

PLANS

NOT

TO

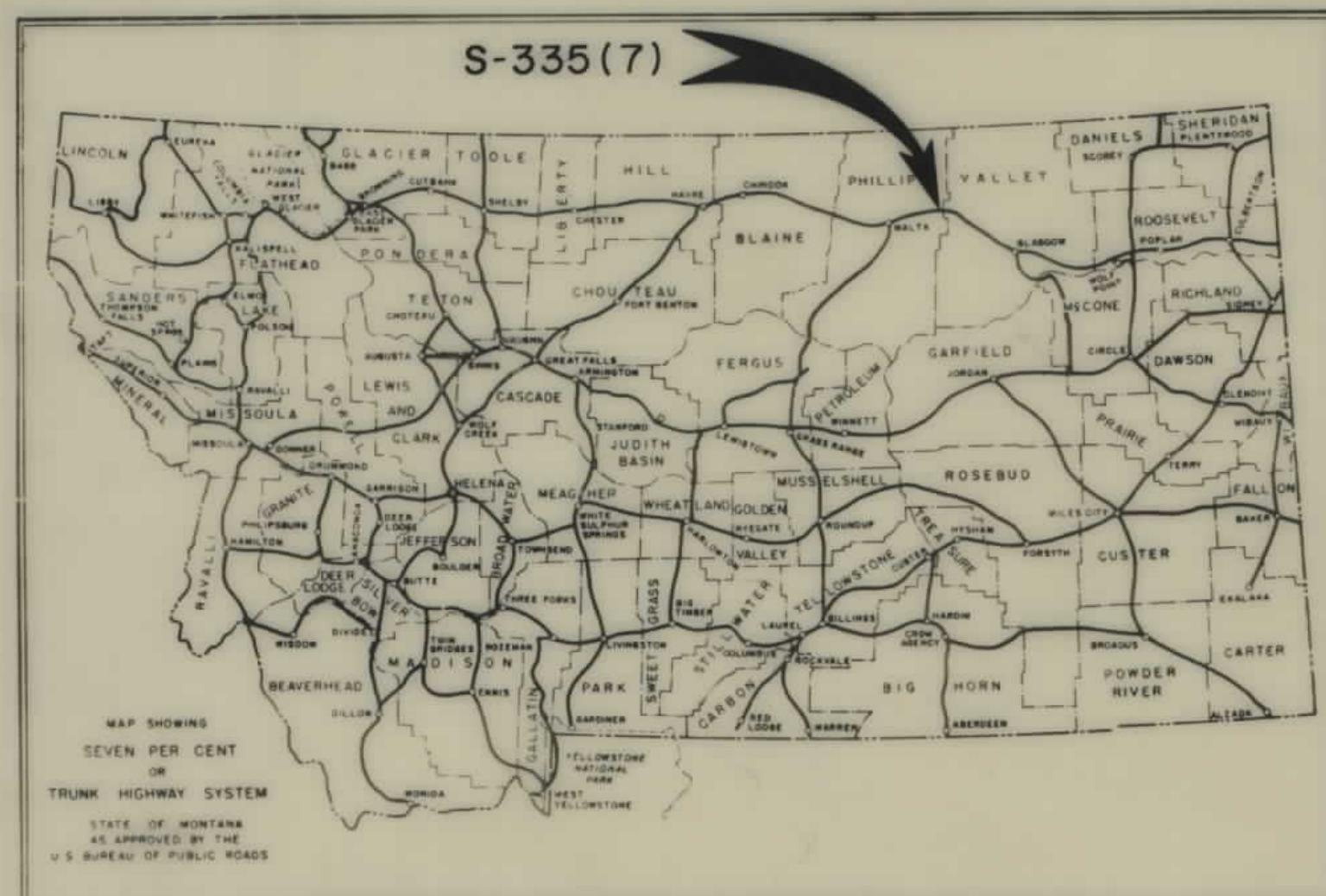
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-335(7)	3335-07	1	3

