

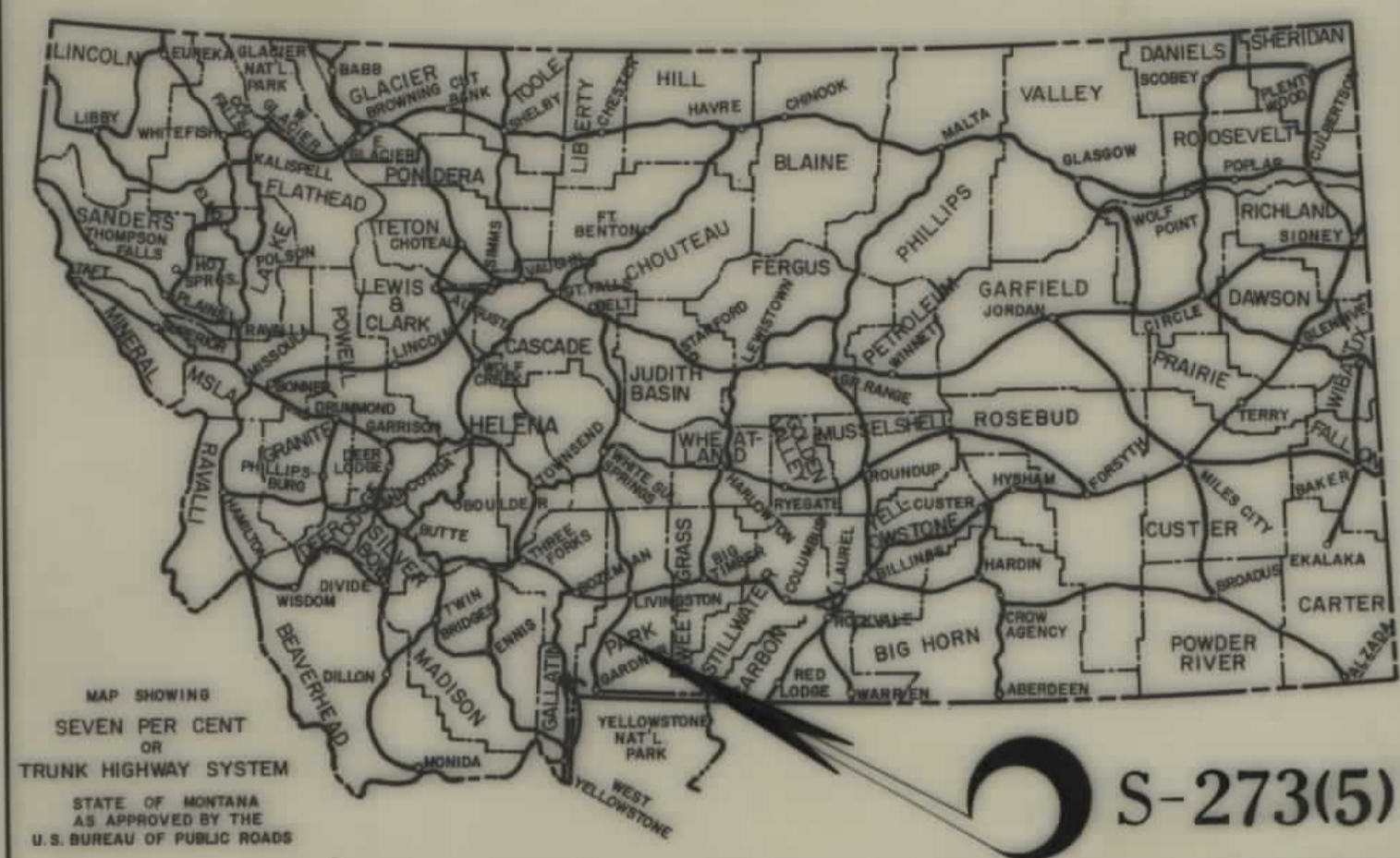
PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-273(5)	3273-05	1	6



