

PLANS

NOT

TO

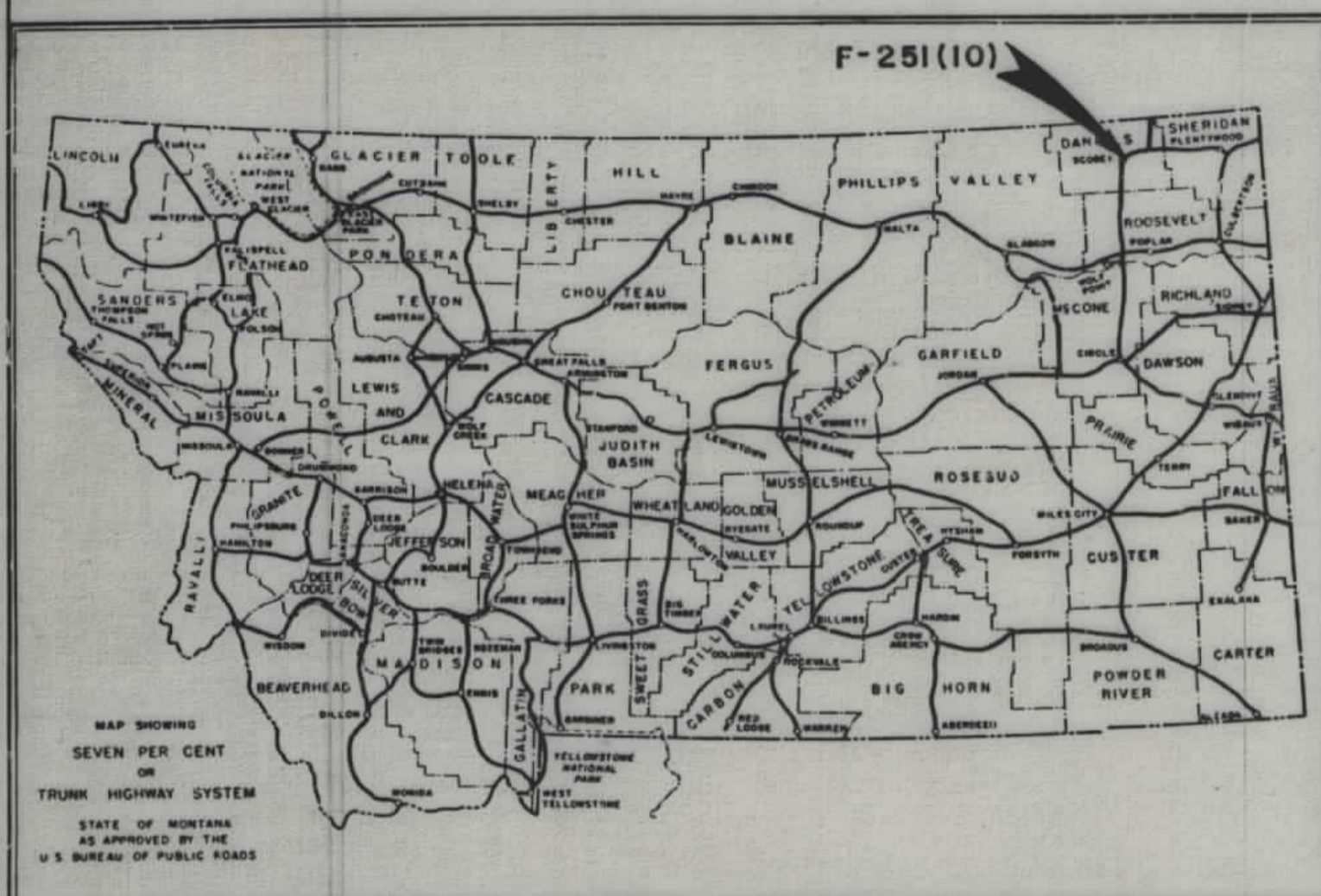
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-251 (10)	1251-10	1	10

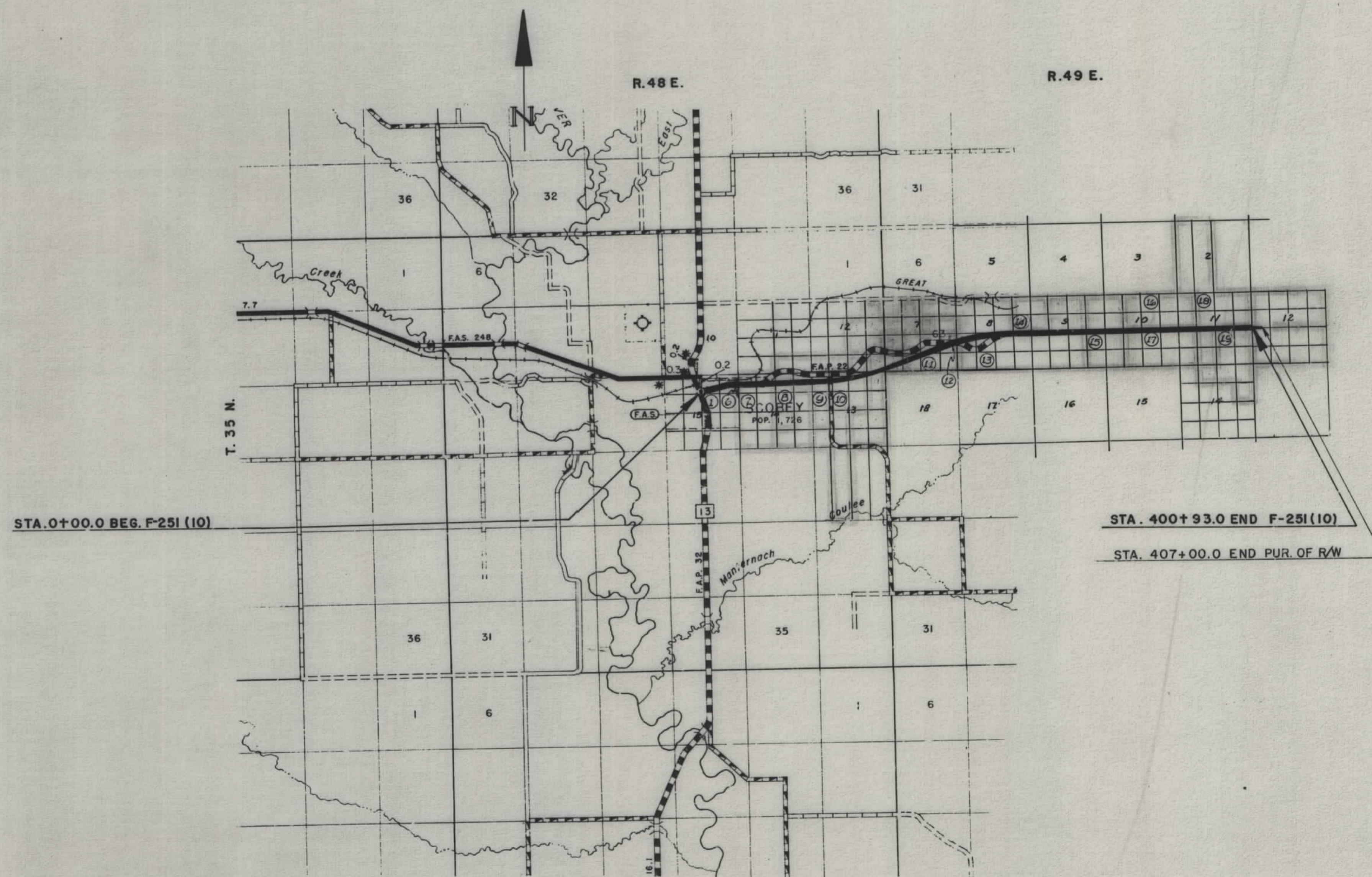
SCOBEE EAST

STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F-251 (10) R/W
F-251 () CONST.
SCOBEE EAST



CONVENTIONAL SIGNS	
STATE AND NATIONAL LINE	-----
COUNTY LINE	-----
CITY, VILLAGE OR BOROUGH LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
RESERVATION LINE	-----
FENCE LINE	-----
GUARD RAIL	-----
OWNERSHIP BOUNDARY	-----
RIGHT OF WAY LINE	-----
RIGHT OF WAY LINE FENCED	-----
TRAVELED WAY	-----
RAILROADS	-----
RETAINING WALLS	-----
BASE OR SURVEY LINE	-----
LEVEE	-----
CULVERTS IN PLACE (PLAN)	-----
NEW CULVERTS (PLAN)	-----
NEW CULVERTS (PROFILE)	-----
TROLLEY POLE	-----
POWER POLE	-----
TELEPHONE OR TELEGRAPH POLE	-----
MARSH	-----
DITCH	-----
RIPRAP	-----
BRIDGE	-----
SECTION CORNER	FOUND (circle with dot) UNFOUND (circle with cross)
1/4 SECTION CORNER	FOUND (circle with dot) UNFOUND (circle with cross)
1/16 CORNER	FOUND (circle with dot) UNFOUND (circle with cross)
CENTER OF SECTION	-----
CONTROL OF ACCESS WITH FENCE	-----
CONTROL OF ACCESS WITHOUT FENCE	-----
PARCEL NUMBER	(circle with number)
CATTLE GUARD	-----
GATE IN FENCE	-----
CONSTRUCTION LIMITS	CUT (dashed line) FILL (dotted line)

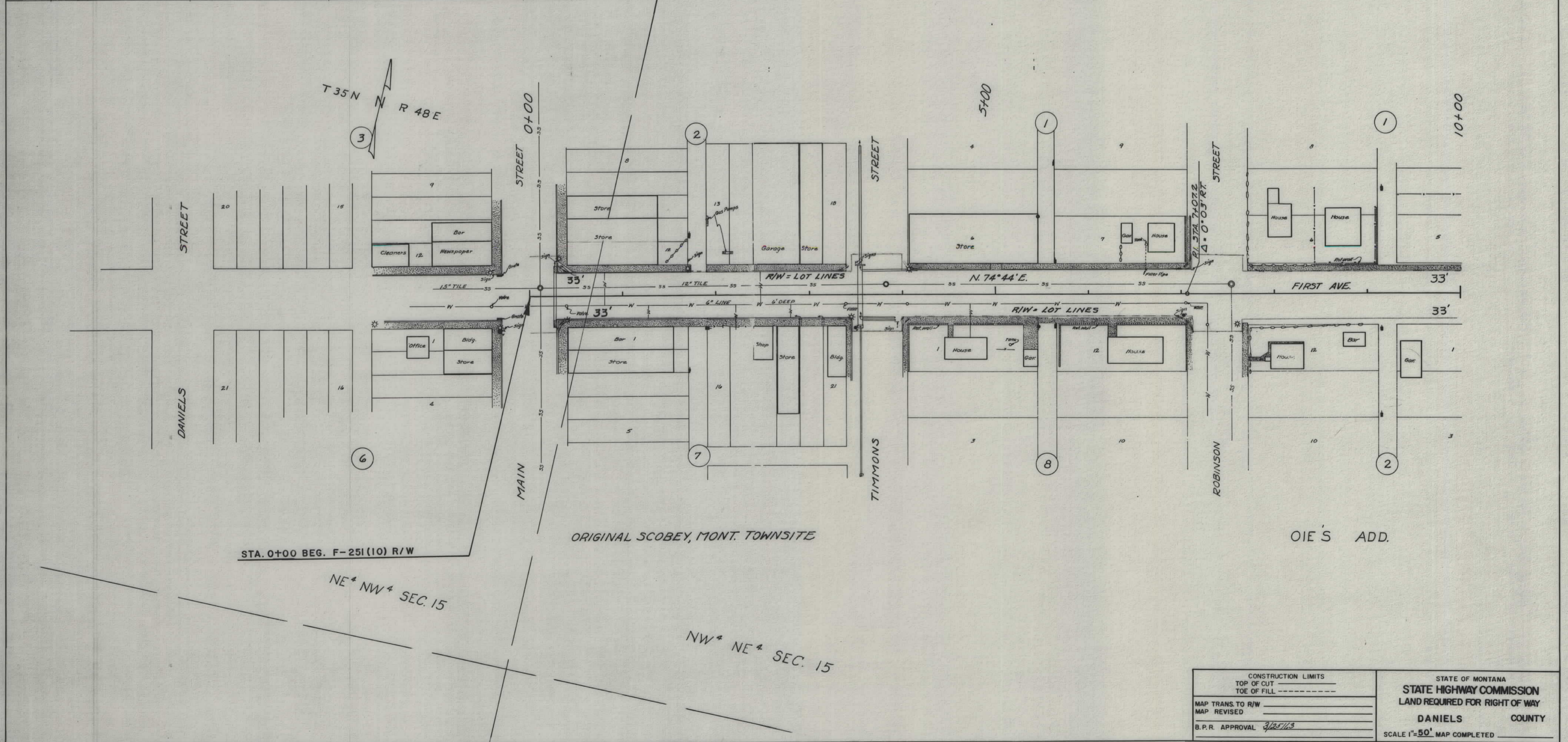


3/25/63

OWNERSHIPS

PARCEL	N A M E	A D D R E S S	TOTAL AREA	TAKING	LT-REMAINDER-RT	BLOCK	LOT
	ERNEST T. PETERSON	SCOBEY, MONTANA				2	12
	EDGAR L. & GERALDINE L. RICHARDSON	" "				7	1
	CECELIA RICHARDSON	" "				2	13-17
	BATTLESON & CO. (A CORP)	" "				7	16 & 17
	" " " "	" "				7	18
	BURLEY BOWLER	" "				7	19 & 20
	EDWARD G. LEIBRAND	" "				2	18
	A. R. HANSON	" "				7	21
	LORANCE T. KROGSTAD DEEDED TO W.O. & MURIEL PRATT - SCOBEY	TO W.O. & MURIEL PRATT - SCOBEY				1	6 & W 1/2 OF 7
	BLANCHE BEATRICE LARSEN	SCOBEY MONTANA				8	1
	T. J. & ELLEN R MOHN	" "				8	N 48 1/2 OF 12
	EMORY J. & MARIE LA ROCHE	" "				1	E 1/2 OF 7
	MARGARET CHABOT	" "					
OIE'S ADD. TO SCOBEY							
	CLIFFORD I. & ROMAINE R. HANSON	SCOBEY, MONTANA				2	12
	JOHN H. POYNER	" "				1	W 1/2 OF 6
	ROY KILLENBECK	" "				1	E 1/2 OF 6
	AIME J. GIRARD	" "				2	1
	IRVING A. & EVA DOUCETTE	" "				1	5

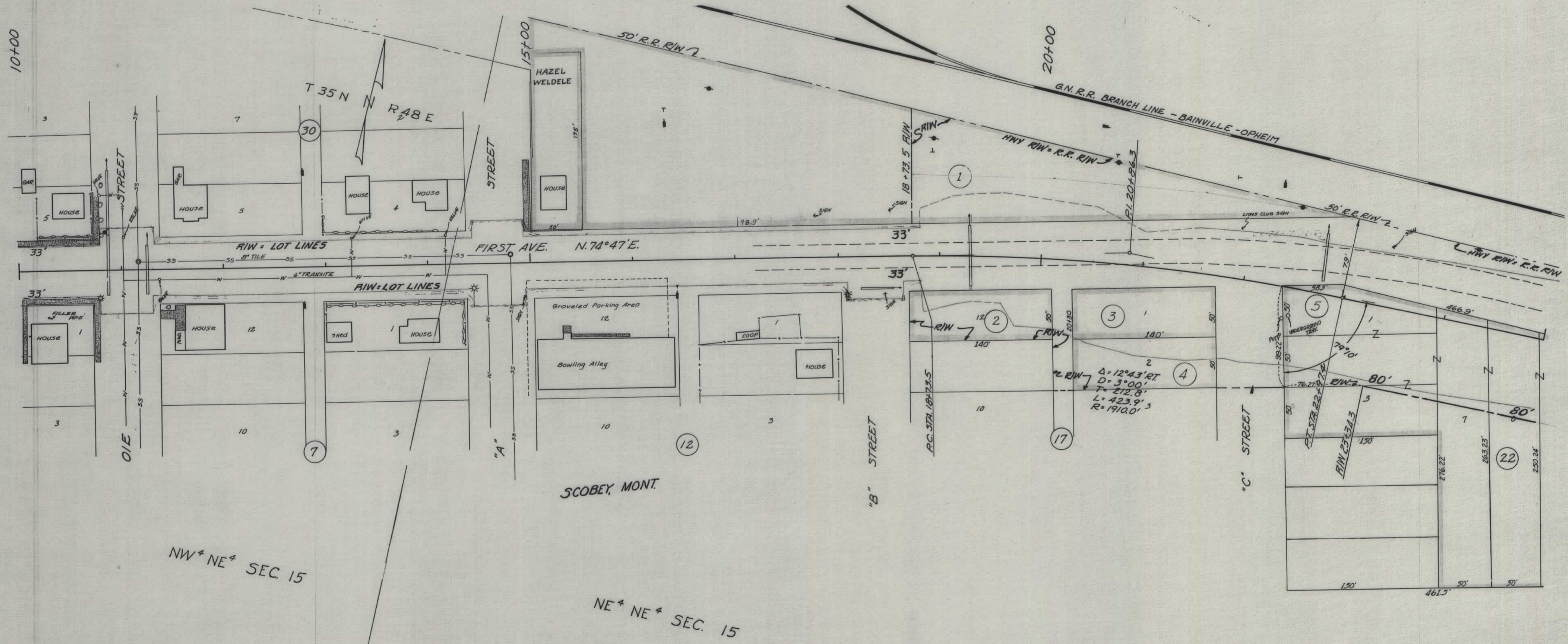
FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO.			
8	MONT		F-251 (10)	1251-10	2	10



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY DANIELS COUNTY SCALE 1"=50' MAP COMPLETED _____
MAP TRANS TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL <i>3/25/13</i>	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-251 (10)	1251-10	3	10

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	BLOCK	LOT
OIE'S ADD. TO SCOBEY							
	STANLEY H. & GLADYS JONES	SCOBEY MONTANA				7	12
	WILLIE A. SPEAR	" "				30	5
	DALE LESLIE GILBERT ET. AL.	" "				7	1
	A. H. ANDERSON	" "				30	4
	LUDVIG TANDE &	PLENTYWOOD "				12	12
	LYDER C. TANDE	SCOBEY "					
	HAZEL WELDELE	" "				12	1
	MIKE HOLYK	SCOBEY "					
1	EUGENE J. WAGNER (ESTATE)		1.73 AC.	0.56 AC.	1.17 AC.		
2	MURIEL E. WAGNER (AD.)					17	12
3	ESTHER WAGER	423 MAHON, GLASGOW, MONT.	7000 SF	7000 SF		17	1
4	HAZEL C. BUMMER	SCOBEY MONTANA	7000 "	7000 "		17	2
5	W. M. HACKMANN	REDSTONE "	7000 "	7000 "		17	2
	DANIELS COUNTY		2.09 AC.	0.87 AC.	1.12 AC.	22	1-347-12



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY DANIELS COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1"=50' MAP COMPLETED
B.P.R. APPROVAL 3/25/63	

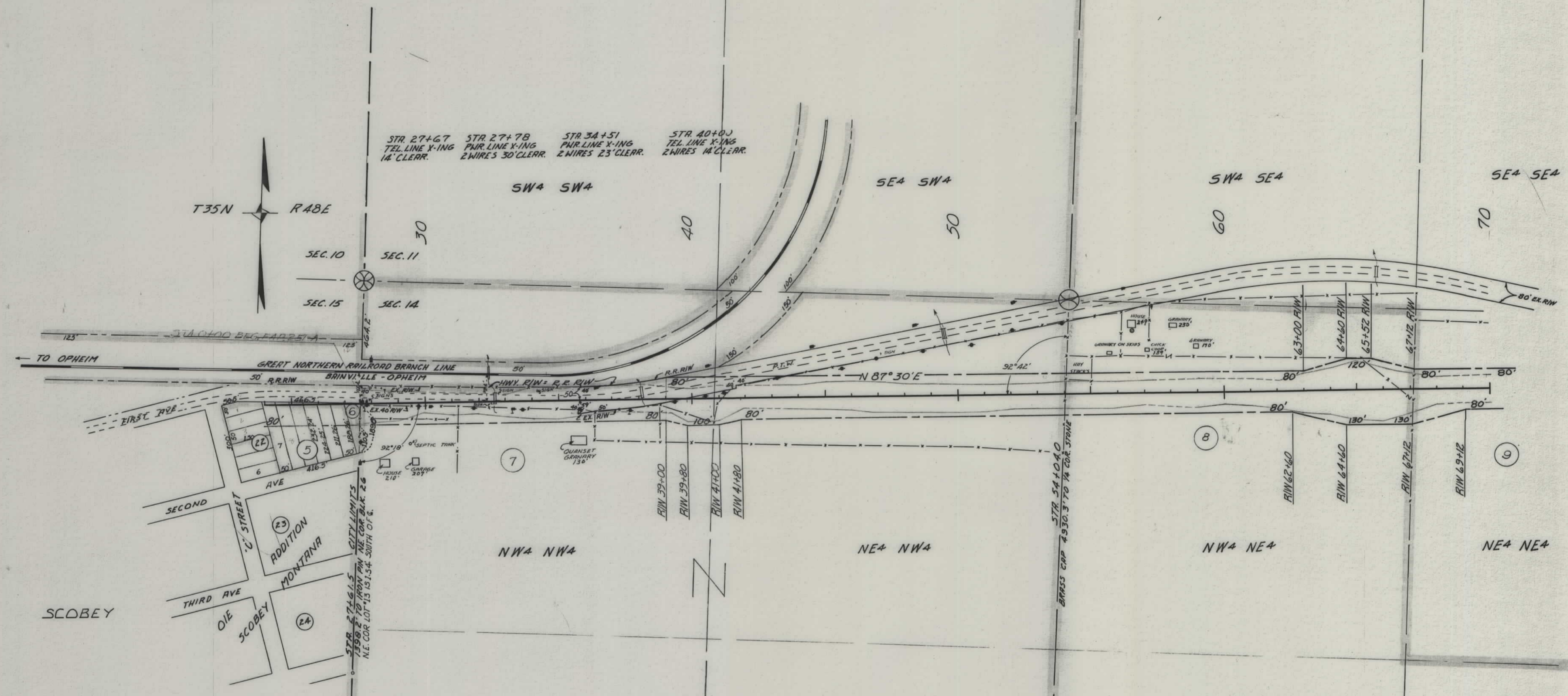
FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT		F-251 (10)	1251-10	4	10

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	BLOCK	LOT
6	WM. B. HOUGER		6,973.5F	3,748.5F	3,225.5F	22	13
7	ALYCE M. & RUDOLPH E. NYQUIST	SCOBEY MONTANA	* 320 AC.	9.30 AC.	* 20.57 AC. 290.13 AC.		
8	EMMA E. JACOBSON	138 S. NEWTON ST. DENVER 19, COLO.	240 "	5.51 "	7.24 " 27.25 "		
9	MILTON GRAFF	SCOBEY MONTANA	320 "	10.92 "	169.48 " 139.60 "		