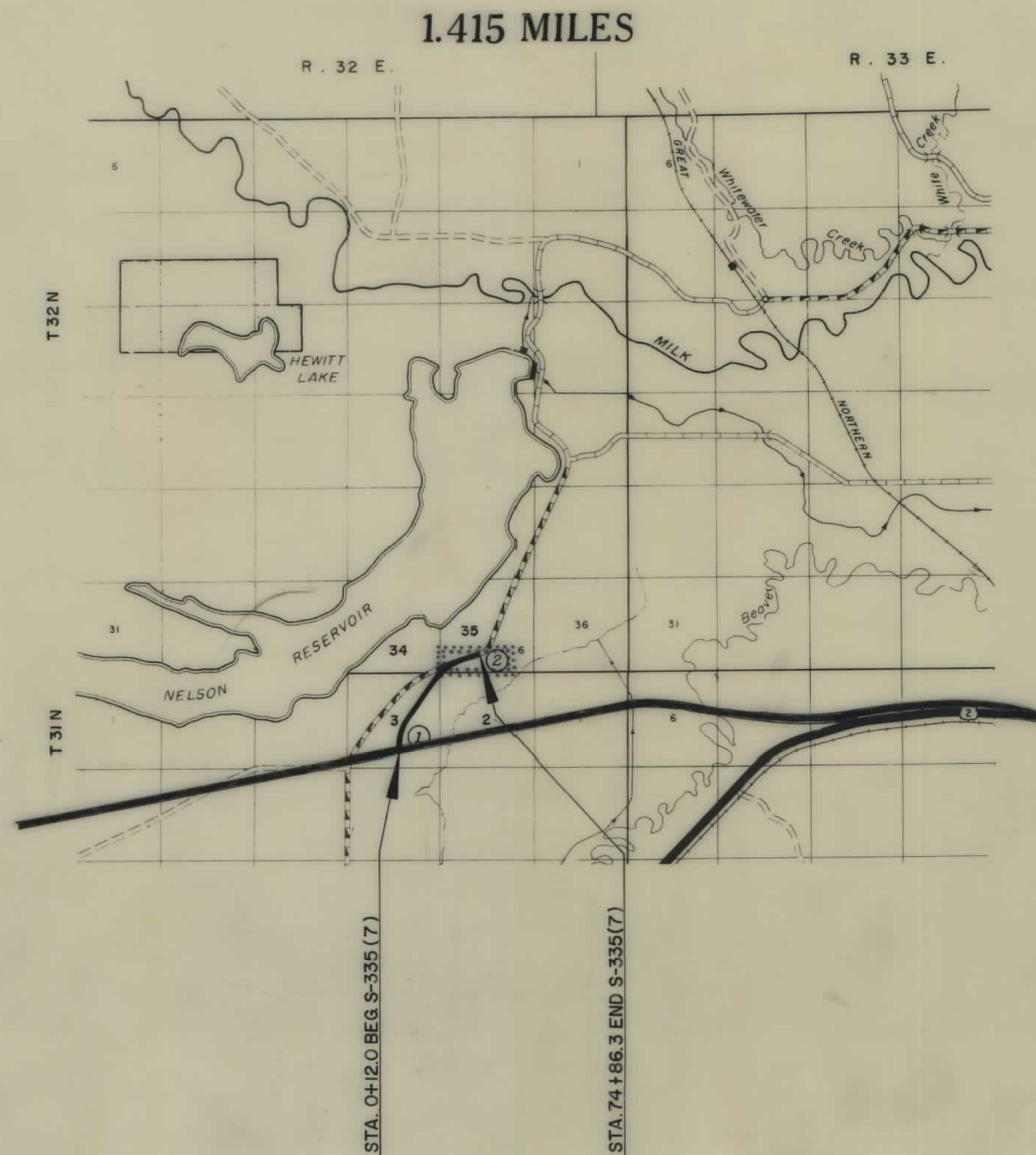
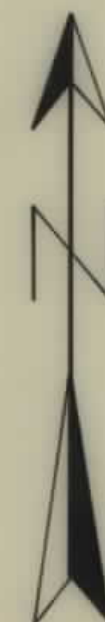
STATE OF MONTANA
STATE HIGHWAY COMMISSION

SACO-COLE SOUTH

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. S-335(7)R/W
S-335()CONST.
SACO-COLE SOUTH



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	PUBLIC DOMAIN	1 & 2
2	MALTA AM. LEGION POST # 57	2