STATE OF MONTANA  
STATE HIGHWAY COMMISSION

PRAY SIDING—MILL CREEK ROAD

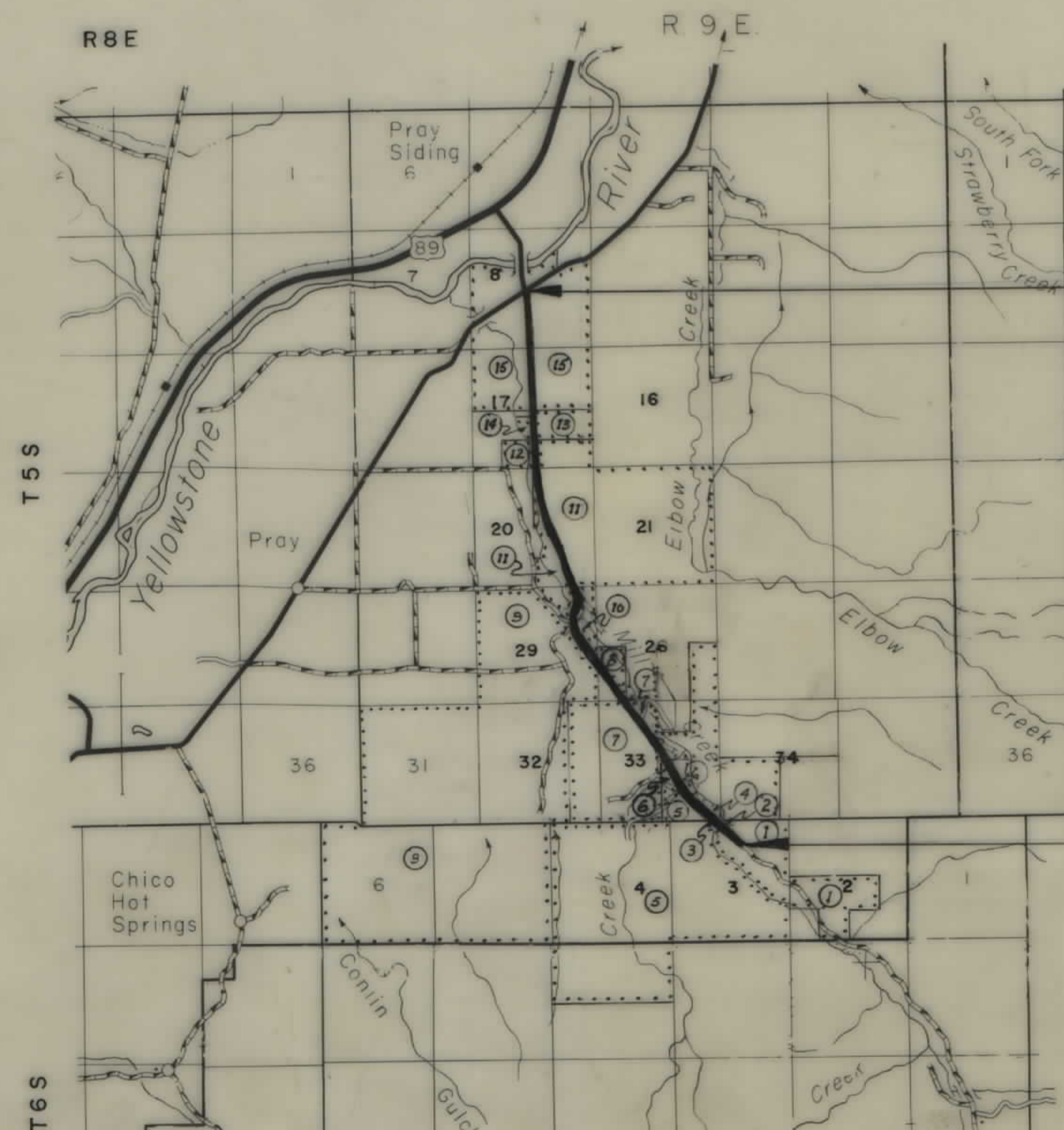
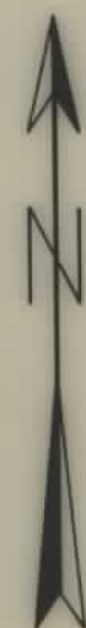
RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. S-273(5) R/W  
S-273( ) CONST.  
PRAY SIDING—MILL CREEK ROAD