* INCLUDES RAILROAD R/W

SCOBEY - EAST

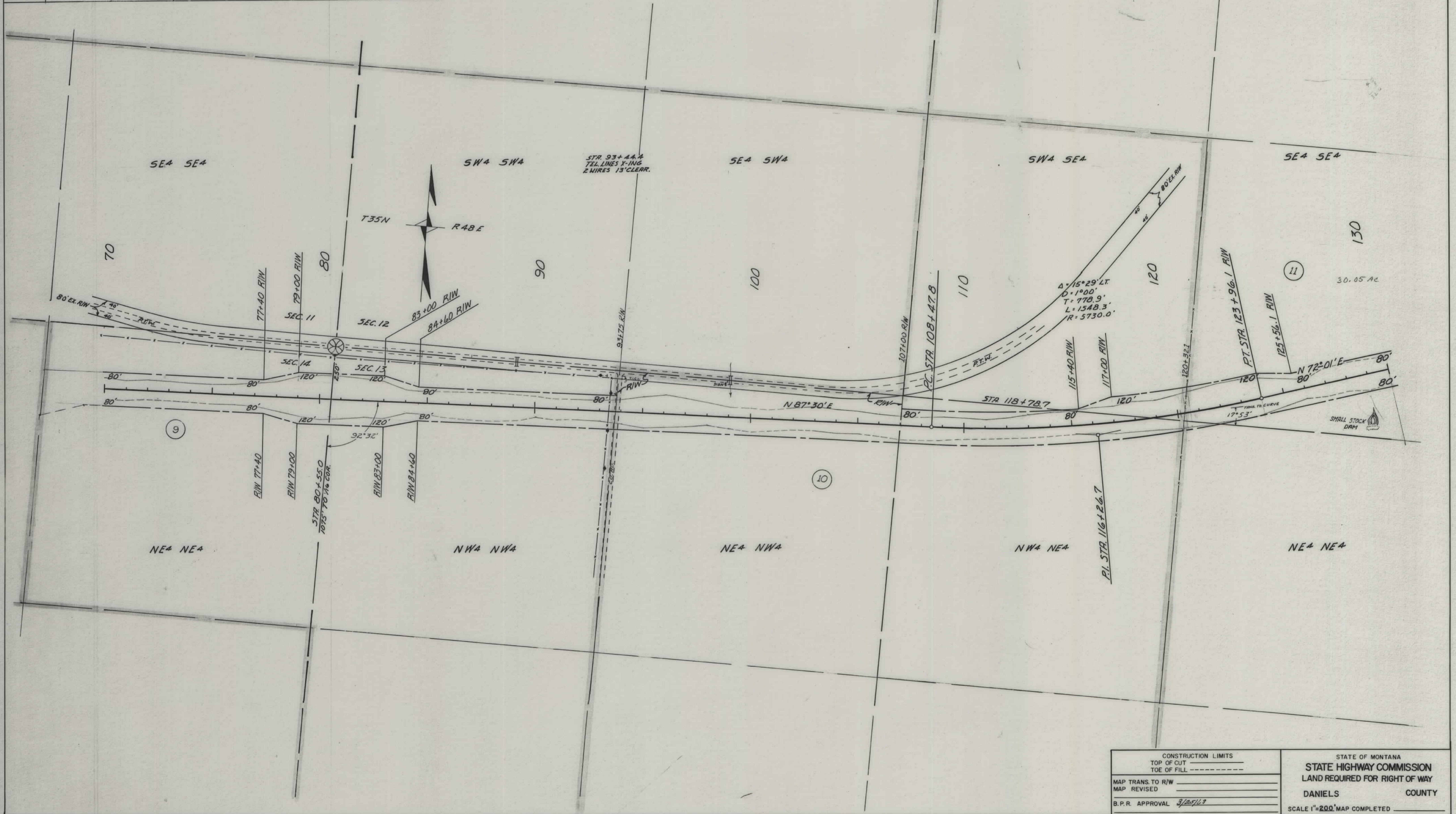


<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT _____</p> <p>TOE OF FILL _____</p> <p>MAP TRANS. TO R/W _____</p> <p>MAP REVISED _____</p> <p>B. P. R. APPROVAL <u>3/25/13</u></p>	<p>STATE OF MONTANA</p> <p>STATE HIGHWAY COMMISSION</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>DANIELS COUNTY</p> <p>SCALE 1"=200'. MAP COMPLETED _____</p>
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OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT. REMAINDER-RT.
9	MILTON GRAFF	SCOBAY MONT.	320 AC.	10.92 AC.	169.48 AC. 139.60 AC.
10	ORAN GRAFF & LUELLA HELICKSON	" "	480 "	12.80 "	39.54 " 422.66 "
11	EARL & PHYLLIS NORMAN	" "	873.54 "	28.82 "	458.94 " 585.78 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-251 (10)	1251-10	5	10

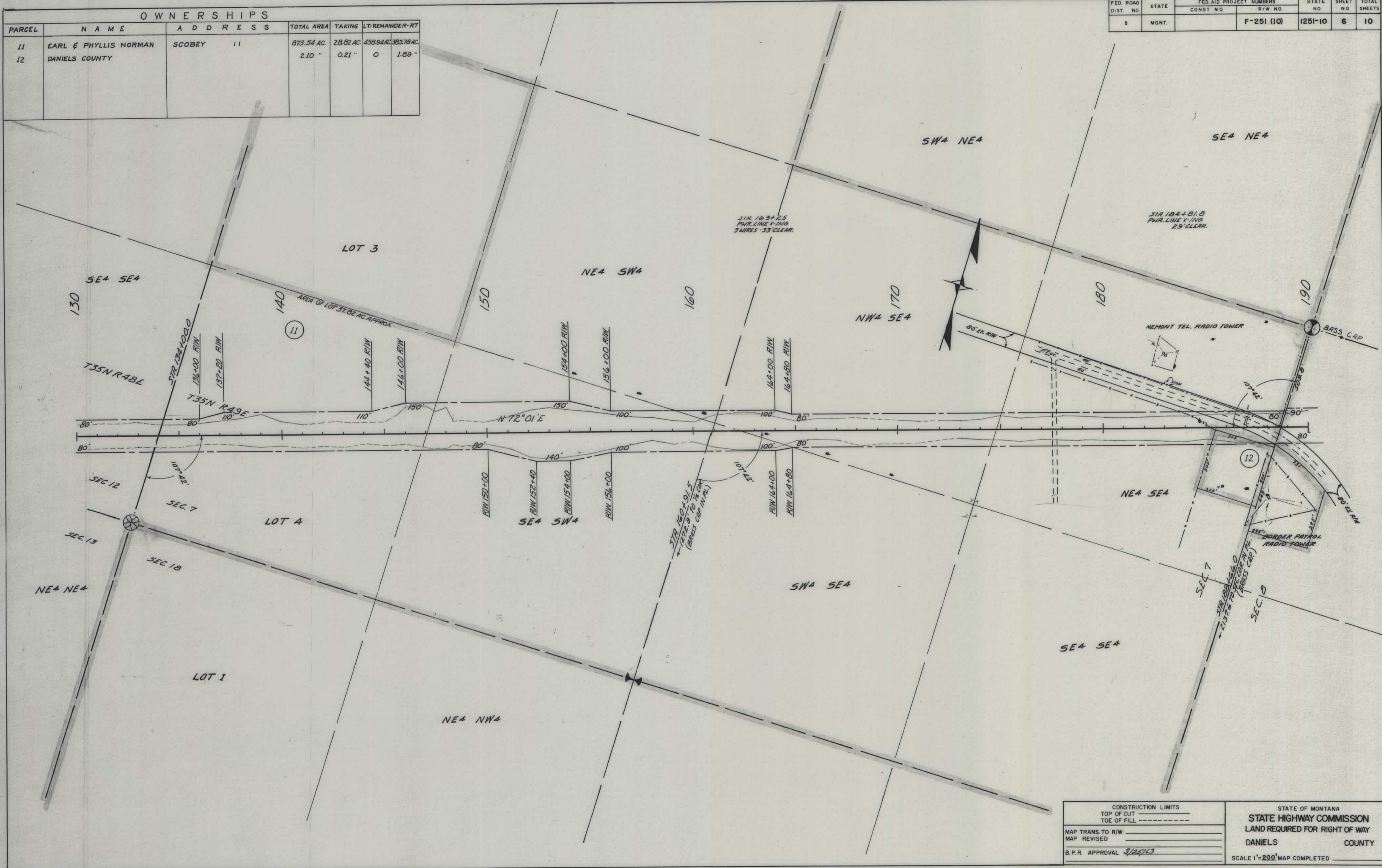


CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY DANIELS COUNTY SCALE 1"=200' MAP COMPLETED _____
MAP TRANS TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL 3/25/63	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT. REMAINDER-RT
11	EARL & PHYLLIS NORMAN	SCOBEY 11	873.54 AC.	28.82 AC.	458.94 AC. 385.78 AC.
12	DANIELS COUNTY		2.10 "	0.21 "	0 1.89 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-251 (10)	1251-10	6	10

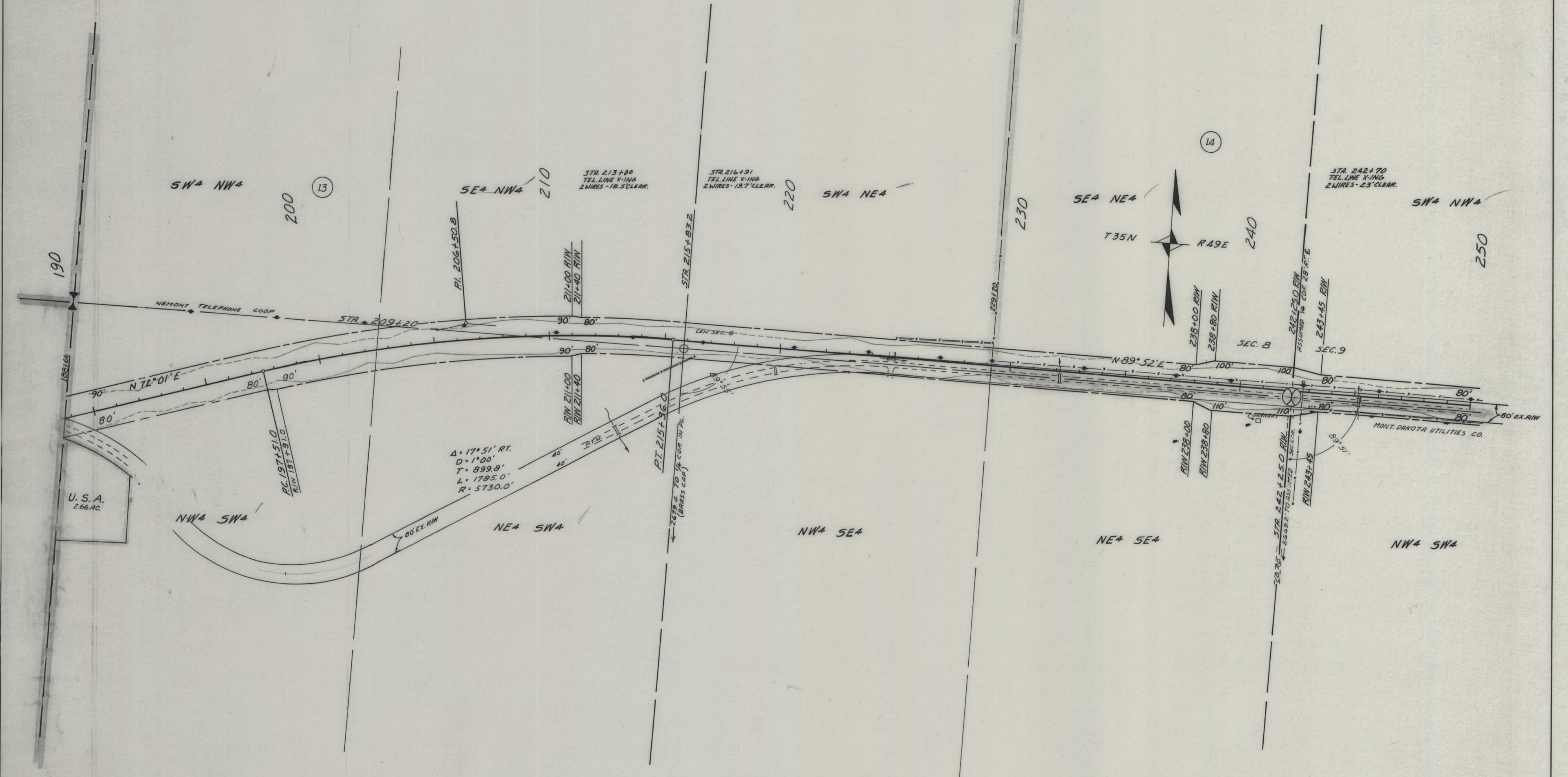


CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W _____ MAP REVISED _____	DANIELS COUNTY
B.P.R. APPROVAL <u>3/25/63</u>	SCALE 1"=200' MAP COMPLETED _____

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
13	ALBERT O. ELLINGSON	SCOBAY MONTANA	1,037.34 AC.	29.39 AC.	474.40 AC. 533.55 AC.
14	REBECCA LOUISE MORRISON	MADOC, "	160.0 "	6.68 "	153.32 "

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT		F-251 (10)	1251-10	7	10

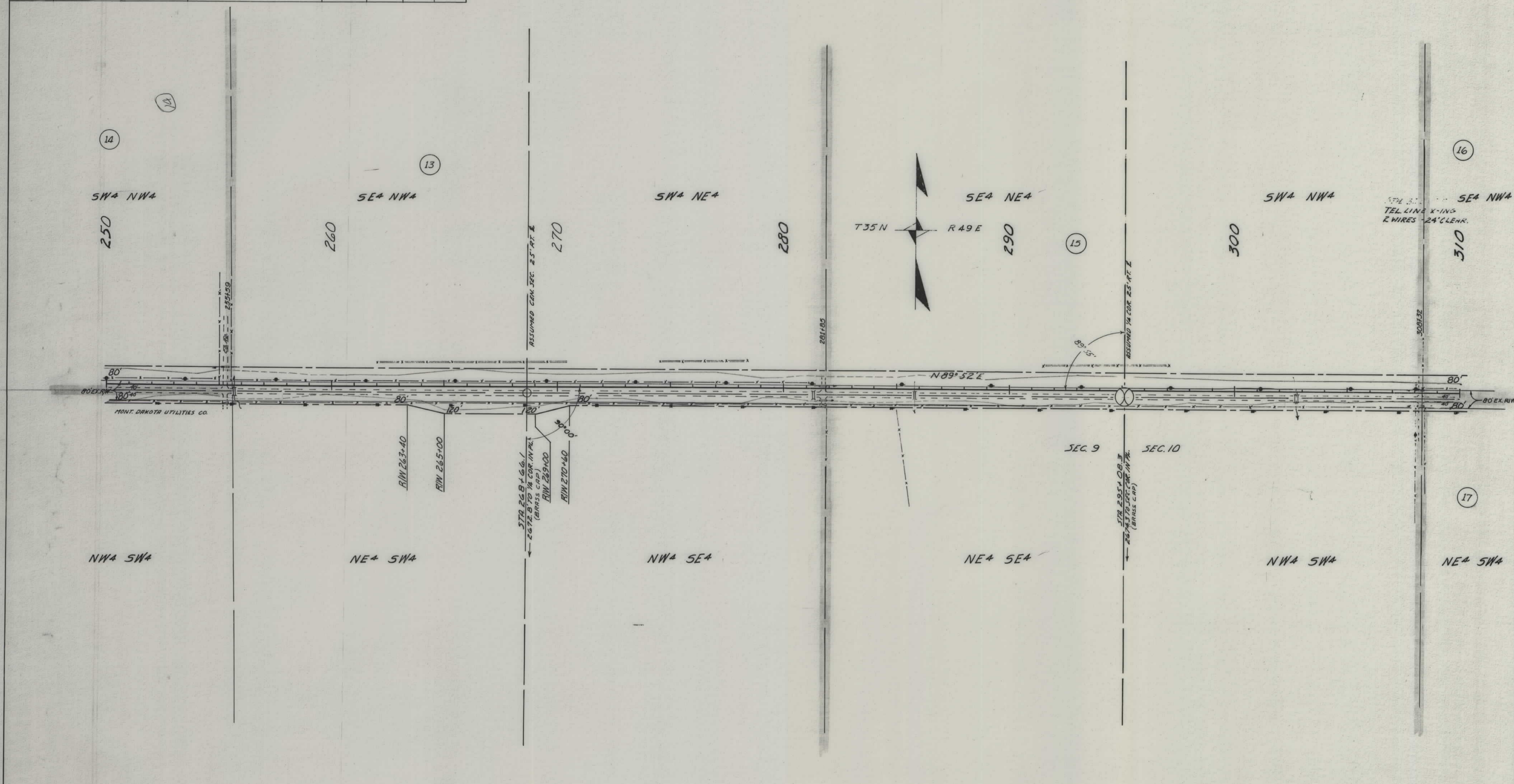


CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____ MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL <u>3/25/13</u>	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY DANIELS COUNTY SCALE 1"=200' MAP COMPLETED _____
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OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT. REMAINDER-RT.
13	ALBERT O. ELLINGSOON	SCOBAY, MONTANA	1037.34 AC.	29.39 AC.	474.40 AC. 533.55 AC.
15	RAYMOND A. & GENEVIEVE GOULET	COLFAX, CALIFORNIA	320.0 "	9.72 "	153.62 " 156.66 "

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8	MONT.		F-251 (10)	1251-10	8	10

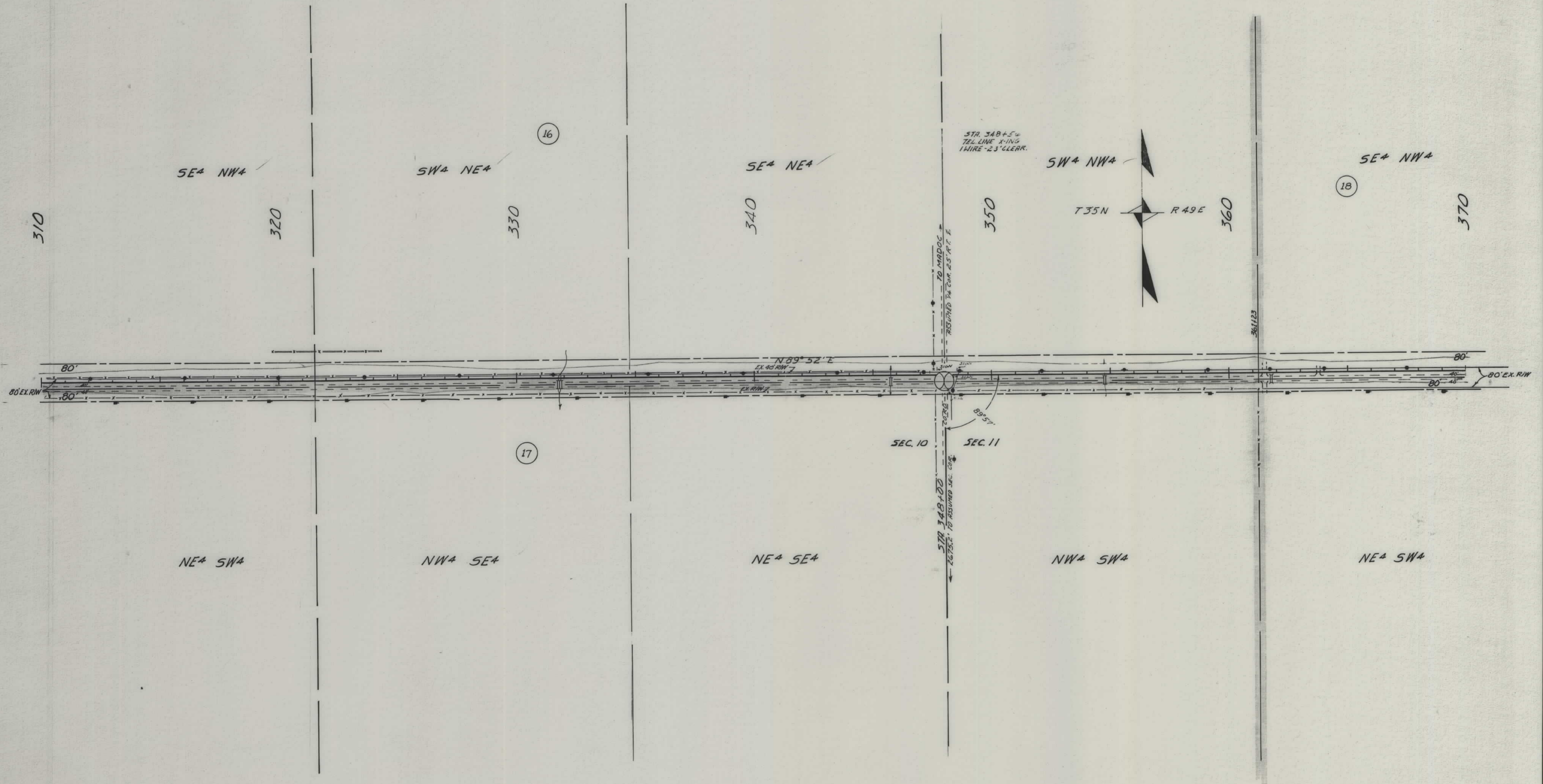


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W MAP REVISED	DANIELS COUNTY
B.P.R. APPROVAL 3/24/63	SCALE 1"=200' MAP COMPLETED

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
16	REBECCA LOUISE MORRISON	MADOC, MONTANA	320 AC.	12.75 AC.	307.25
17	BARNEY JACOBSON	" "	320 "	6.68 "	313.32
18	EMORY J. & MARIE LA ROCHE	SCOBEY "	640 "	11.30 "	550.36 78.34

FED ROAD DIST NO	STATE	FED AID PR CONST NO	ECT NUMBERS R/W NO	STATE NO	SHEET NO	TOTAL SHEETS
8	MONT		F-251 (10)	1251-10	9	10

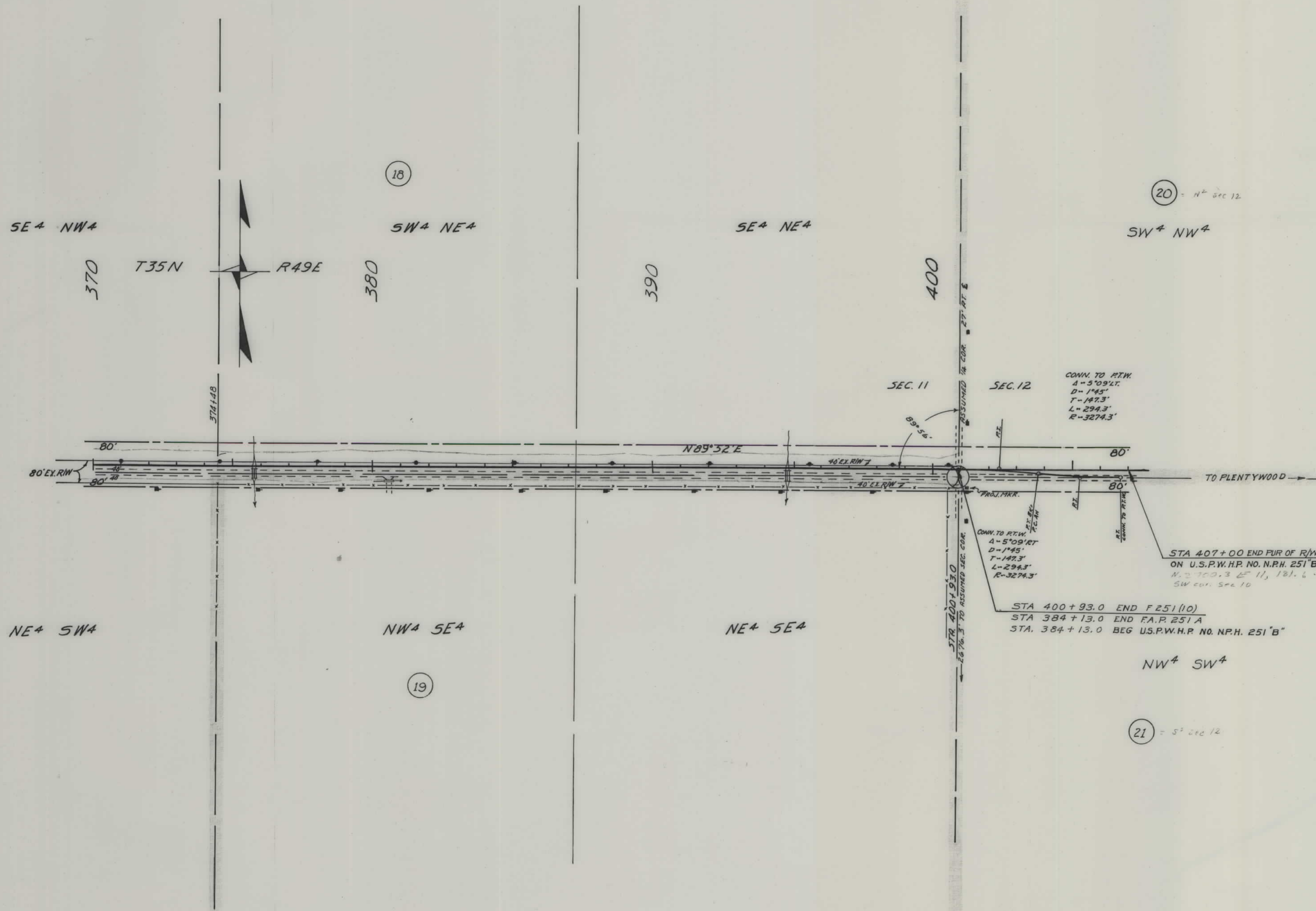


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS TO R/W	DANIELS COUNTY
MAP REVISED	
B.P.R. APPROVAL 3/25/13	SCALE 1"=200' MAP COMPLETED

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
18	EMORY J. & MARIE LA ROCHE	SCOBEY MONTANA	640 AC.	11.30 AC.	550.36 AC. 78.34 AC.
19	FAYE M. PALUTZKE	1428 MONTGOMERY, GLENDALE, CAL.	320 "	3.28 "	316.72 "
20	CASPER A. & MILDRED E. BRENDEN	SCOBEY, MONT.	320 "	1.49 "	318.51 "
21	M. J. BARSTAD	" "	320 "	0.74 "	319.26 "

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT		F-251 (10)	1251-10	10	10



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MAP TRANS TO R/W _____ MAP REVISED _____	DANIELS COUNTY
B.P.R. APPROVAL <u>3/25/63</u>	SCALE 1"=200' MAP COMPLETED _____