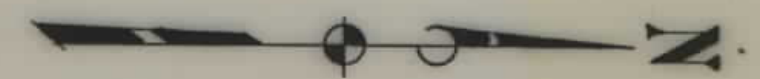


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT. SHEET
1	MONT.	273-C		1	2

T. 27N R. 56E



SEC. 15

SEC. 10

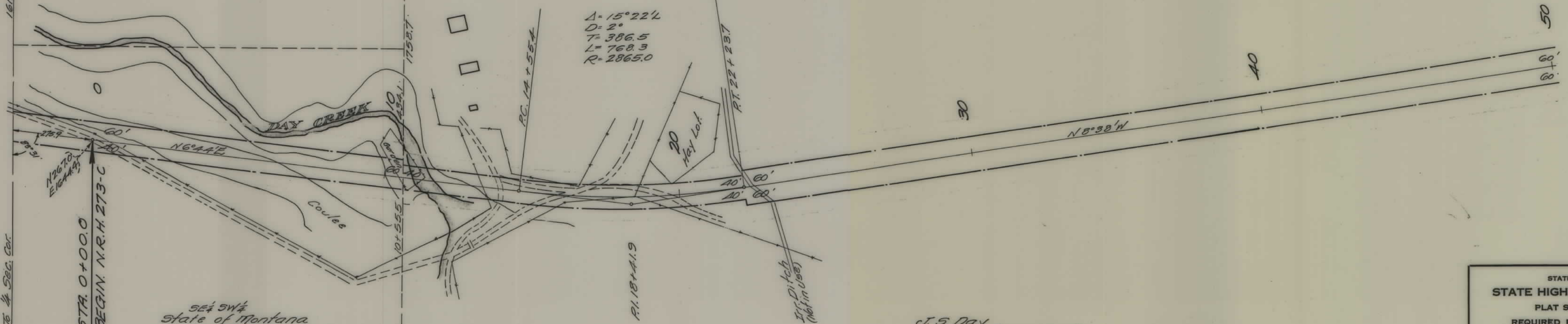
1612.1' to Sec. Cor.

1097.1' to Sec. Cor.

STA. 0+00.0
BEGIN. N.R.H. 273-C

SE 1/4 SW 1/4
State of Montana
Lease No. 16306 to
J. S. Day
Expiring Feb. 1937.

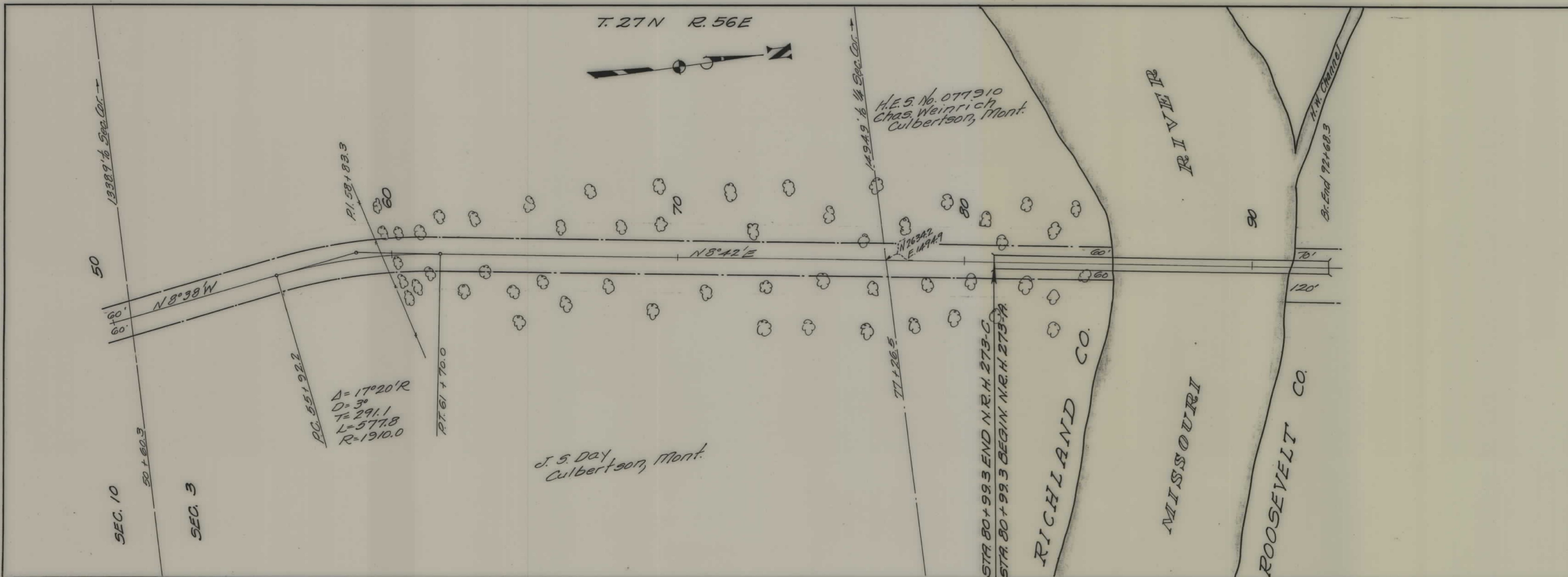
$\Delta = 15^{\circ}22'4$
 $D = 2^{\circ}$
 $T = 386.5$
 $L = 768.3$
 $R = 2865.0$



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY

SCALE 1" = 200' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DE _____
 APPROVED BY _____ R/W ENGINE _____

J. S. Day
Culbertson, Mont.



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT SHEET
1	MONT.	273-C		2	2

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY

SCALE 1" = 200' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DE _____

APPROVED BY _____ R/W ENGINI _____