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	MILE HI RANCH INC.	2
2	JAMES E. & CATHERINE C. KIRK	2
3	J.S. KLARR	2
4	DOROTHY MAE ANDERSON	2
5, 5A	JAMES D. WARFIELD	2
6	MILE HI RANCH INC.	2-3
6B, 1+6, 6A	MILE HI RANCH INC.	2-3
7	C. NICKELSON, H.W. NICKELSON, M.J. WARFIELD, & B.M. TIPTON	2-3
8	ARDITH C. BROWN	3
9	1/2 INT. F.J. RIGLER ~ 1/2 INT. ETHEL RIGLER, PAUL E. RIGLER & D.G. RIGLER JR.	3-4
10	JOHN F. & HELEN M. GRIFFITH - CONT. FOR DEED TO GERALD F. PETRICH	4
11	ROBERT L. & WANDA M. MELIN	4-5
12	JOHN Q. & ELIZABETH H. NICKOLS	5
13	" " " "	5
14	R. LEE & MARJORIE H. COWAN	5
15	WILLIAM S. & NORMA P. WARFIELD	5-6
11A	ROBERT L. & WANDA M. MELIN	5

5.104 MILES

CONVENTIONAL SIGNS

RIGHT OF WAY LINE	
CENTERLINE (C) OR PROJECTED LINE	
ST'D. CENTERLINE	
PARCEL NUMBER	
OWNERSHIP BOUNDARY	
R/W USE EXISTING R/W LT. OR RT.	
PRESENT TRAVELED WAY (PT.W.)	
R/W LINE FENCED	
RAILROAD R/W	
CONSTRUCTION LIMITS	
FENCE LINE	
CONTROL OF ACCESS WITH FENCE	
CONTROL OF ACCESS WITHOUT FENCE	
GATE IN FENCE	
CATTLE GUARD=24'	
STATE & NATIONAL BORDER LINES	
CITY OR TOWN LIMITS LINE	
COUNTY LINE	
RESERVATION LINE	
TOWNSHIP & SECTION LINE	
1/2 SECTION LINE	
1/4 SECTION LINE	
SECTION CORNER	
1/4 SECTION COR.	
1/16 SECTION COR.	
CENTER OF SECTION	
TELEPHONE OR TELEGRAPH POLES IN PLACE	
POWER POLES IN PLACE	
TEL. OR TEL. OR POWER POLES TO BE MOVED	
NEW PIPES	
OLD PIPES IN PLACE	
OUTLET DITCH	
INLET DITCH	
DITCHES	
CHANNEL CHANGES	
BRIDGE	
RAILROADS	



