

PLANS  
NOT  
TO  
SCALE

RIGHT OF WAY BUREAU  
TRANSMITTAL MEMO

*ABM*  
1-30-04

TO: Shane Mintz, Supervisor  
Real Estate Services Section

FROM: *for* *Ramona Elkins*  
Bruce J. Masiak  
R/W Plans Section

DATE: December 10, 2003

PROJECT: DF 391(7)  
X549-007-000

DESIGNATION: Circle - Sidney

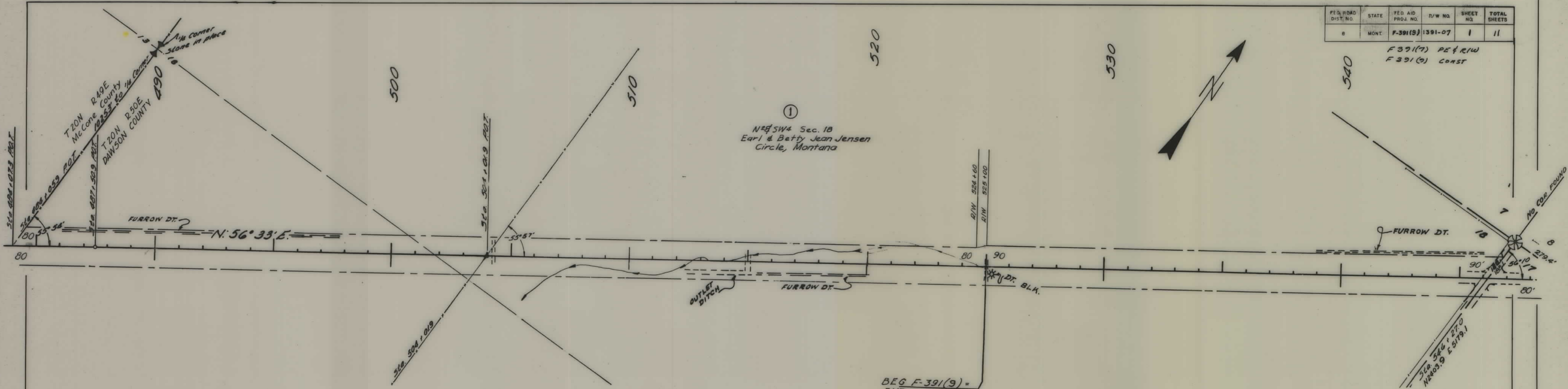
Sheets 4 and 5 of the right-of-way plans have been revised to reflect a Bargain and Sale Deed to MDT per the memo from Carla J. Haas of Real Estate Services Section dated November 6, 2003.

initial: *BJM*

cc: Steve Nickel

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-391(9)	1391-07	1	11

F 391(7) PE & RIW  
F 391(9) CONST



①  
NE 1/4 SW 4 Sec. 18  
Earl & Betty Jean Jensen  
Circle, Montana

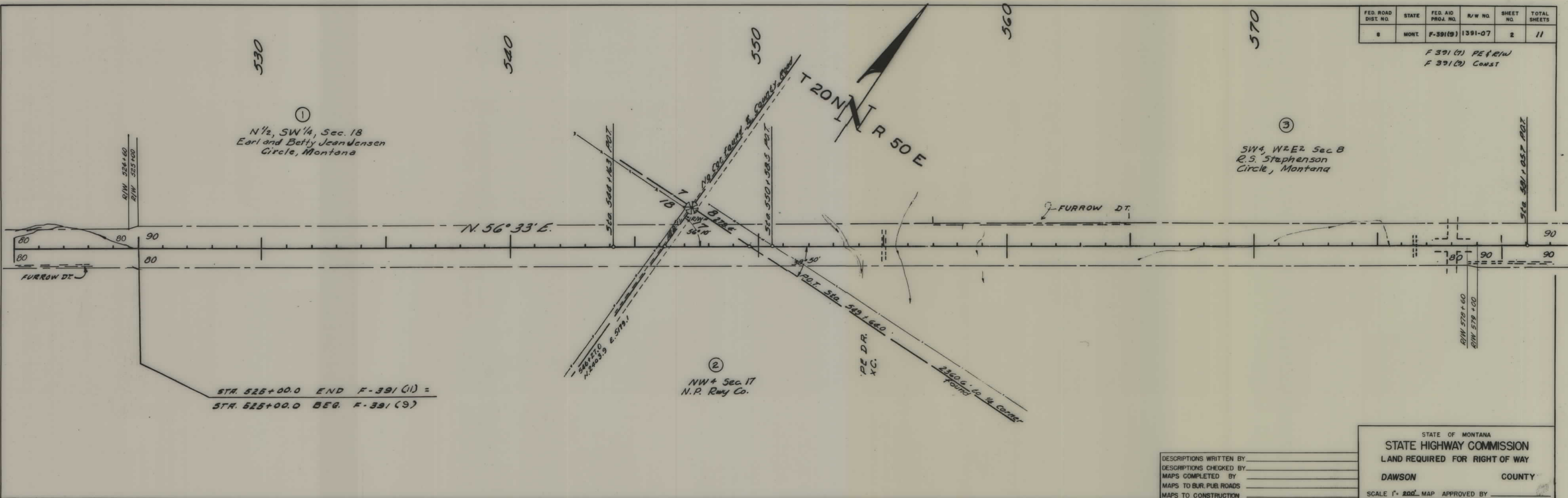
BEG F-391(9) =  
END F-391(11)

DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_  
MAPS COMPLETED BY \_\_\_\_\_  
MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
DAWSON COUNTY  
SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-391(9)	1391-07	2	11

F 391 (1) PE & R/W  
F 391 (9) CONST



①  
N 1/2, SW 1/4, Sec. 18  
Earl and Betty Jeandensen  
Circle, Montana

③  
SW 1/4, W 2 E 2 Sec. 8  
R.S. Stephenson  
Circle, Montana

②  
NW 1/4 Sec. 17  
N.P. Rwy Co.

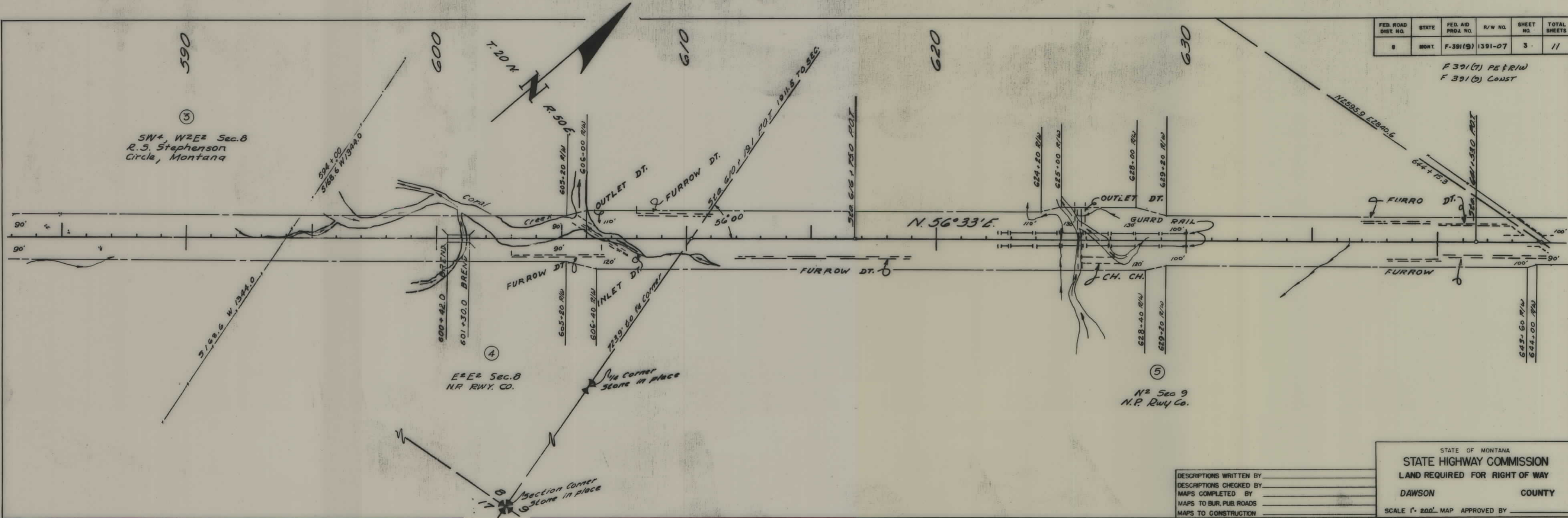
STA. 525+00.0 END F-391 (1) =  
STA. 525+00.0 BEG. F-391 (9)

DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_  
MAPS COMPLETED BY \_\_\_\_\_  
MAPS TO BUR. PUBL. ROADS \_\_\_\_\_  
MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
DAWSON COUNTY  
SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

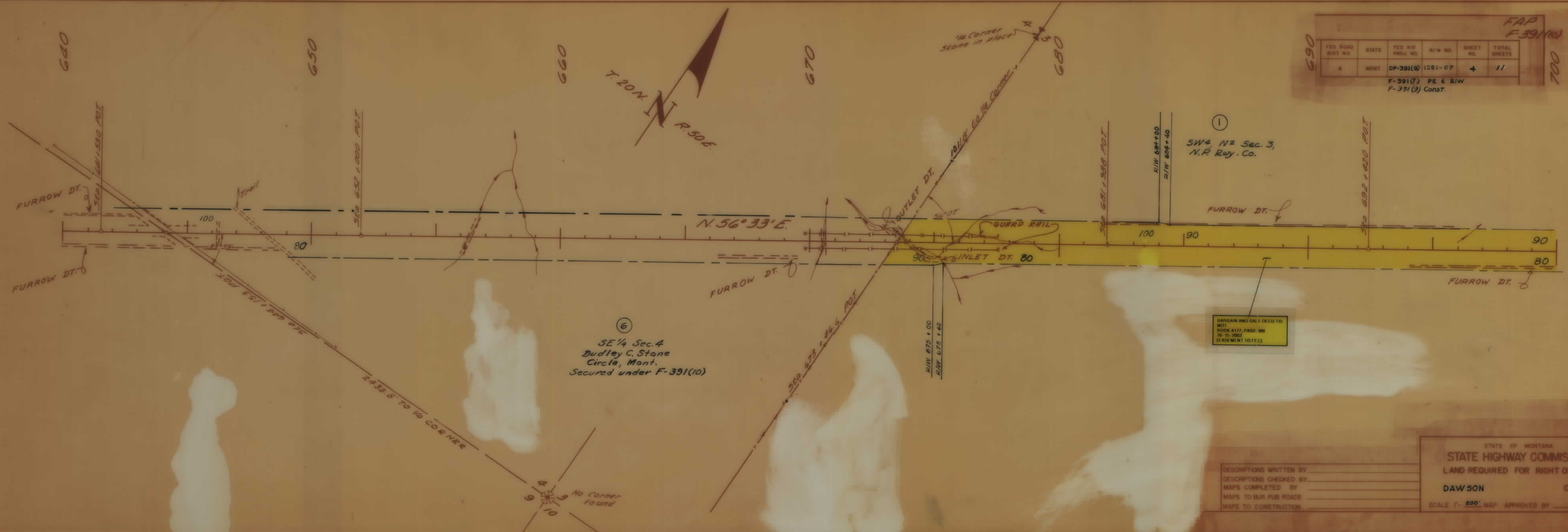
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-391(9)	1391-07	3	11

F 391(7) PE & R/W  
F 391(9) CONST



DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_  
 MAPS COMPLETED BY \_\_\_\_\_  
 MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
 MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 DAWSON COUNTY  
 SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_



FAP  
F-391(10) 6 34

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DP-391(9)	1391-07	4	11

700

F-391(7) PE & R/W  
F-391(9) Const.

⑥  
SE 1/4 Sec. 4  
Dudley C. Stone  
Circle, Mont.  
Secured under F-391(10)

①  
SW 1/4 Sec. 3,  
N.P. Rwy. Co.

BARGAIN AND SALE DEED TO:  
MOT  
BOOK 4177, PAGE 198  
12-15-2003  
(EASEMENT TO FEE)

DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_  
MAPS COMPLETED BY \_\_\_\_\_  
MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
DAW SON COUNTY  
SCALE 1" = 200'. MAP APPROVED BY \_\_\_\_\_

