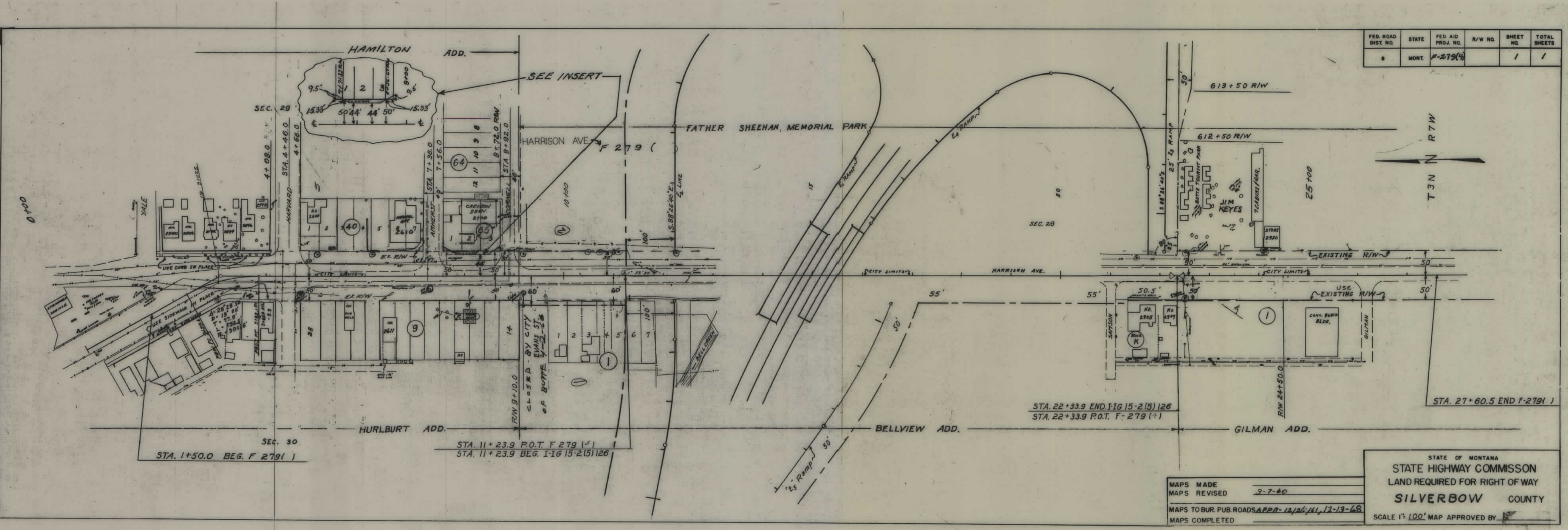


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-279(4)		1	1



MAPS MADE _____
 MAPS REVISED 7-7-60
 MAPS TO BUR. PUB. ROADS APPR-12/26/61, 12-13-68
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
SILVERBOW COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____