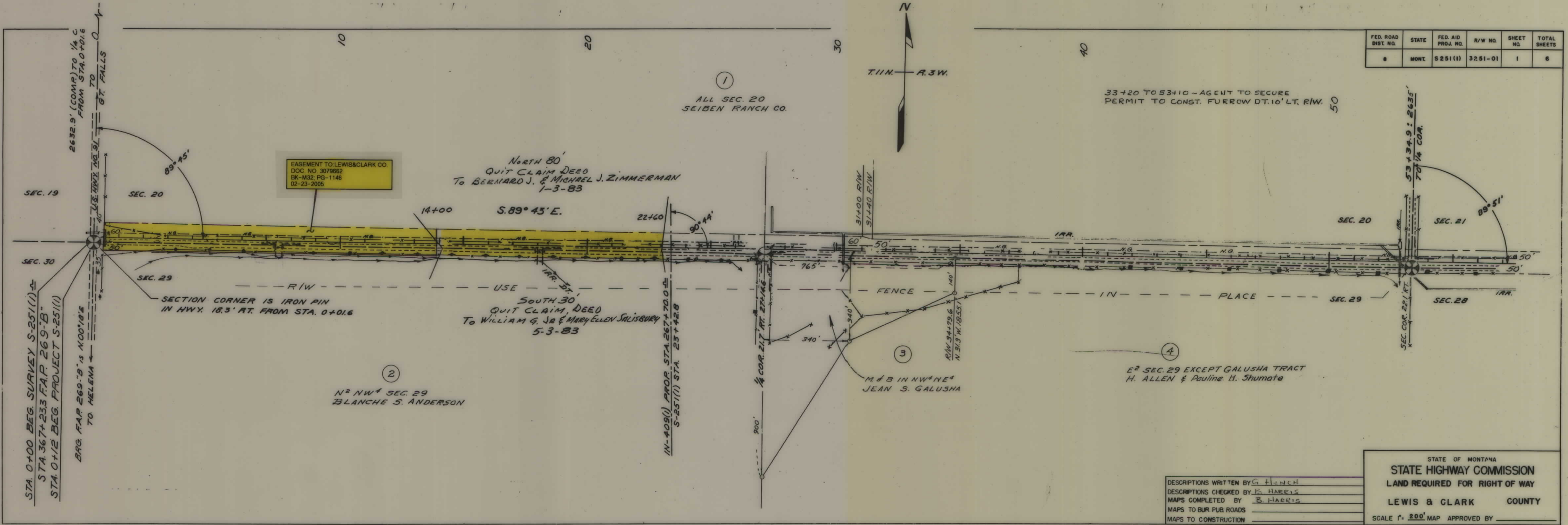


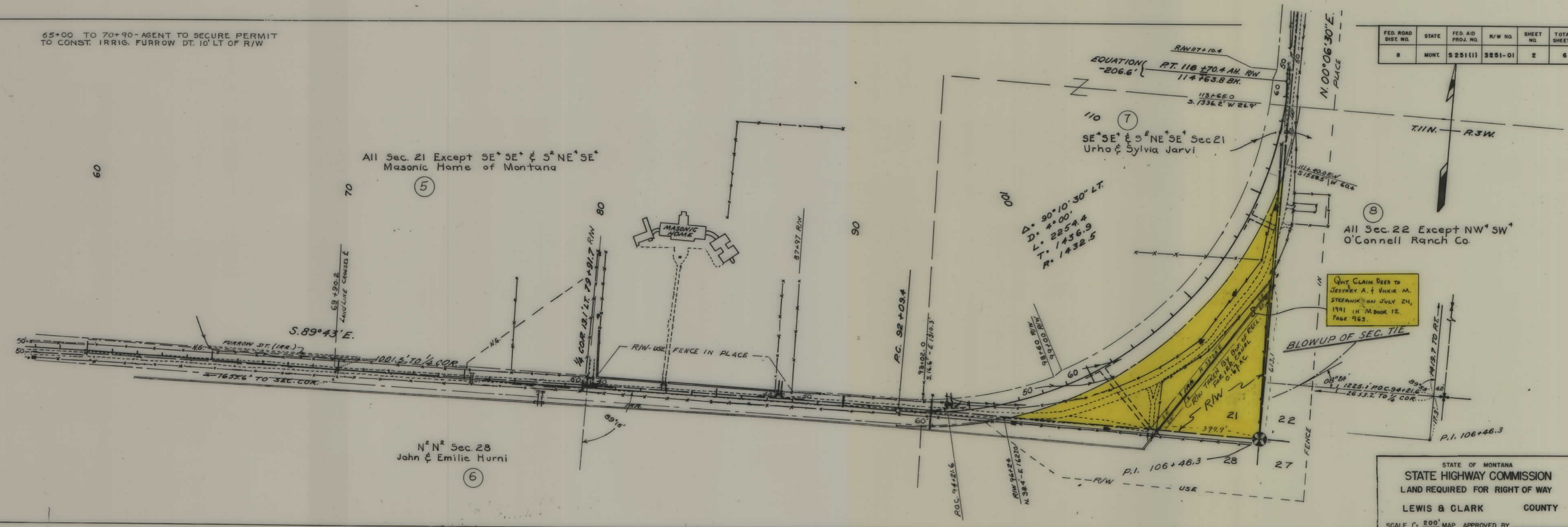
PLANS
NOT
TO
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8 | MONT. | S 251(1) | 3251-01 | 1 | 6 |



65+00 TO 70+90-AGENT TO SECURE PERMIT
TO CONST. IRRIG. FURROW DT. 10' LT OF R/W

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8 | MONT. | S 251(1) | 3251-01 | 2 | 6 |



All Sec. 21 Except SE⁺SE⁺ & S⁺NE⁺SE⁺
Masonic Home of Montana

N²N² Sec. 28
John & Emilie Hurni

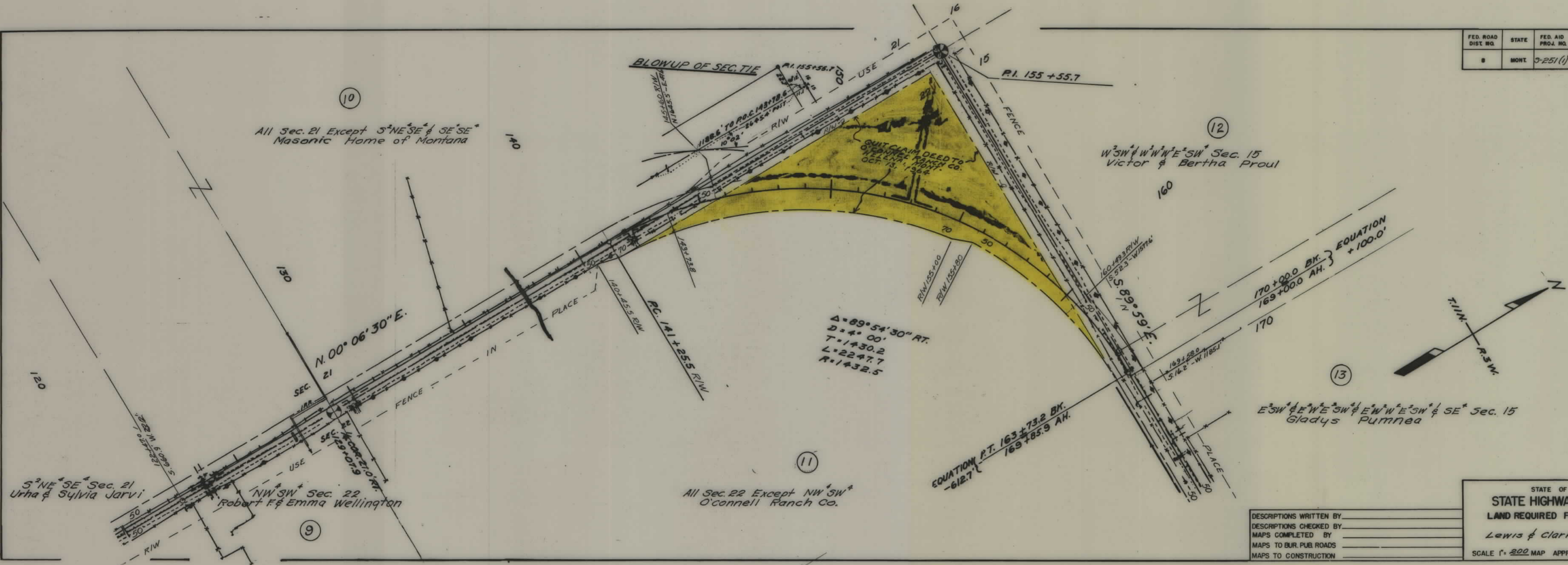
SE⁺SE⁺ & S⁺NE⁺SE⁺ Sec 21
Urho & Sylvia Jarvi

All Sec. 22 Except NW⁺SW⁺
O'Connell Ranch Co.

QUIT CLAIM DEED TO
JEFFREY A. & VIKIE M.
STEFANIK ON JULY 24,
1991 IN "M" BOOK 12,
PAGE 963.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

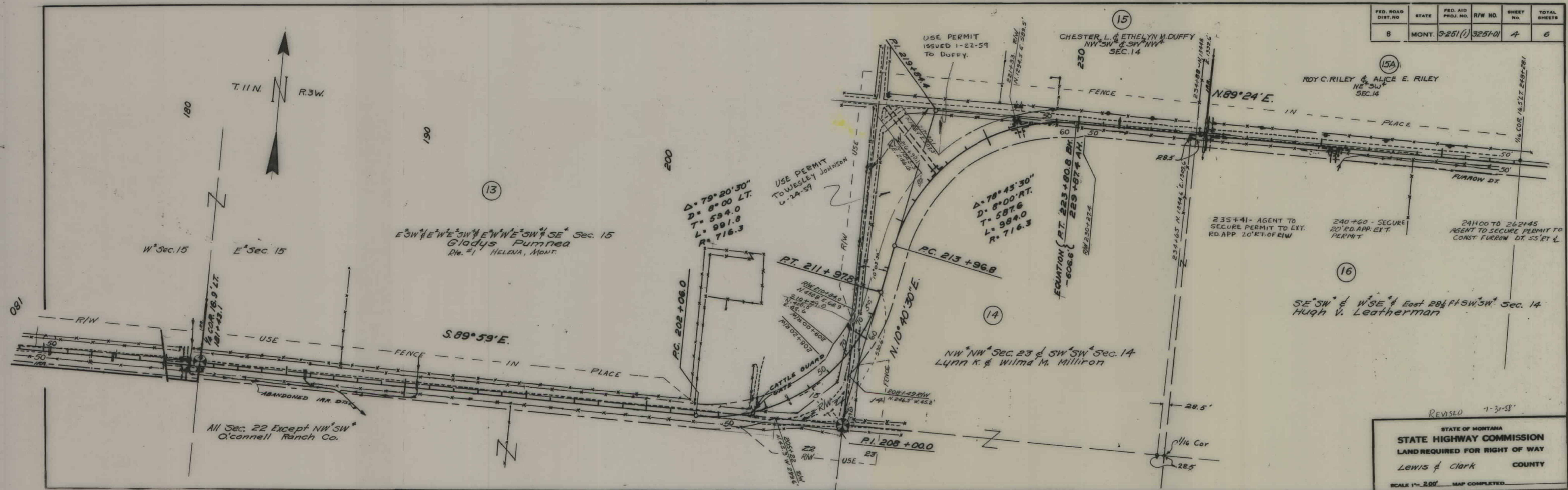
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8 | MONT. | 3-251(1) | 3251-01 | 3 | 6 |



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 Lewis & Clark COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

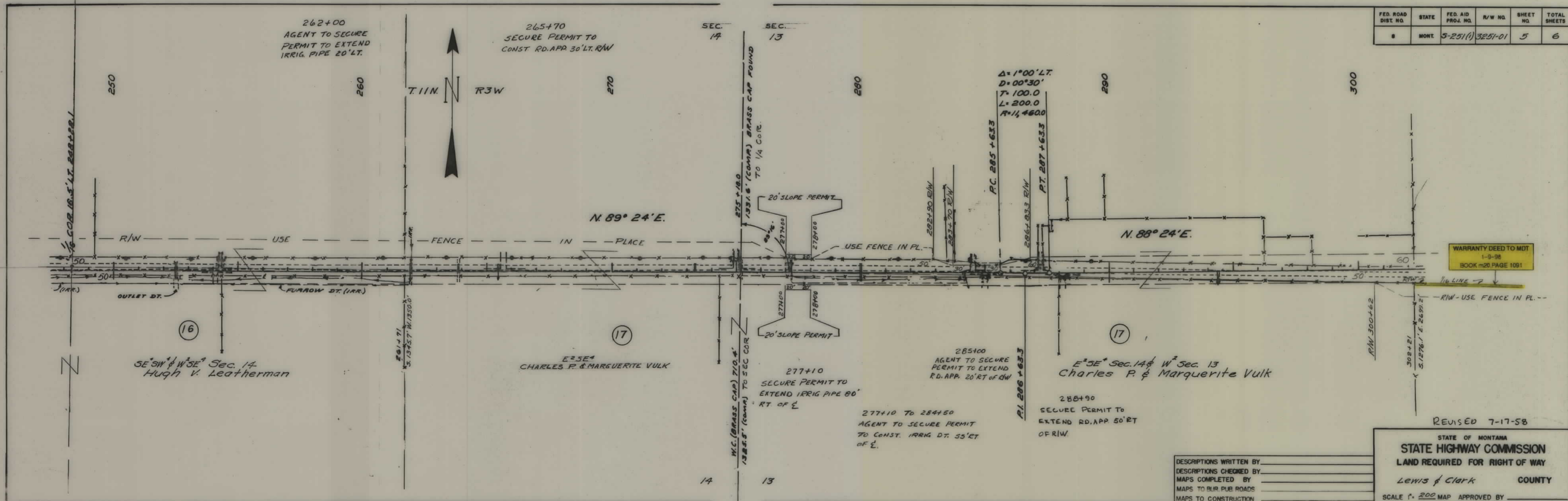
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8 | MONT. | S-251(1) | 3251-01 | 4 | 6 |



REVISED 7-31-58

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 Lewis & Clark COUNTY
 SCALE 1" = 200' MAP COMPLETED

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8 | MONT. | S-251(1) | 3251-01 | 5 | 6 |



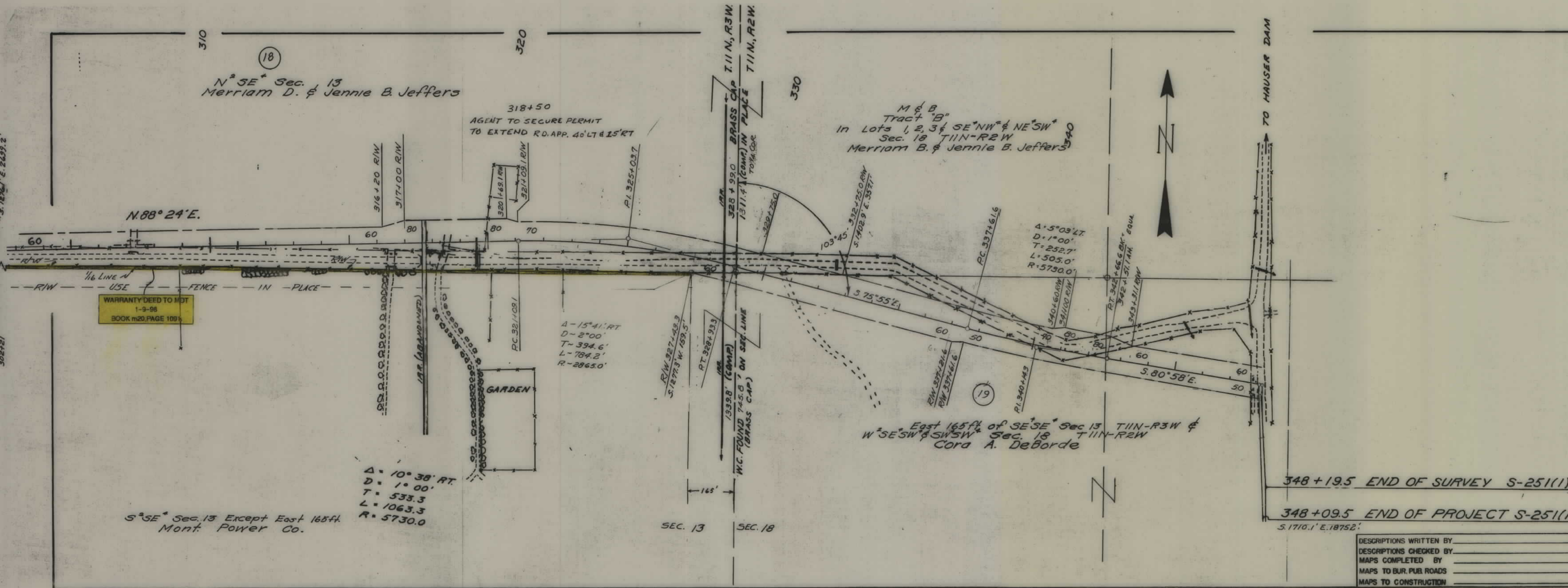
WARRANTY DEED TO MDT
1-9-98
BOOK m20 PAGE 1091

REVISED 7-17-58

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
Lewis & Clark COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8 | MONT. | S-251(1) | 3251-01 | 6 | 6 |



348+19.5 END OF SURVEY S-251(1)
 348+09.5 END OF PROJECT S-251(1)
 S.1710.1' E.18752'

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 Lewis & Clark COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____