

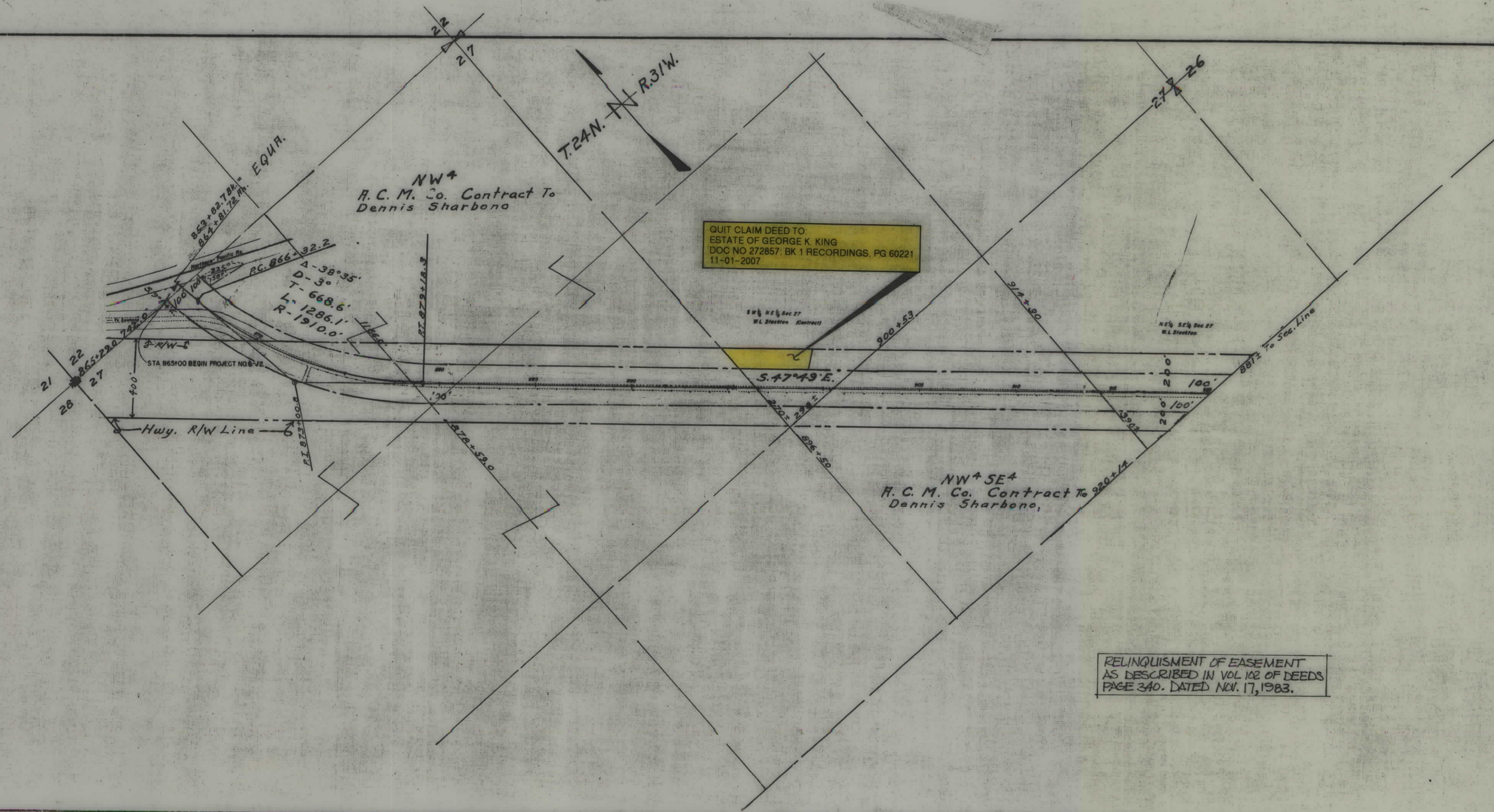
PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FOR. HWY PROJ. NO.	STATE R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	F.H.P. 6-J2	9602	1	7



