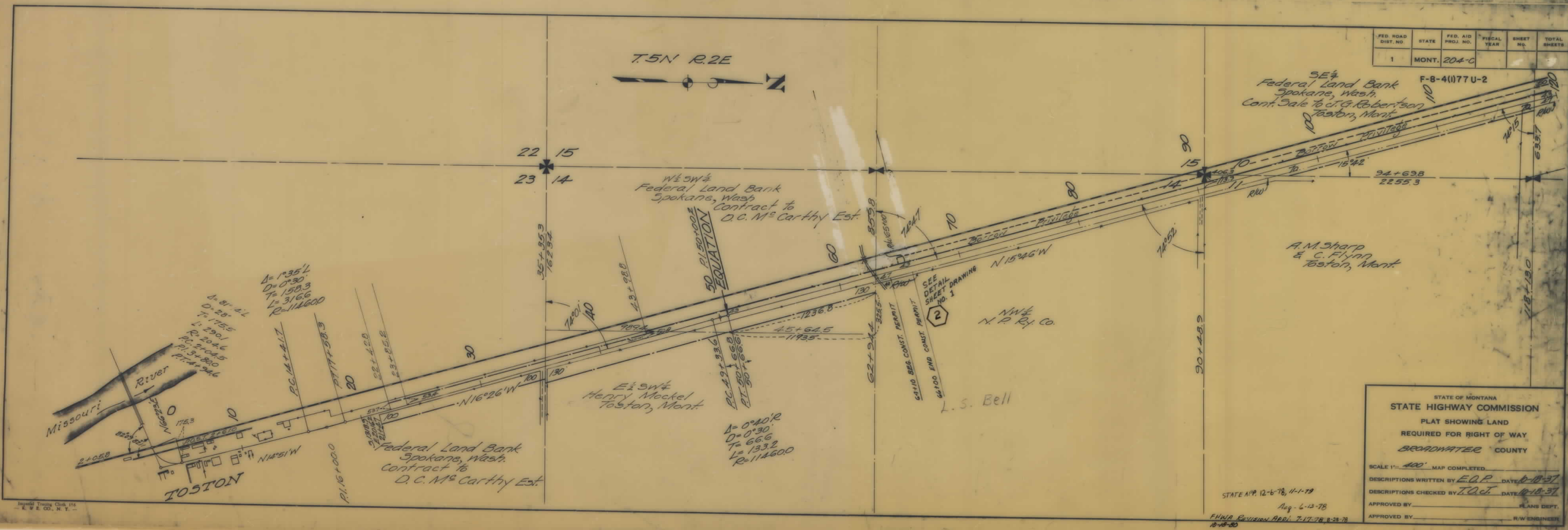
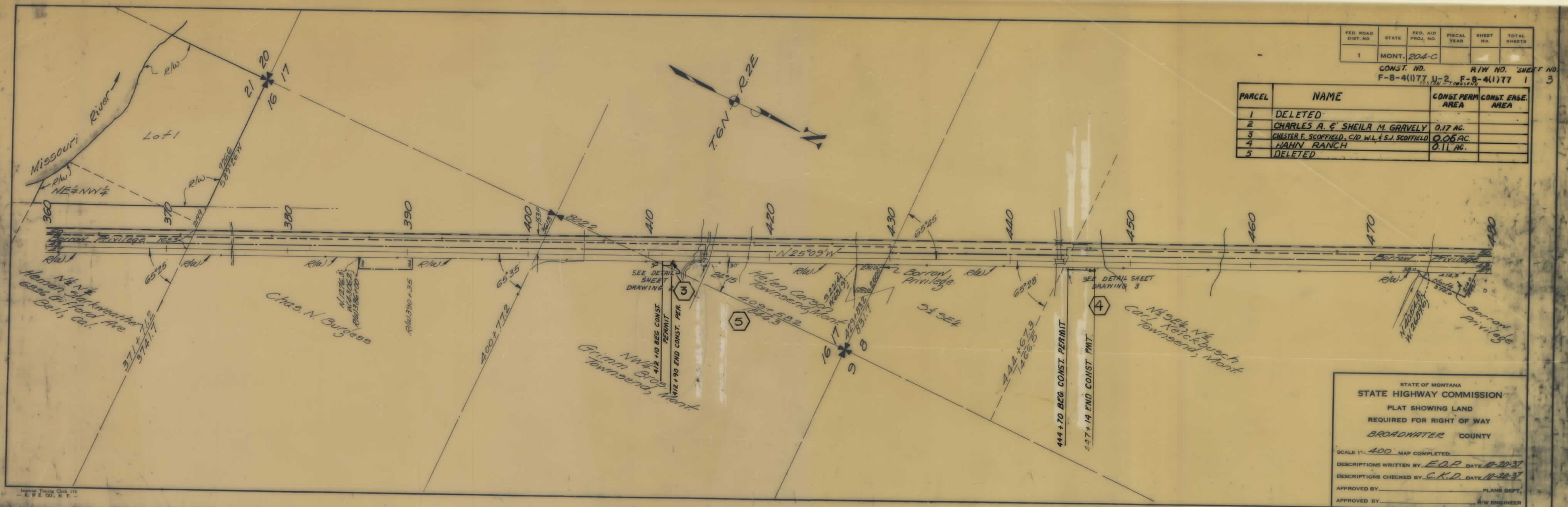


