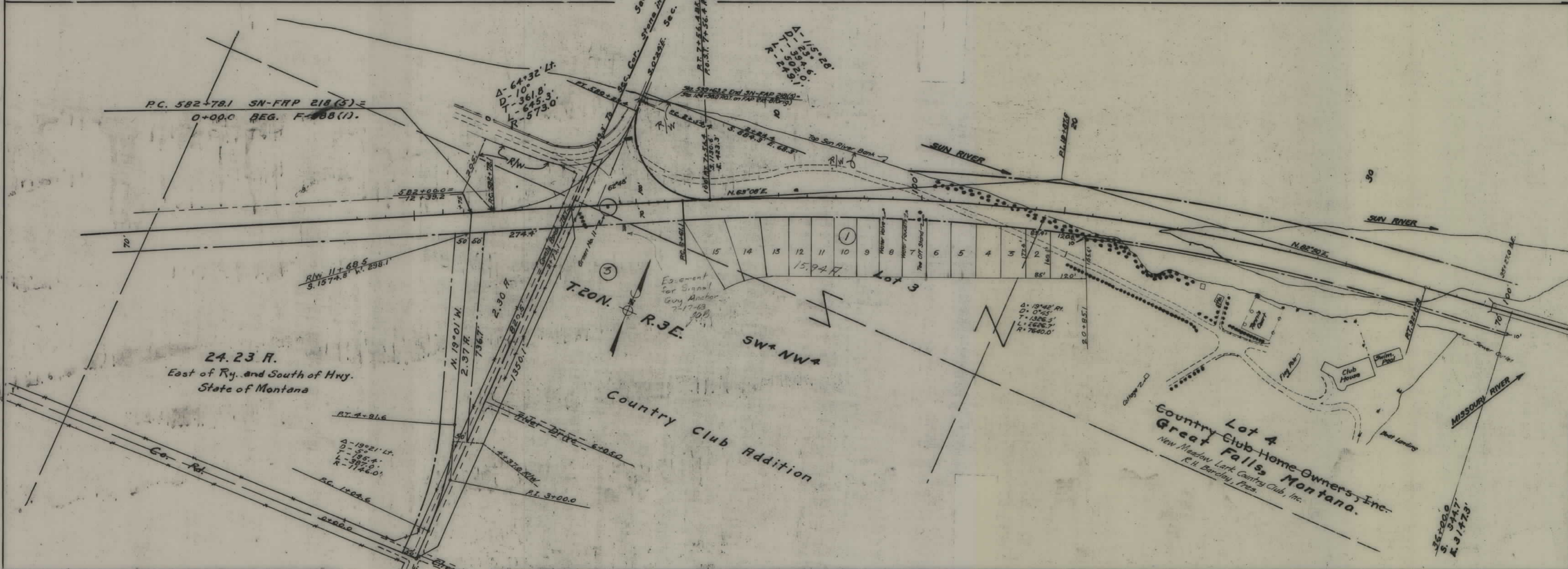


PLANS
NOT
TO
SCALE

701,600 SQ. FT.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	F-388(1)	1388	1	2



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 CHSCLDE COUNTY

SCALE 1" = 200' MAP COMPLETED MARCH 1948
 DESCRIPTIONS WRITTEN BY MBC DATE 3-23-48
 DESCRIPTIONS CHECKED BY E.O.P. DATE 3-29-48
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

Ry. Tie Insert
Scale: 1" = 50'

T.20N. R.3E.

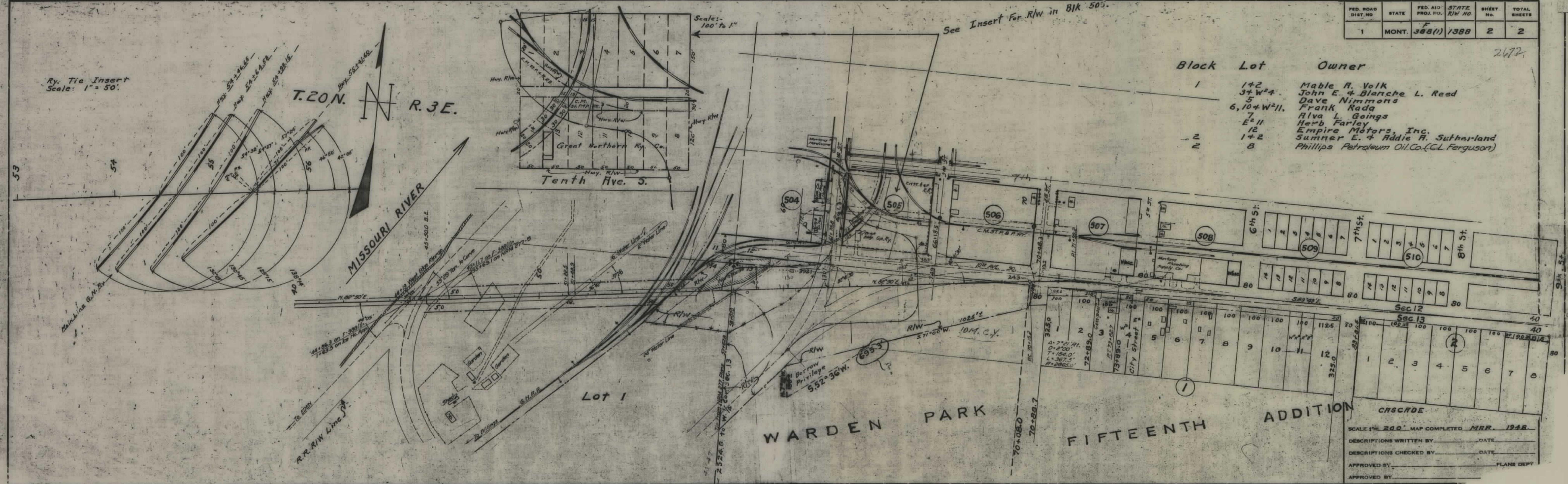
Scale: 100' to 1"

See Insert for R/W in Blk 500.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	388(1)	1388	2	2

2672

Block	Lot	Owner
1	142	Mable A. Volk
	34 W ² 4	John E. & Blanche L. Reed
	5	Dave Nimmons
	6, 104 W ² 11	Frank Rada
	7	Alva L. Goings
-2	E ² 11	Herb Farley
	12	Empire Motors, Inc.
	142	Summer E. & Addie A. Sutherland
2	8	Phillips Petroleum Oil Co. (G.L. Ferguson)



SCALE 1" = 200' MAP COMPLETED MRP 1948
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT
 APPROVED BY _____