QUIT CLAIM DEED TO
ESTATE OF GEORGE K. KING
DOC NO 272857 BK 1 RECORDINGS, PG 60221
11-01-2007

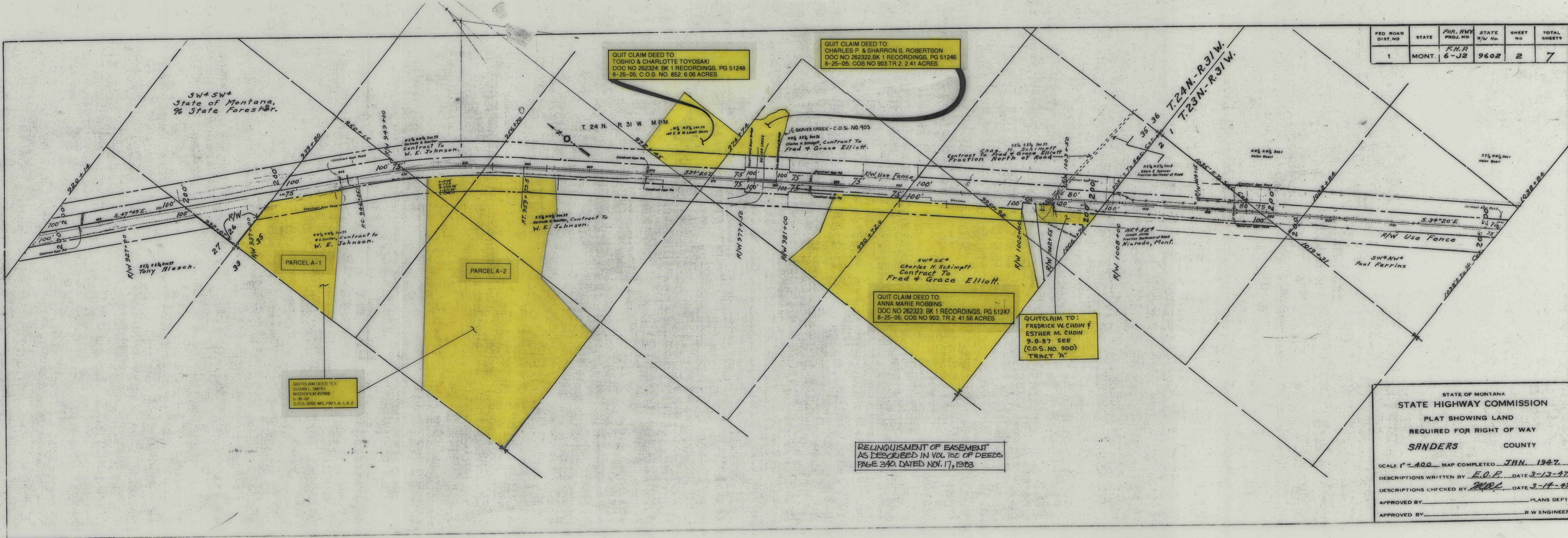
RELINQUISHMENT OF EASEMENT
AS DESCRIBED IN VOL 102 OF DEEDS
PAGE 340. DATED NOV. 17, 1983.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY

SCALE 1" = 400' MAP COMPLETED JAN. 1984
DESCRIPTIONS WRITTEN BY E.O.P. DATE 3-13
DESCRIPTIONS CHECKED BY WBC DATE 3-14

APPROVED BY _____ PLANS E
APPROVED BY _____ R/W ENGR

FED ROAD DIST. NO	STATE	FOR. HWY PROJ. NO	STATE R/W No.	SHEET NO	TOTAL SHEETS
1	MONT.	F.H.R. 6-J2	9602	2	7



QUIT CLAIM DEED TO:
TOSHIO & CHARLOTTE TOYOSAKI
DOC NO 262324, BK 1 RECORDINGS, PG 51248
8-25-05, C.O.S. NO. 852, 6.06 ACRES

QUIT CLAIM DEED TO:
CHARLES P. & SHARRON S. ROBERTSON
DOC NO 262322, BK 1 RECORDINGS, PG 51246
8-25-05, COS NO 903, TR. 2, 2.41 ACRES