STA. 266+65.7 END S-273(5) R/W  
STA. 397+02.0 ON F.A.P. 217-B

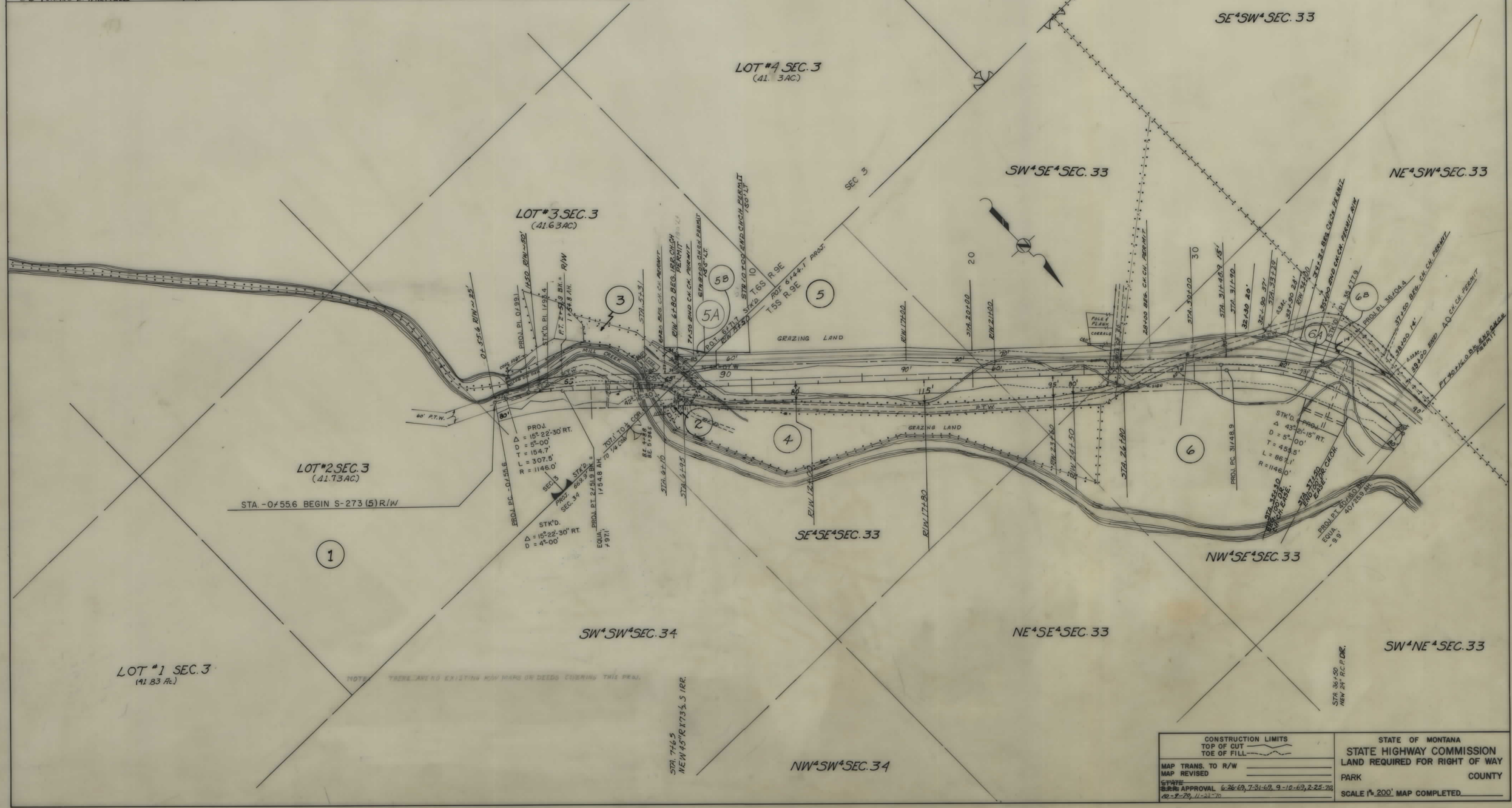
STA. 0+55.6 BEG. S-273(5) R/W

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED:	
<p>May 21 19 69</p> <p><i>Lewis M. Chittim</i> STATE HIGHWAY ENGINEER</p>	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
APPROVED:	DATE
DIVISION ENGINEER	

MAP TRANS. TO R/W \_\_\_\_\_  
MAP REVISED \_\_\_\_\_  
STATE APPROVAL 4-7-69, 2-25-70, 10-9-71,  
11-23-70, 7-1-71

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
1	MILE HI RANCH INC.	HOFFMAN RTE., LIVINGSTON, MONT.		2.1 AC.	0.6 AC.	1.5 AC.			
2	JAMES E. & CATHERINE C. KIRK	124 S. YELLOWSTONE, " "	0.2 AC.	0.1 AC.	0	0.1 AC.		0.1 AC.	
3	G.S. KLARR	823 W. LEWIS ST., " "	1.7 AC.	0.3 AC.	0	0.3 AC.	1.4 AC.		
4	DOROTHY MAE ANDERSON	320 S. YELLOWSTONE, " "	11.2 AC.	0.1 AC.	0	0.1 AC.		11.1 AC.	
5	JAMES D. WARFIELD	PRAY, MONTANA	113.0 AC.	7.0 AC.	0	7.0 AC.	112.3 AC.		3.0 AC.
7	CLARA NICKELSON, H.W. NICKELSON, ET AL.	H. NICKELSON, ET AL.							
6	M.J. WARFIELD, BARBARA M. TIPTON	HOFFMAN RTE., LIVINGSTON, MONT.	SEE	SHEET	#	3			
6	MILE HIGH RANCH INC.	" " " "	"	"	"	"			
5A	JAMES D. WARFIELD	PRAY, MONT.							0.1 AC.
5B	JAMES D. WARFIELD	" " " "							0.03 AC.

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			S-273 (5)	3273-05	2	6



LOT #1 SEC. 3  
(41.83 AC.)

LOT #2 SEC. 3  
(41.73 AC.)

LOT #3 SEC. 3  
(41.63 AC.)

LOT #4 SEC. 3  
(41.3 AC.)

LOT #1 SEC. 4  
(41.36 AC.)