PLANS  
NOT  
TO  
SCALE







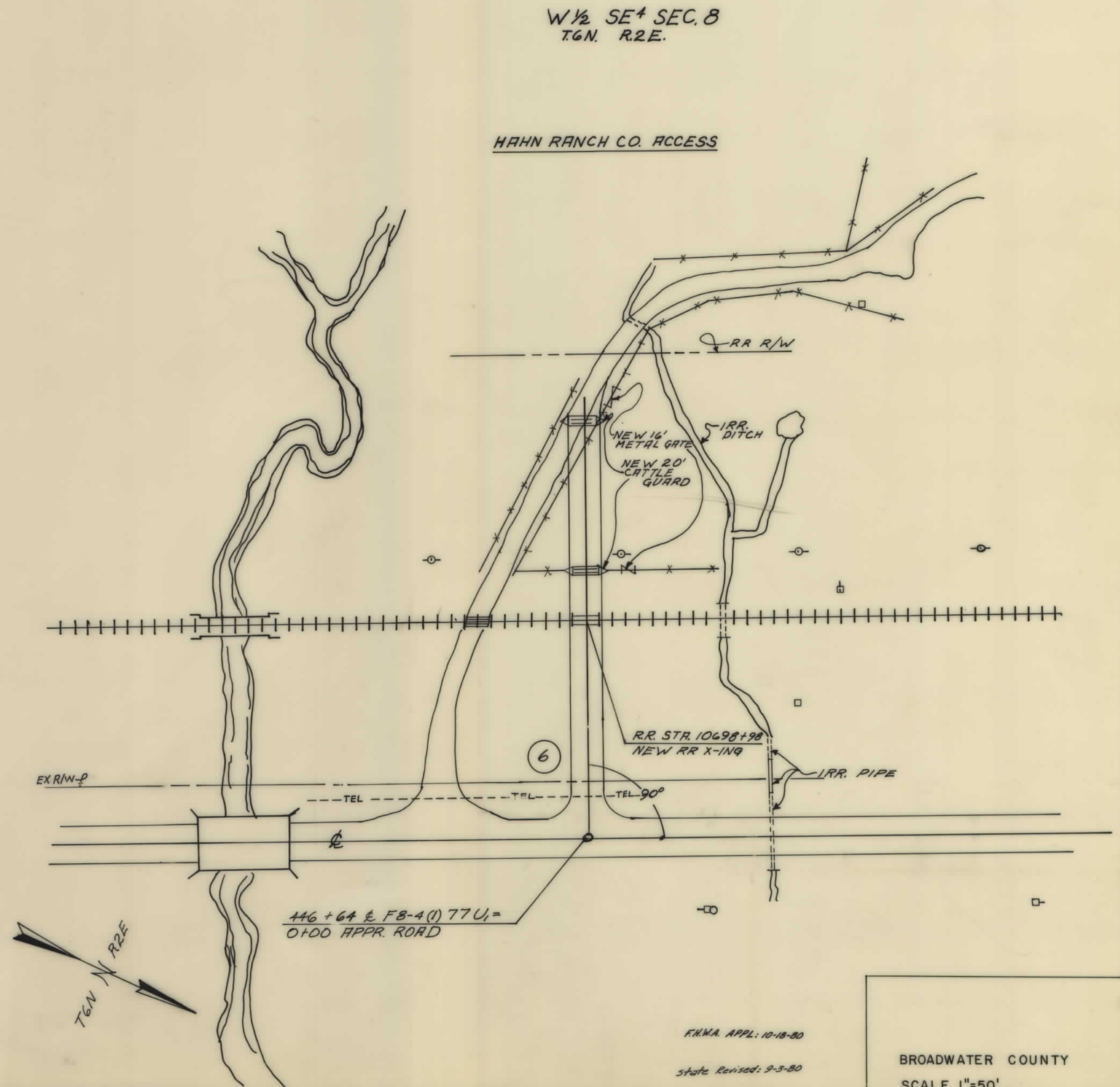
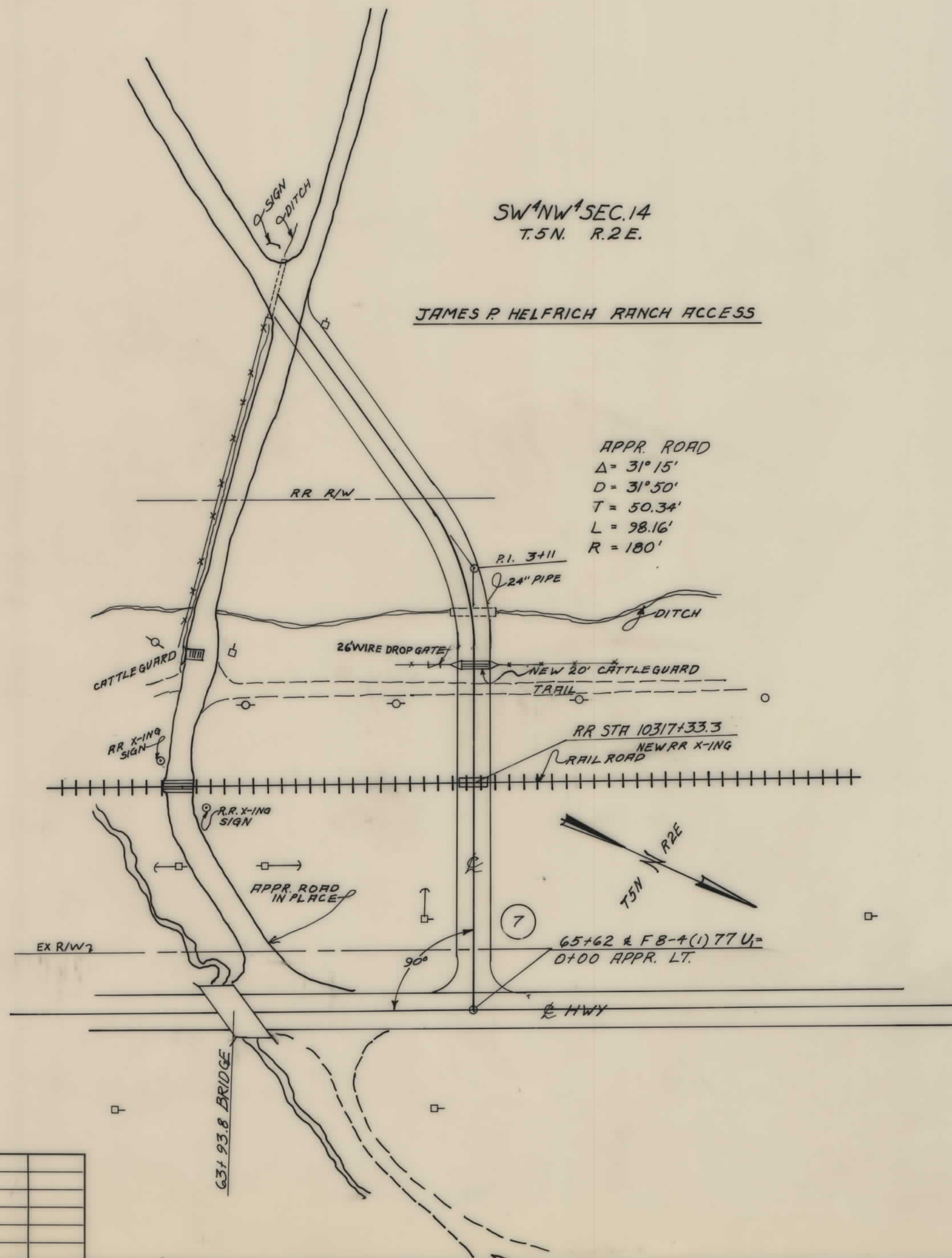




| OWNERSHIPS |                         |               |                     |                |               |                     |           |       |                   |                   |
|------------|-------------------------|---------------|---------------------|----------------|---------------|---------------------|-----------|-------|-------------------|-------------------|
| PARCEL     | N A M E                 | A D D R E S S | TOTAL AREA          | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERM. AREA | CONST. EASE. AREA |
|            |                         |               |                     |                |               |                     | LEFT      | RIGHT |                   |                   |
| 7          | JAMES P. HELFRICH RANCH |               | "NEGOTIATIONS ONLY" |                |               |                     |           |       |                   |                   |
| 6          | HAHN RANCH CO.          |               | "NEGOTIATIONS ONLY" |                |               |                     |           |       |                   |                   |
|            |                         |               |                     |                |               |                     |           |       |                   |                   |

| STATE   | PROJECT NUMBER | SHEET NO. |
|---------|----------------|-----------|
| MONTANA | F 8-4(1) 77 U2 | 3 of 3    |

TOSTON - TOWNSEND



|          |  |  |
|----------|--|--|
| DESIGNED |  |  |
| DRAWN    |  |  |
| CHECKED  |  |  |
| REVISED  |  |  |
| REVISED  |  |  |

FWMA APPL: 10-18-80

State Revised: 9-3-80

BROADWATER COUNTY  
SCALE 1"=50'