

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-258 (14)	1258-14	1	13

BRIDGER-SOUTH.

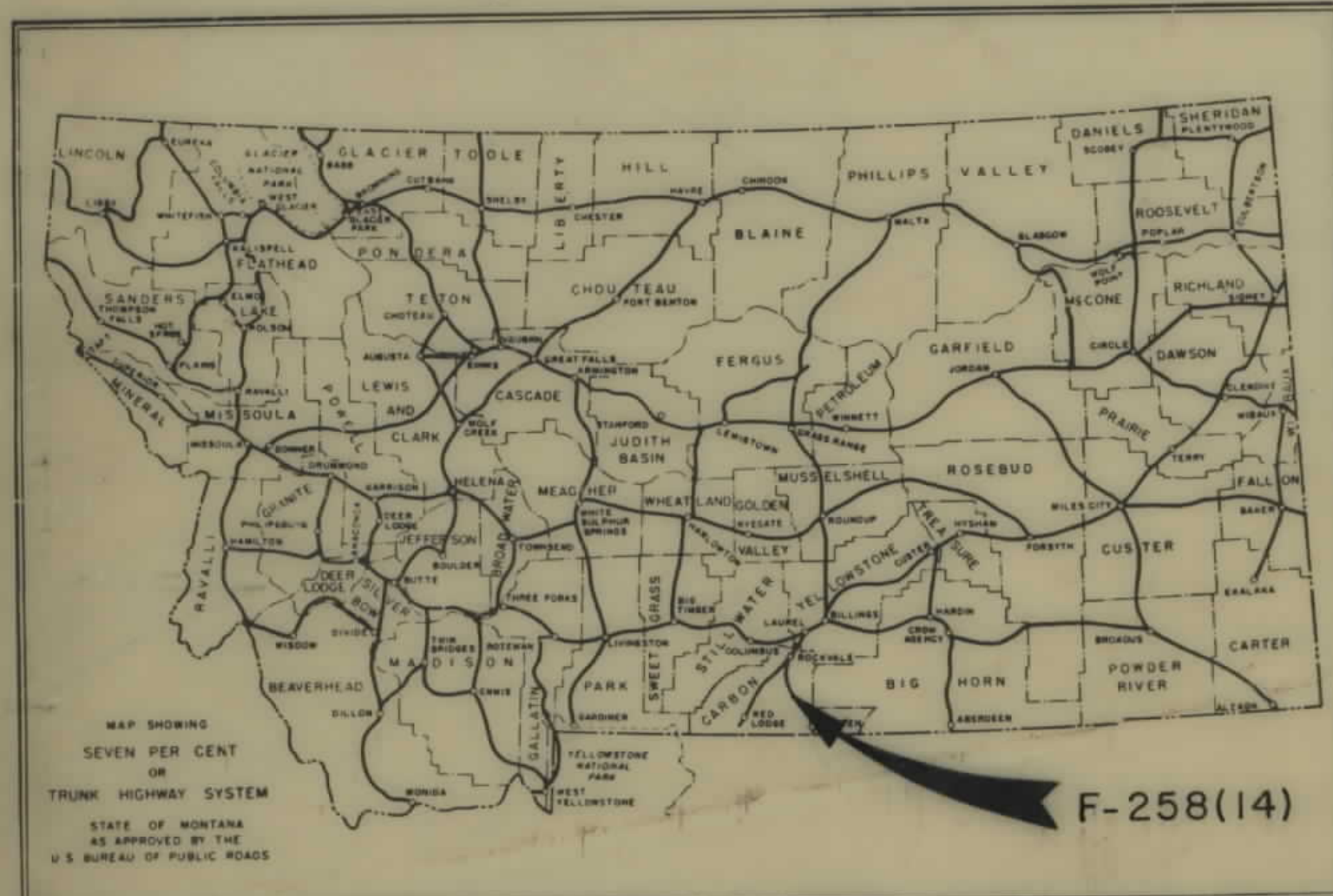
STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. F-258(14) R/W
F 258 () CONST.

BRIDGER-SOUTH

6.546 MILES

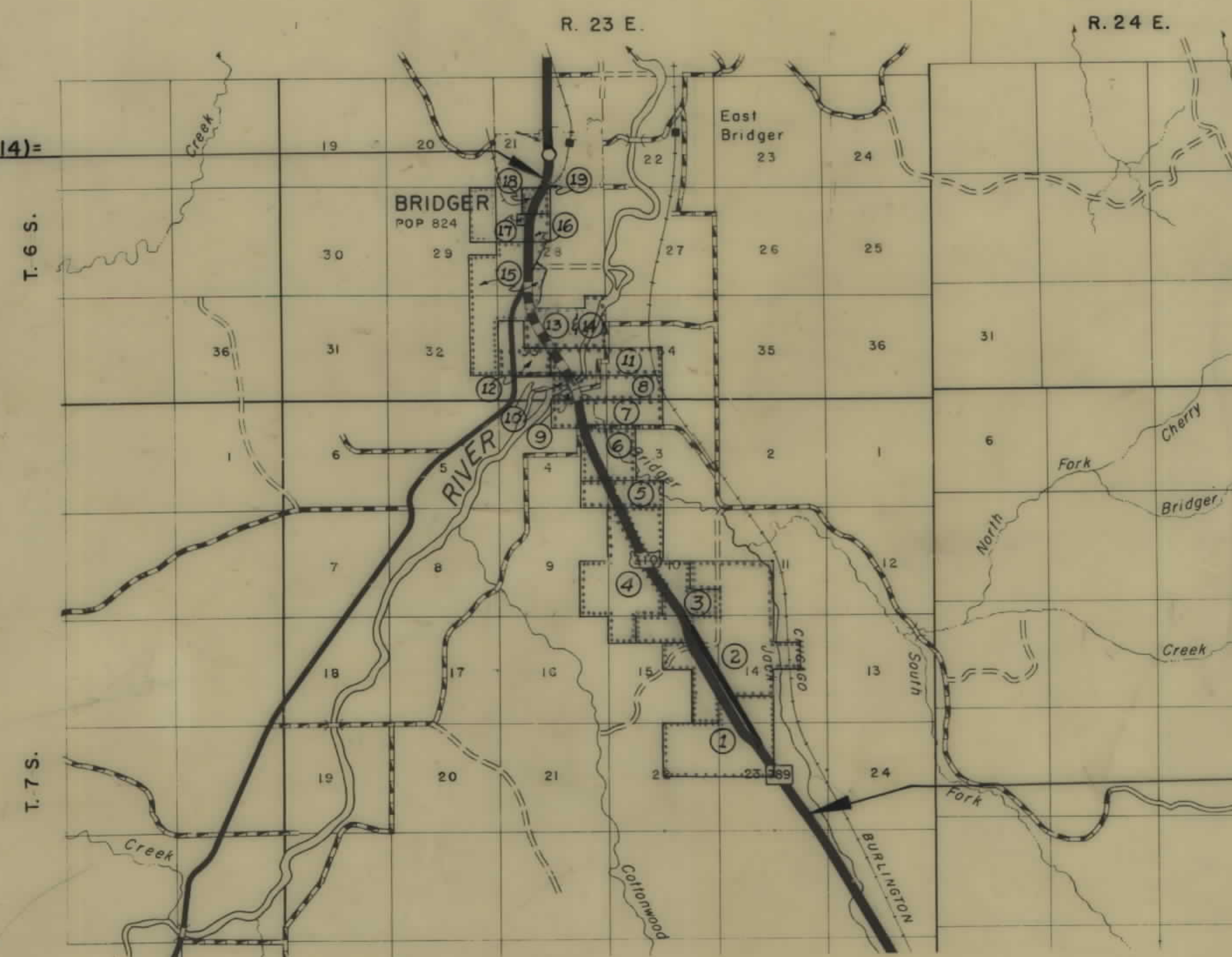


CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	-----
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	-----
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	-----
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	(2)
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	UNITED STATES GOVERNMENT	2,314
2	F.A. LILLIAN PARKER	415
3	VERN & KATHERYN BONDELL	5,617
4	EDWARD S. & MARY S. SCHWEND	6,748
5	ANNA M. ALTHOFF & R.C. ALTHOFF	718
6	JOHN ZENTNER	819
7	EDWARD S. & MARY S. SCHWEND	9
8	DAVID E. & JEAN HODGES	9410
9	CHARLES RUSSELL	10
10	H.E. & WINNIE RIDGEWAY	10
11	LOUIS F. & JENNIE S. RICHARDS	10
12	H.E. & J.E. HODGES & M.R. & E.O. PETERSON	10
13	WILLIAM THORMALEN, ET AL., CONTRACT FOR DEED TO ANGIE CREASBY	10111
13,15	WILLIAM R. & BETTY CURRIE	1112
16	AUGUST DEAN LEHMAN	12413
17	ALBRECHT & DERUDDER, A CORP	12413
18	JOE F. HERREN	13
18-1	WILLIAM A. DOWDLE	13
19	LINCOLN LAND CO.	13
20	PERPETUATION OF IRRIGATION ONLY	13
21	" " " "	11
22	" " " "	6
23	" " " "	8
24	B.P. LOYNINS, INC.	2 & 3
13,1	JACK A. CHRISTMAN	11
13,2, 14, 15	ROBERT ROWLAND	11