700

710

720

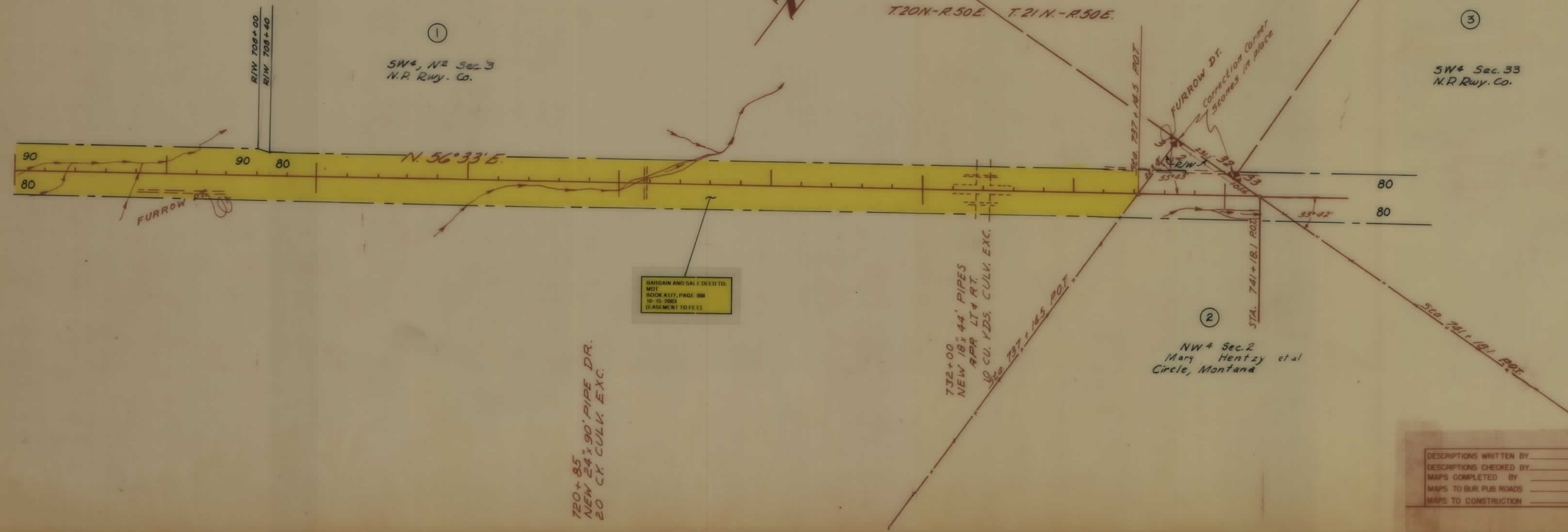
730

740

FAP  
DF-391(9) 7 9

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF-391(9)	1391-07	5	11

F-391(T) DE & R/W  
F-391(9) Const.



SW<sup>4</sup>, N<sup>2</sup> Sec. 3  
N.P. Rwy. Co.

SW<sup>4</sup> Sec. 33  
N.P. Rwy. Co.

NW<sup>4</sup> Sec. 2  
Mary Hentzy et al  
Circle, Montana

BARGAIN AND SALE DEED TO:  
MOT  
BOOK 4177, PAGE 988  
10-15-2003  
(EASEMENT TO FE 13)

720+85  
NEW 24" 90' PIPE DR.  
20 CY CULV. EXC.

732+00  
NEW 18" 44' PIPES  
RPP LTD RT.  
10 CU. YDS. CULV. EXC.  
STA. 737+145 P.O.T.

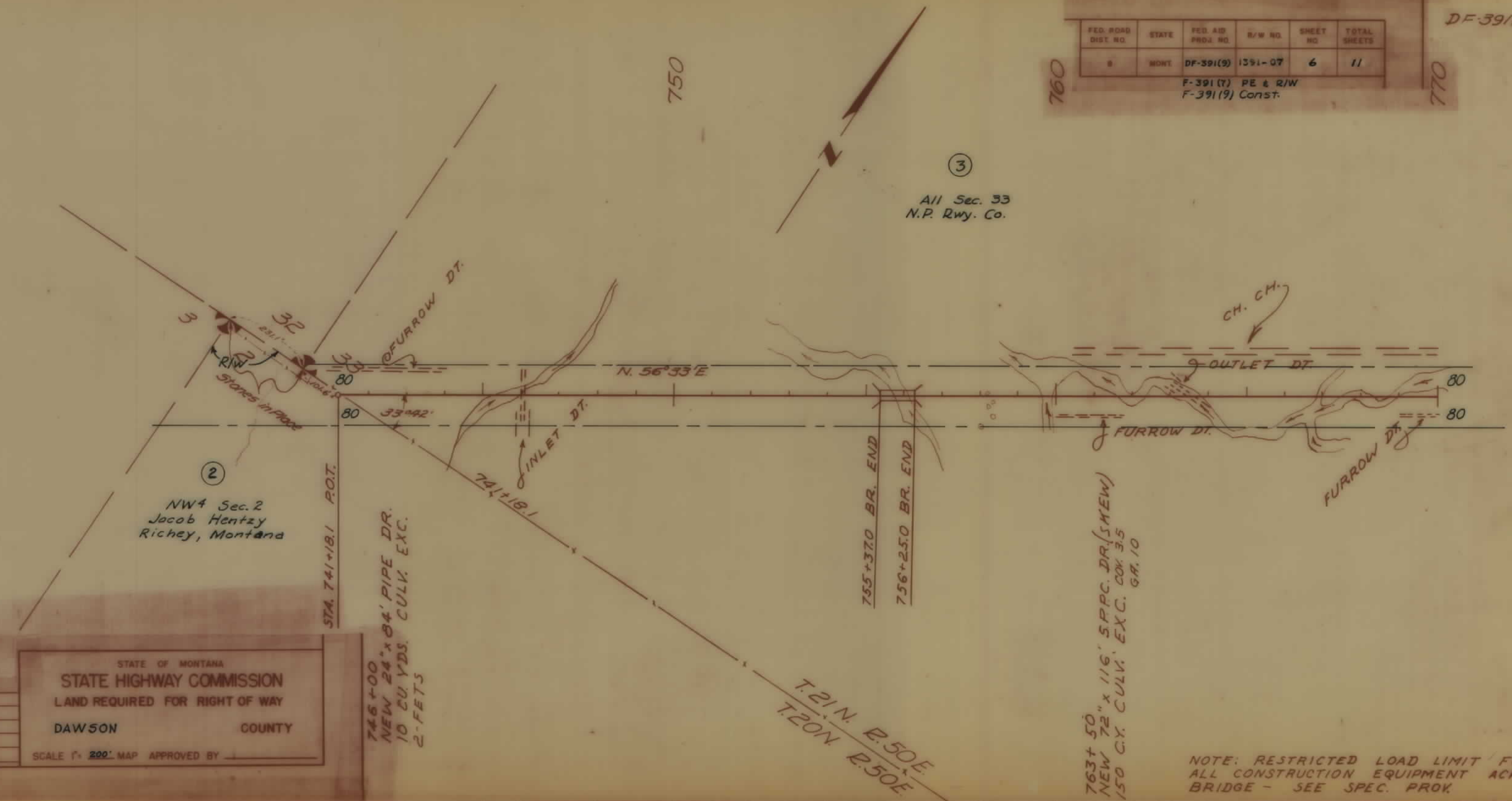
DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_  
 MAPS COMPLETED BY \_\_\_\_\_  
 MAPS TO OUR PUB. ROADS \_\_\_\_\_  
 MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 DAWSON COUNTY  
 SCALE 1" = 500' MAP APPROVED BY \_\_\_\_\_

DF-391(9) SH1 5 OF 11

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF-391(9)	1391-07	6	11

F-391(7) PE & R/W  
F-391(9) Const.



②  
NW 4 Sec. 2  
Jacob Hentzy  
Richey, Montana

③  
All Sec. 33  
N.P. Rwy. Co.

746+00  
NEW 24" x 84" PIPE DR.  
10 CU. YDS. CULV. EXC.  
2-FETS

763+50  
NEW 72" x 116" S.P.P.C. DR. (SHEW)  
150 C.Y. CULV. EXC. COX 3.5  
GR. 10

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
DAWSON COUNTY  
SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

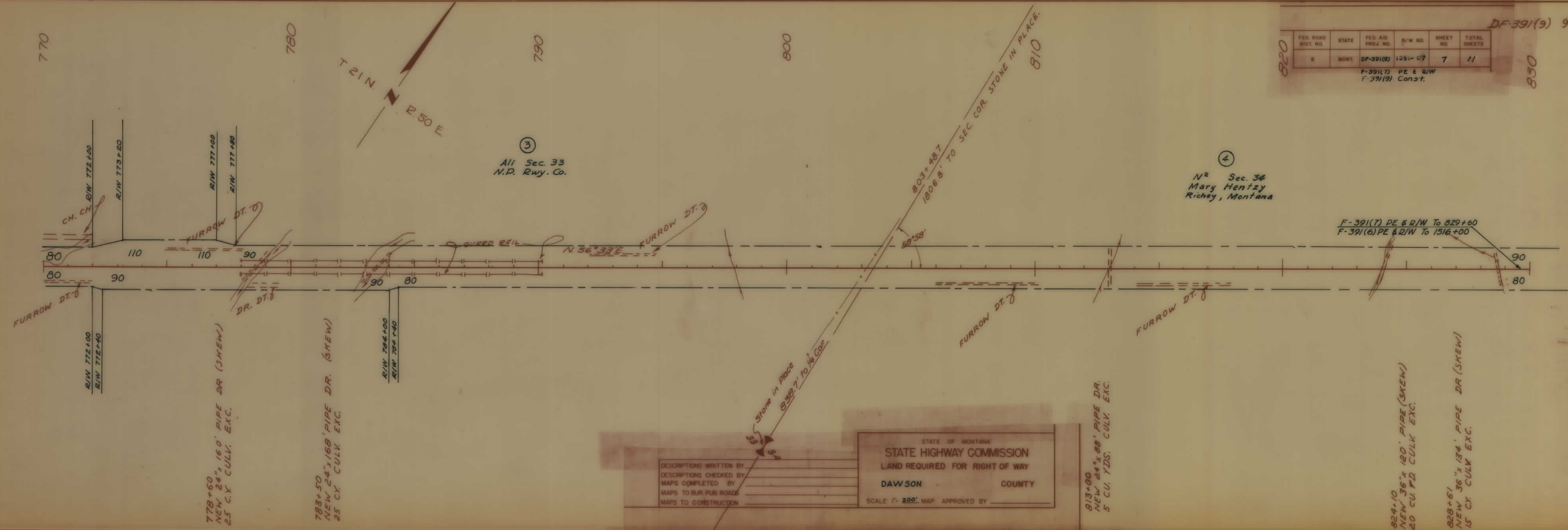
DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_  
MAPS COMPLETED BY \_\_\_\_\_  
MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
MAPS TO CONSTRUCTION \_\_\_\_\_

NOTE: RESTRICTED LOAD LIMIT FOR ALL CONSTRUCTION EQUIPMENT ACROSS BRIDGE - SEE SPEC. PROJ.



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF-391(9)	1351-07	7	11

F-391(7) PE & R/W  
F-391(9) Const.



③  
All Sec. 33  
N.P. Rwy. Co.

④  
N² Sec. 34  
Mary Hentzy  
Richey, Montana

F-391(7) PE & R/W To 829+60  
F-391(6) PE & R/W To 1516+00

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY

DAWSON COUNTY

SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_  
MAPS COMPLETED BY \_\_\_\_\_  
MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
MAPS TO CONSTRUCTION \_\_\_\_\_

778+60  
NEW 24"x160' PIPE DR (SKEW)  
25 CY CULV. EXC.

783+50  
NEW 24"x168' PIPE DR. (SKEW)  
25 CY CULV. EXC.

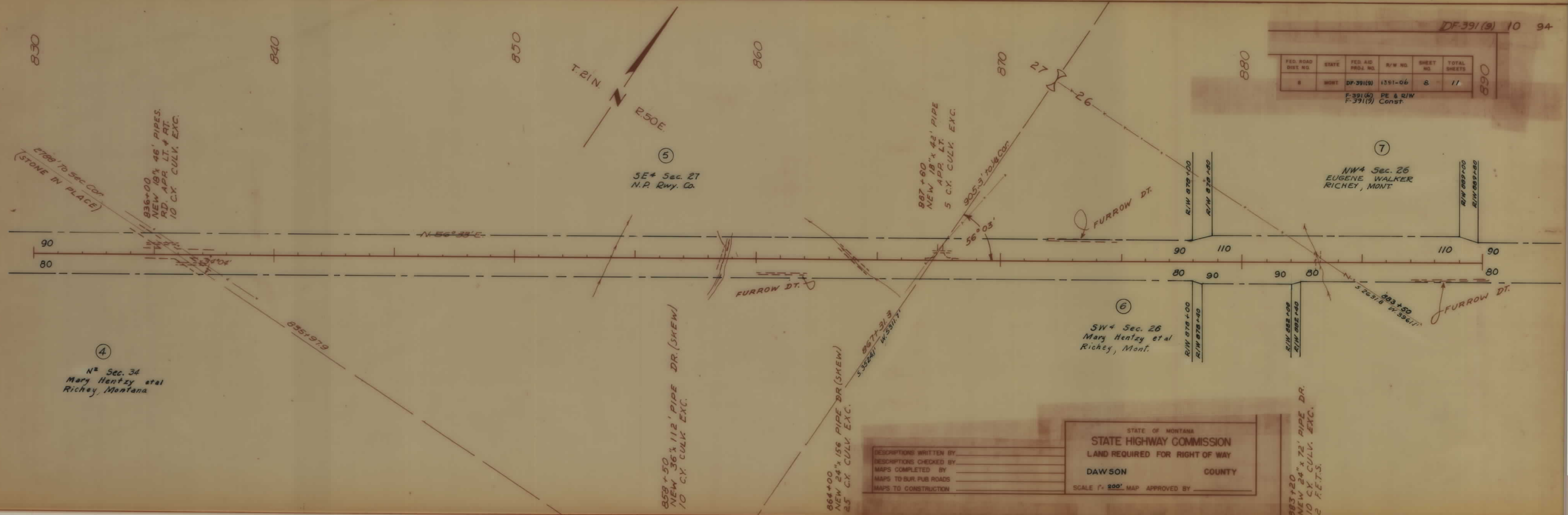
813+00  
NEW 24"x88' PIPE DR.  
5 CY. YDS. CULV. EXC.

824+10  
NEW 36"x120' PIPE (SKEW)  
20 CU. YD. CULV. EXC.

828+61  
NEW 36"x134' PIPE DR (SKEW)  
15 CY. CULV. EXC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF-391(9)	1351-06	8	11

F-391(6) PE & R/W  
F-391(9) Const.

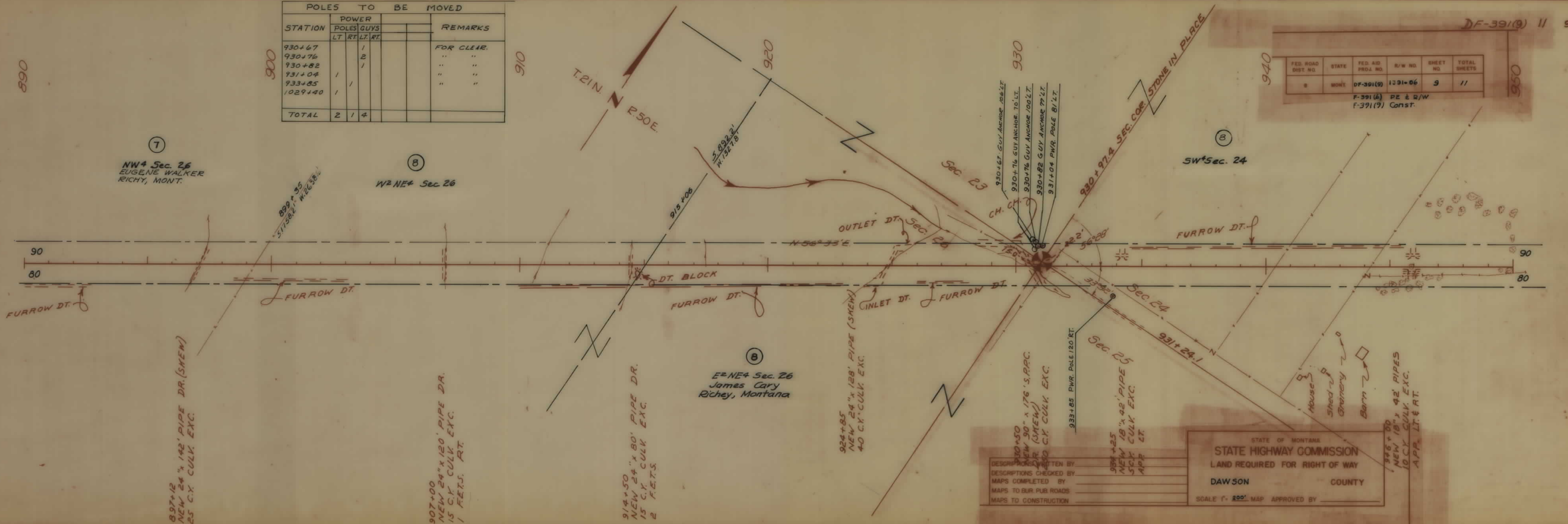


STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 DAWSON COUNTY  
 SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_  
 MAPS COMPLETED BY \_\_\_\_\_  
 MAPS TO SUR. PUB. ROADS \_\_\_\_\_  
 MAPS TO CONSTRUCTION \_\_\_\_\_

STATION	POLES TO BE MOVED				REMARKS
	POWER				
	LT	RT	LT	RT	
930+67			1		FOR CLEAR.
930+76			2		" "
930+82			1		" "
931+04	1				" "
933+85		1			" "
1029+40	1				" "
TOTAL	2	1	4		

DF-391(9) 11 94					
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF-391(9)	1391-06	9	11
F-391(6) PE & R/W					
F-391(9) Const.					