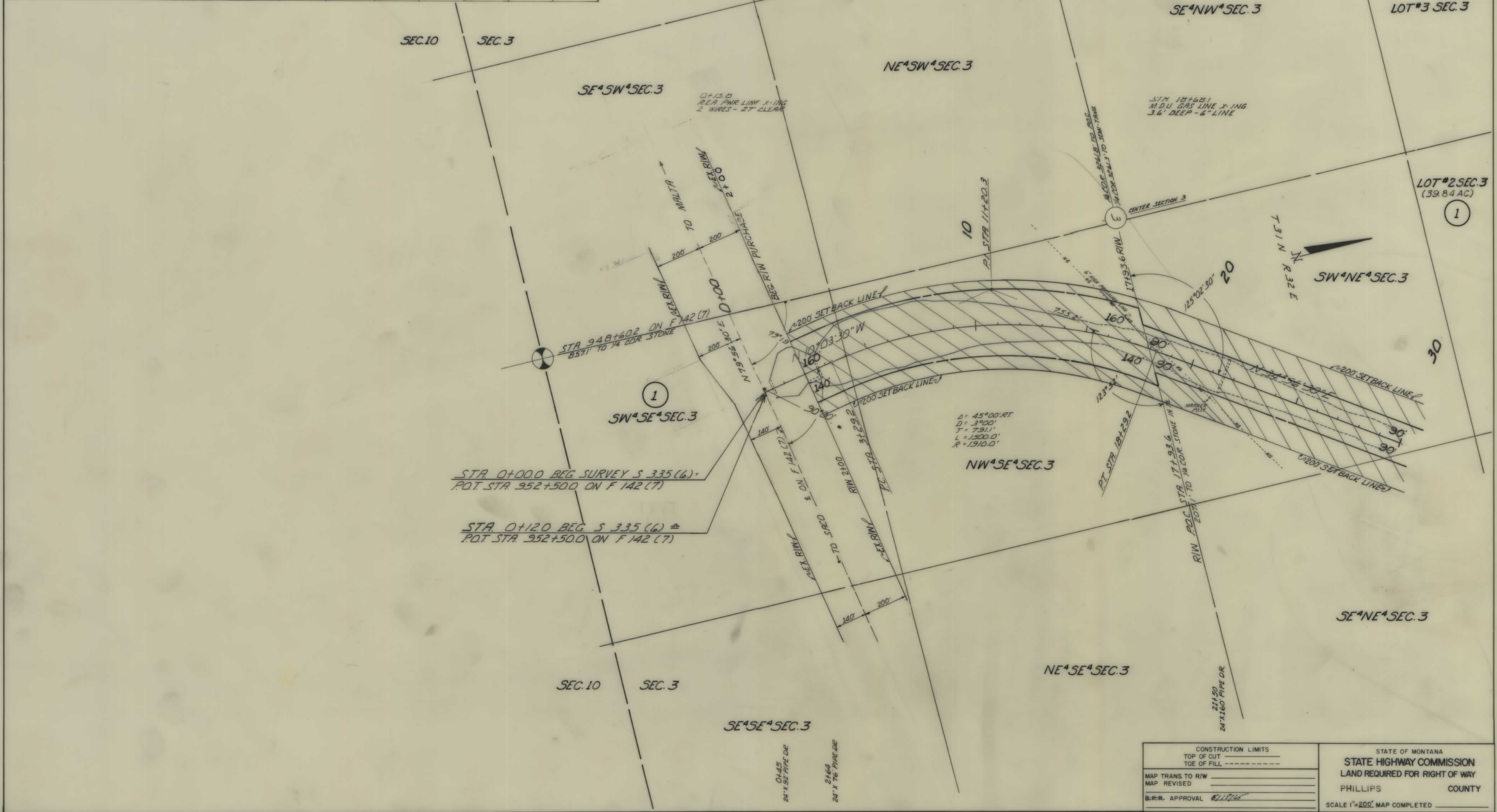


CONVENTIONAL SIGNS

- STATE AND NATIONAL LINE.....
- COUNTY LINE.....
- CITY, VILLAGE OR BOROUGH LINE.....
- TOWNSHIP LINE.....
- SECTION LINE.....
- RESERVATION LINE.....
- FENCE LINE.....
- GUARD RAIL.....
- OWNERSHIP BOUNDARY.....
- RIGHT OF WAY LINE.....
- RIGHT OF WAY LINE FENCED.....
- TRAVELED WAY.....
- RAILROADS.....
- RETAINING WALLS.....
- BASE OR SURVEY LINE.....
- LEVEL.....
- CULVERTS IN PLACE (PLAN).....
- NEW CULVERTS (PLAN).....
- NEW CULVERTS (PROFILE).....
- TROLLEY POLE.....
- POWER POLE.....
- TELEPHONE OR TELEGRAPH POLE.....
- MARSH.....
- DITCH.....
- RIPRAP.....
- BRIDGE.....
- SECTION CORNER..... FOUND UNFOUND
- 1/4 SECTION CORNER..... FOUND UNFOUND
- 1/16 CORNER..... FOUND UNFOUND
- CENTER OF SECTION.....
- CONTROL OF ACCESS WITH FENCE.....
- CONTROL OF ACCESS WITHOUT FENCE.....
- PARCEL NUMBER.....
- CATTLE GUARD.....
- GATE IN FENCE.....
- CONSTRUCTION LIMITS..... CUT FILL

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED		REMAINDER	
						LEFT	RIGHT	LEFT	RIGHT
1	PUBLIC DOMAIN			24.20 AC.		24.20 AC.			

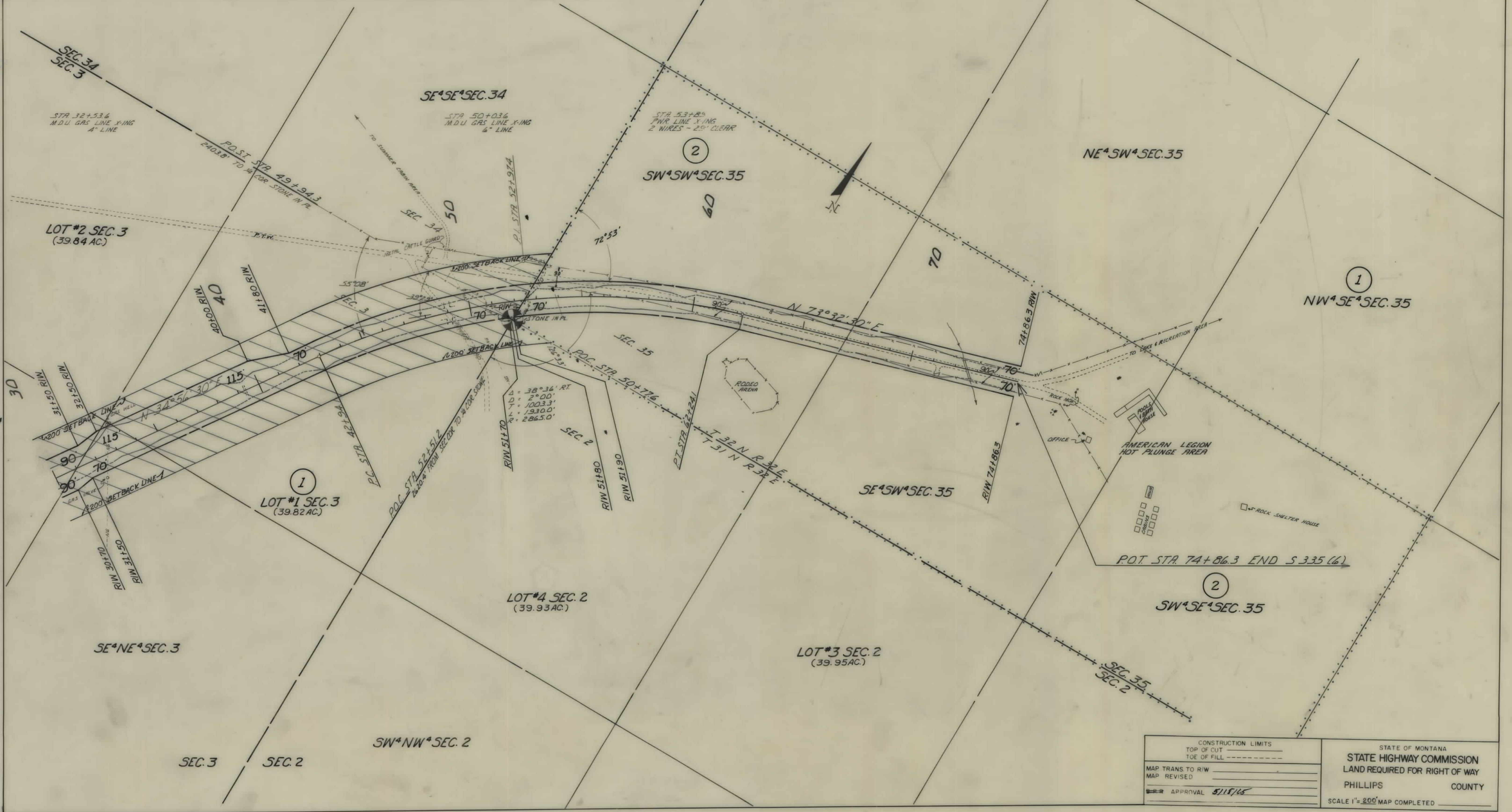
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MT	S-335 (7)	3335-07	2	3



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS TO R/W _____ MAP REVISED _____	PHILLIPS COUNTY
B-R-R. APPROVAL <i>[Signature]</i>	SCALE 1"=200' MAP COMPLETED _____

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
1	PUBLIC DOMAIN			24.20 AC.		24.20 AC.		
2	MALTA AM. LEGION POST #57			7.18 "	4.06 AC.	3.12 "		

FED. PROJ. DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-335 (7)	3335-07	3	3



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY PHILLIPS COUNTY
MAP TRANS TO R/W _____ MAP REVISED _____	SCALE 1" = 200' MAP COMPLETED _____
APPROVAL <u>5/11/65</u>	