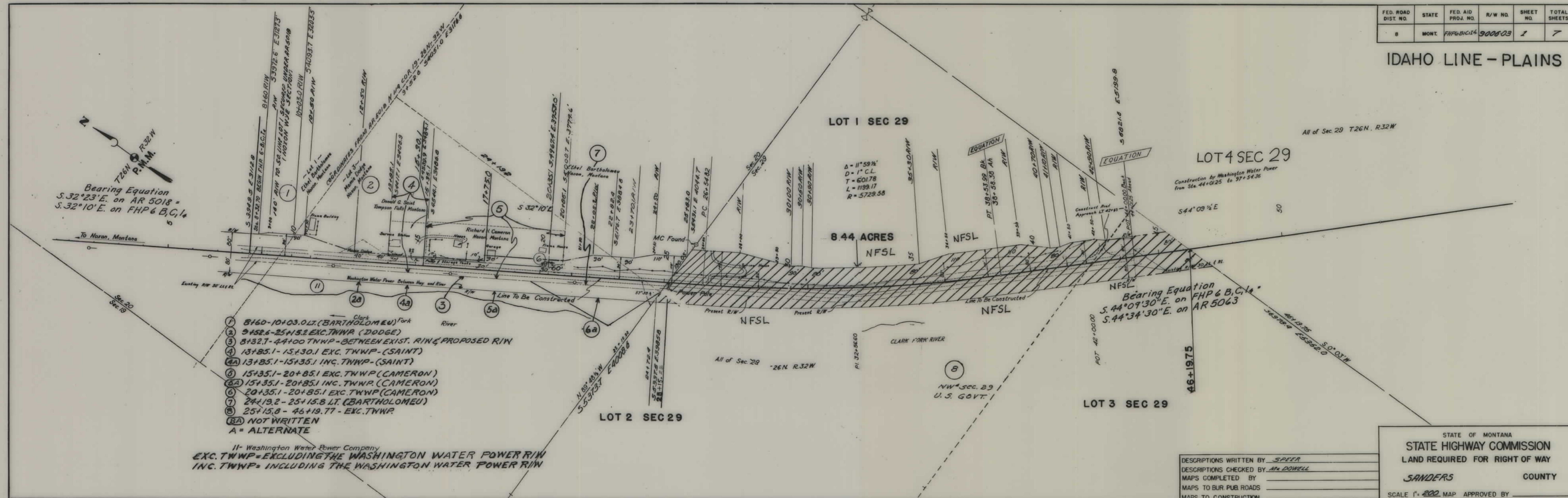


PLANS
NOT
TO
SCALE

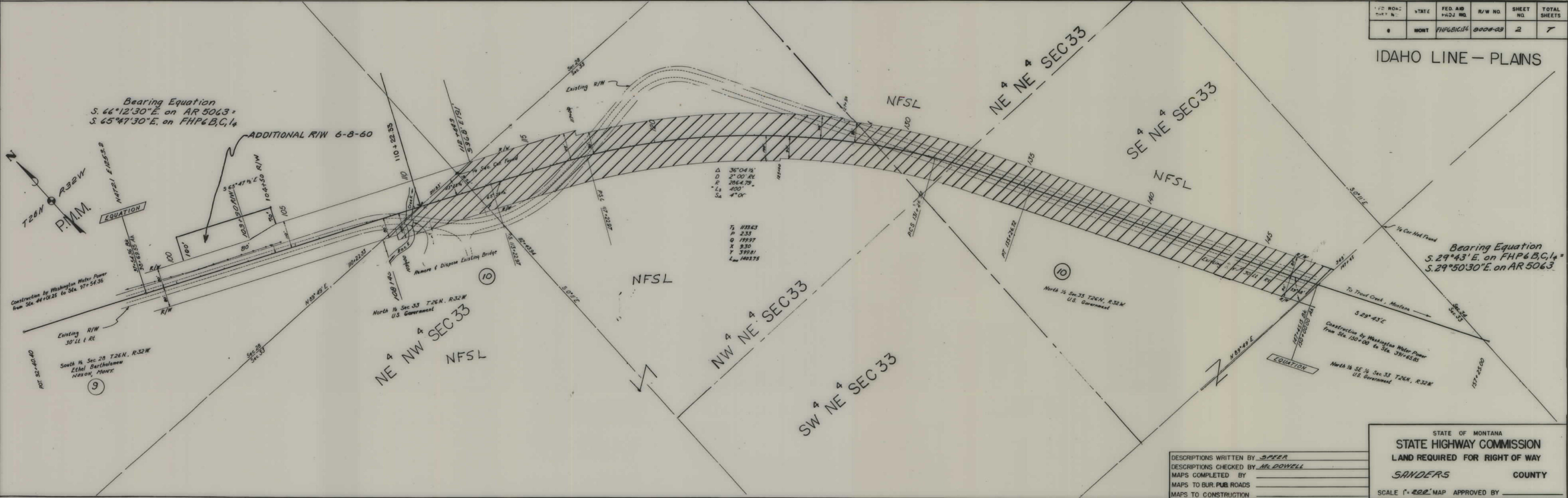
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP6B,C,1,4	900803	1	7

