

**PLANS**

**NOT**

**TO**

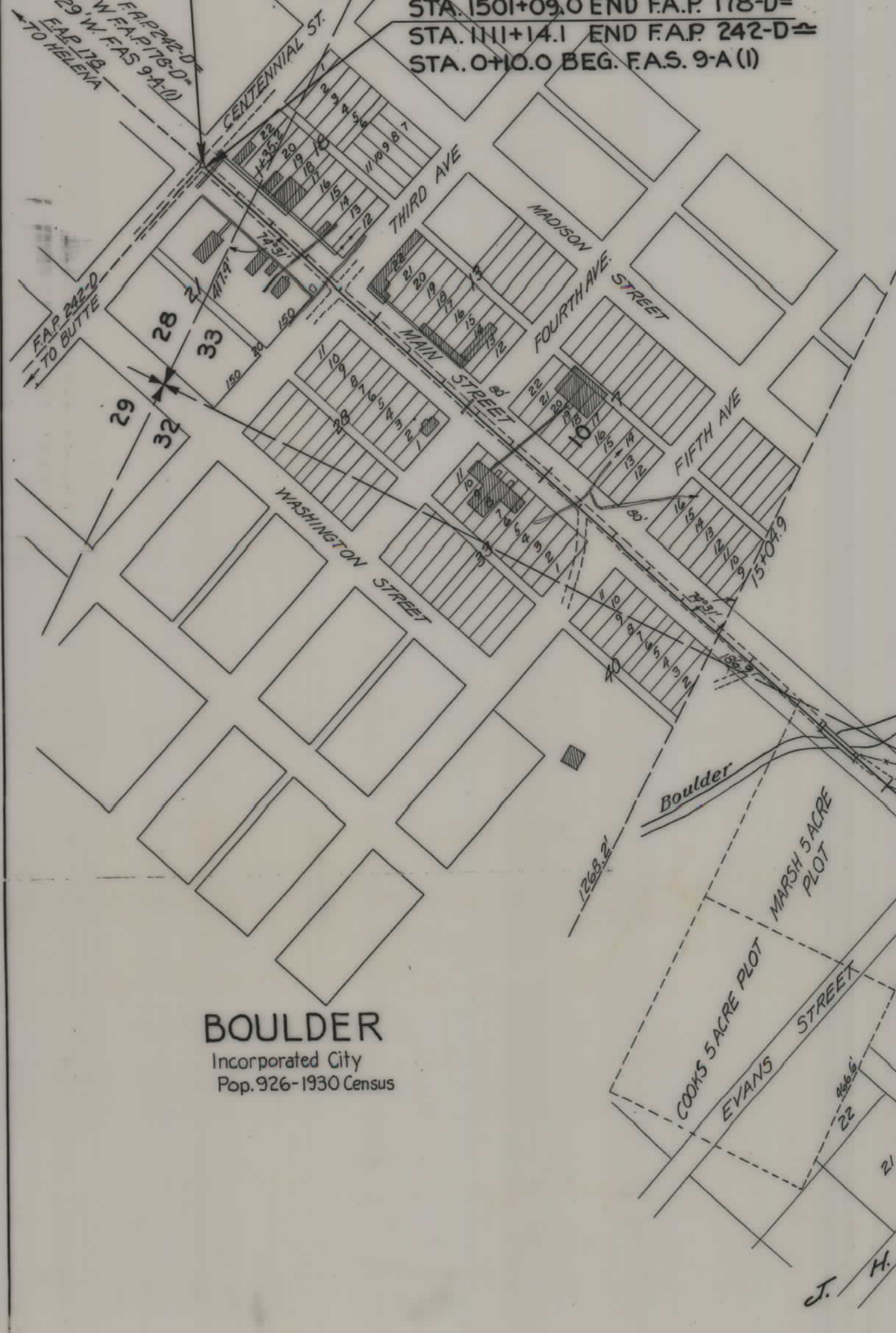
**SCALE**

Secondary

STA. 1501+09.0 END F.A.P. 178-D=  
STA. 1111+14.0 END F.A.P. 242-D=  
STA. 0+00.0 BEG. SURVEY F.A.S. 9-A(1)

STA. 1501+09.0 END F.A.P. 178-D=  
STA. 1111+14.1 END F.A.P. 242-D=  
STA. 0+10.0 BEG. F.A.S. 9-A(1)

N. 14° 55' E F.A.P. 178-D=  
S. 15° 04' W F.A.P. 242-D=  
S. 15° 29' W F.A.S. 9-A(1)  
TO BUTTE  
TO HELENA



**BOULDER**  
Incorporated City  
Pop. 926-1930 Census

$\Delta = 67^{\circ} 52' 11''$   
 $D = 7^{\circ} 00'$   
 $T = 550.7'$   
 $L = 969.5'$   
 $R = 818.6'$

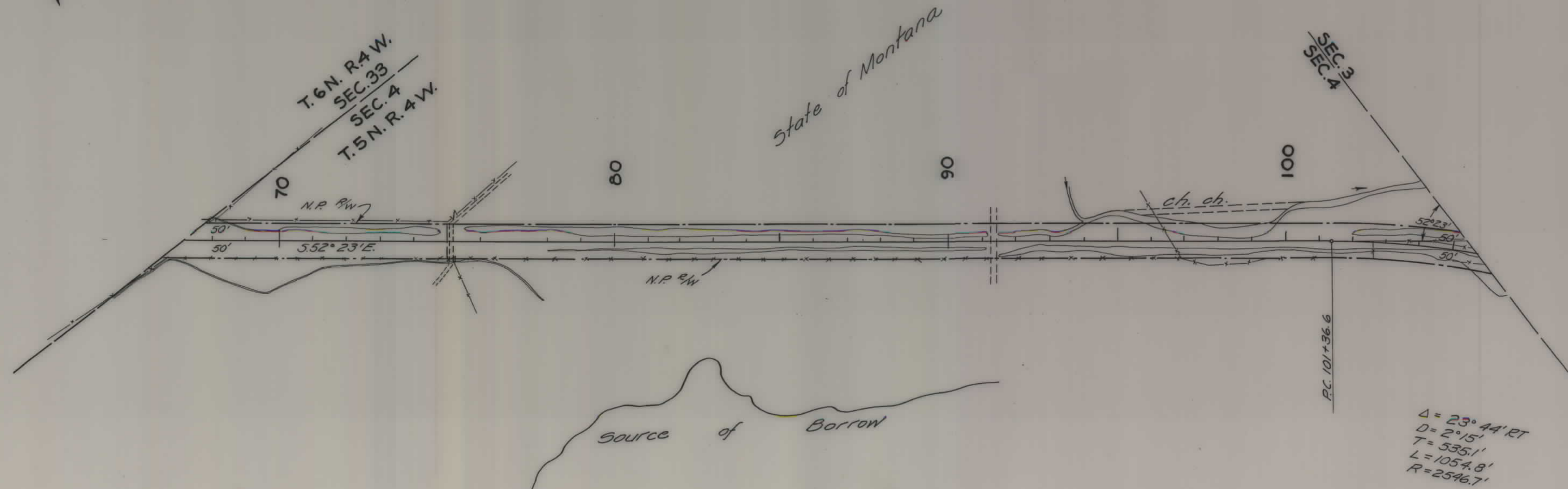
State of Montana

SEC. 33  
T. 1 N. R. 4 W.  
T. 5 N. R. 4 W.  
S. 1 C. 4

|                                                |                    |
|------------------------------------------------|--------------------|
| STATE OF MONTANA                               |                    |
| STATE HIGHWAY COMMISSION                       |                    |
| PLAT SHOWING LAND<br>REQUIRED FOR RIGHT OF WAY |                    |
| JEFFERSON COUNTY                               |                    |
| SCALE 1" = 200' MAP COMPLETED                  |                    |
| DESCRIPTIONS WRITTEN BY                        | E.O.P. DATE 5-7-39 |
| DESCRIPTIONS CHECKED BY                        | DATE               |
| APPROVED BY                                    | PLANS DEPT         |
| APPROVED BY                                    | R/W ENGINEER       |

FAS

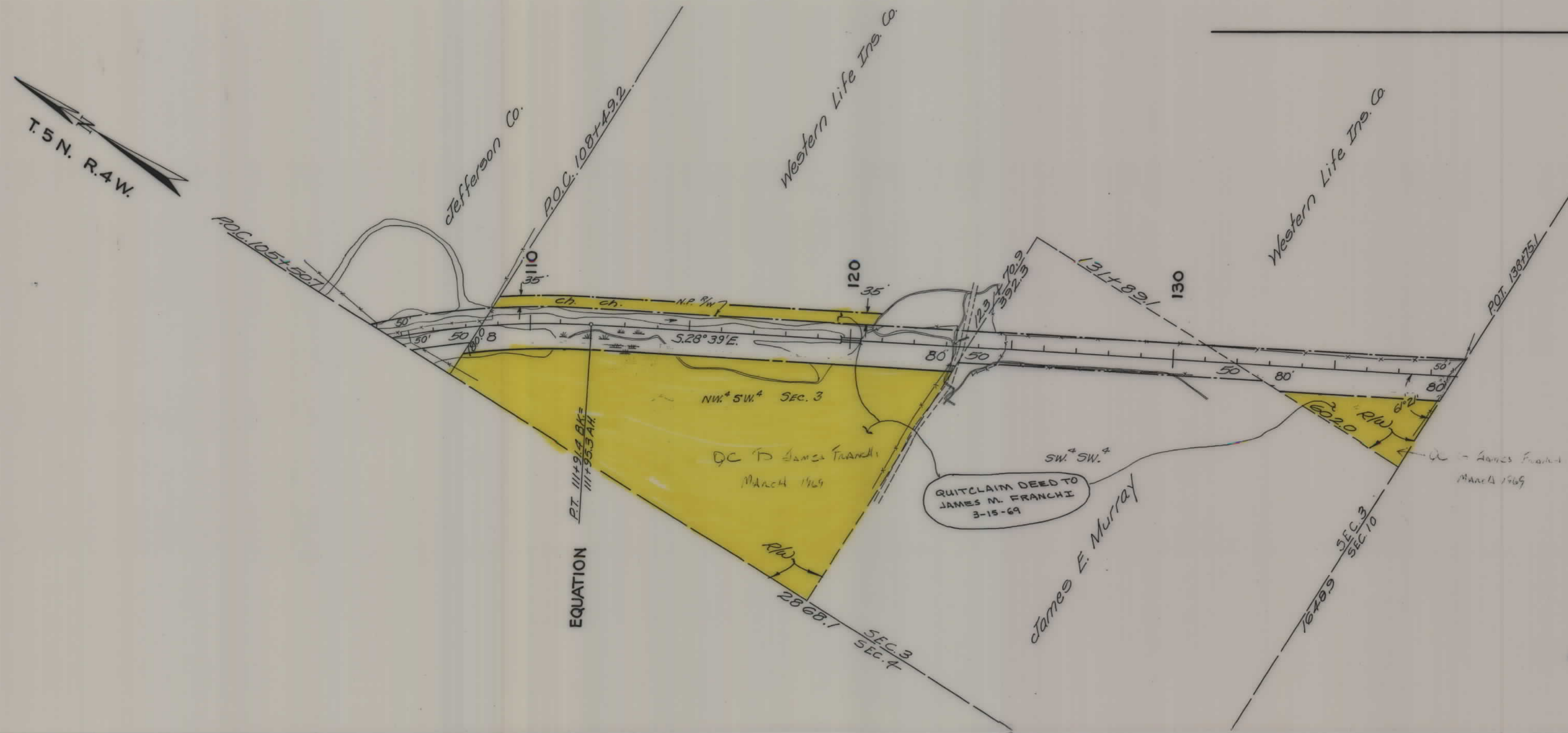
| DIST NO | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------|--------------------|-----------|--------------|
| 1       | MONT. | 9-A                | 2         | 7            |



JEFFERSON COUNTY  
SCALE 1" = 5'-7-39

| FAS     |       |                       |              |                 |
|---------|-------|-----------------------|--------------|-----------------|
| DIST NO | STATE | FED. AID<br>PROJ. NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
| 1       | MONT. | 9-A                   | 3            | 7               |

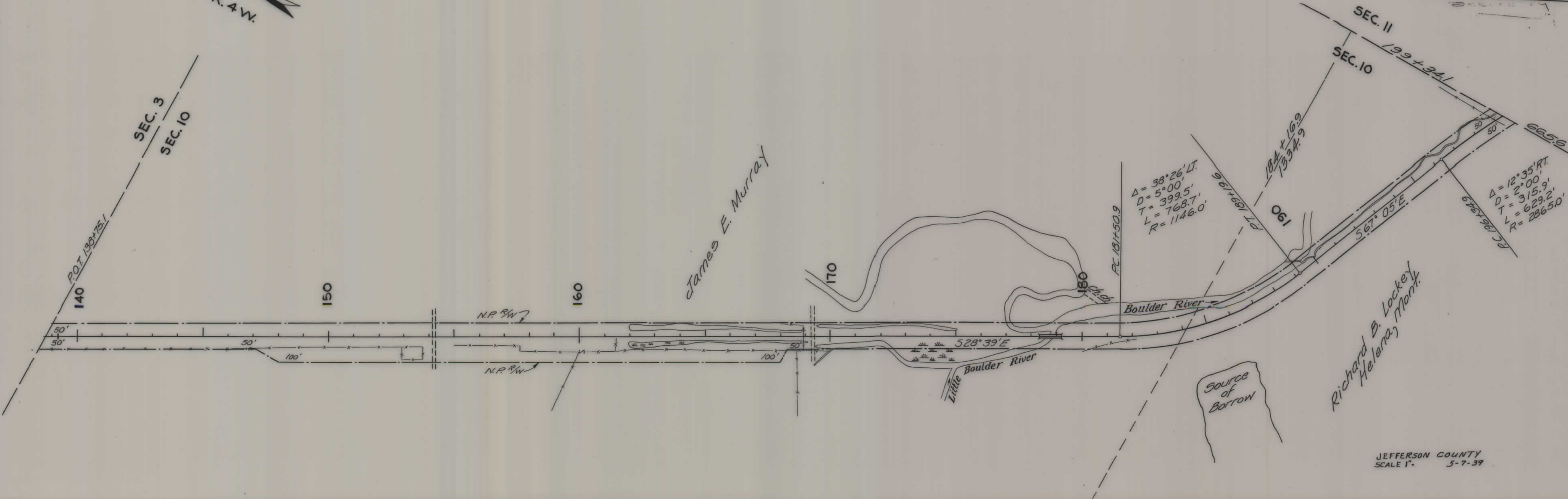
Secondary



JEFFERSON COUNTY  
SCALE 1" = 5-7-39

T. 5 N. R. 4 W.

| DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | S. |
|-----------|-------|--------------------|-----------|----|
| 1         | MONT. | 9-A                | 4         | 7  |



Western Life Ins. Co. Francis  
Contract to Antonio Francis  
and Julio Boulder, Mont.

| DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------|-------|--------------------|-----------|--------------|
| 1         | MONT. | 9-A                | 5         | 7            |

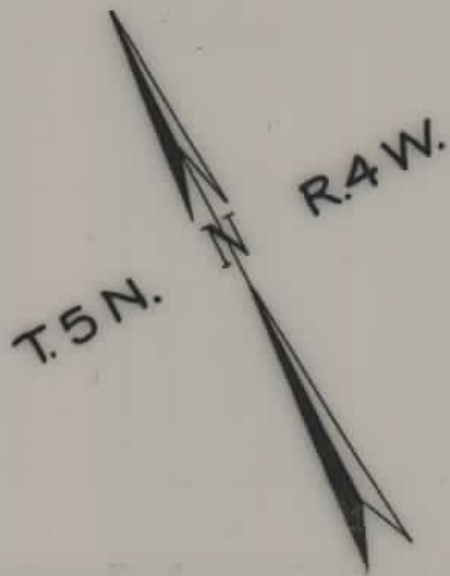
Secondary

State of Montana

Harry J. Schmitz  
Fred Kreibitz Agency  
Billings, Mont.

$\Delta = 06^{\circ}03'RT.$   
 $D = 1^{\circ}00'$   
 $T = 302.8'$   
 $L = 605.0'$   
 $R = 5730.0'$

$\Delta = 09^{\circ}58'LT.$   
 $D = 2^{\circ}00'$   
 $T = 249.8'$   
 $L = 498.3'$   
 $R = 2865.0'$



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
JEFFERSON COUNTY

SCALE 1" = \_\_\_\_\_ MAP COMPLETED DATE 5-7-31  
DESCRIPTIONS WRITTEN BY E.O.P. DATE \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
BY \_\_\_\_\_ R/W ENGINEER

SEC. 14  
SEC. 13  
264+34.1  
264+34.1  
264+34.1

$\Delta = 10^{\circ}55' R$   
 $D = 2^{\circ}$   
 $T = 273.8$   
 $L = 545.8$   
 $R = 2865.0$

P.C. 266+54.9

P.T. 272+00.7

P.I. 269+28.7

270

S 47°30'E

Murphy Irr. Ditch

P.C. 279+91.5  
280

$\Delta = 22^{\circ}14' L$   
 $D = 3^{\circ}$   
 $T = 375.3$   
 $L = 741.1$   
 $R = 1910.0$

P.I. 283+56.1

281+12.1

Center Line of  
old R.R. RW  
S 69°07'E

290

SEC. 13  
SEC. 24

290

300

308+06.4  
1440.1

Boulder River

OPEN GRAVEL BAR  
 COTTEN WOOD TREES  
 Lab Nos. 188601-2-3-4-5  
 30,000 Cu. Yds.  
 Edward McCauley  
 Boulder, Montana

This Land  
Secured June 30, 1958  
Proj. 39(8)

HAUL ROAD

SW 1/4 SE 1/4  
Sec 13  
T5N. R4W.

SE 1/4 SE 1/4  
Sec 13  
T5N. R4W

IRON PINS

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 JEFFERSON COUNTY

SCALE 1" = 200' MAP COMPLETED \_\_\_\_\_

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT

APPROVED BY \_\_\_\_\_ R/W ENGINEER

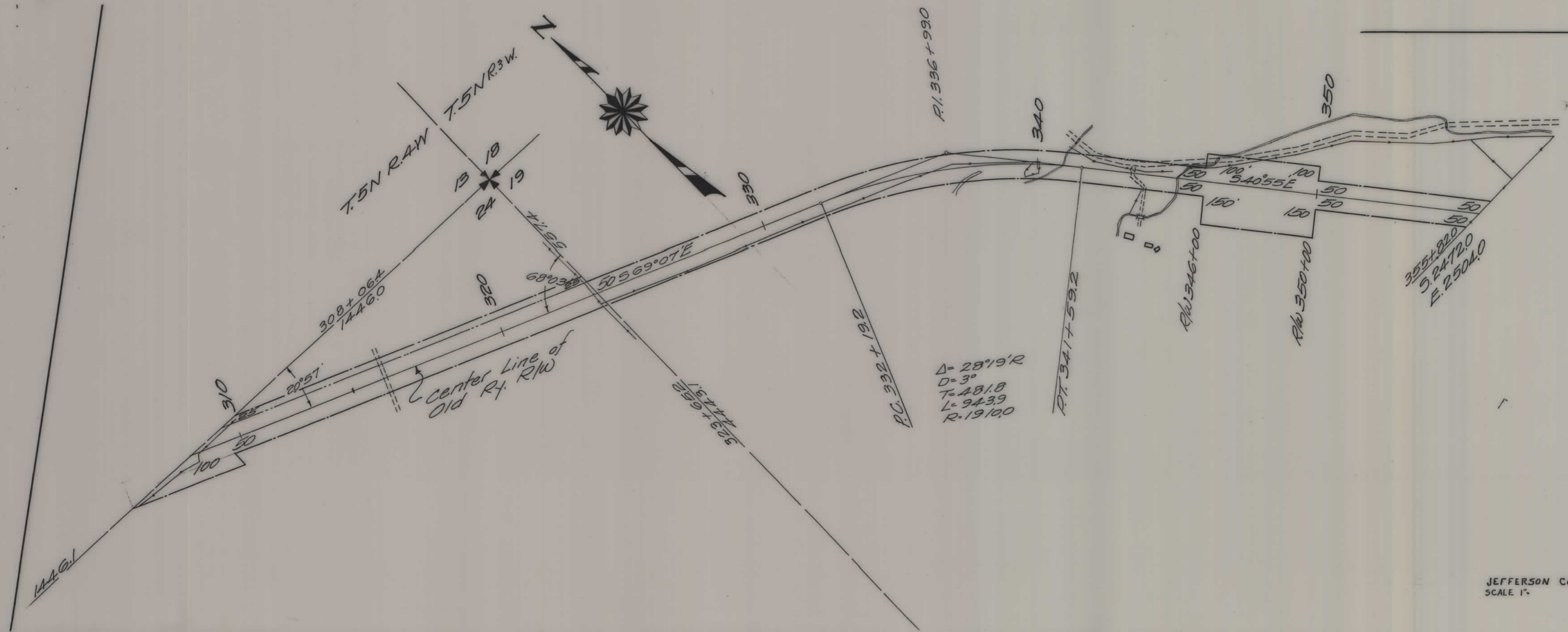
| DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------|-------|--------------------|-----------|--------------|
| 1         | MONT  | 9-A                | 6         | 7            |

Secondary

FAS

| DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------|-------|--------------------|-----------|--------------|
| 1         | MONT  | 9-A                | 7         | 7            |

Secondary



JEFFERSON COUNTY  
SCALE 1" = 100'