QUIT CLAIM DEED TO:
SUSAN L. SMITH
MICROFILM #37898
5-30-02
C.O.S. 2283-MS, PAFI, A-1, A-2

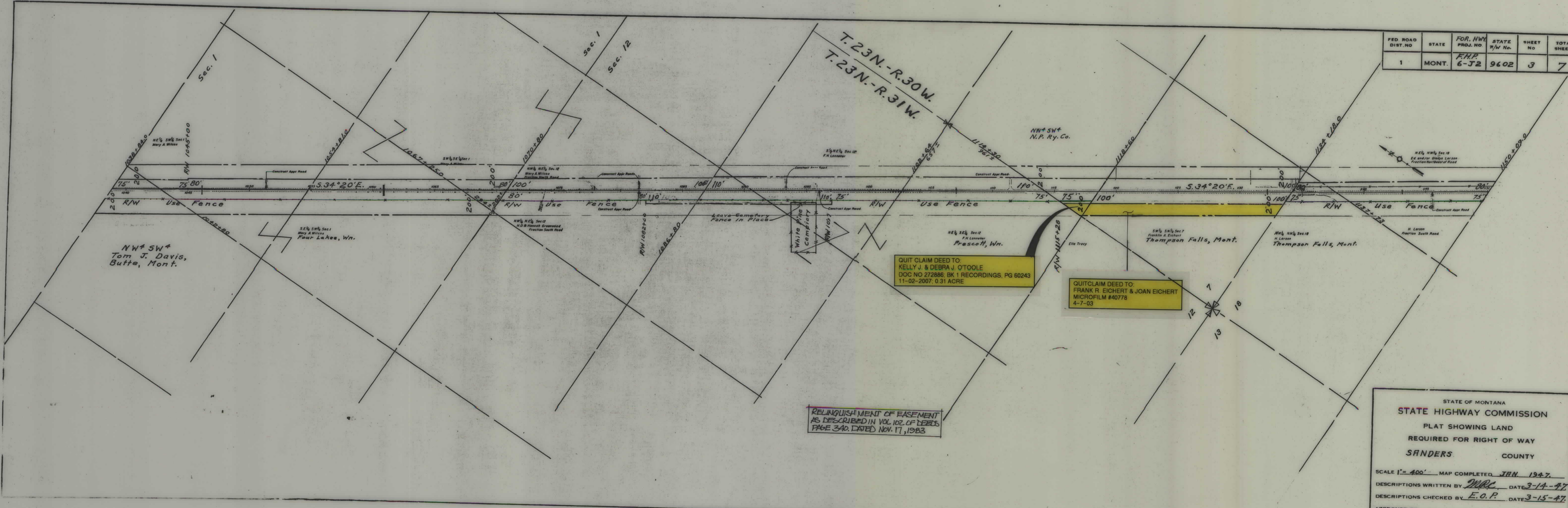
QUIT CLAIM DEED TO:
ANNA MARIE ROBBINS
DOC NO 262323, BK 1 RECORDINGS, PG 51247
8-25-05, COS NO 903, TR. 2, 41.56 ACRES

QUIT CLAIM TO:
FREDRICK W. CHOIN &
ESTHER M. CHOIN
9-8-87 SEE
(C.O.S. NO. 900)
TRACT "A"

RELINQUISHMENT OF EASEMENT
AS DESCRIBED IN VOL 102 OF DEEDS
PAGE 340, DATED NOV. 17, 1983

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 400' MAP COMPLETED JAN. 1947.
DESCRIPTIONS WRITTEN BY E.O.P. DATE 3-13-47.
DESCRIPTIONS CHECKED BY WRC DATE 3-14-47.
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R.W. ENGINEER

FED ROAD DIST. NO.	STATE	FOR. HWY PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	F.H.P. 6-J2	9602	3	7

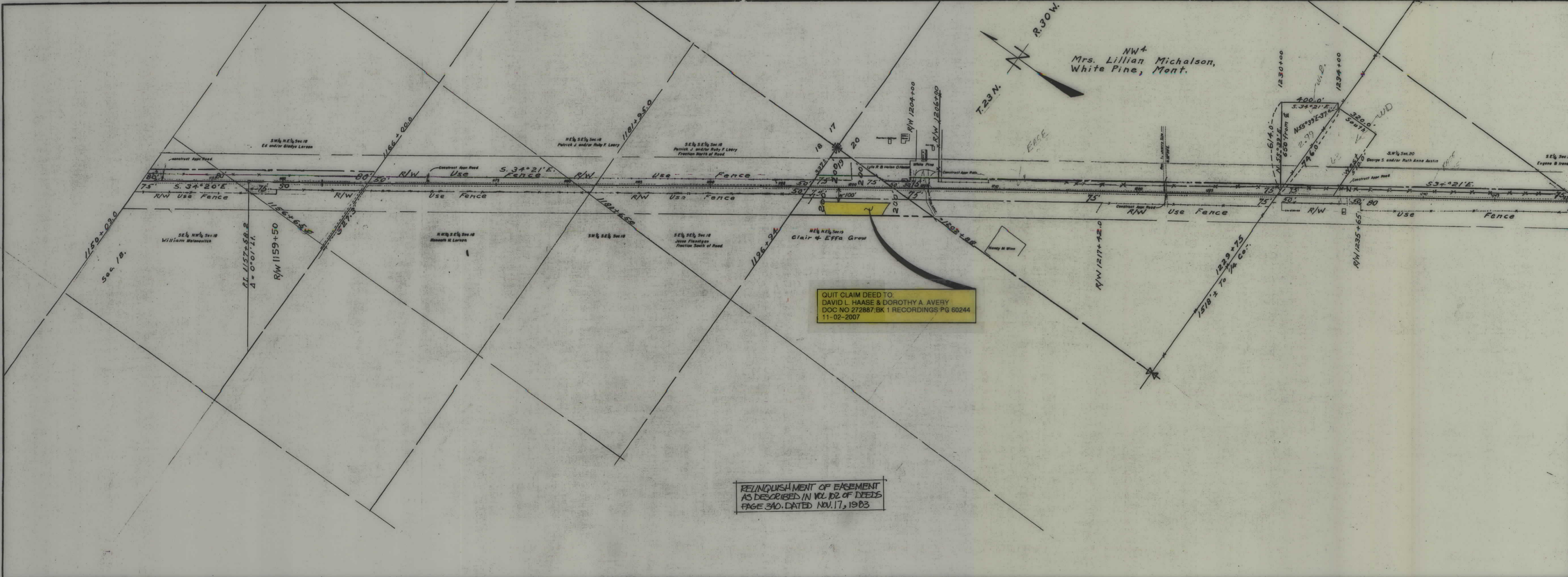


STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY

SCALE 1" = 400' MAP COMPLETED JAN. 1947.
 DESCRIPTIONS WRITTEN BY *MRC* DATE 3-14-47
 DESCRIPTIONS CHECKED BY *E.O.P.* DATE 3-15-47

APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED ROAD DIST. NO.	STATE	FOR HWY. PROJ. NO.	STATE R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	F.H.P. 6-J2	9602	4	7



NW 4
Mrs. Lillian Michalson,
White Pine, Mont.

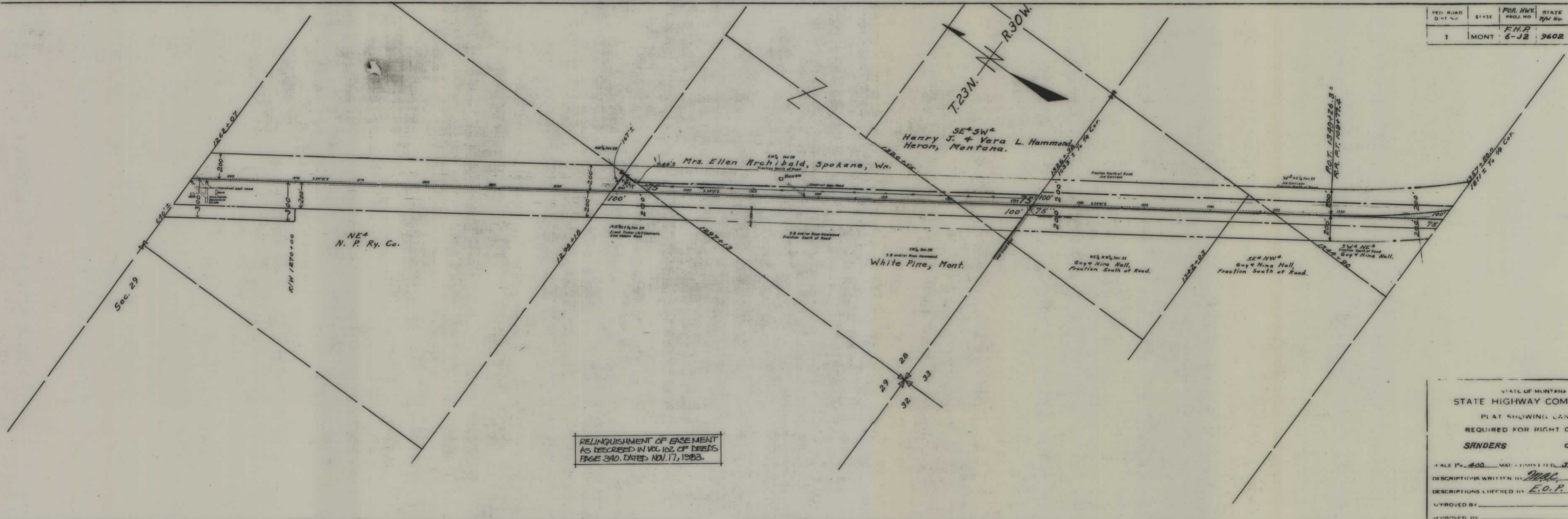
QUIT CLAIM DEED TO:
DAVID L. HAASE & DOROTHY A. AVERY
DOC NO 272887 BK 1 RECORDINGS PG 60244
11-02-2007

RELINQUISHMENT OF EASEMENT
AS DESCRIBED IN VOL. 102 OF DEEDS
PAGE 340. DATED NOV. 17, 1983

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY

SCALE 1" = 400' MAP COMPLETED JAN. 1947.
DESCRIPTIONS WRITTEN BY MARC DATE 3-15-47.
DESCRIPTIONS CHECKED BY E.O.P. DATE 3-15-47.
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FOR. HWY. PROJ. NO.	STATE RW. No.	SHEET NO.	TOTAL SHEETS
1	MONT.	F.H.P. 6-J2	9602	5	7

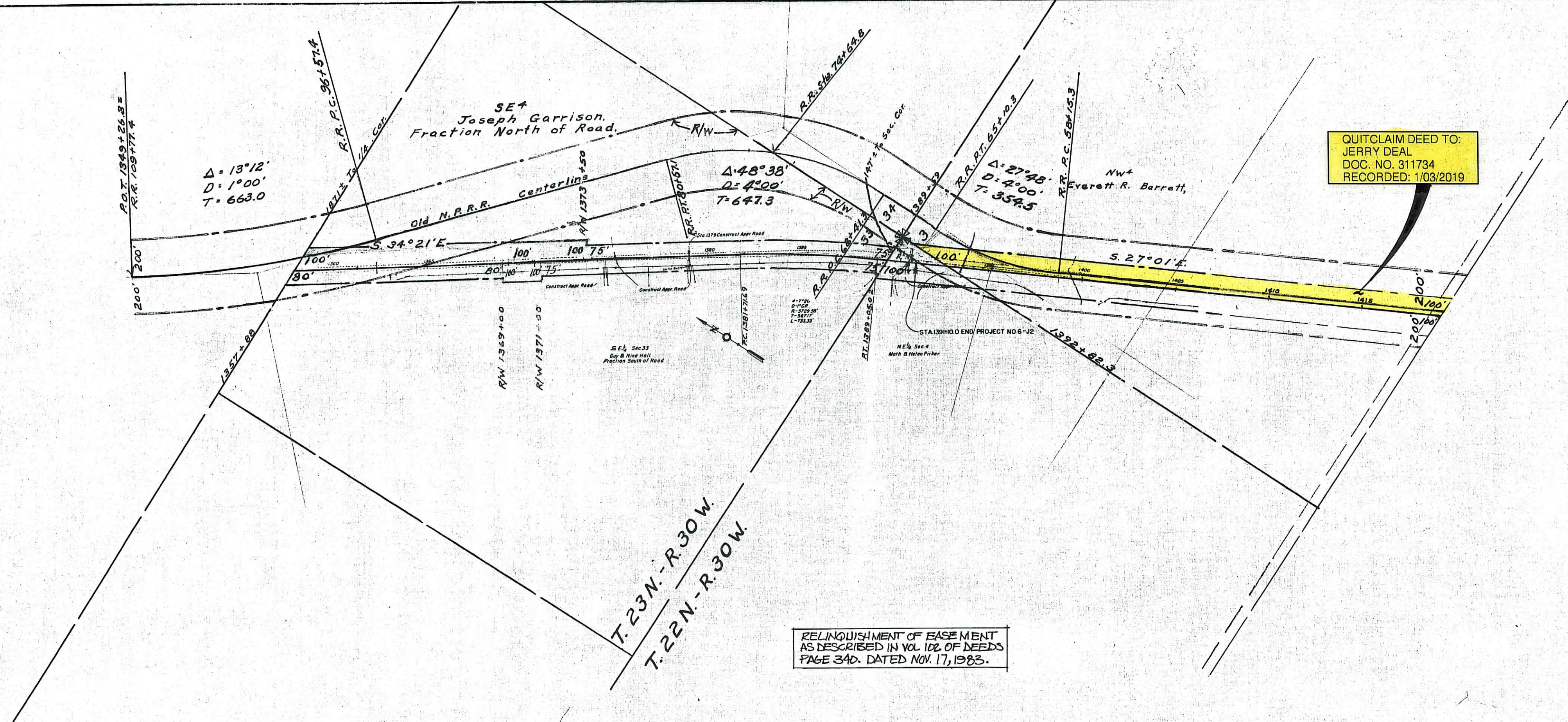


RELINQUISHMENT OF EASEMENT
AS DESCRIBED IN VOL 102 OF DEEDS
PAGE 340. DATED NOV. 17, 1933.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY

SCALE 1" = 400' MAP COMPILED JAN. 1947.
DESCRIPTIONS WRITTEN BY MRC DATE 3-15-47
DESCRIPTIONS CHECKED BY E.O.P. DATE 3-15-47
APPROVED BY _____ PLANS DEPT
APPROVED BY _____ R/W ENGINEER

FED ROAD DIST NO	STATE	FOR. HWY. PROJ. NO.	STATE R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	F.H.P. 6-J2	9602	6	7



QUITCLAIM DEED TO:
 JERRY DEAL
 DOC. NO. 311734
 RECORDED: 1/03/2019

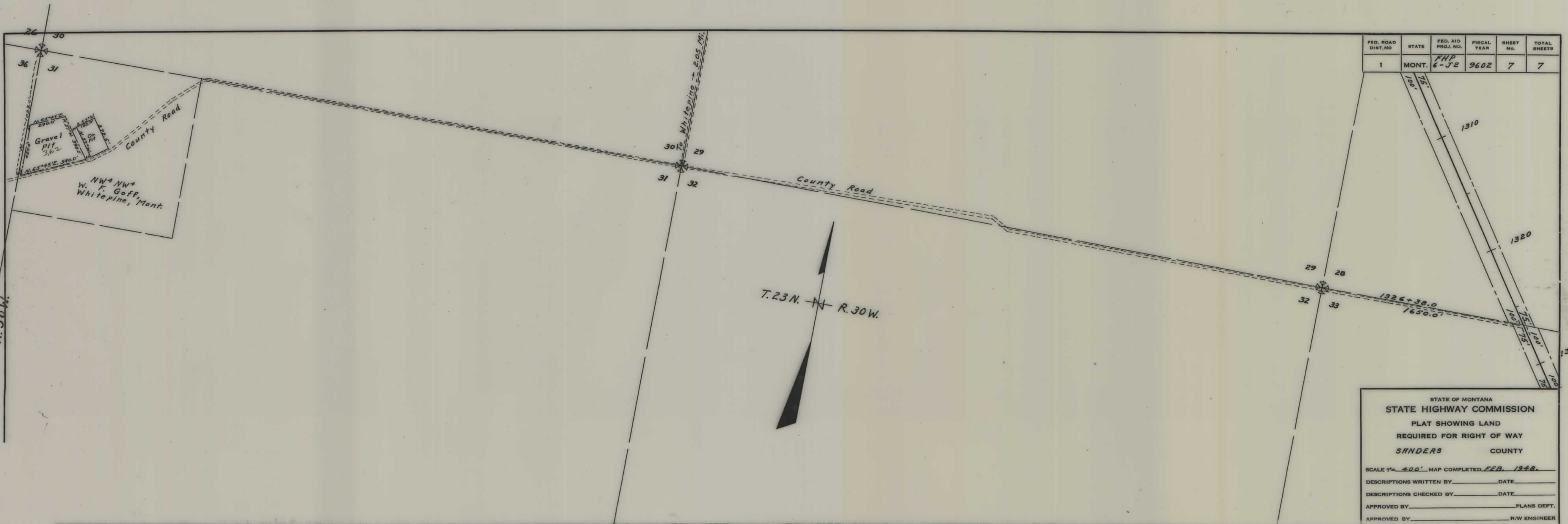
RELINQUISHMENT OF EASEMENT
 AS DESCRIBED IN VOL 102 OF NEEDS
 PAGE 340. DATED NOV. 17, 1983.

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 SRNDERS COUNTY

SCALE 1" = 400'. MAP COMPLETED JAN. 1947.
 DESCRIPTIONS WRITTEN BY MOR, DATE 3-15-47.
 DESCRIPTIONS CHECKED BY E.O.P., DATE 3-15-47.

APPROVED BY _____ PLANS DEPT
 APPROVED BY _____ R W ENGINEER

T. 23 N. - R. 31 W.
 T. 23 N. - R. 30 W.



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	FHP 6-J2	9602	7	7

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 SANDERS COUNTY

SCALE 1" = 400' MAP COMPLETED FEB. 1948.

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER