---
TELEPHONE OR TELEGRAPH POLE.....	---	---
MARSH.....	---	---
DITCH.....	---	---
RIPRAP.....	---	---
BRIDGE.....	---	---
SECTION CORNER.....	FOUND	UNFOUND
1/4 SECTION CORNER.....	FOUND	UNFOUND
1/16 CORNER.....	FOUND	UNFOUND
CENTER OF SECTION.....	---	---
CONTROL OF ACCESS WITH FENCE.....	---	---
CONTROL OF ACCESS WITHOUT FENCE.....	---	---
PARCEL NUMBER.....	---	---
CATTLE GUARD.....	---	---
GATE IN FENCE.....	---	---
CONSTRUCTION LIMITS.....	CUT	FILL

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

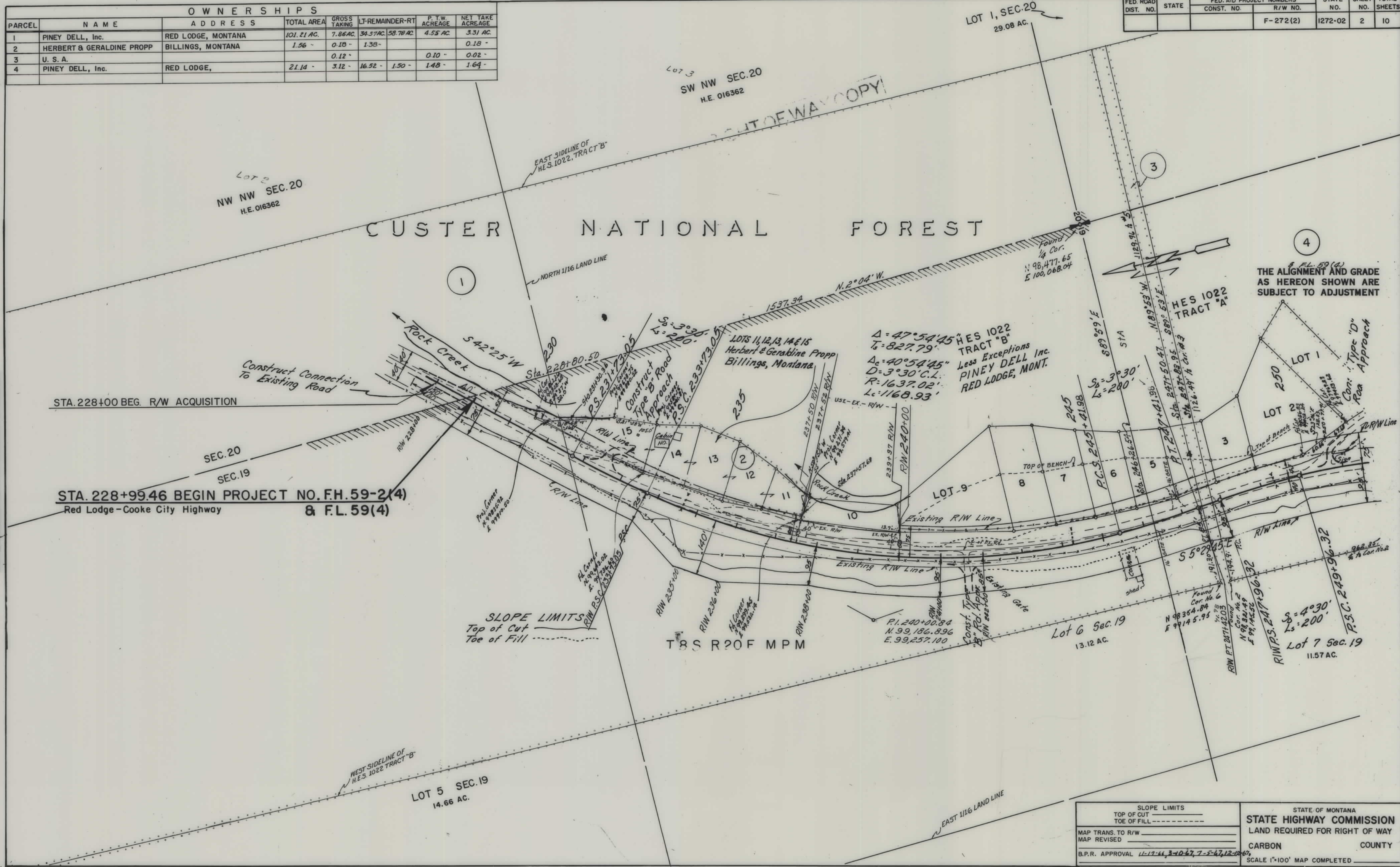
STATE HIGHWAY ENGINEER DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

APPROVED 11-17-66

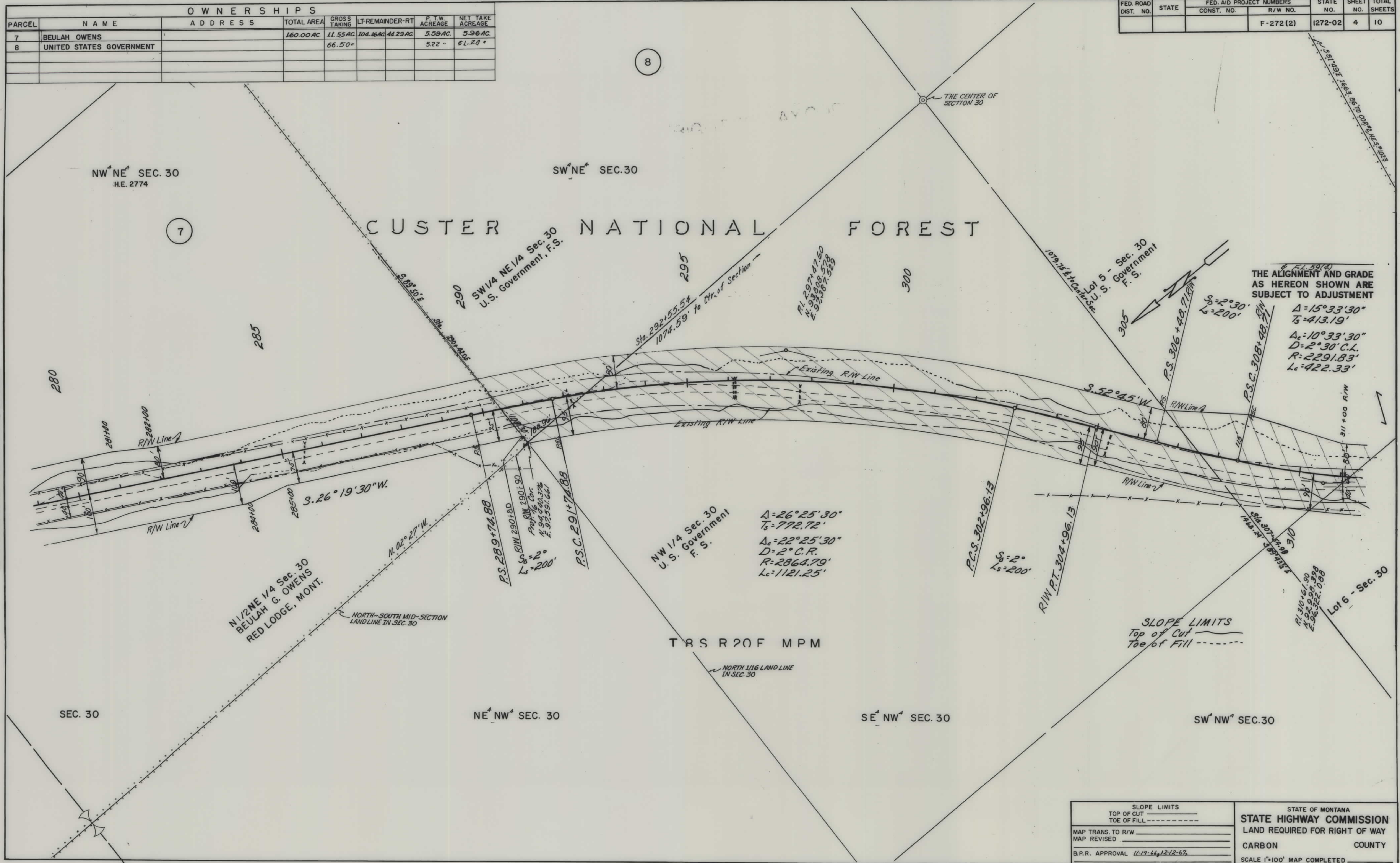
DIVISION ENGINEER DATE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
			F-272(2)	1272-02	2	10



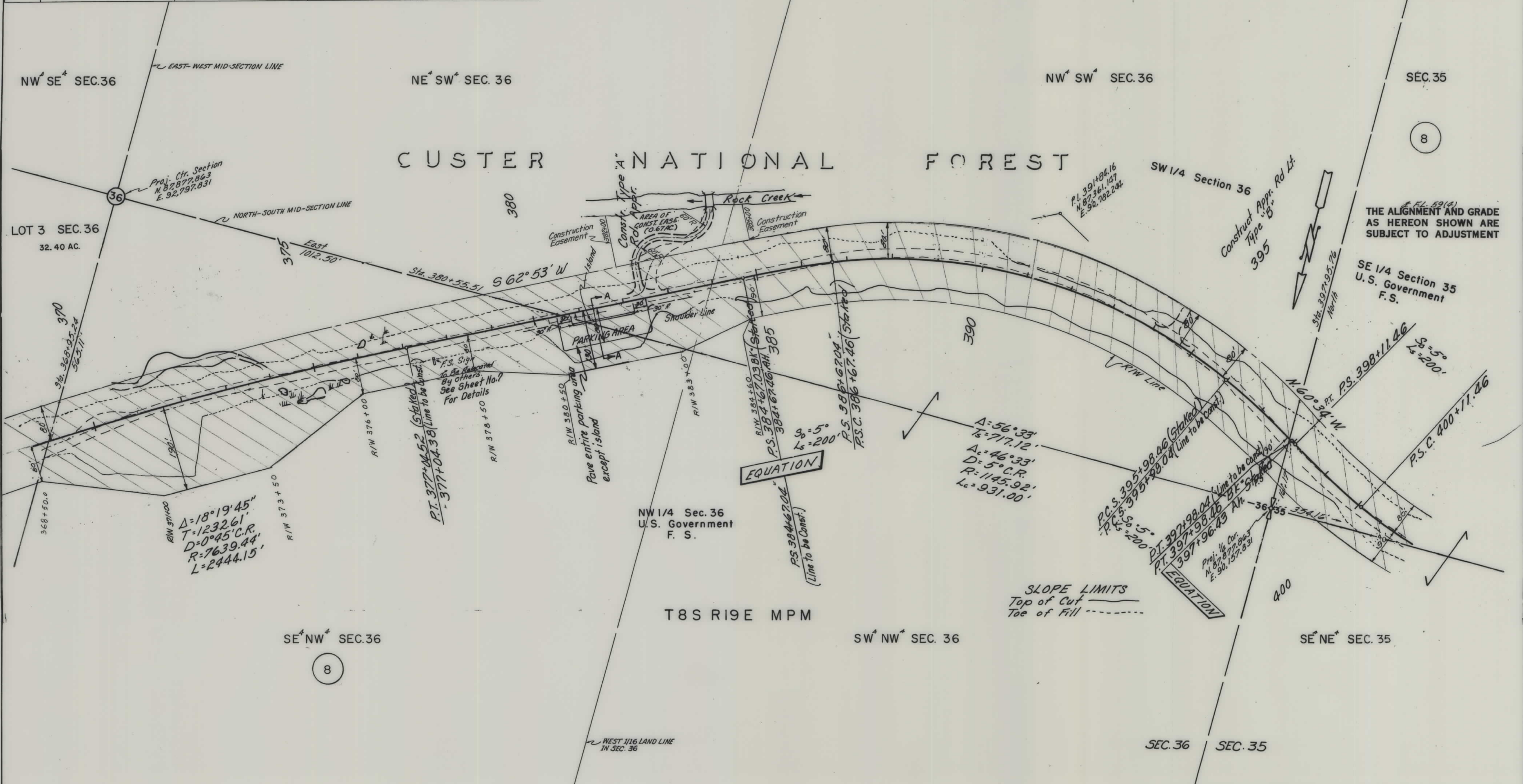
SLOPE LIMITS TOP OF CUT _____ TOE OF FILL ----- _____ TO R/W _____ ED _____ _____ ROVAL <u>11-17-66, 3-10-67, 7-5-67, 12-10-67</u>	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON _____ COUNTY SCALE 1"=100' MAP COMPLETED _____
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FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
			F-272 (2)	1272-02	4	10



OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LF-REMAINDER-RT	NET TAKE
8	UNITED STATES GOVERNMENT			66.50 AC.		5.22 AC.
						61.28 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
			F-272(2)	1272-02	7	10



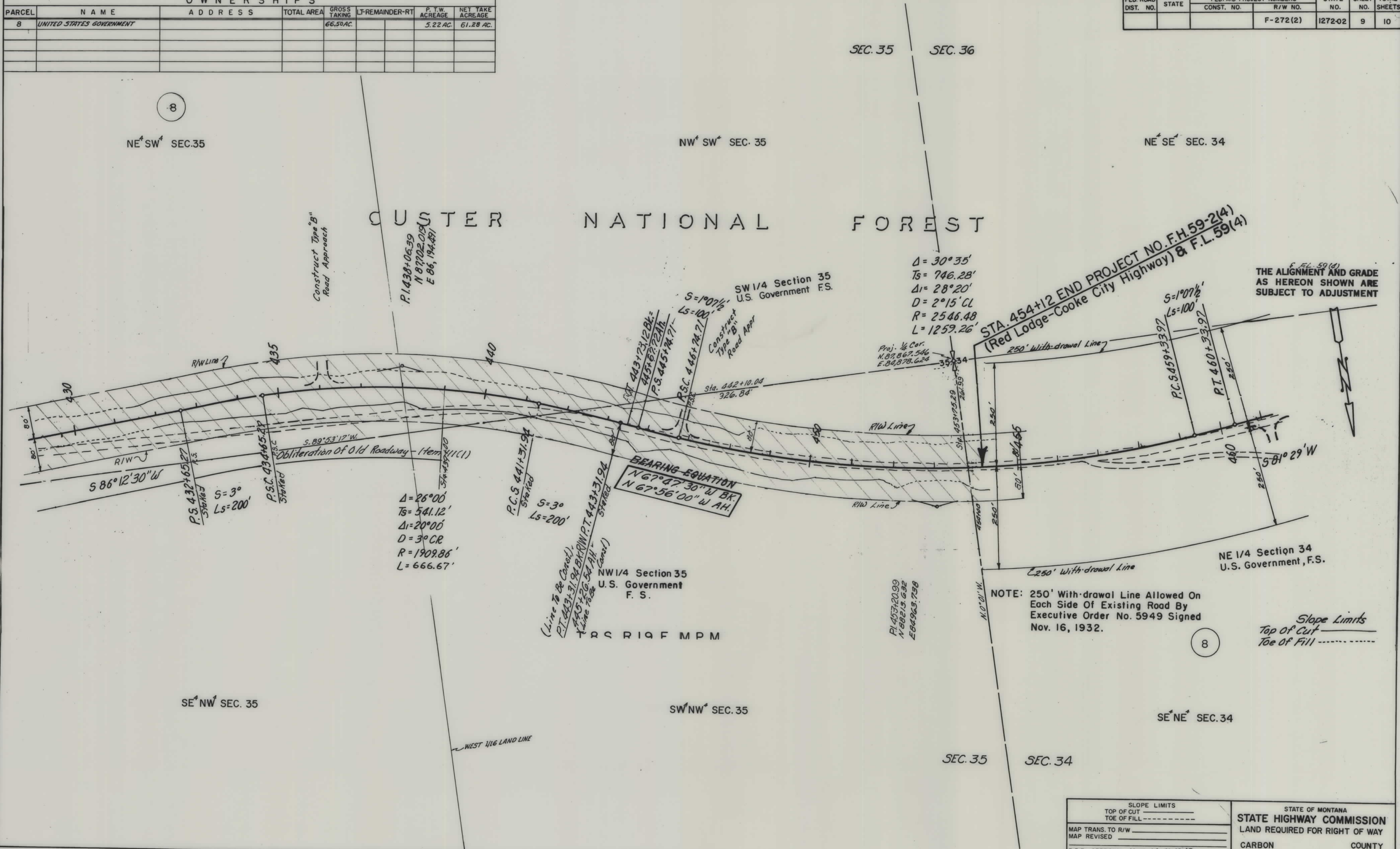
PLAN	DATE
SUBMITTED	
PLATTED	
ALIGNED	
CHECKED	
BY	
DATE	

SLOPE LIMITS		STATE OF MONTANA
TOP OF CUT	TOE OF FILL	
MAP TRANS. TO R/W		STATE HIGHWAY COMMISSION
MAP REVISED		
B.P.R. APPROVAL	11-17-64, 12-12-64	CARBON COUNTY
		SCALE 1"=100' MAP COMPLETED

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	NET TAKE ACREAGE
8	UNITED STATES GOVERNMENT			66.50 AC.		5.22 AC.
						61.28 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.		
			F-272(2)	1272-02	9 10

PLAN	DATE
BY	
CHECKED	
APPROVED	
BY	



SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	-----	CARBON COUNTY	
MAP REVISED	-----	SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL	11-17-66, 12-12-67		