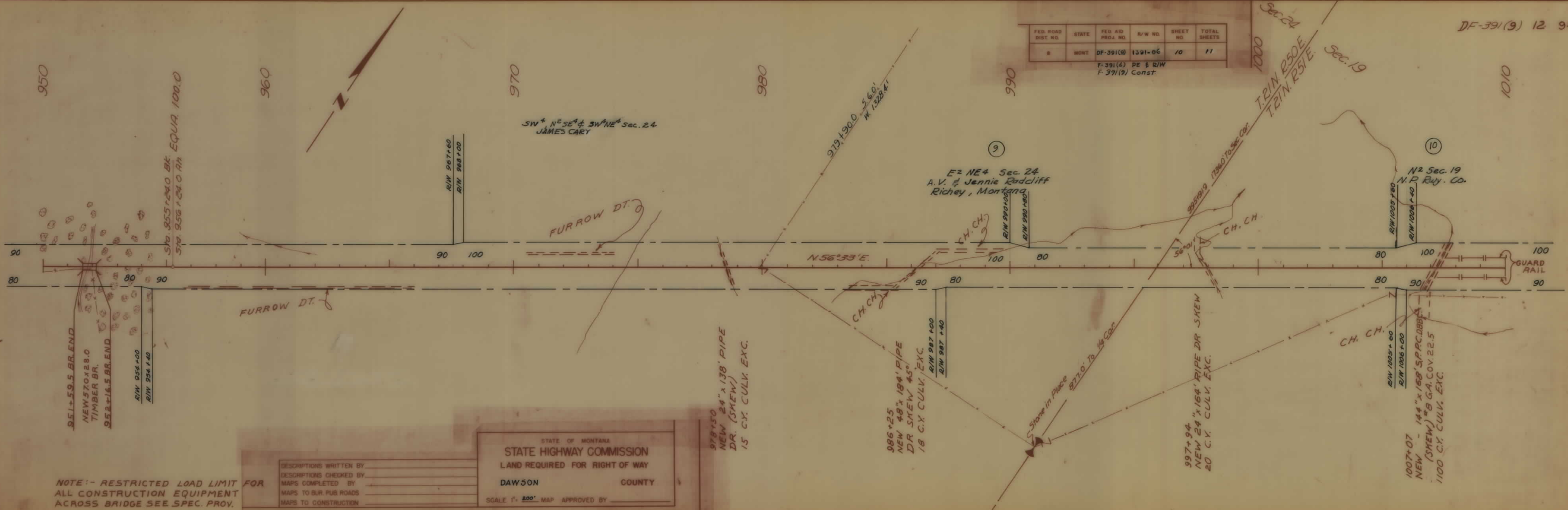


DESCRIPTION WRITTEN BY \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_  
 MAPS COMPLETED BY \_\_\_\_\_  
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STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF-391(9)	1391-06	10	11

F-391(6) PE & R/W  
F-391(9) Const.



NOTE:- RESTRICTED LOAD LIMIT FOR ALL CONSTRUCTION EQUIPMENT ACROSS BRIDGE SEE SPEC. PROV.

DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
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 LAND REQUIRED FOR RIGHT OF WAY  
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978+50  
 NEW 24" x 138' PIPE  
 DR. (SKEW)  
 15 C.Y. CULV. EXC.

986+25  
 NEW 48" x 184' PIPE  
 DR. SKEW 45°  
 18 C.Y. CULV. EXC.

997+94  
 NEW 24" x 164' PIPE DR. SKEW  
 20 C.Y. CULV. EXC.

1007+07  
 NEW 144" x 168' S.P.P.C. DBBC  
 (SKEW) 8 GA. COV. 22.5'  
 1100 C.Y. CULV. EXC.

1010

1020

1030

1040

1050

1060

1070

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	DF-391(9)	1391-06	11	11

F-391(6)  
F-391(9) PE & R/W Const.

FAP  
DF-391(9) 13 94

1/4 Corner Stone Not Located

T21N. R51E.

1029+40  
P.W.R. Pole 60' LT.

N. 56° 33' E.

P.O.T. Sta. 1059+475

SEC. 19  
SEC. 18

P.O.T. Sta. 1027+69.9

SE 1/4 Sec. 18  
Union Oil Company  
Oklahoma City, Okla.  
R/W Secured From  
Sta. 1027+69.9 on F-391(8)

STA. 1036+54.6 END DF-391(9)  
STA. 1036+54.6 BEG F-391(8)

GUARD RAIL

10  
N 2 Sec. 19  
N. P. Rwy. Co.

FURROW DT.

Sandstone

FURROW DT.

Shed

Shed

House

Garage

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
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DESCRIPTIONS CHECKED BY \_\_\_\_\_  
MAPS COMPLETED BY \_\_\_\_\_  
MAPS TO SUR. PUB. ROADS \_\_\_\_\_  
MAPS TO CONSTRUCTION \_\_\_\_\_

DF-391(9) SHT 11 OF 11