

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-246(11)	1246-11	1	10

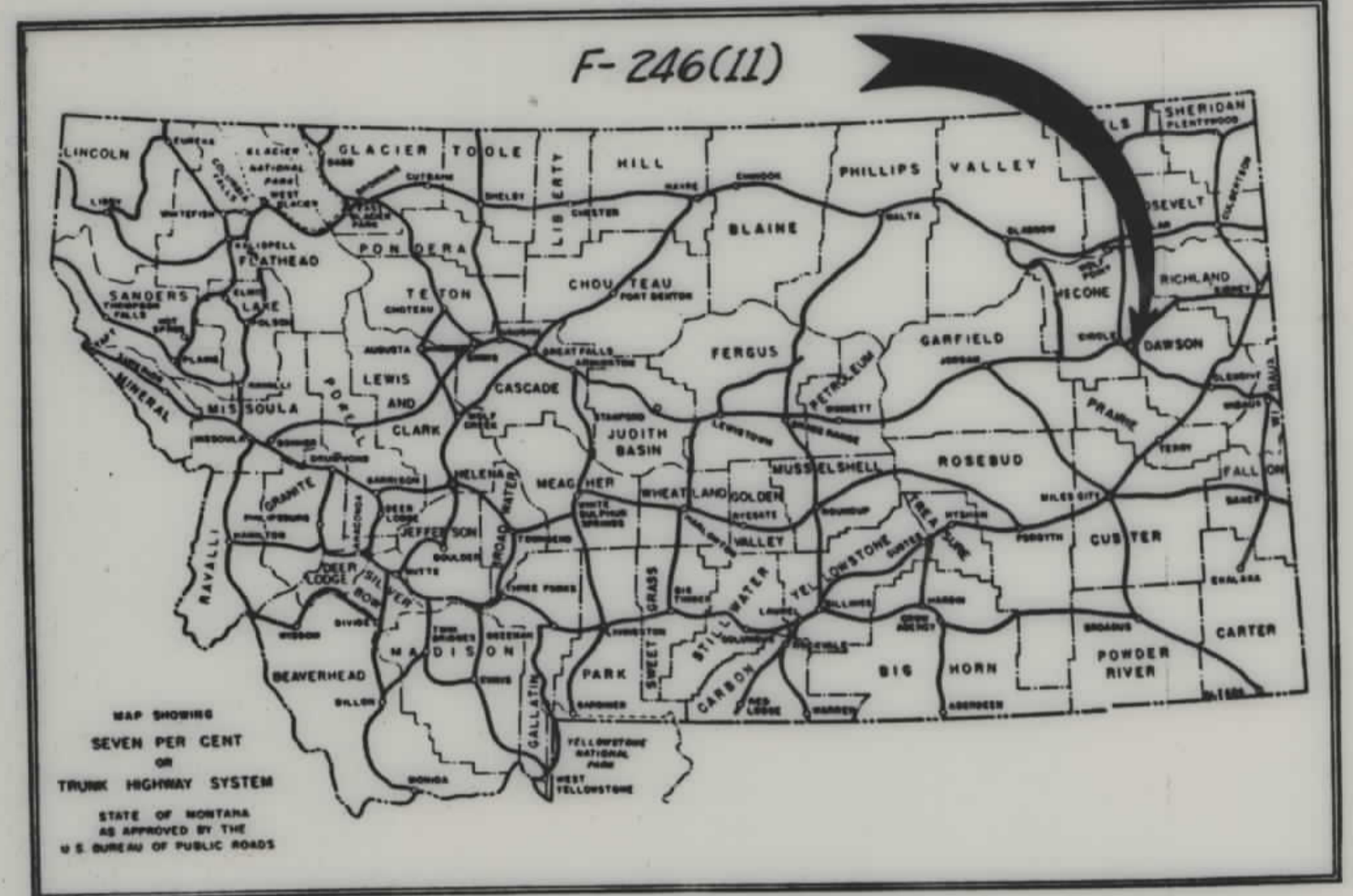
CIRCLE - GLENDIVE
1ST SECTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

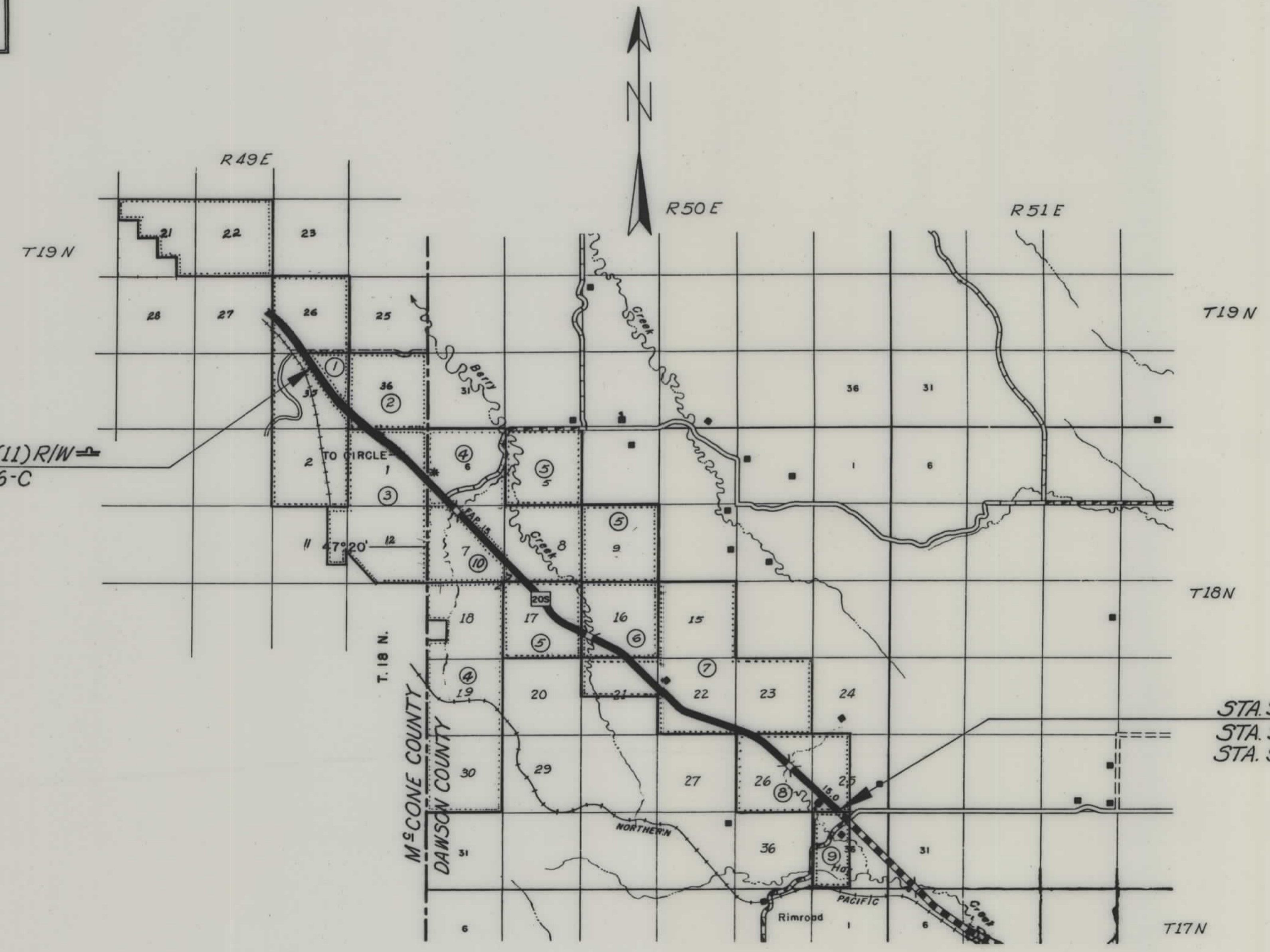
FEDERAL AID PROJECT NO. F-246(11) R/W
F-246() CONST.

CIRCLE - GLENDIVE
1ST SECTION



CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	-----
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	-----
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEL.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND \oplus UNFOUND \otimes
1/4 SECTION CORNER.....	FOUND \ominus UNFOUND \otimes
1/16 CORNER.....	FOUND \ominus UNFOUND \otimes
CENTER OF SECTION.....	③
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	②
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT ----- FILL -----



STA. 475+08.0 BEG. F-246(11) R/W =
STA. 478+17.5 ON FAP 246-C

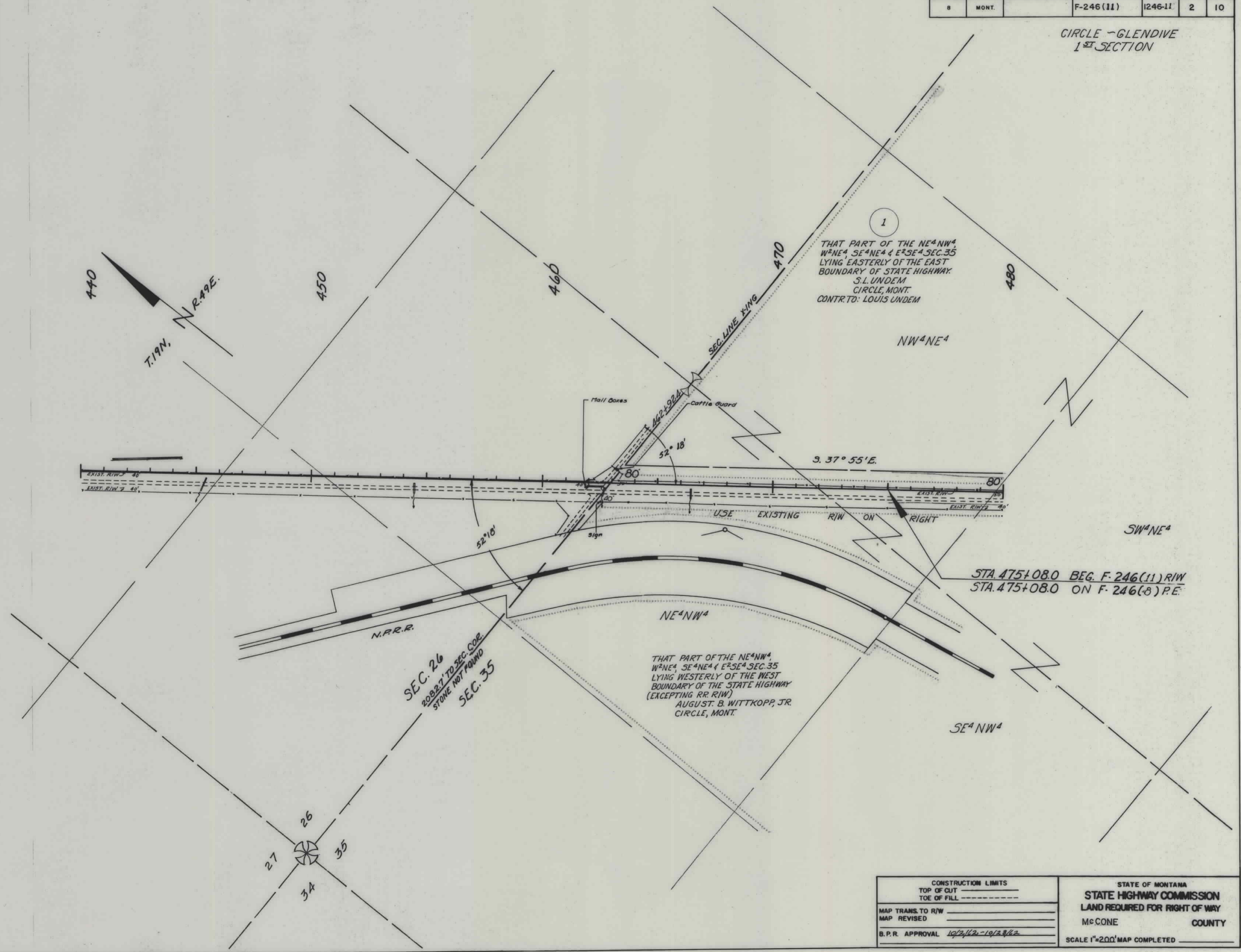
STA. 961+00.0 END F-246(11) R/W =
STA. 961+00.0 ON F-246(8) PE =
STA. 916+64.2 ON FAP 246-B

10/2/62 - 10/23/62

PARCEL	TOTAL AREA	TAKING	LT. REMAINDER. RT.
1	154.52	11.96AC.	142.56

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-246(11)	1246-11	2	10

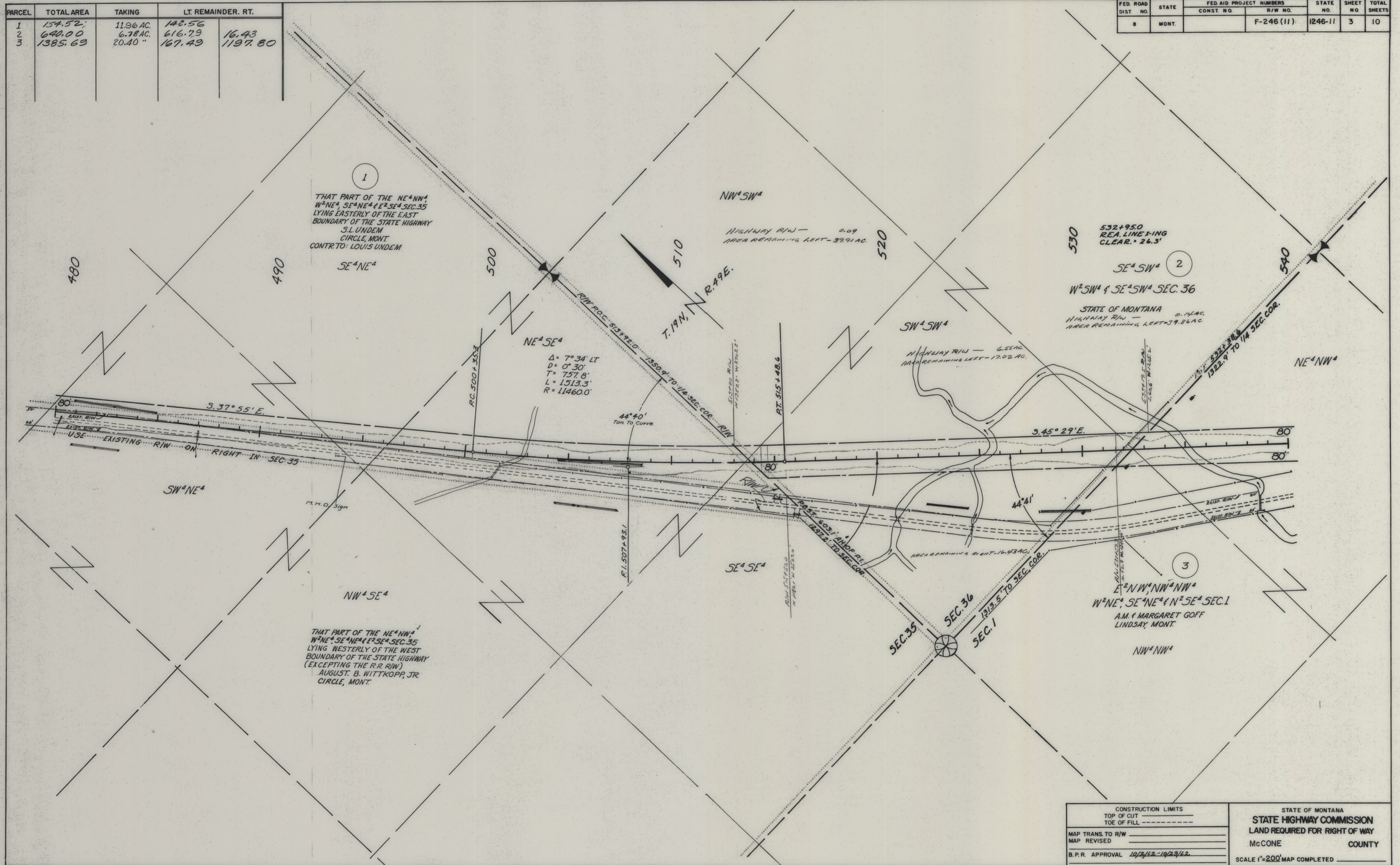
CIRCLE - GLENDIVE
1ST SECTION



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	_____	STATE HIGHWAY COMMISSION	
TOE OF FILL	_____	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	_____	McCONE	COUNTY
MAP REVISED	_____		
B.P.R. APPROVAL	10/2/12 - 10/23/12	SCALE 1"=200' MAP COMPLETED _____	

PARCEL	TOTAL AREA	TAKING	LT. REMAINDER. RT.	
1	154.52	11.96 AC.	142.56	
2	640.00	6.78 AC.	616.79	16.43
3	1385.69	20.40 "	167.49	1197.80

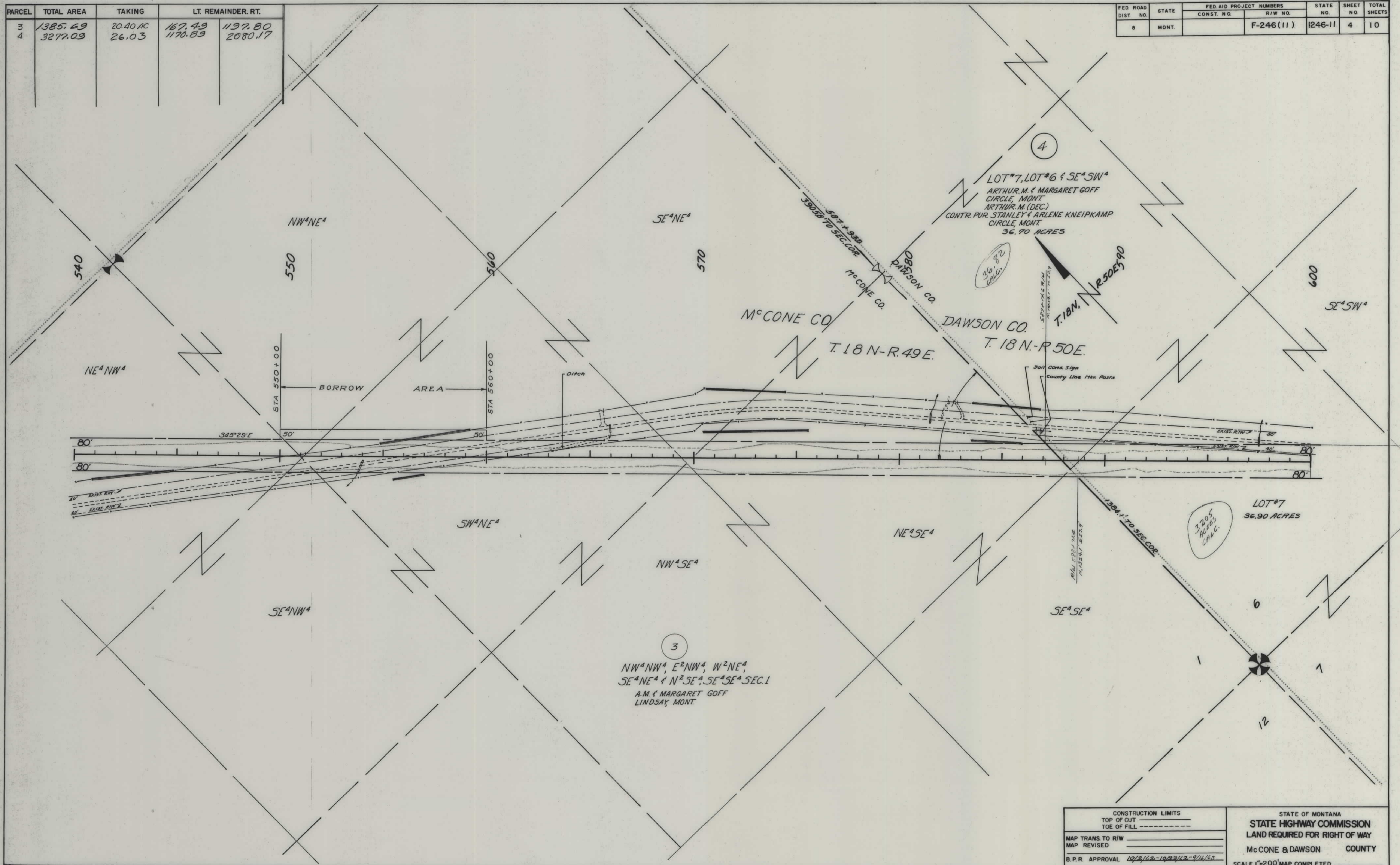
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-246 (11)	1246-11	3	10



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY McCONE COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL 10/2/12-10/23/12	SCALE 1"=200' MAP COMPLETED _____

PARCEL	TOTAL AREA	TAKING	LT. REMAINDER, RT.	
3	1385.69	20.40 AC	167.49	1197.80
4	3277.09	26.03	1170.89	2080.17

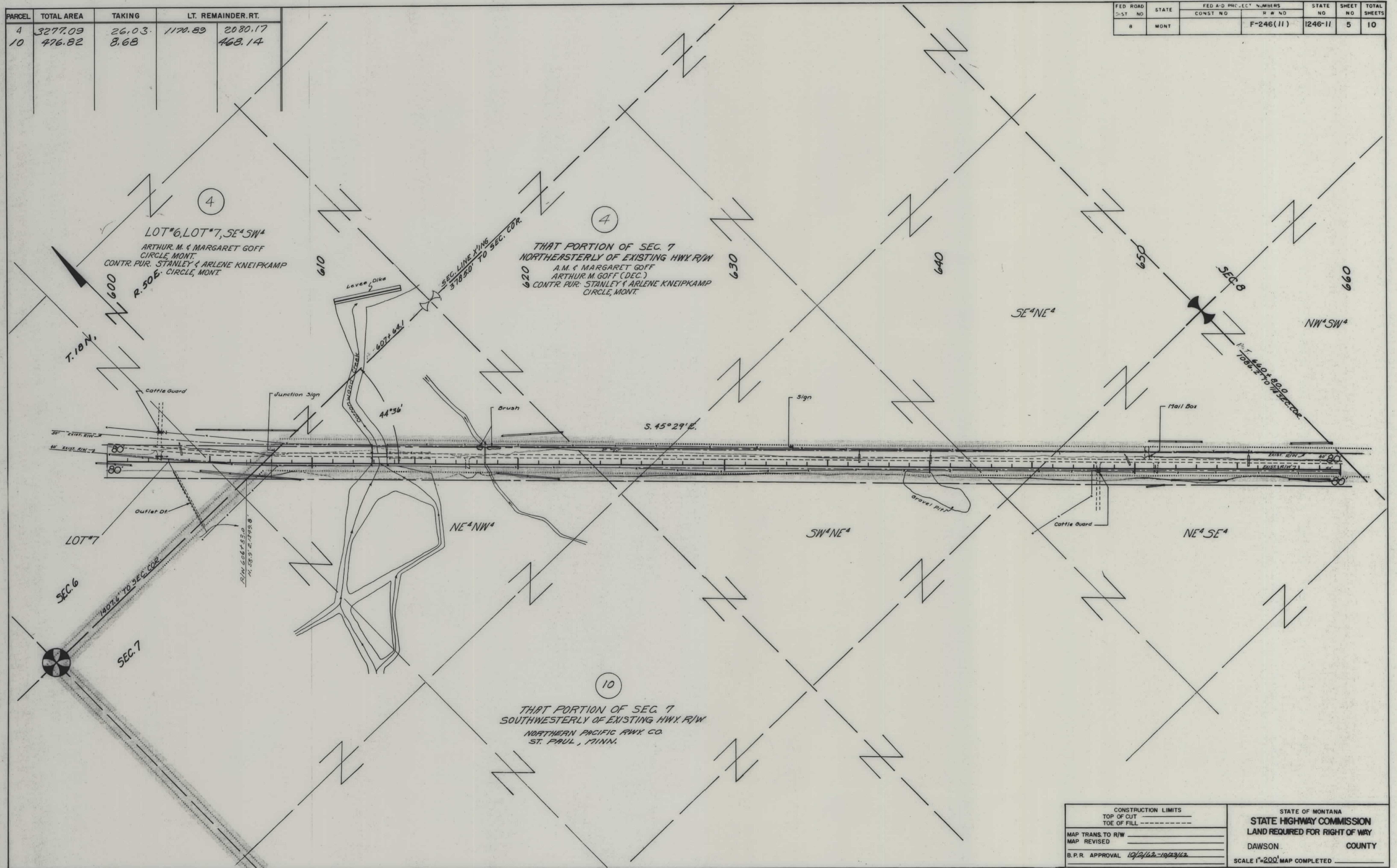
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-246(11)	1246-11	4	10



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY McCONE & DAWSON COUNTY
MAP TRANS. TO R/W _____		
MAP REVISED _____		
B.P.R. APPROVAL 10/2/12-10/23/12-9/16/13	SCALE 1"=200' MAP COMPLETED _____	

PARCEL	TOTAL AREA	TAKING	LT. REMAINDER RT.	
4	3277.09	26.03	1170.89	2080.17
10	476.82	8.68		468.14

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R. # NO.			
8	MONT.		F-246(11)	1246-11	5	10

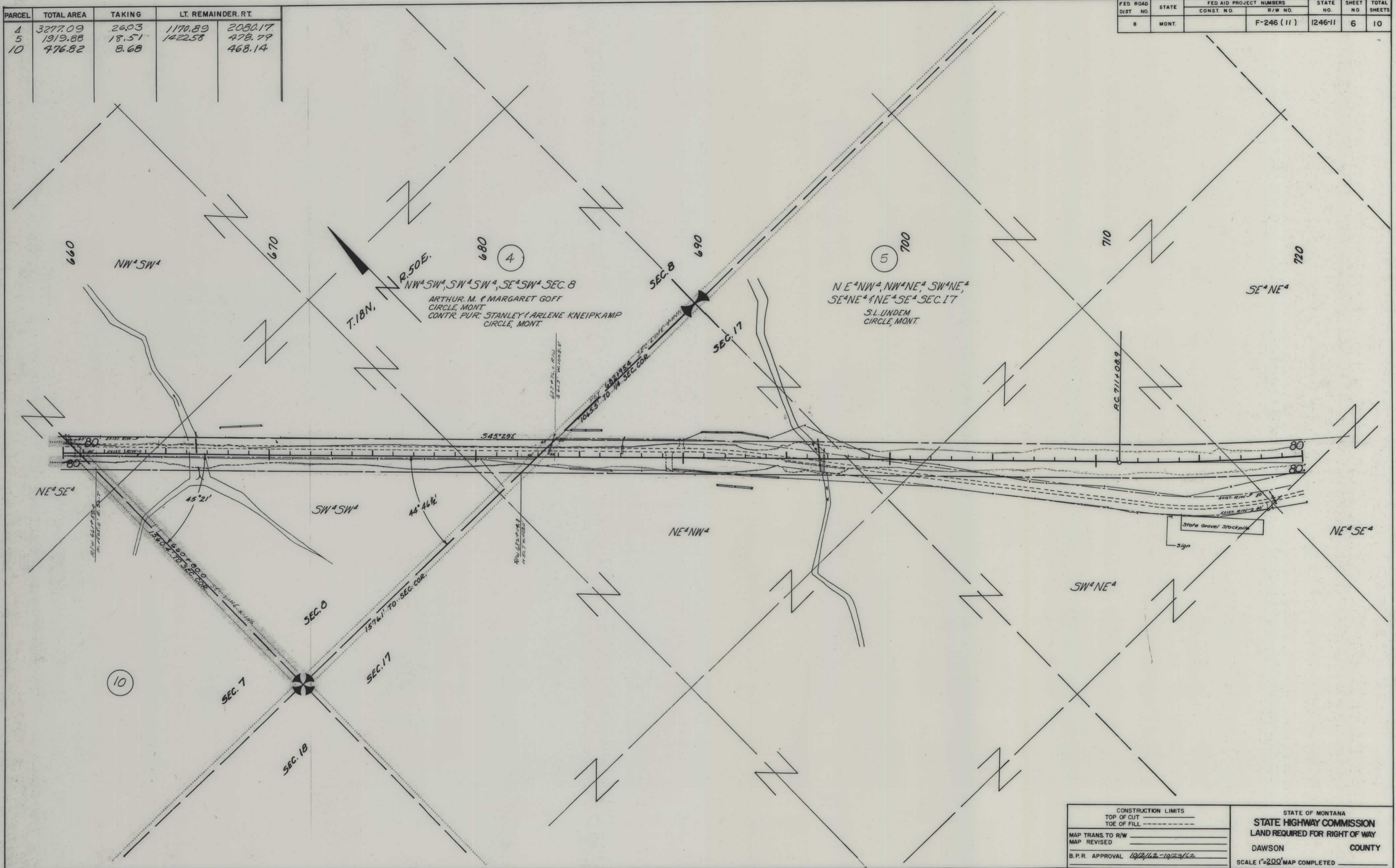


CONSTRUCTION LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS TO R/W	-----
MAP REVISED	-----
B.P.R. APPROVAL	10/2/62-10/23/62

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 DAWSON COUNTY
 SCALE 1"=200' MAP COMPLETED _____

PARCEL	TOTAL AREA	TAKING	LT. REMAINDER. RT.	
4	3277.09	26.03	1170.89	2080.17
5	1919.88	18.51	1422.58	478.79
10	476.82	8.68		468.14

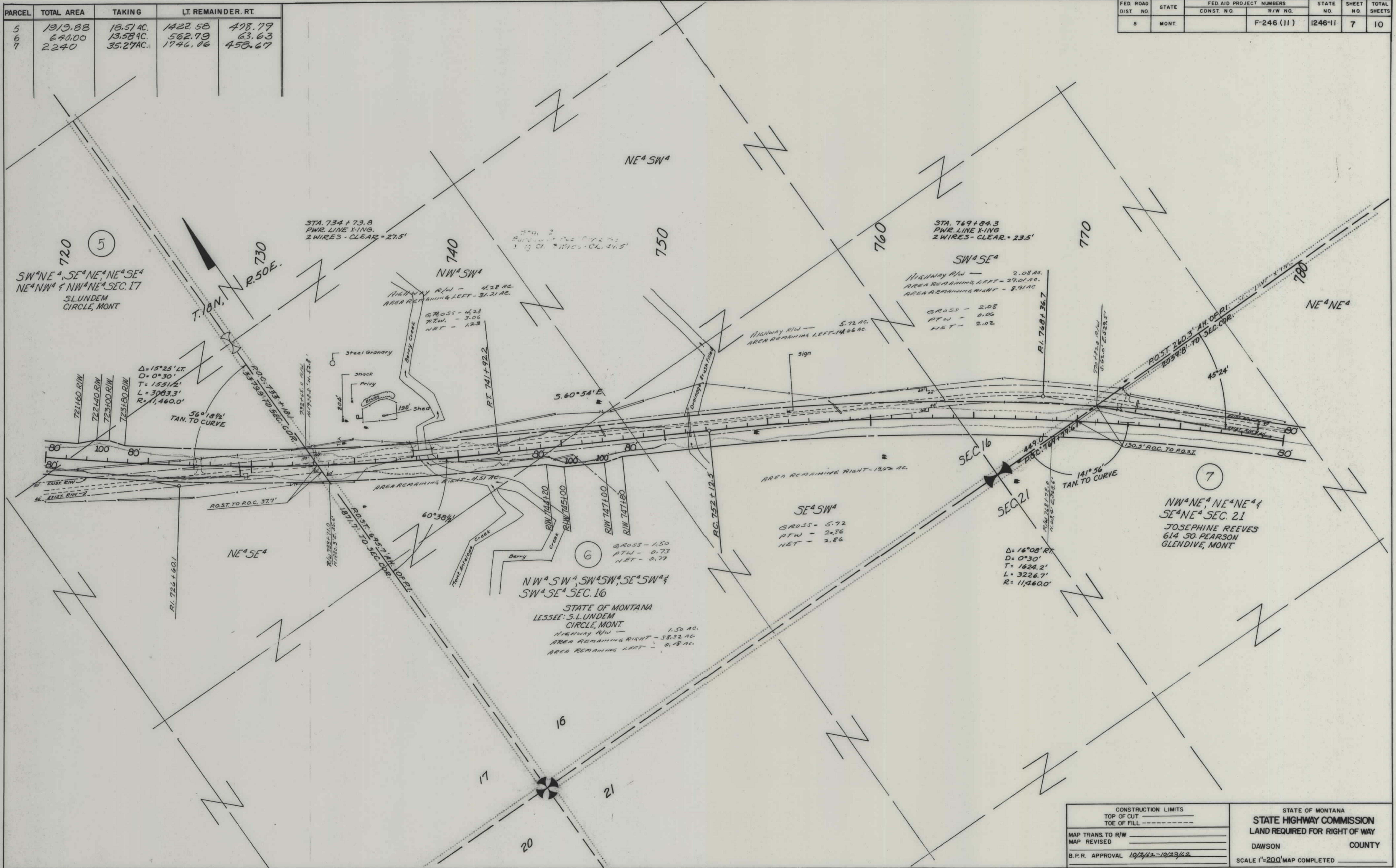
FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-246 (11)	1246-11	6	10



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____ MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL 10/21/12-10/23/12	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY DAWSON COUNTY SCALE 1"=200' MAP COMPLETED _____
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PARCEL	TOTAL AREA	TAKING	LT. REMAINDER. RT.	
5	1919.88	18.51 AC.	1422.58	478.79
6	640.00	13.58 AC.	562.79	63.63
7	2240	35.27 AC.	1746.06	458.67