IDAHO LINE - PLAINS

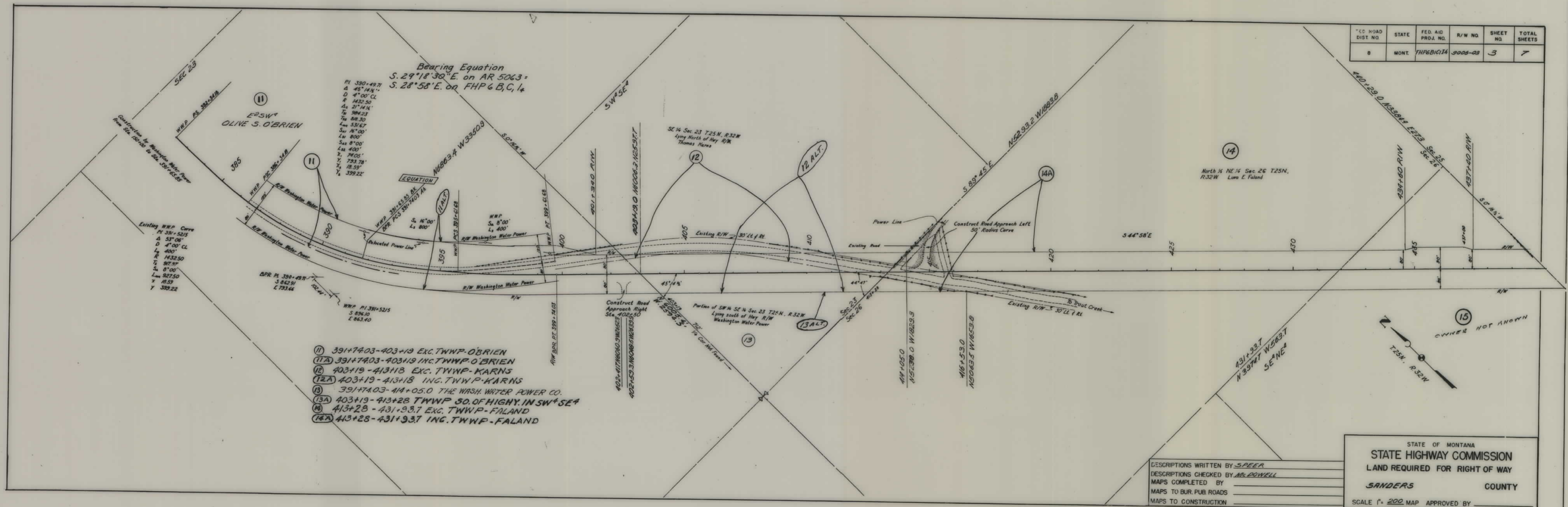


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP6B/C1/4	0006-03	2	7

IDAHO LINE - PLAINS



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP6B1, C1, 14	9008-03	3	7

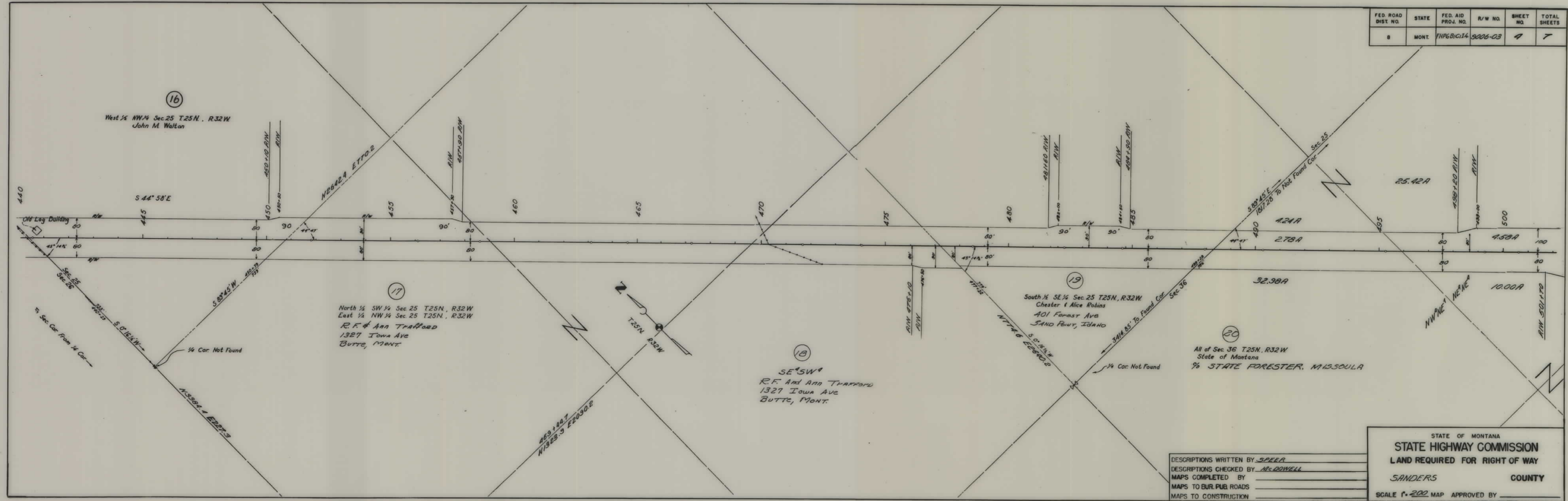


- (11) 391+7403-403+19 EXC. TWWP-O'BRIEN
- (11A) 391+7403-403+19 INC. TWWP-O'BRIEN
- (12) 403+19-413+18 EXC. TWWP-KARNS
- (12A) 403+19-413+18 INC. TWWP-KARNS
- (13) 391+7403-414+05.0 THE WASH. WATER POWER CO.
- (13A) 403+19-413+28 TWWP SO. OF HIGHY. IN SW 1/4 SE 4
- (14) 413+28-431+93.7 EXC. TWWP-FALAND
- (14A) 413+28-431+93.7 INC. TWWP-FALAND

DESCRIPTIONS WRITTEN BY SPEER
 DESCRIPTIONS CHECKED BY MC DOWELL
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 SANDERS COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

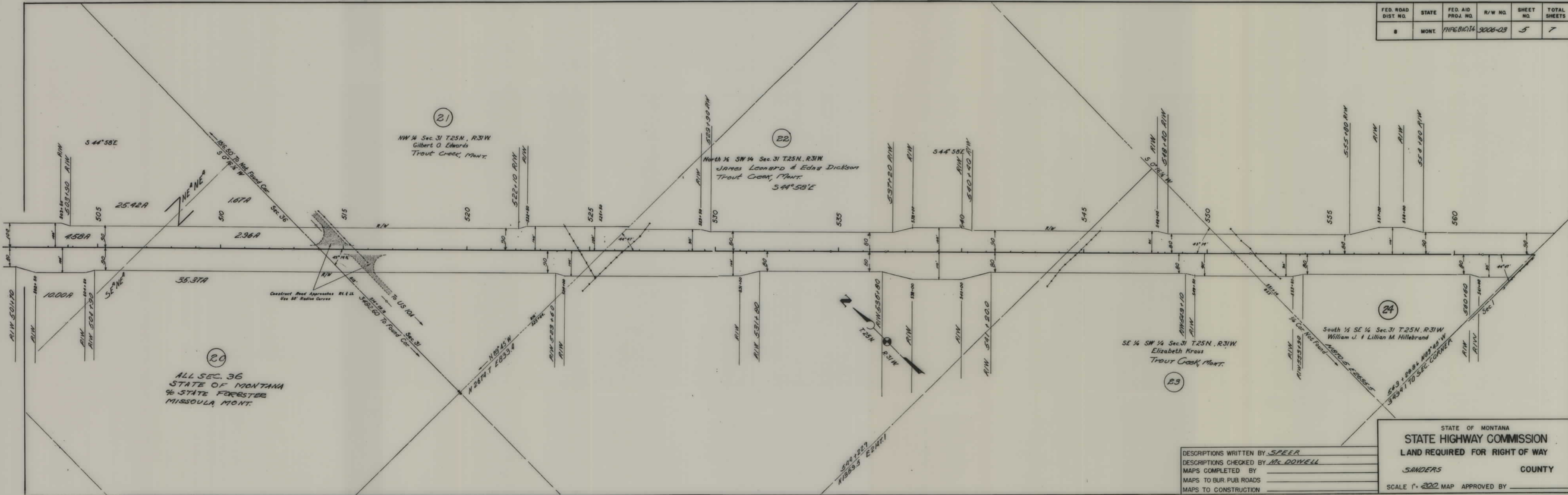
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP6B/C14	9006-03	4	7

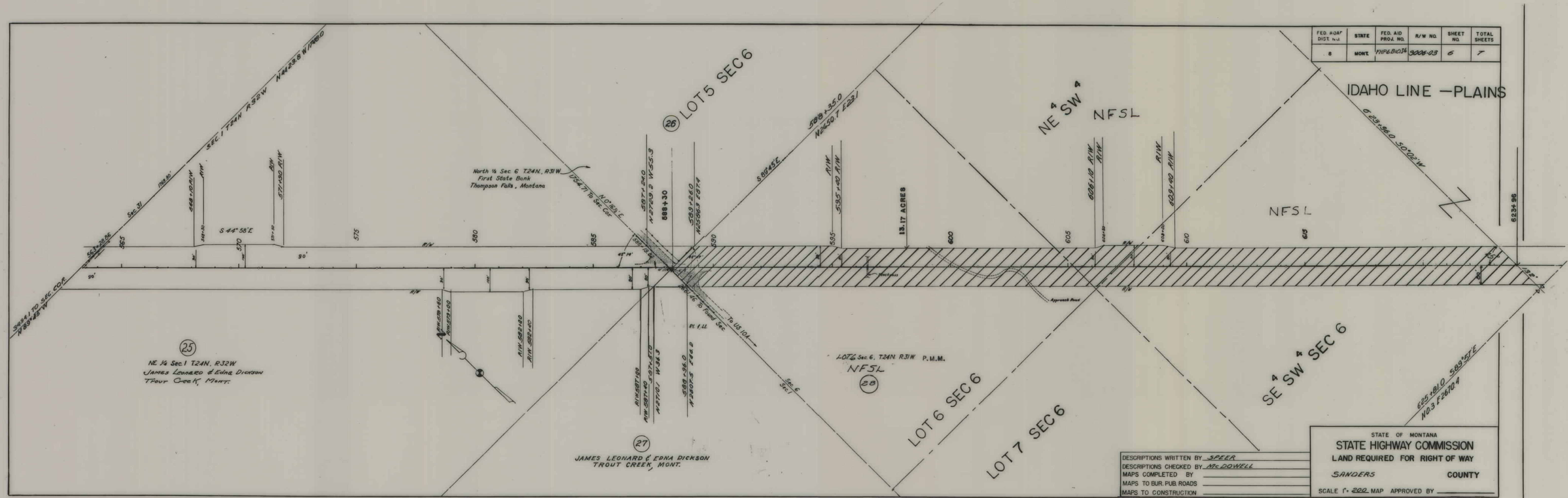


DESCRIPTIONS WRITTEN BY SPEER
 DESCRIPTIONS CHECKED BY McDOWELL
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 SANDERS COUNTY
 SCALE 1"=200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 6 B1, C1, 14	9006-03	5	7





