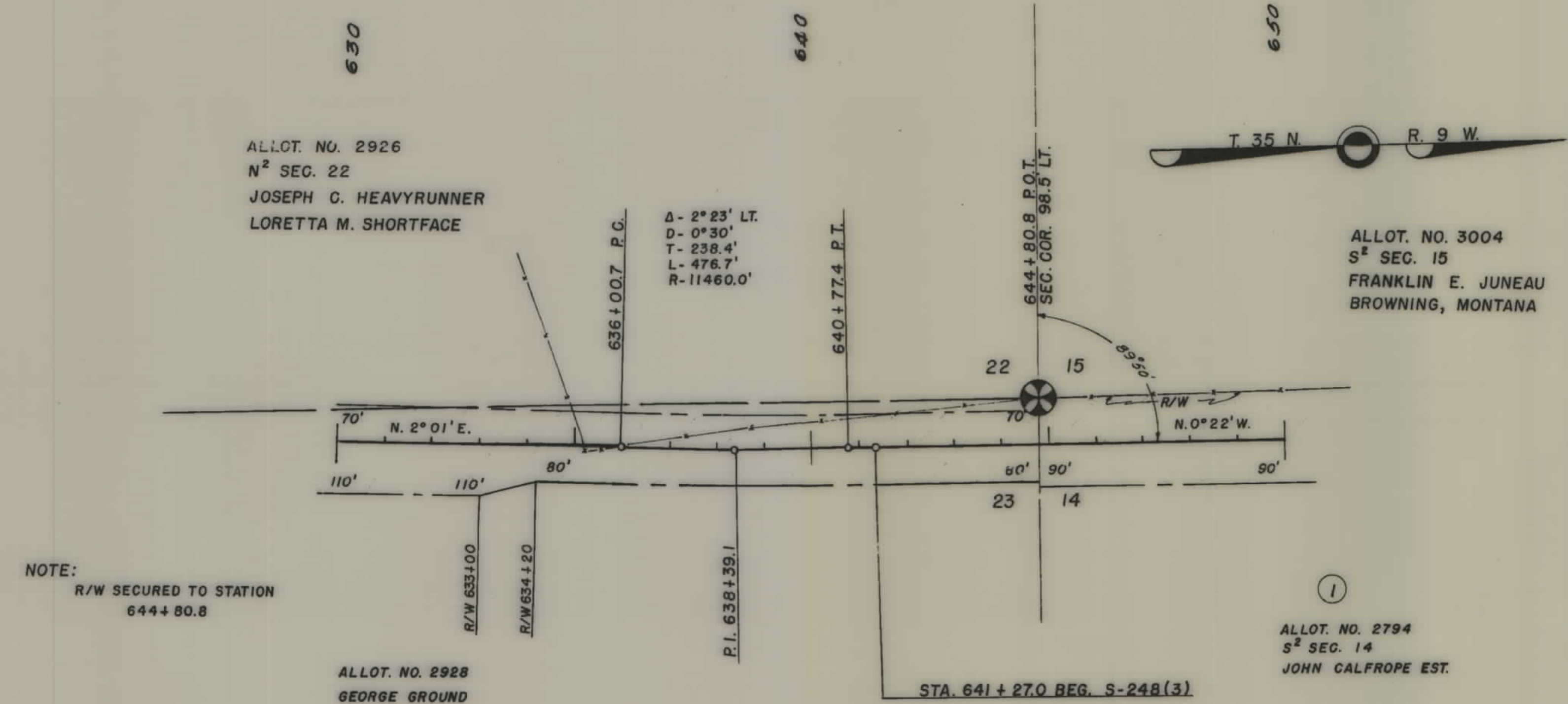


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-248(1)	3248-01	1	8

S-248(1) P.E. & R/W
S-248(4) CONST.



NOTE:
R/W SECURED TO STATION
644+80.8

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 400' MAP APPROVED BY _____

650

660

670

680

690

700

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-248(1)	3248-01	2	8

5-248(1) P.E. & R/W
5-248(4) CONST.

ALLOT. NO. 3004
S² SECTION 15
FRANKLIN E. JUNEAU
BROWNING, MONTANA

N² SECTION 15
SAM AGORITA et al

S² SECTION 10
WILBUR P. WARNER et al



R/W 654+00
R/W 654+80

①
ALLOT. NO. 2794
S² SECTION 14
JOHN CALFROPE EST.

671+22.4
N. 264.9° E. 81.6

R/W 676+60
R/W 677+00

②
ALLOT. NO. 2796
N² SECTION 14
SNICK CALFROPE EST

P.L. 697+62.5
Δ=0°20' RT.

R/W 700+00
R/W 700+80

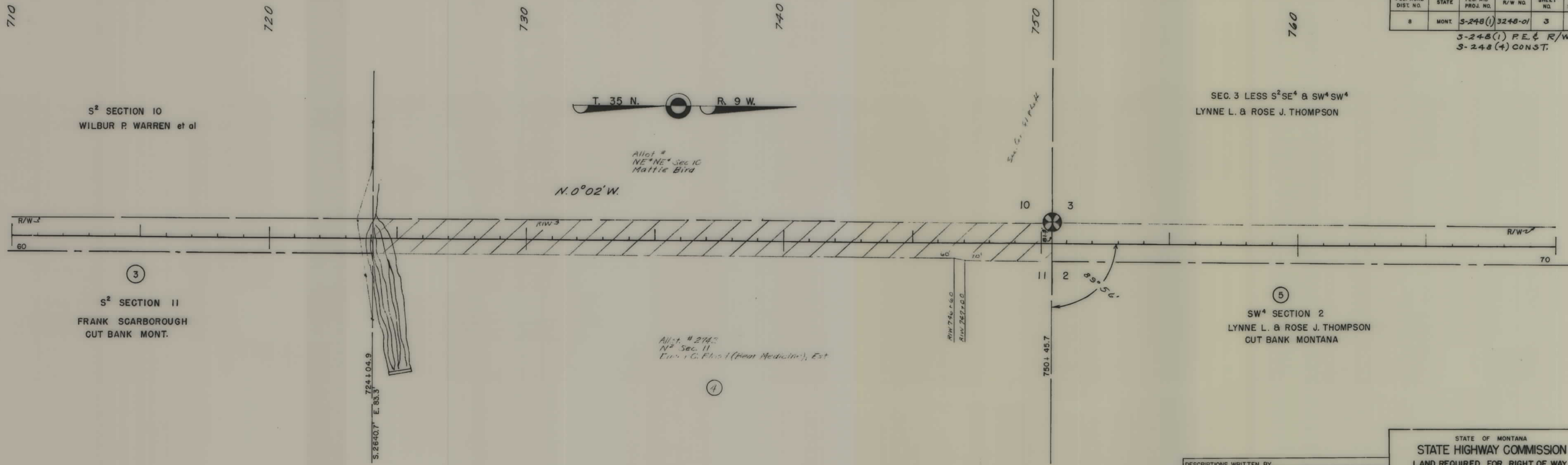
S² SECTION 11
FRANK SCARBOROUGH
CUT BANK MONT.
③

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-248(1)	3248-01	3	8

S-248(1) R.E. & R/W.
S-248(4) CONST.



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

770

780

790

800

810

820

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-248(1)	3248-01	4	8

5-248(1) P.E. & R/W
5-248(4) CONST.



Sec. 3 1655 5° SE & SW 1/4 SW
L. I. Thompson

N. 0° 02' W.

803+530 P.O.T.
SEC. LINE X-ING

T. 35 N., R. 9 W.
T. 36 N., R. 9 W.

5
SW SECTION 2
LYNNE L. & ROSE J. THOMPSON
CUT BANK MONT.

R/W 776+00
R/W 776+80
776+99.4
N. 2654.8' E. 803'

NW 1/4 Sec. 2
Herman A. & Elizabeth M. Zierold
5050 Bluebell Avenue
North Hollywood, California

R/W 797+20
R/W 798+00

2
R/W 801+00
R/W 801+50

35
5° SW 1/4 Sec. 35
Lynne L. & Rose J. Thompson

R/W 815+00
R/W 816+70
816+73.8 R/W
N 1320.8' E 711'

5
Allot. # 678
N 1/4 Sec. 35
Blackfoot Tribe
Browning, Mont

R/W 823+00
R/W 824+20

829+94.5
1/4 Line

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

830



840

850

27

26

34

35

POST 21.7' AH OF P.I. - 79.6' TO SEC. COR.
856+36.3 P.O.C. - 98.8' TO SEC. COR.

$\Delta - 6^{\circ}52'30''$ RT.
 $D - 0^{\circ}30'$
 $T = 688.4$
 $L = 1375.0$
 $R = 11,460.0$

P.T. 863+01.0

R/W 866+00
R/W 866+40

872+00 R/W
872+80 R/W

R/W 878+00
R/W 878+40

887+20 R/W
888+00 R/W

N. $6^{\circ}50'30''$ E.

N. $0^{\circ}02'W$

882+95.1
1/4 line

W²SW⁴ & W²NW⁴, Sec. 26
Allot. No. 1073
Isabelle Wren Bear-Medicine
IN TAX LOT 1073

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-248(1)	3248-01	5	8

5-248(1) P.E. & R/W.
5-248(4) CONST.

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUI. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

840

900

910

920

930

940

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-248(1)	3248-01	6	8

5-248(1) P.E. & R/W
5-248(4) CONST.



T.36 N., R. 9 W.

$\Delta \sim 7^{\circ}16' \text{ LT.}$
 $D \sim 0^{\circ}30'$
 $T \sim 727.6$
 $L \sim 1453.3$
 $R \sim 1,460.0$

26 27 22 23

909+55.8 P.O.T.

916+01.1 P.C.

930+54.4 P.T.

N. $6^{\circ}50'30''$ E.

N. $0^{\circ}25'30''$ W.

TO ALLOT. COR.
609.2'

R/W 898+20
R/W 899+00

R/W 901+20
R/W 902+00

902+00 R/W
902+80 R/W

W²SW⁴, & W²NW⁴, SEC. 26
ALLOT. NO. 1079
ISABELLE WREN BEAR MEDICINE

9

P.L. 923+28.7
R/W 923+60
R/W 924+00

W²SW⁴, & W²NW⁴, SEC. 23
PATENT NO. 621811
LYNNE L. & ROSE J. THOMPSON
CUT BANK MONT.

10

939+60 R/W
940+00 R/W

942+00 R/W
943+00 R/W

945+80 R/W

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 400' MAP APPROVED BY

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUI. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-248(1)	3248-01	7	8

5-248(1) P.E. & R/W
5-248(4) CONST.

1010

T. 36 N. R. 9 W.

N. 0° 25' 30" W.

W² W², SECTION 14
PAT. NO. 1034299 & 1130673
LYNNE L. & ROSE J. THOMPSON
CUT BANK MONT.

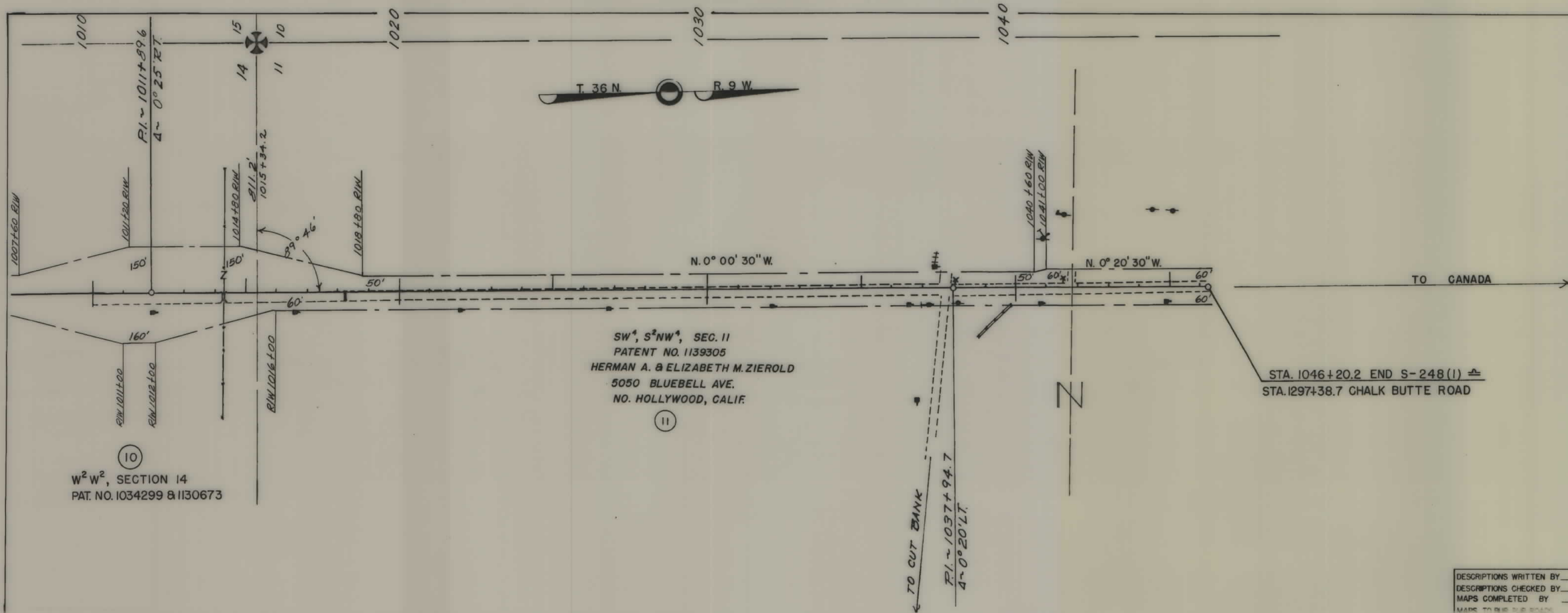
10

W² SW⁴, W² NW⁴, SEC. 23
PAT. NO. 621811

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

SCALE 1" = 200' MAP APPROVED BY

DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUI. PUB. ROADS
MAPS TO CONSTRUCTION



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-248(1)	3248-01	8	8

S-248(1) P.E. & R/W
S-248(1) CONST.

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BE USED BY _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY