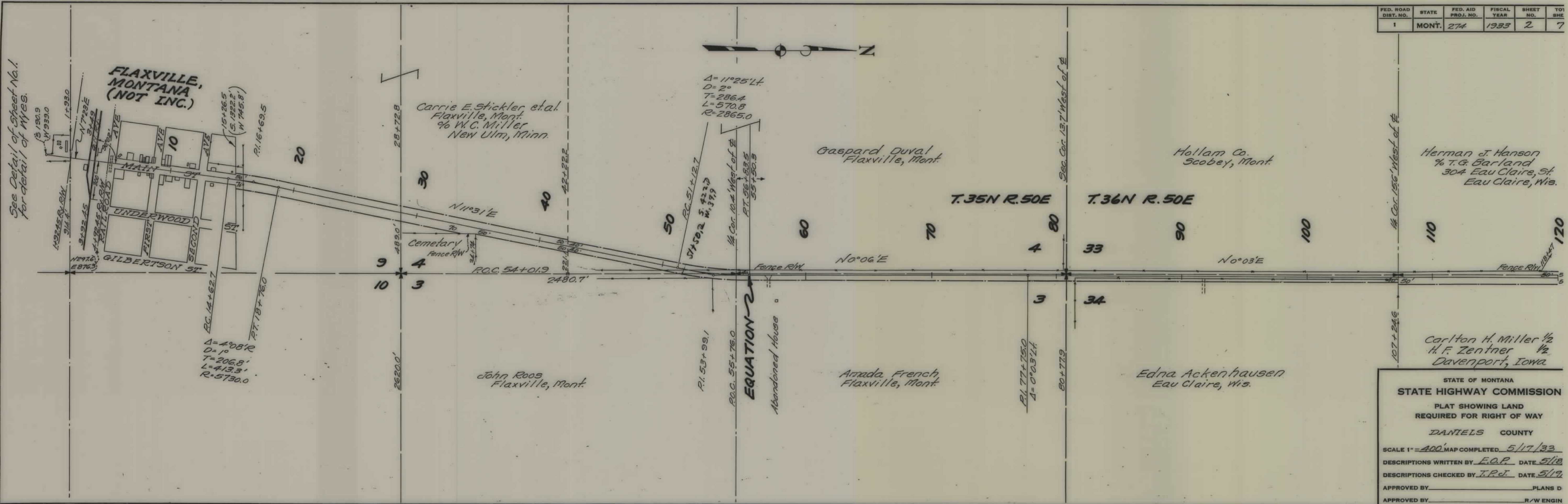


PLANS  
NOT  
TO  
SCALE



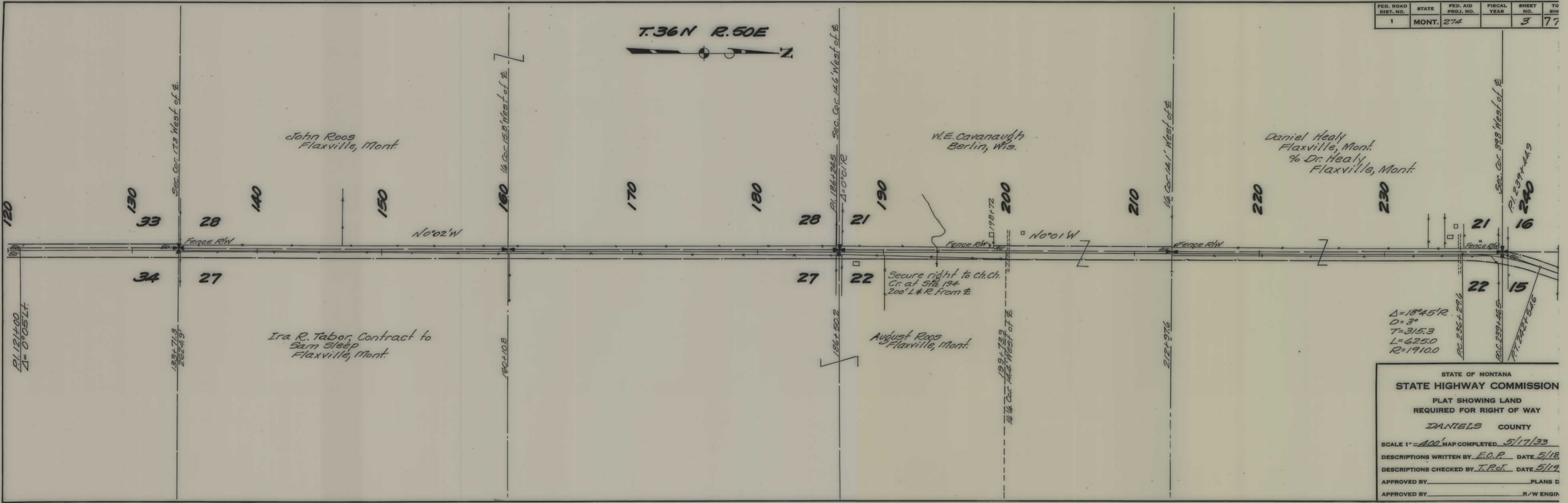
See Detail of Sheet No. 1  
for detail of Wyes.



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT SHE
1	MONT.	274	1933	2	7

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 DANIELS COUNTY  
 SCALE 1" = 400' MAP COMPLETED 5/17/33  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 5/18  
 DESCRIPTIONS CHECKED BY T.P.J. DATE 5/19  
 APPROVED BY \_\_\_\_\_ PLANS D  
 APPROVED BY \_\_\_\_\_ R/W ENGIN

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TO SHEET
1	MONT.	274		3	77



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 DANIELS COUNTY

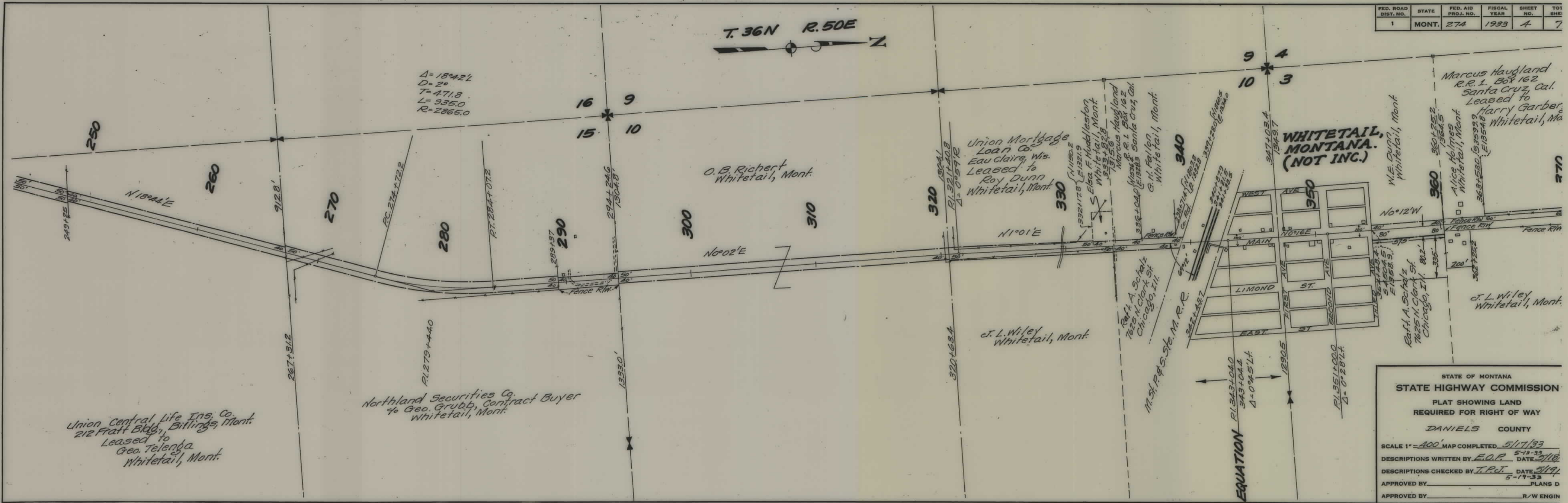
SCALE 1" = 400' MAP COMPLETED 5/17/33  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 5/18  
 DESCRIPTIONS CHECKED BY T.P.J. DATE 5/19

APPROVED BY \_\_\_\_\_ PLANS D  
 APPROVED BY \_\_\_\_\_ R/W ENGIN

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT SHE.
1	MONT.	274	1933	4	7

T. 36N R. 50E

$\Delta = 18^{\circ}42'$   
 $D = 2'$   
 $T = 471.8$   
 $L = 335.0$   
 $R = 2865.0$



**WHITETAIL, MONTANA. (NOT INC.)**

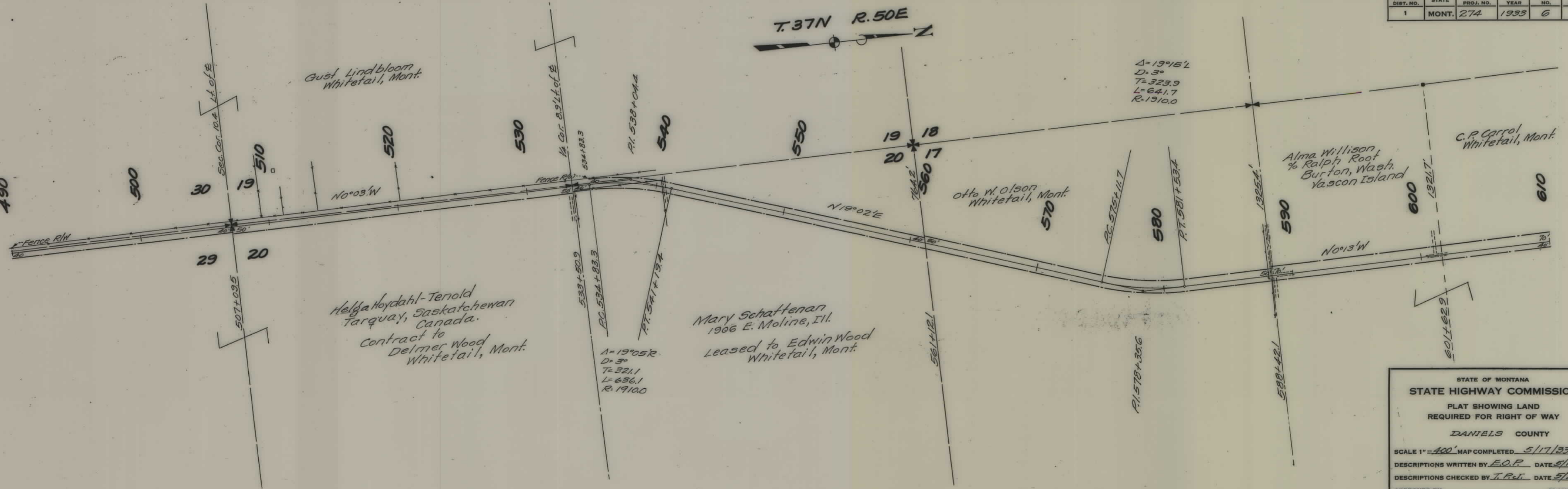
STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED 5/17/33  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 5-18-33  
 DESCRIPTIONS CHECKED BY J.P.C. DATE 5/19/33  
 APPROVED BY \_\_\_\_\_ PLANS D  
 APPROVED BY \_\_\_\_\_ R/W ENGIN



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOT SHE
1	MONT.	274	1933	6	7

T. 37N R. 50E



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 DANIELS COUNTY

SCALE 1" = 400' MAP COMPLETED 5/17/33  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 5/19/33  
 DESCRIPTIONS CHECKED BY J.P.J. DATE 5/20/33

APPROVED BY \_\_\_\_\_ PLANS DE  
 APPROVED BY \_\_\_\_\_ R/W ENGIN