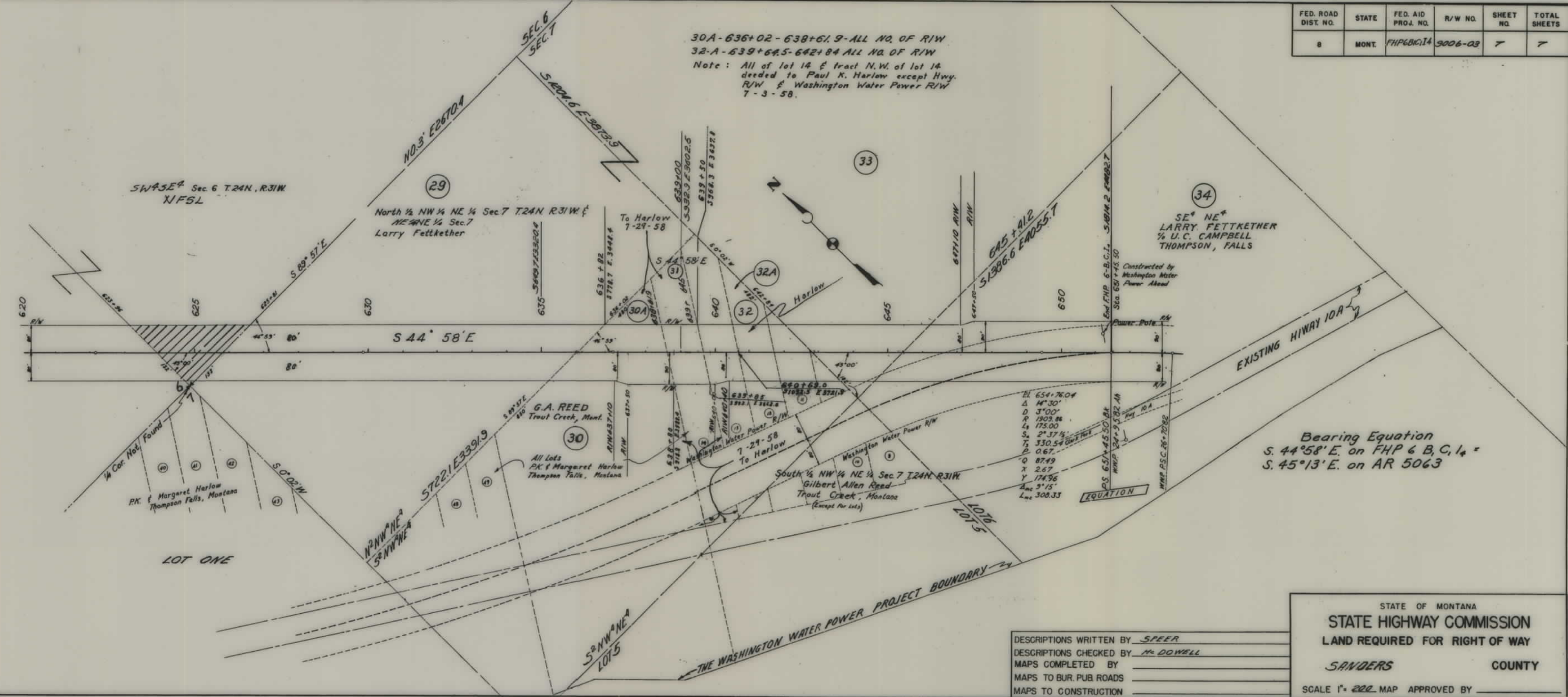
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP 6 B1014	3006-03	6	7

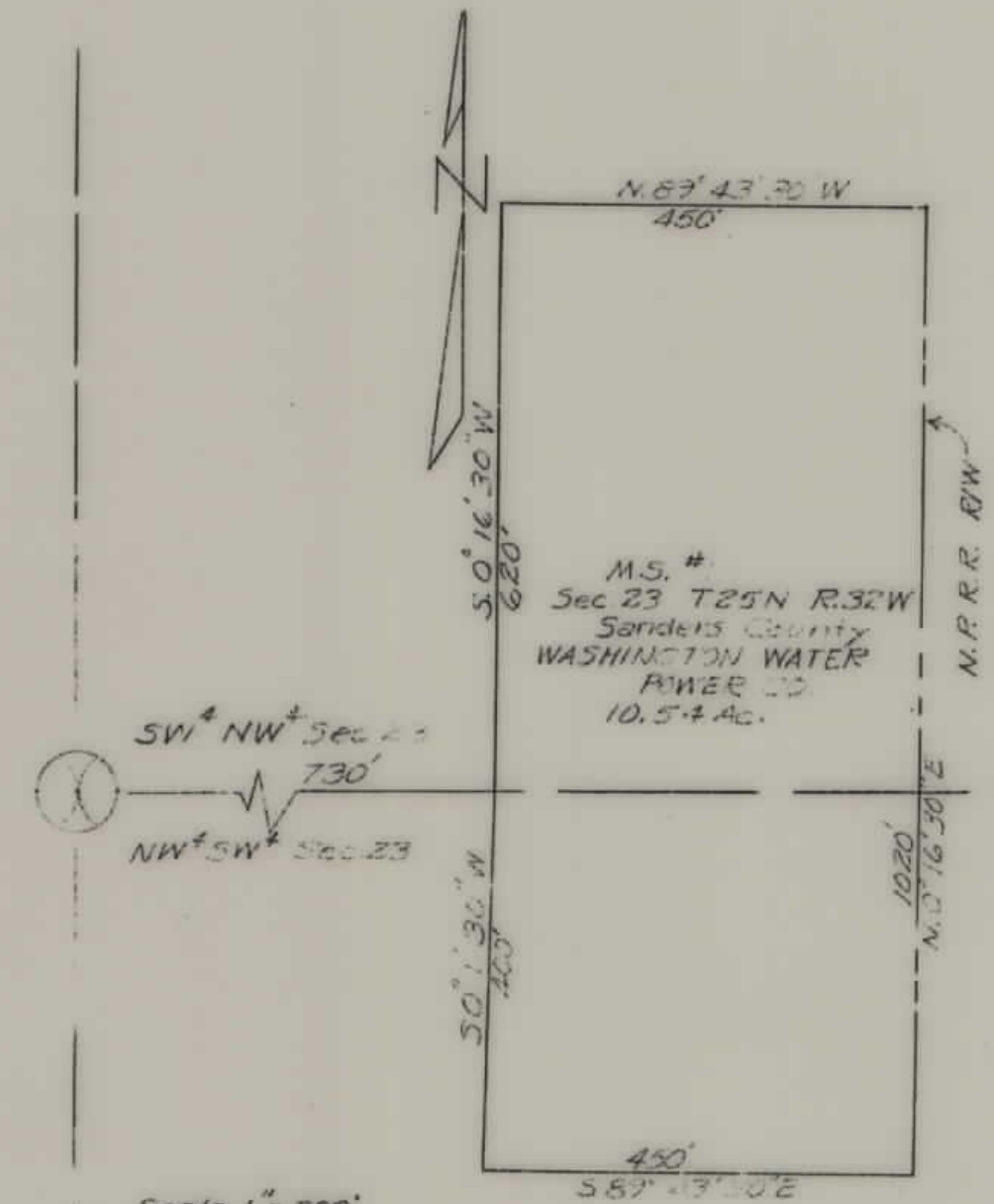
IDAHO LINE - PLAINS

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

DESCRIPTIONS WRITTEN BY SPEER
DESCRIPTIONS CHECKED BY McDOWELL
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FHP6B,C,I,14	9006-03	7	7