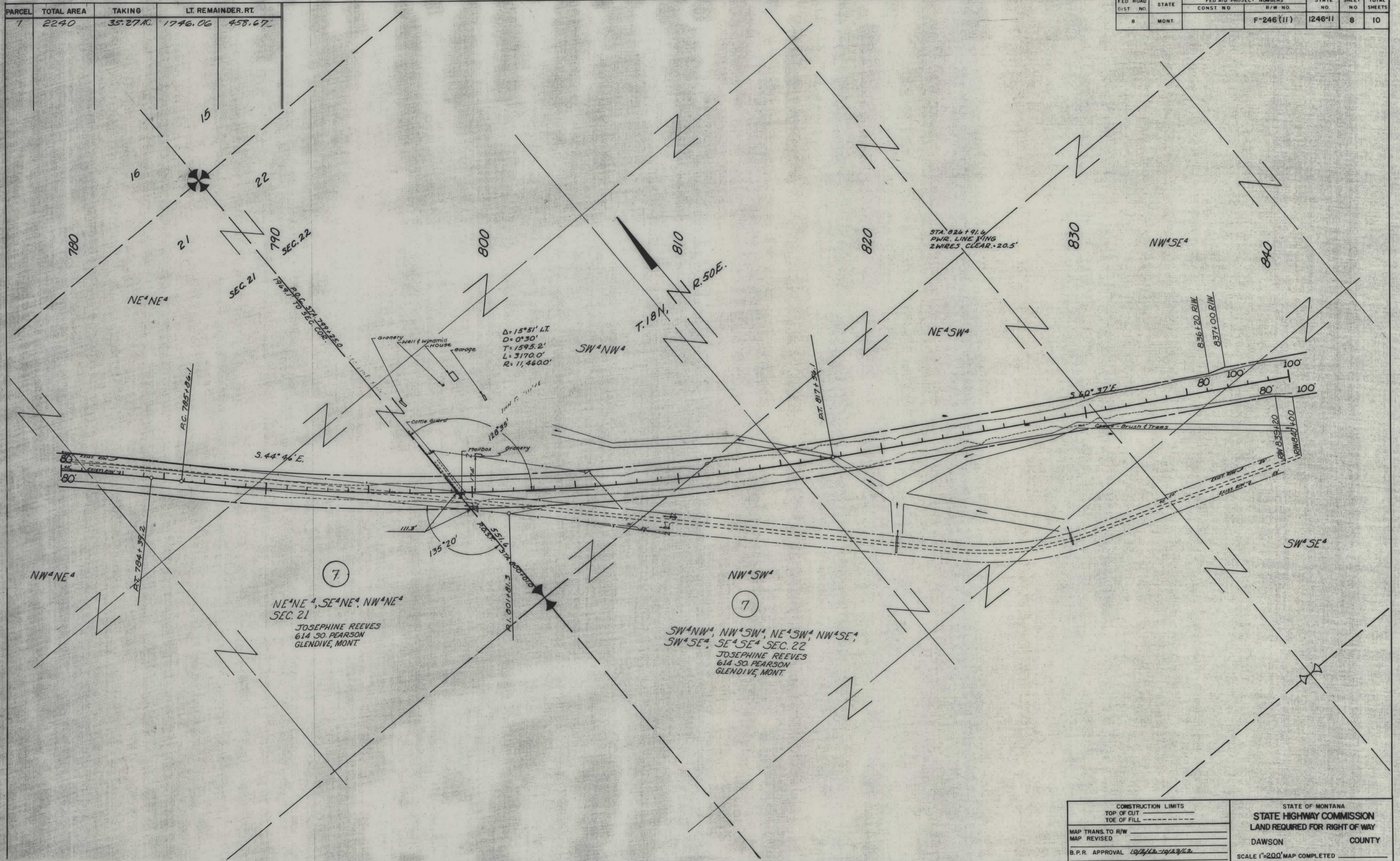
FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-246 (11)	1246-11	7	10



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W _____ MAP REVISED _____	DAWSON COUNTY
B.P.R. APPROVAL 10/2/42-10/23/42	SCALE 1"=200' MAP COMPLETED _____

PARCEL	TOTAL AREA	TAKING	LT. REMAINDER. RT.	
7	2240	35.27 AC.	1746.06	458.67

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-246(11)	1246-11	8	10



7
 NE⁴NE⁴, SE⁴NE⁴, NW⁴NE⁴
 SEC. 21
 JOSEPHINE REEVES
 614 SO. PEARSON
 GLENDIVE, MONT

7
 SW⁴NW⁴, NW⁴SW⁴, NE⁴SW⁴, NW⁴SE⁴,
 SW⁴SE⁴, SE⁴SE⁴ SEC. 22
 JOSEPHINE REEVES
 614 SO. PEARSON
 GLENDIVE, MONT

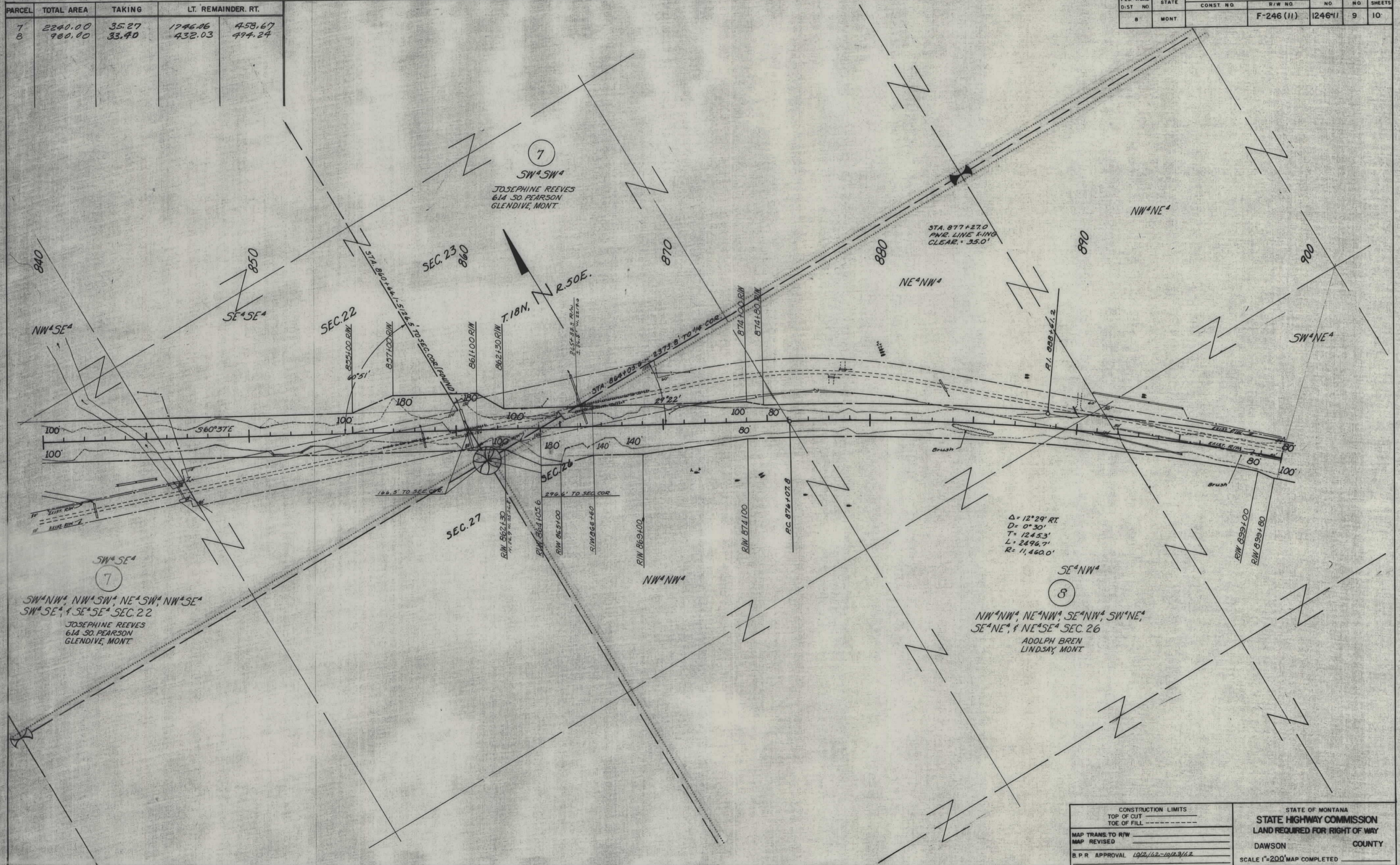
Δ = 15°51' LT.
 D = 0°30'
 T = 1595.2'
 L = 3170.0'
 R = 11,460.0'

STA. 826+91.6
 PWR. LINE KING
 2 WIRES CLEAR. 20.5'

CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W _____ MAP REVISED _____	DAWSON COUNTY
B.P.R. APPROVAL 10/2/12-10/23/12	SCALE 1"=200' MAP COMPLETED _____

PARCEL	TOTAL AREA	TAKING	LT. REMAINDER. RT.	
7	2240.00	35.27	1746.06	458.67
8	960.00	33.40	432.03	494.24

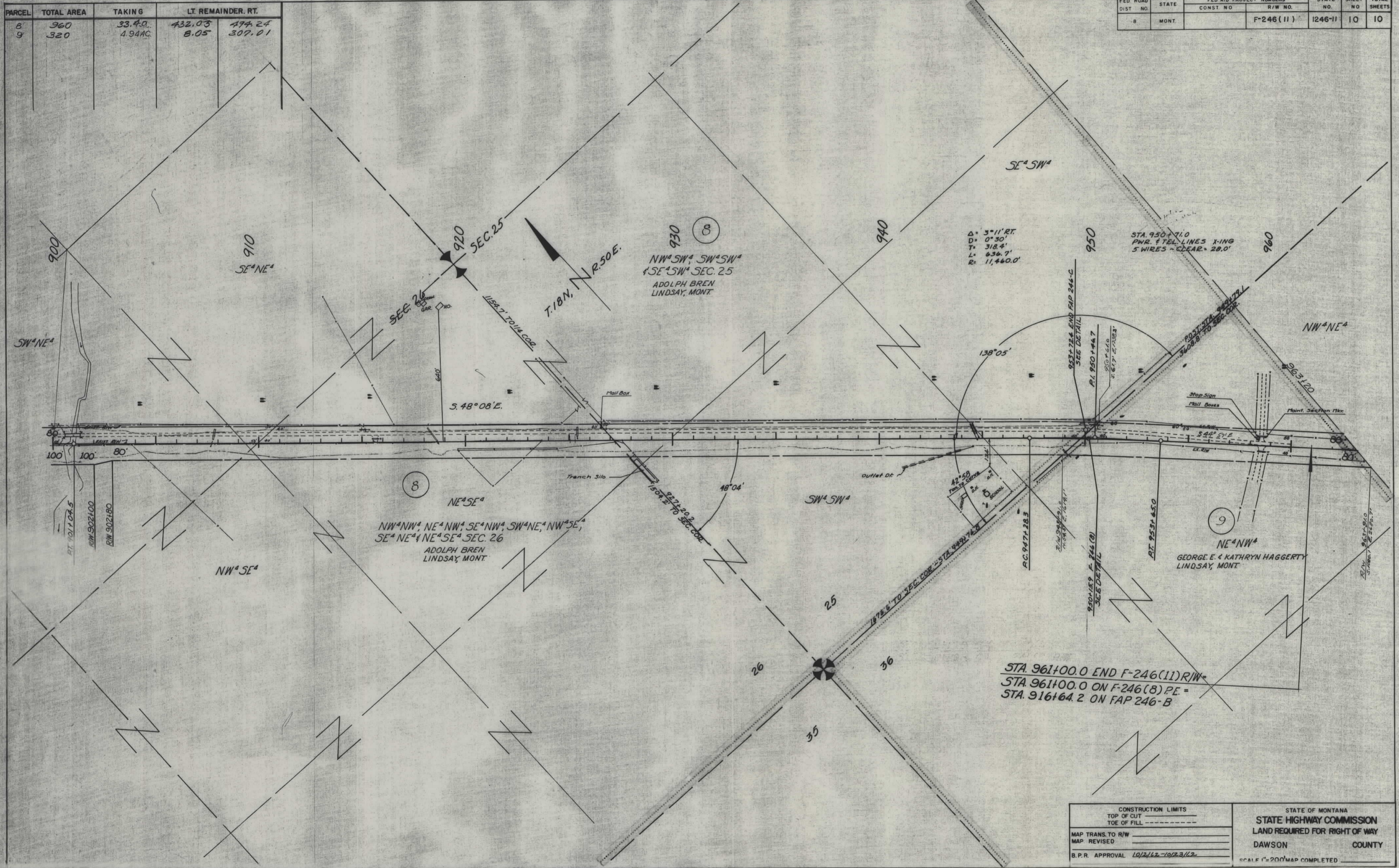
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-246 (11)	124611	9	10



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS TO R/W _____ MAP REVISED _____	DAWSON COUNTY
B.P.R. APPROVAL 10/2/62-10/23/62	SCALE 1"=200' MAP COMPLETED _____

PARCEL	TOTAL AREA	TAKING	LT. REMAINDER. RT.	
8	960	33.40	432.03	494.24
9	320	4.94AC	8.05	307.01

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-246(11)	1246-11	10	10



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT _____	STATE HIGHWAY COMMISSION
TOE OF FILL _____	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W _____	DAWSON COUNTY
MAP REVISED _____	SCALE 1"=200' MAP COMPLETED _____
B.P.R. APPROVAL 10/2/12-10/23/12	