

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT CONST. NO.	NUMBERS R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		F-154(4)	1154-04	1	6

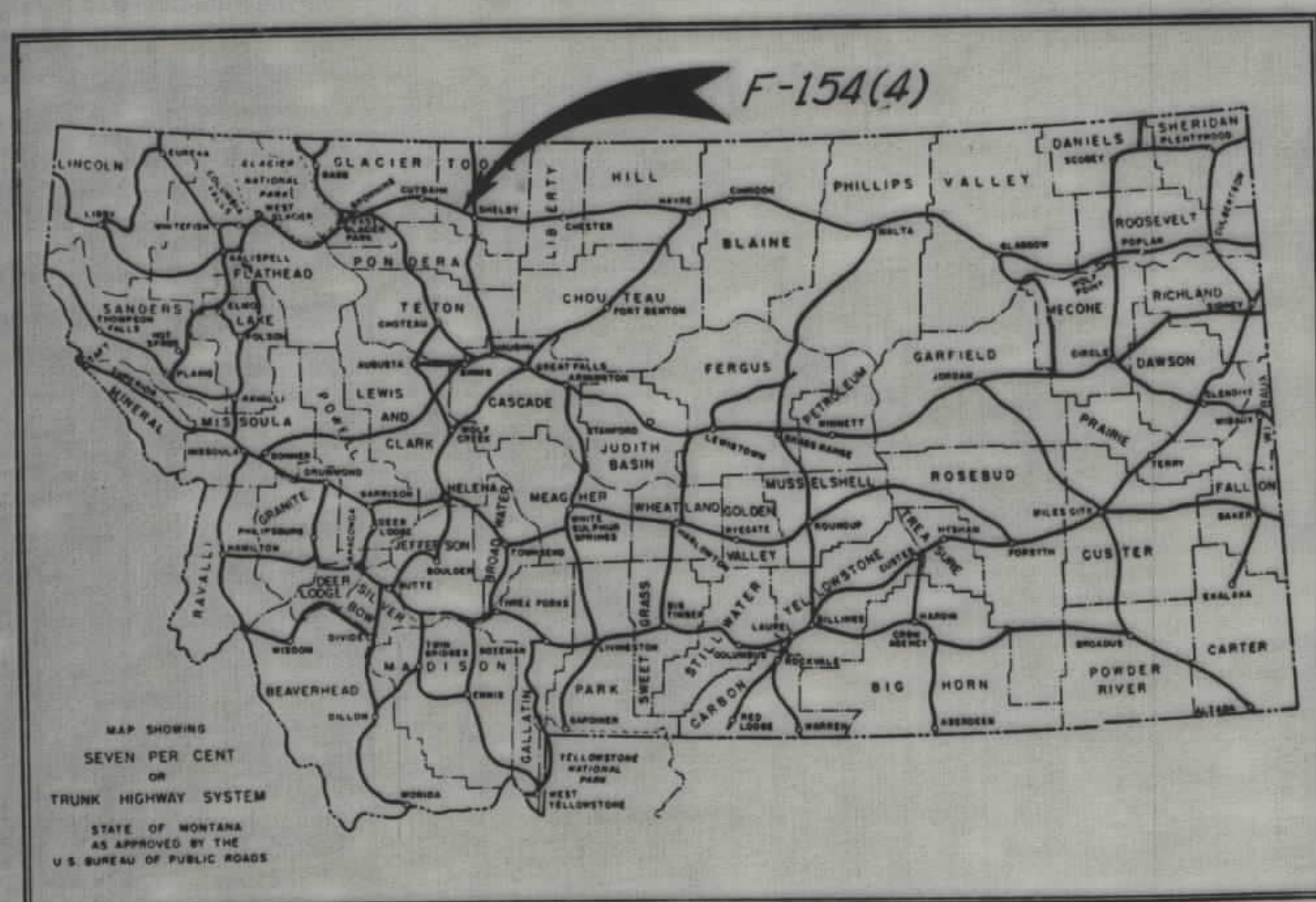
STATE OF MONTANA

STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. F-154(4)R/W
F-154(6)CONST.

ETHRIDGE - SHELBY



CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	=====
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	=====
FENCE LINE.....	=====
GUARD RAIL.....	=====
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	=====
RIGHT OF WAY LINE FENCED.....	=====
TRAVELED WAY.....	=====
RAILROADS.....	=====
RETAINING WALLS.....	=====
BASE OR SURVEY LINE.....	=====
LEVEE.....	=====
CULVERTS IN PLACE (PLAN).....	=====
NEW CULVERTS (PLAN).....	=====
NEW CULVERTS (PROFILE).....	=====
TROLLEY POLE.....	=====
POWER POLE.....	=====
TELEPHONE OR TELEGRAPH POLE.....	=====
MARSH.....	=====
DITCH.....	=====
RIPRAP.....	=====
BRIDGE.....	=====
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	=====
CONTROL OF ACCESS WITH FENCE.....	=====
CONTROL OF ACCESS WITHOUT FENCE.....	=====
PARCEL NUMBER.....	=====
CATTLE GUARD.....	=====
GATE IN FENCE.....	=====
CONSTRUCTION LIMITS.....	CUT FILL

STA. 585+86.0 BEG. F-154(4) =
STA. 562+70.2 END. F-220(5)

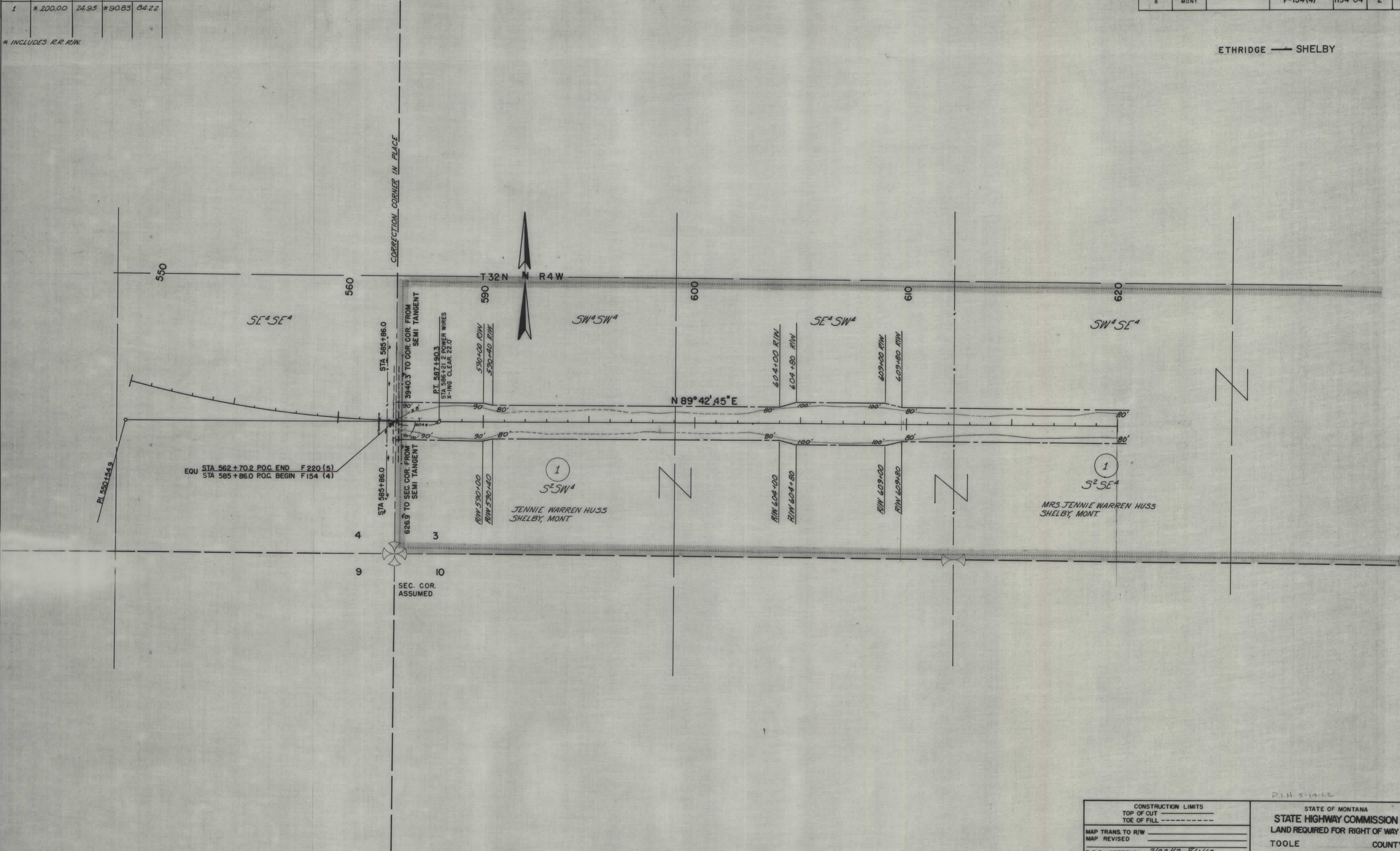
STA. 809+72.0 END F-154(4) =
STA. 809+72.0 BEG. F-154(3)

OWNERSHIP				
PARCEL	TOTAL	TAKE	LE REMAINDER-RT	
1	* 200.00	24.95	* 90.83	84.22

* INCLUDES R.R. R/W

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-154 (4)	1154-04	2	6

ETHRIDGE — SHELBY



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT	STATE HIGHWAY COMMISSION
TOE OF FILL	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	TOOLE
MAP REVISED	COUNTY
B.P.R. APPROVAL	3/22/13-8/11/13

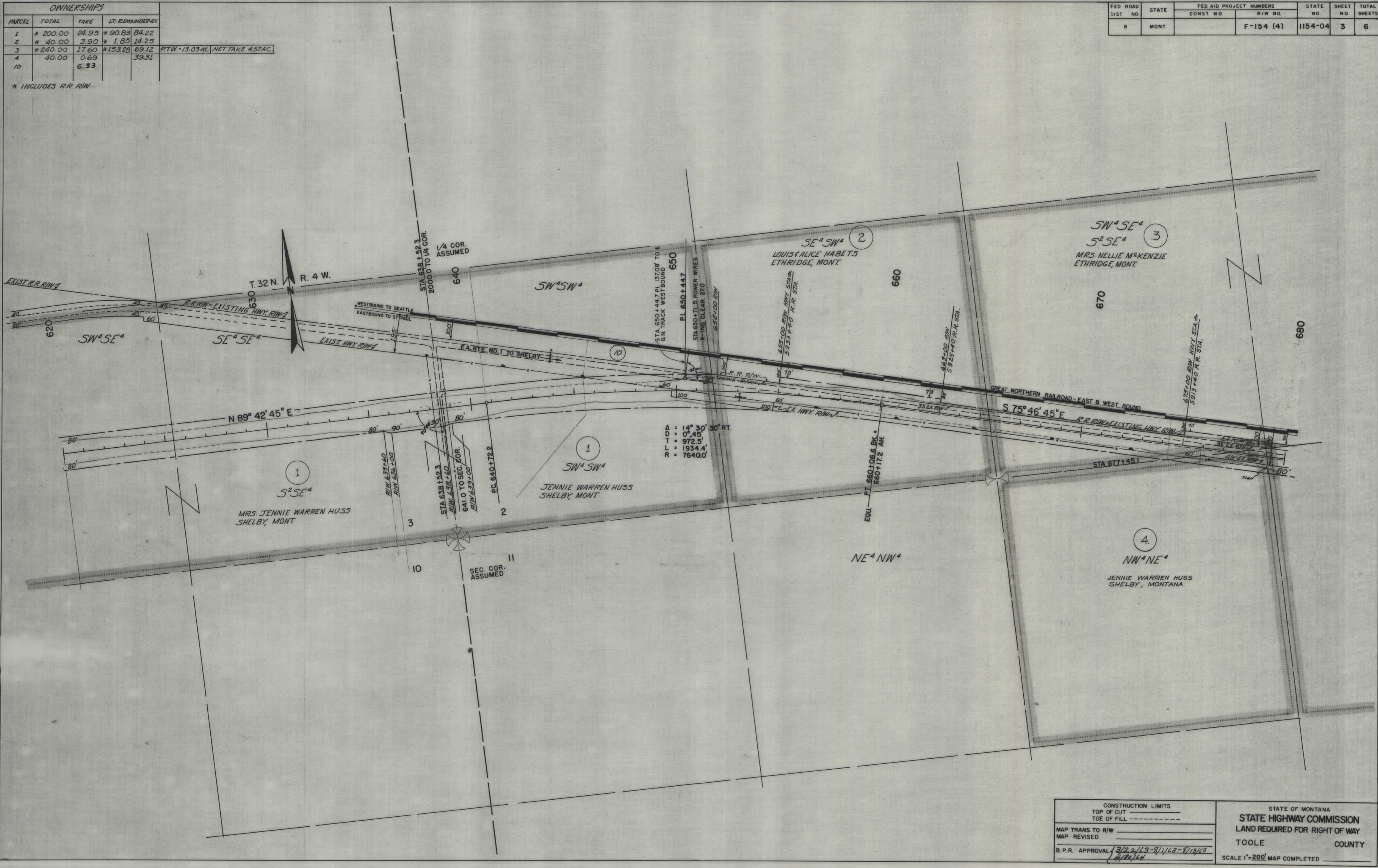
P.L.H. 5-14-12

SCALE 1"=200' MAP COMPLETED

OWNERSHIP				
PARCEL	TOTAL	TAKE	LT. REMAINING	RT.
1	* 200.00	24.95	* 90.83	84.22
2	* 40.00	3.90	* 1.85	14.25
3	* 240.00	17.60	* 153.28	69.12
4	40.00	0.69		39.31
10		6.33		

* INCLUDES R.R. R/W

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-154 (4)	1154-04	3	6



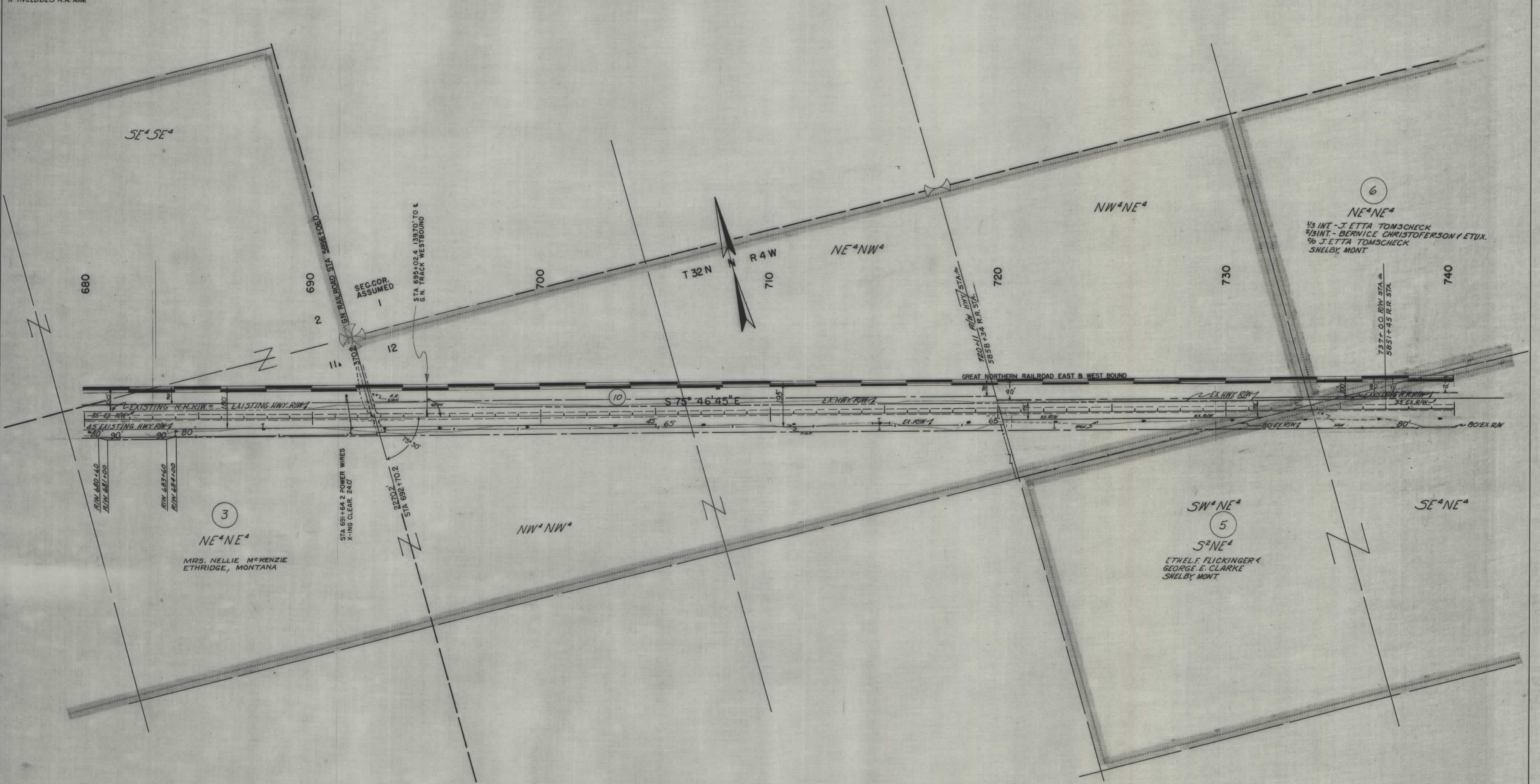
CONSTRUCTION LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS. TO R/W	-----
MAP REVISED	-----
B.P.R. APPROVAL	3/22/63-8/11/63-8/13/63 4/20/64

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
TOOLE COUNTY
SCALE 1"=200' MAP COMPLETED

OWNERSHIPS				
PARCEL	TOTAL	TAKE	LT. REMAINDER- RT	
3	* 240.00	17.60	*153.28	69.12
5	* 80.00	NONE	USE EX. R/W	
6	* 40.00	"	"	"
10		6.33		

* INCLUDES R.R. R/W

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-154 (4)	1154-04	4	6

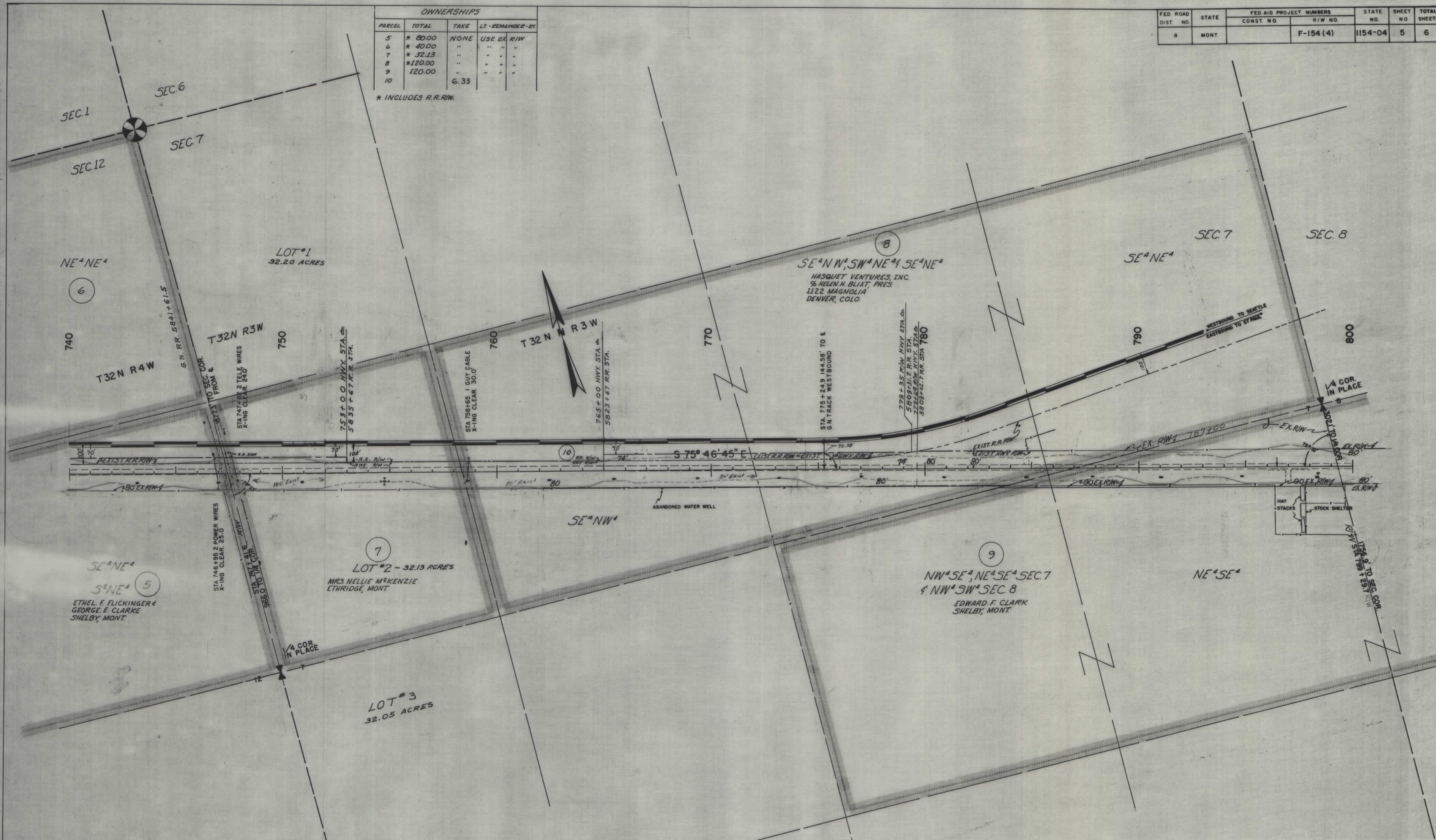


CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		TOOLE COUNTY	
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL		3/22/43-5/1/43-8/13/43	

OWNERSHIP5			
PARCEL	TOTAL	TAKE	LT. - REMAINDER - ET.
5	* 80.00	NONE	USE EX. R/W
6	* 40.00	"	"
7	* 32.13	"	"
8	* 120.00	"	"
9	120.00	"	"
10		6.33	"

* INCLUDES R.R. R/W.

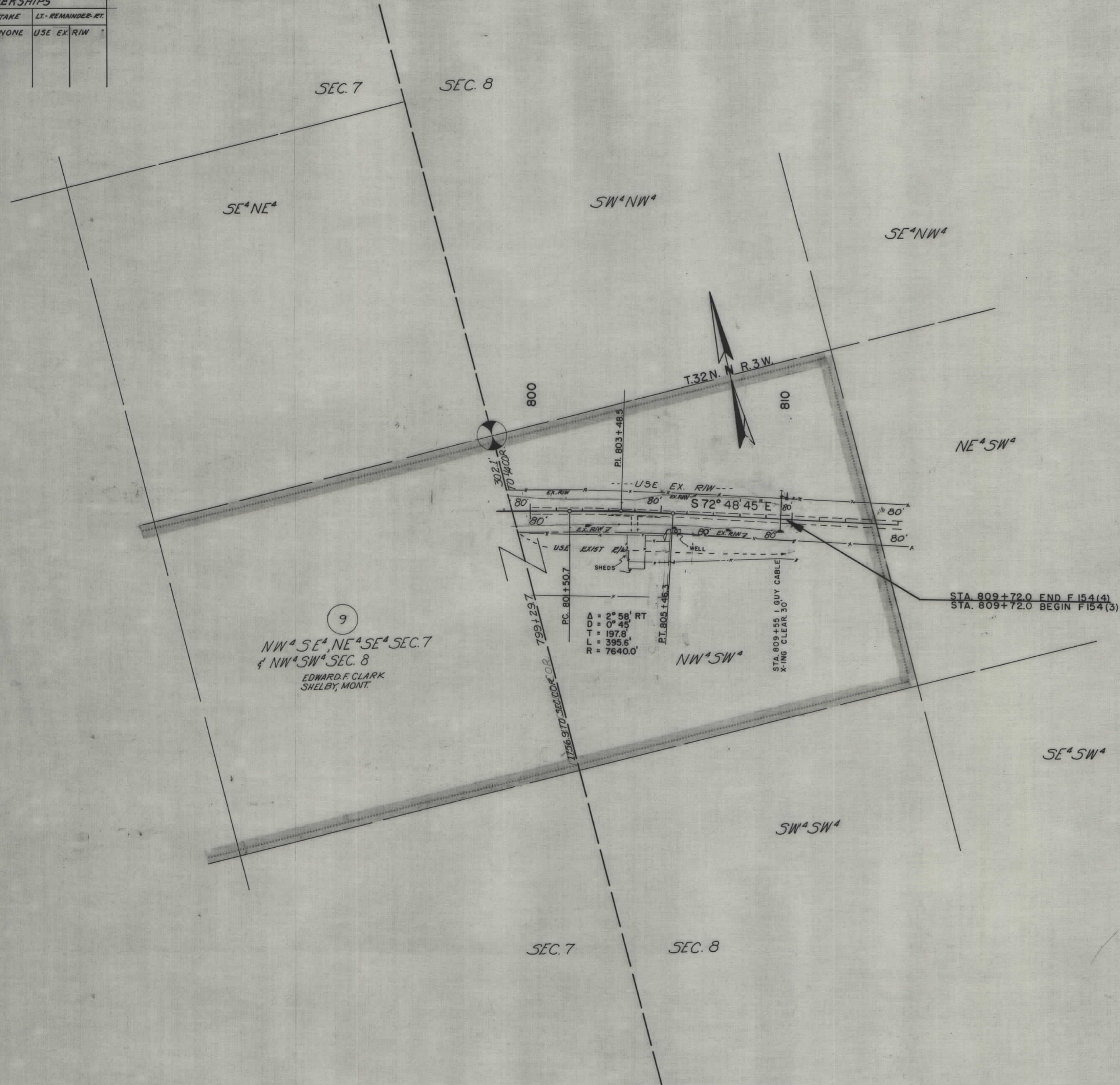
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-154 (4)	1154-04	5	6



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		TOOLE COUNTY	
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL 3/22/63-8/1/63-4/29/64			

OWNERSHIPS				
PARCEL	TOTAL	TAKE	LT.-REMAINDER-RT.	
9	120.00	NONE	USE EX. R/W	

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-154 (4)	1154-04	6	6



CONSTRUCTION LIMITS TOP OF CUT ----- TOE OF FILL -----		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY TOOLE COUNTY	
MAP TRANS. TO R/W		SCALE 1"=200' MAP COMPLETED	
MAP REVISED			
B.P.R. APPROVAL	3/22/43-8/1/43		