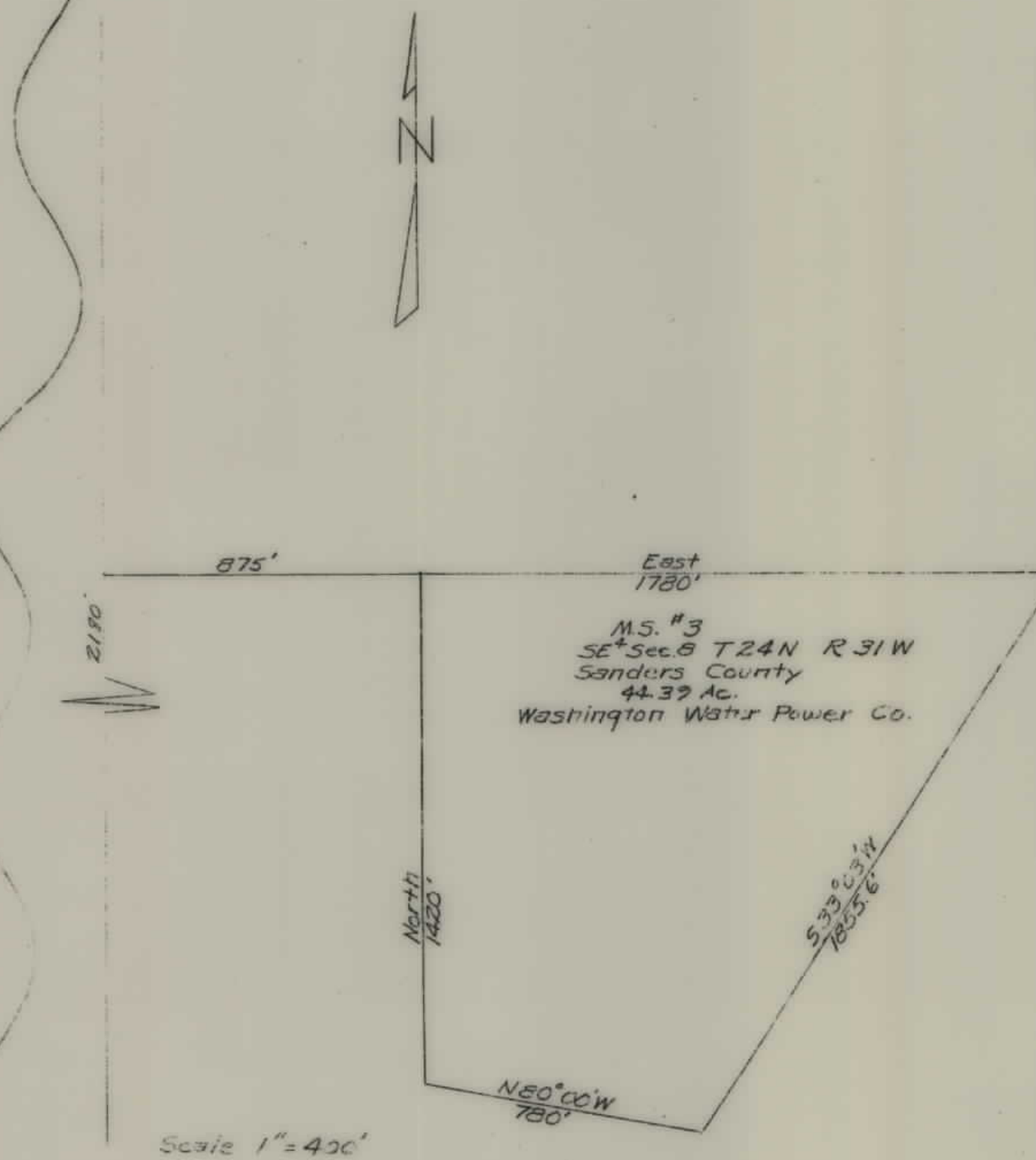




Scale 1"=200'



Scale 1"=200'



Scale 1"=400'

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	FHP6 B1, C1, 14	2006-03		

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
COUNTY

SCALE 1"=_____ MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER