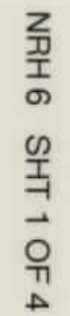


PLANS

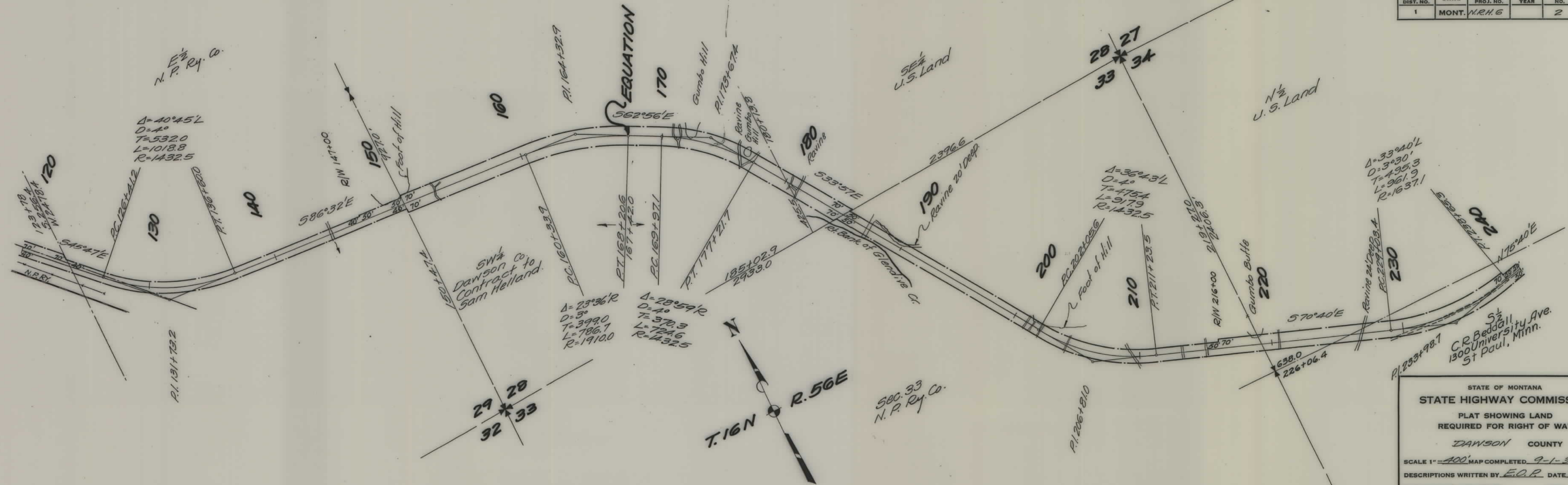
NOT

TO

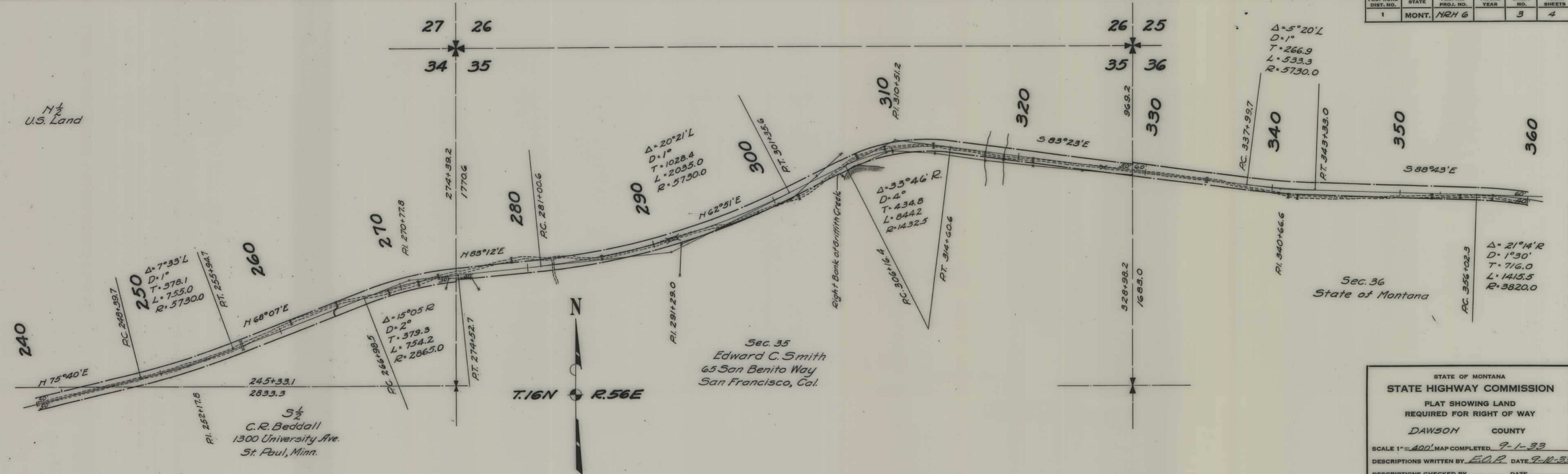
SCALE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	N.R.H. 6		2	4



N¹/₂
U.S. Land

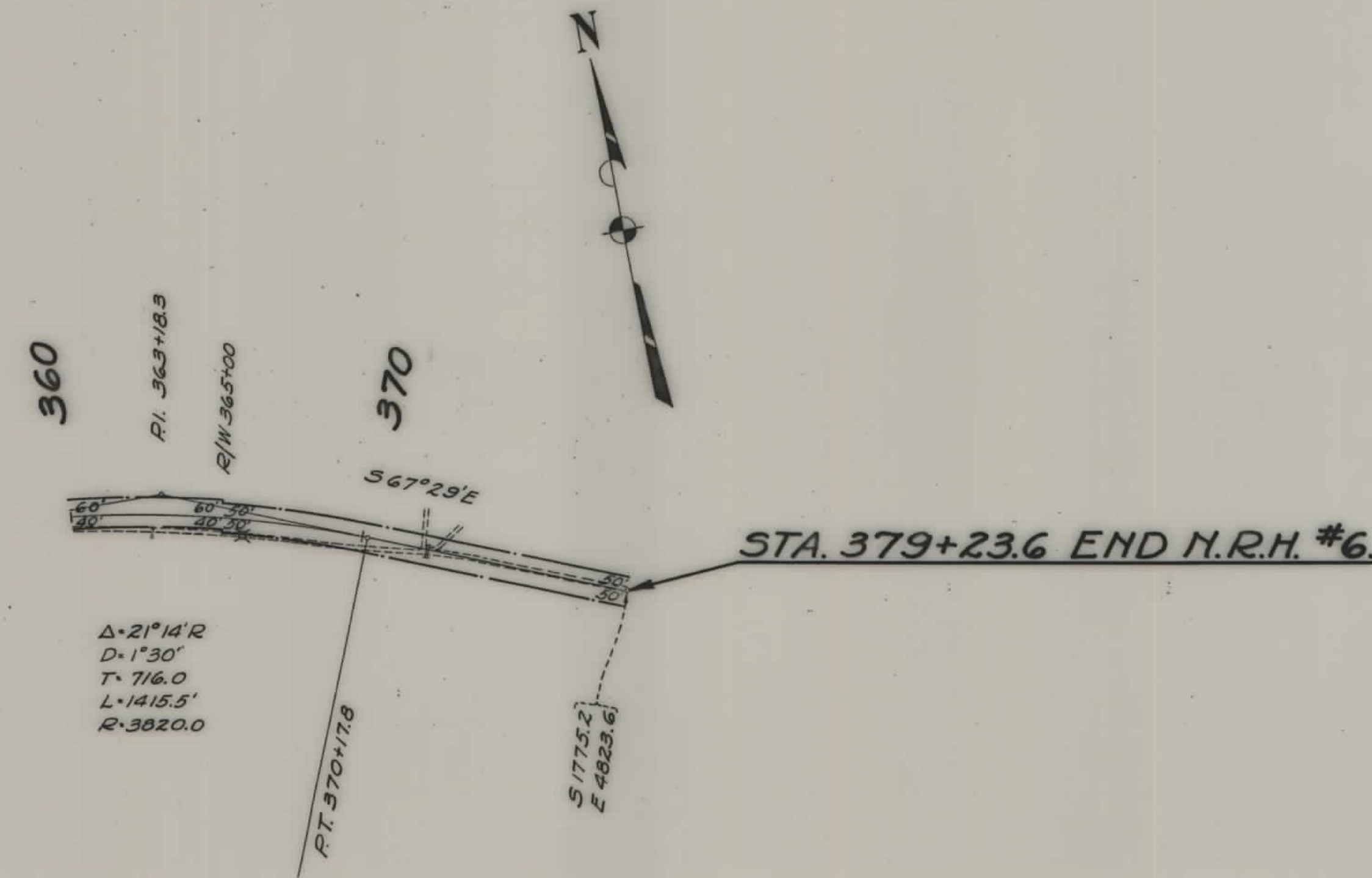


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	NRH 6		3	4

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY

SCALE 1"=400' MAP COMPLETED 9-1-33
DESCRIPTIONS WRITTEN BY E.O.R. DATE 9-10-33
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	N.R.H.6		4	4



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