SE<sup>4</sup>SW<sup>4</sup>SEC. 33

SW<sup>4</sup>SE<sup>4</sup>SEC. 33

NE<sup>4</sup>SW<sup>4</sup>SEC. 33

LOT #2 SEC. 3  
(41.73 AC.)

SE<sup>4</sup>SE<sup>4</sup>SEC. 33

NW<sup>4</sup>SE<sup>4</sup>SEC. 33

SW<sup>4</sup>SW<sup>4</sup>SEC. 34

NE<sup>4</sup>SE<sup>4</sup>SEC. 33

SW<sup>4</sup>NE<sup>4</sup>SEC. 33

NW<sup>4</sup>SW<sup>4</sup>SEC. 34

NOTE: THERE ARE NO EXISTING MAPS OR DEEDS COVERING THIS PROJ.

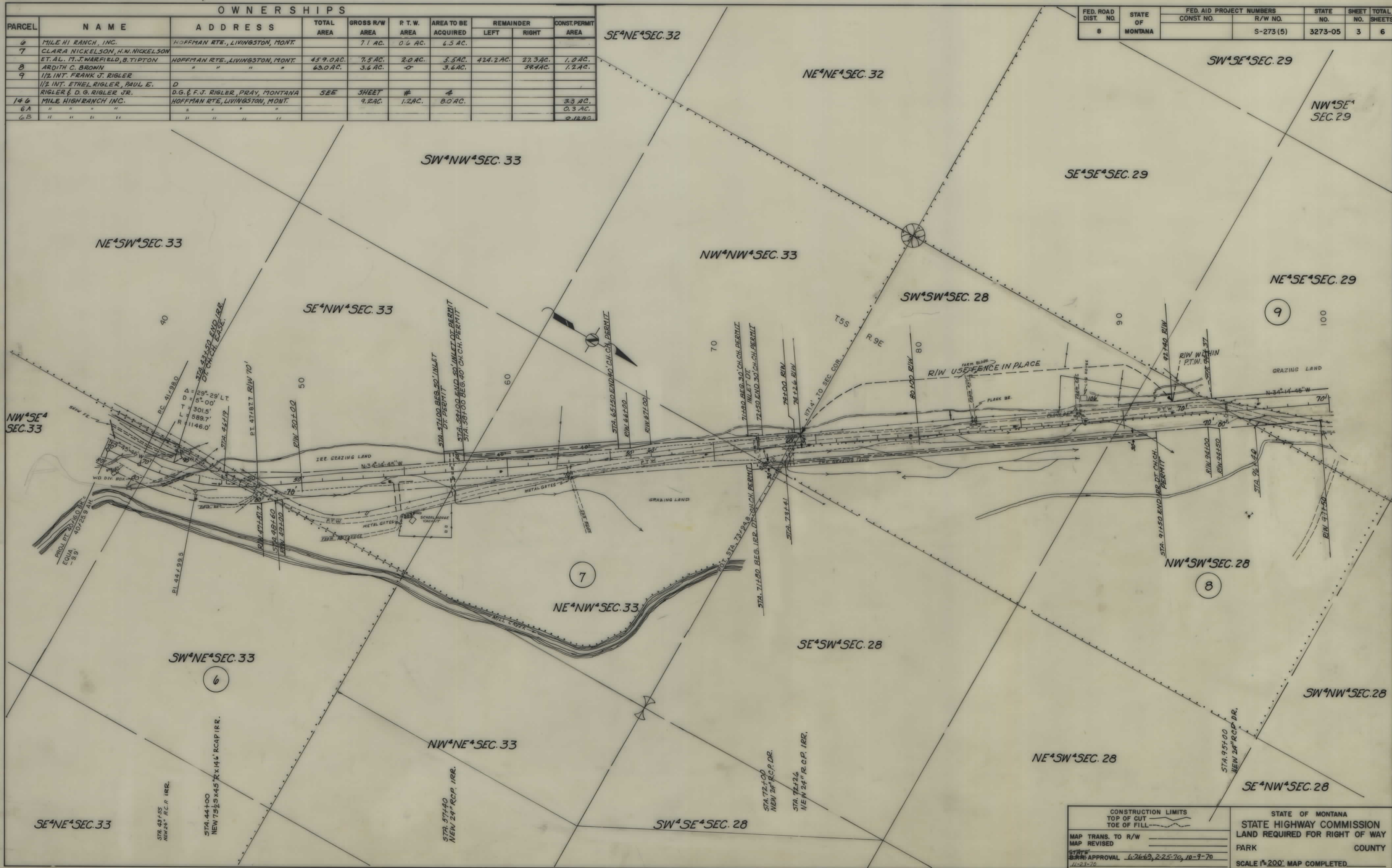
STA. 7+65  
NEW 45' R.C.P.D.E.

STA. 36+50  
NEW 24" R.C.P.D.E.

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		PARK	COUNTY
MAP REVISED		SCALE 1" = 200' MAP COMPLETED	
STATE APPROVAL 6-26-69, 7-31-69, 9-10-69, 2-25-70			
DATE 8-2-70, 11-21-70			

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
6	MILE HI RANCH, INC.	HOFFMAN RTE., LIVINGSTON, MONT.		7.1 AC.	0.6 AC.	6.5 AC.			
7	CLARA NICKELSON, H.W. NICKELSON ET. AL. M.J. WARFIELD, B. TIPTON	HOFFMAN RTE., LIVINGSTON, MONT.	459.0 AC.	7.5 AC.	2.0 AC.	5.5 AC.	424.2 AC.	27.3 AC.	1.0 AC.
8	ARDITH C. BRONN	" " " "	63.0 AC.	3.6 AC.	0	3.6 AC.	59.4 AC.	1.2 AC.	
9	1/2 INT. FRANK J. RIGLER	" " " "							
	1/2 INT. ETHEL RIGLER, PAUL E. RIGLER & D.G. RIGLER JR.	D. G. & F.J. RIGLER, PRAY, MONTANA	SEE	SHEET	#	#			
146	MILE HIGH RANCH INC.	HOFFMAN RTE., LIVINGSTON, MONT.		9.2 AC.	1.2 AC.	8.0 AC.			3.3 AC.
6A	" " " "	" " " "							0.3 AC.
6B	" " " "	" " " "							0.12 AC.

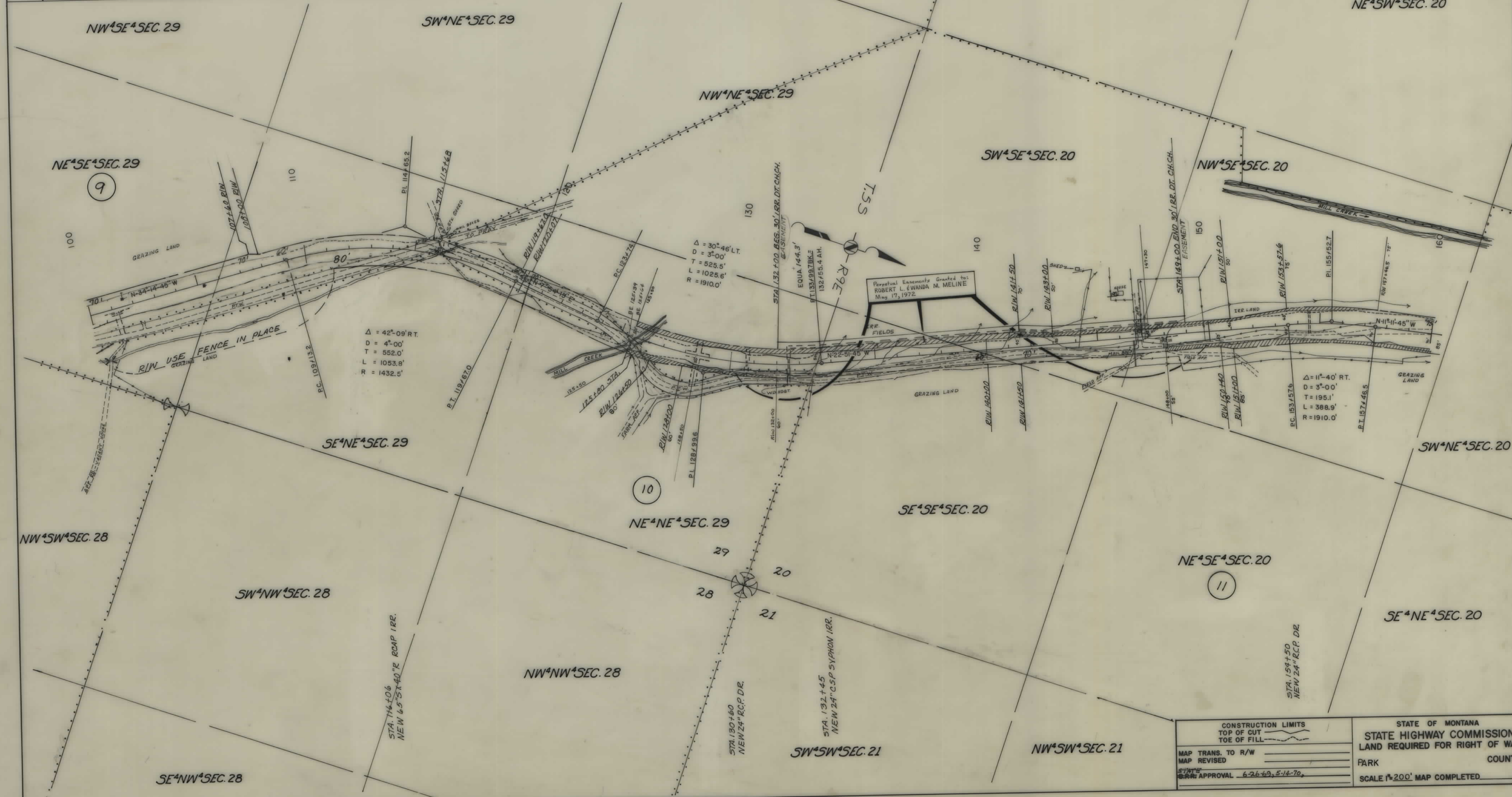
FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA	S-273(5)		3273-05	3	6



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL MAP TRANS. TO R/W MAP REVISED STATE APPROVAL 6.26.70, 2.25.70, 10-9-70 11-23-70	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY PARK COUNTY SCALE 1"=200' MAP COMPLETED
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FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			S-273(5)	3273-05	4	6

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
9	1/2 INT. FRANK J. RIGLER 1/2 INT. ETHEL RIGLER, PAUL E. RIGLER & DAVID G. RIGLER JR.	D.G. & F.J. RIGLER, PRAY, MONTANA	2840.1AC.	5.6AC.	0	5.6AC.	2834.5AC.		
10	JOHN E. & HELEN M. GRIFFITH - SUB. TO CONT. FOR DEED TO GERALD F. PETRICH	C/O G. F. PETRICH HOFFMAN RTE., LIVINGSTON, MONT.	1103.6AC.	1.3AC.	0	1.3AC.	1102.3AC.		
11	ROBERT L. & WANDA M. MELIN	" " " "	SEE SHEET # 5						

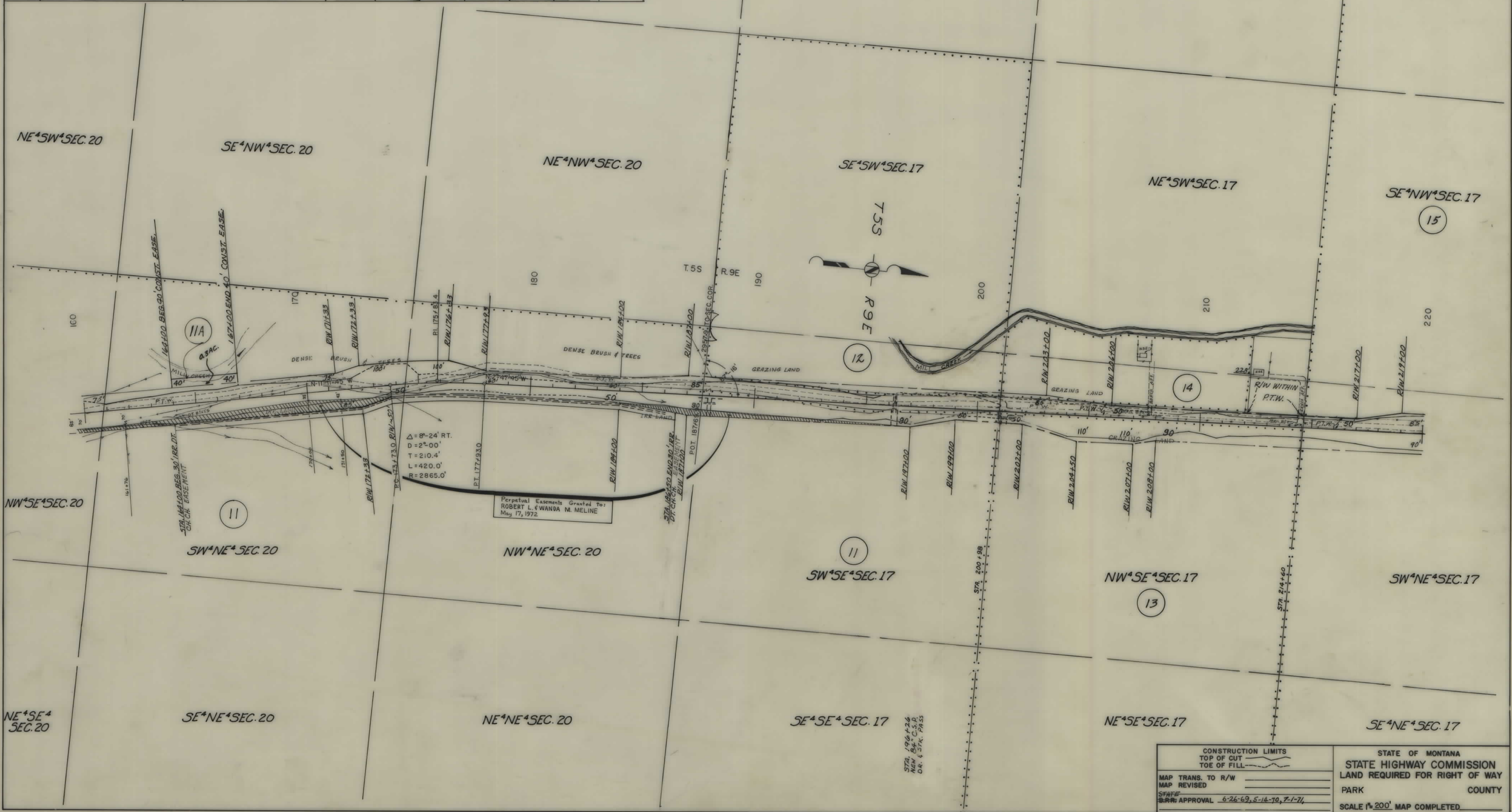


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY PARK COUNTY SCALE 1"=200' MAP COMPLETED.
MAP TRANS. TO R/W MAP REVISED DATE APPROVAL 6-26-70, 5-14-70.	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. EASE. AREA
							LEFT	RIGHT	
11	ROBERT L. & WANDA M. MELIN	HOFFMAN RTE., LIVINGSTON, MONT.	1068.0 AC.	23.4 AC.	6.2 AC.	17.2 AC.	1074.4 AC.	937.2 AC.	2.8 AC.
12	JOHN Q. & ELIZABETH H. NICHOLS	KEYSTONE RANCH, PEAY, MONTANA	46.8 AC.	0.7 AC.	0	0.7 AC.	46.1 AC.		
13	JOHN Q. & ELIZABETH H. NICHOLS	" " " "	73.7 AC.	2.8 AC.	0	2.8 AC.	70.9 AC.		
14	R. LEE & MARGORIE H. CONAN	PRAY, MONTANA	5.6 AC.	0.2 AC.	0	0.2 AC.	5.4 AC.		
15	WILLIAM S. & NORMAN P. WARFIELD	HOFFMAN RTE., LIVINGSTON, MONT.	SEE	SHEET	#	6			
11A	ROBERT L. & WANDA MELIN	HOFFMAN RTE. LIVINGSTON MONT.							0.3 AC.

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.	3273-05	5	6
			S-273(5)			



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY PARK COUNTY
MAP TRANS. TO R/W MAP REVISED STATE BRR APPROVAL 6-26-69, 5-18-70, 7-1-71	SCALE 1"=200'. MAP COMPLETED.

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
15	WILLIAMS & NORMA P. WARFIELD	HOFFMAN RTE., LIVINGSTON, MONTANA		14.2 AC.	6.6 AC.	7.6 AC.			

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-273 (5)	3273-05	6	6



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT	STATE HIGHWAY COMMISSION
TOE OF FILL	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	PARK COUNTY
MAP REVISED	SCALE 1"=200' MAP COMPLETED
STATE APPROVAL 6-26-62	