STA. 1362+54.4 END F-258(14)=
STA. 0+00 BEG. F-107(II)



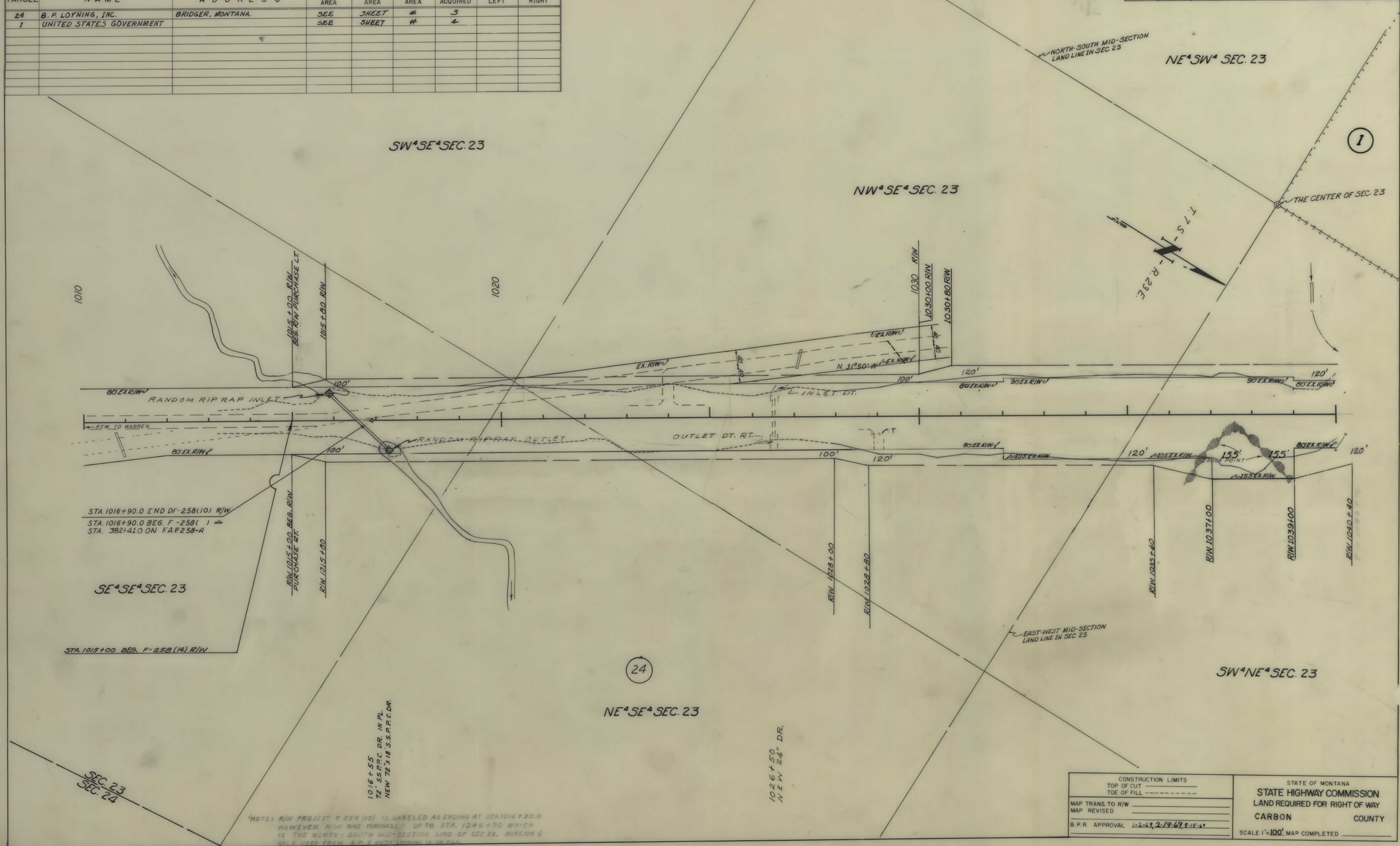
STA. 1016+90 BEG. F-258 (14)=
STA. 1016+90 END F-258 (II)

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED: DEC 14 19 68 <i>Lewis M. Chittim</i> STATE HIGHWAY ENGINEER	STATE OF MONTANA REGISTERED No. 174 ES LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
APPROVED:	
DIVISION ENGINEER	DATE

B.P.R. APP 11-18-69 12-69, 6-20-69, 8-15-69

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
24	B. P. LOYNING, INC.	BRIDGER, MONTANA.	SEE	SHEET	#	3		
1	UNITED STATES GOVERNMENT		SEE	SHEET	#	4		

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-258 (14)	1258-14	2	13

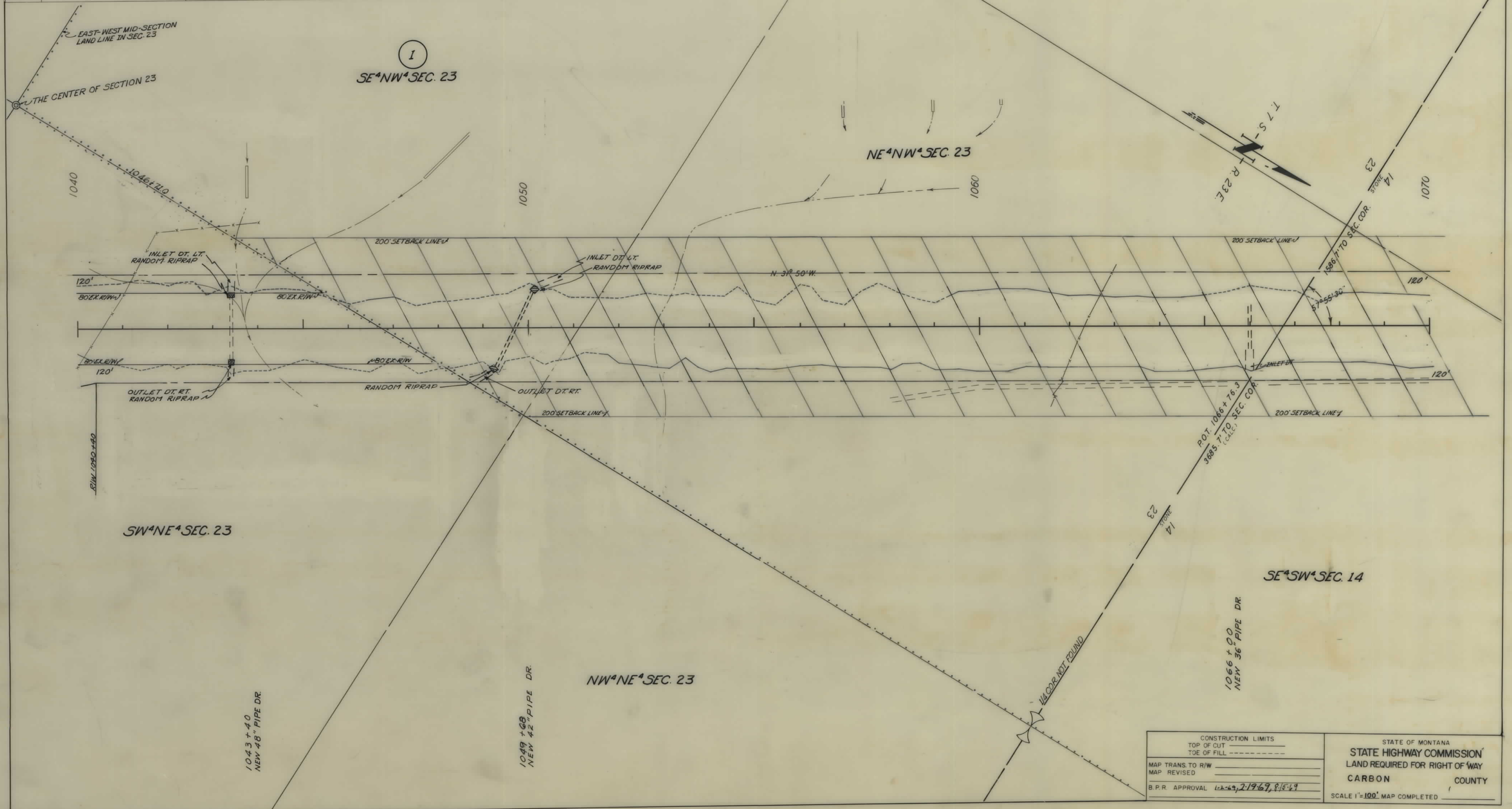


NOTE: R/W PROJECT F-258 (10) IS LABELED AS ENDING AT STA 1016+30.0 HOWEVER R/W WAS PURCHASED UP TO STA. 1046+70 WHICH IS THE NORTH-SOUTH MID-SECTION LINE OF SEC. 23, BRIDGER & SELL LOTS FROM B.P. & MITH LOYNING IS ON FILE.

CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____	SCALE 1"=100' MAP COMPLETED _____
B.P.R. APPROVAL 1-2-69, 2-19-69, 3-15-69	

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
1	UNITED STATES GOVERNMENT		SEE	SHEET	#	4		
24	B.P. LOYNING, INC.	BRIDGER, MONTANA	2403.46 AC.	16.40 AC.	12.75 AC.	3.65 AC.	1465.43 AC.	721.63 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-258 (14)	1258-14	3	13

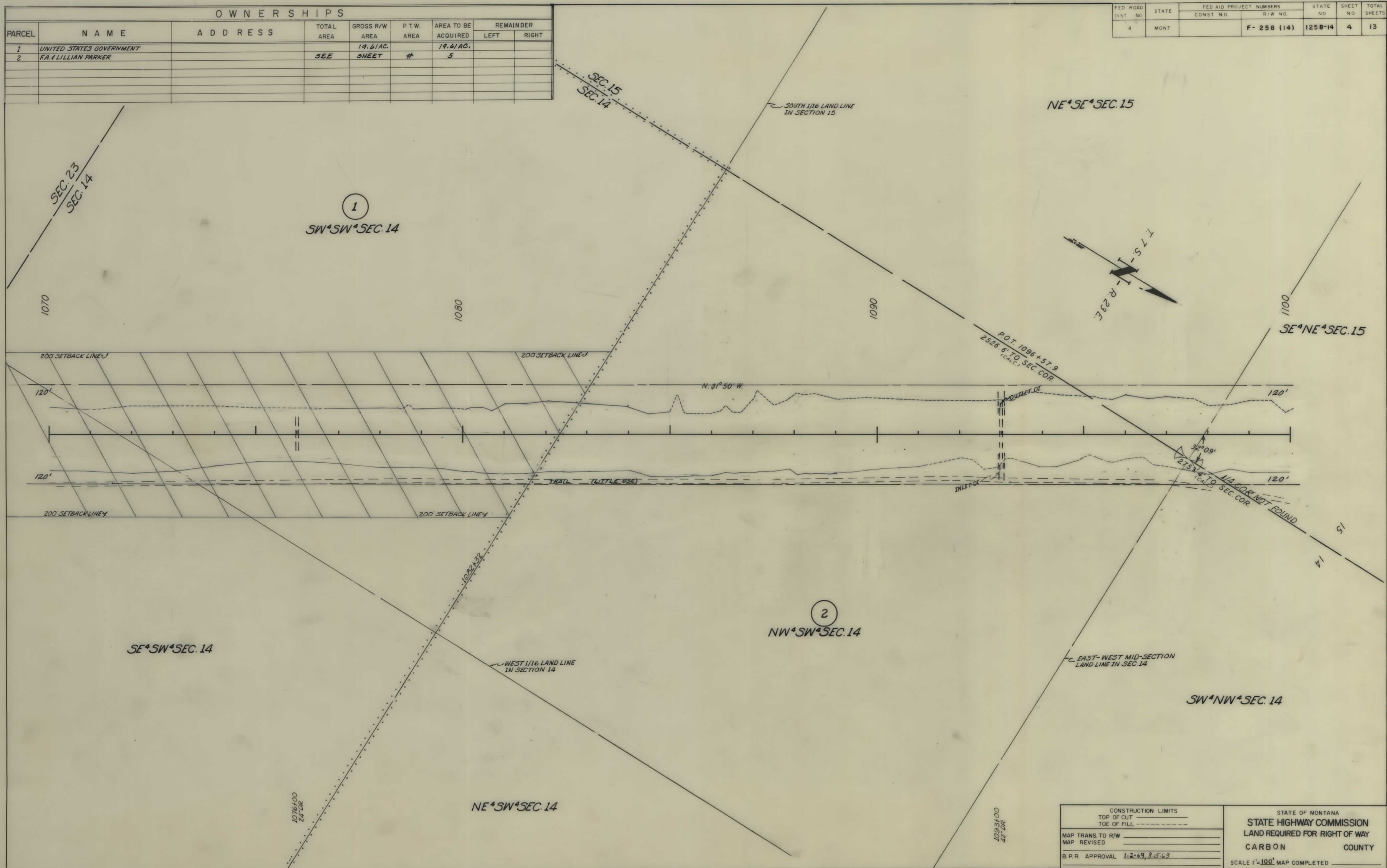


CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL 12-69, 2-19-69, 8-15-69	SCALE 1"=100' MAP COMPLETED _____

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
1	UNITED STATES GOVERNMENT			19.61 AC.		19.61 AC.		
2	FA. LILLIAN PARKER		SEE	SHEET	#	5		

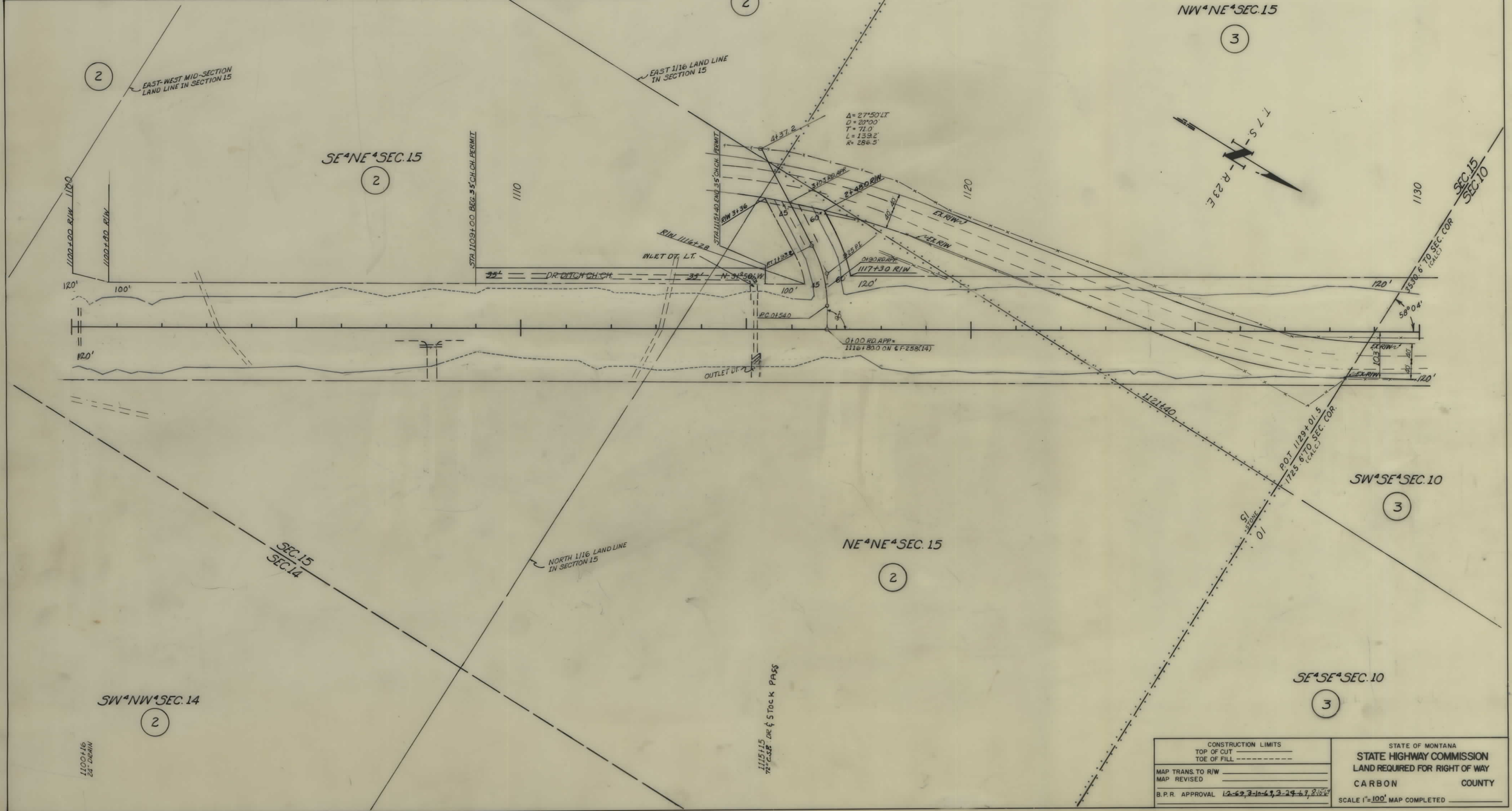
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-258 (14)	1258-14	4	13



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY
MAP TRANS TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL 1-2-69, 8-15-69	SCALE 1"=100' MAP COMPLETED _____

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT
							LEFT	RIGHT	
2	F.A. & LILLIAN PARKER		680.00 AC.	21.22 AC.		21.22 AC.	149.01 AC.	509.77 AC.	Q.51 R.C.
3	VERN & KATHERYN BONDELL	BRIDGER, MONTANA	56E	SHEET	#	7			

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-258 (14)	1258-14	5	13



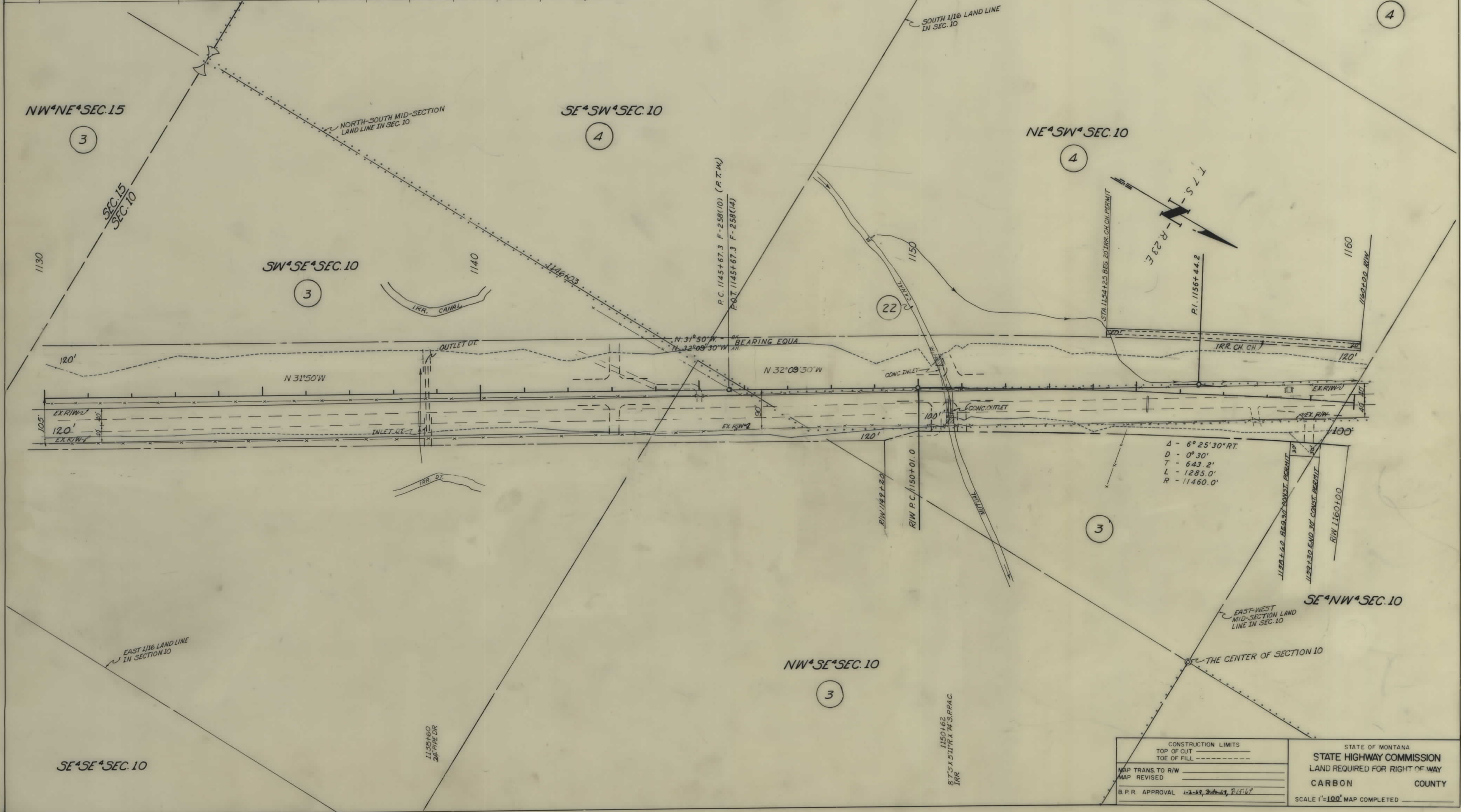
CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____	SCALE 1"=100' MAP COMPLETED _____
B.P.R. APPROVAL 12-69, 3-10-69, 3-29-69, 8-18-69	

1100+16
28' DEMIN

1115+15
72' CASE DR. & STOCK PASS

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT	
							LEFT	RIGHT		
3	VERN & KATHERYN BONDELL	BRIDGER, MONTANA	SEE	SHEET	#	7				
4	EDWARD S. & MARY S. SCHWEND	" "	"	"	"	"				
22	FOR PERPETUATION OF IRRIG ONLY									

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-258 (14)	1258-14	6	13

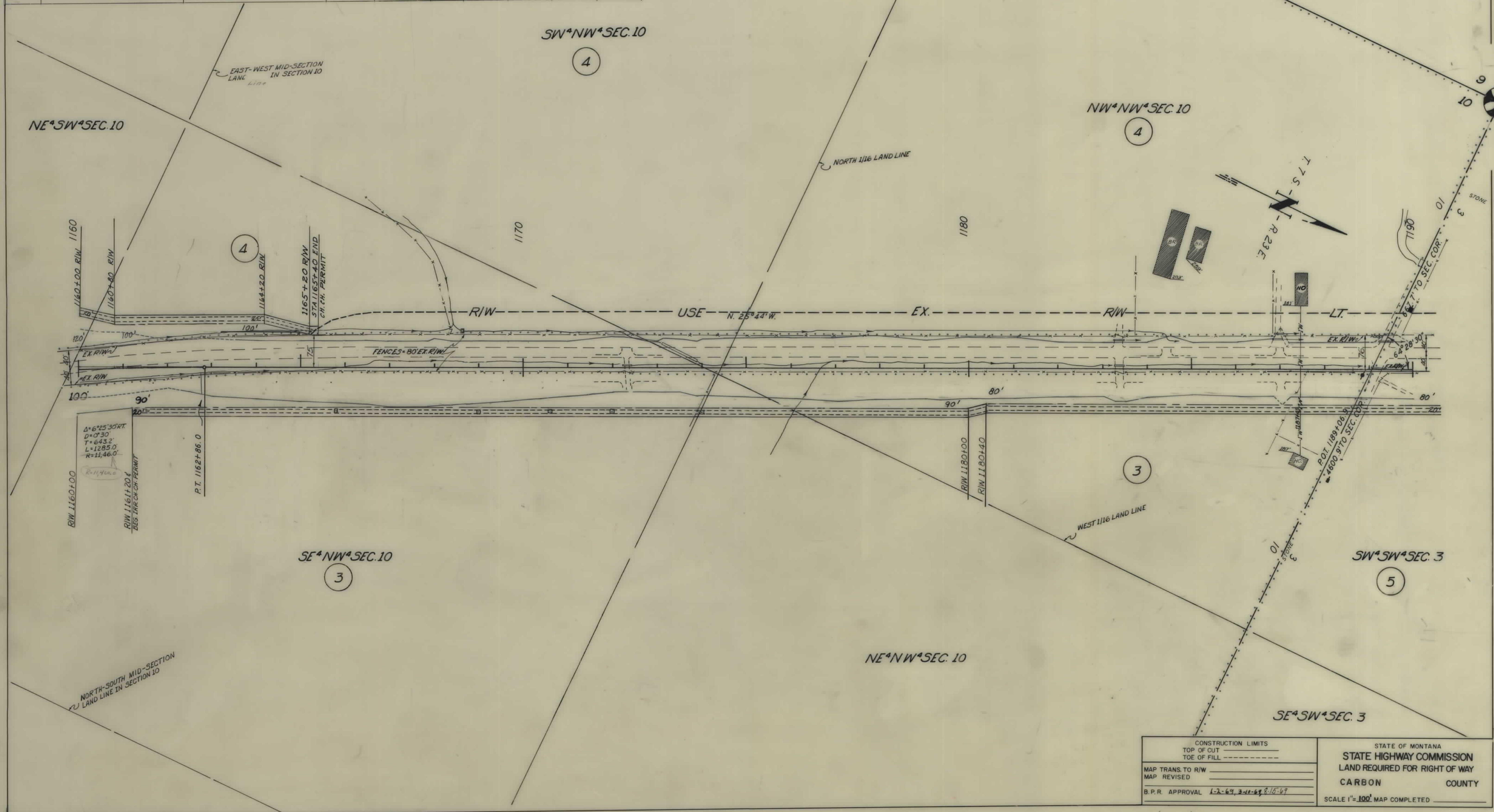


CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____	SCALE 1"=100' MAP COMPLETED _____
B.P.R. APPROVAL 10-23-67 [Signature]	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT
							LEFT	RIGHT	
3	VERN & KATHERYN BONDELL	BRIDGER, MONTANA	285.00 AC.	19.34 AC.	4.62 AC.	14.72 AC.	85.34 AC.	180.32 AC.	1.31 AC.
4	EDWARD S. & MARY S. SCHMID	" "	350.00 "	4.18 AC.	"	4.18 AC.	345.82 AC.	"	0.51 AC.
5	ANNA M. ALTHOFF	" "	SEE SHEET #	"	"	"	"	"	"
	CONT FOR D. GEORGE C. ALTHOFF	" "	"	"	"	"	"	"	"

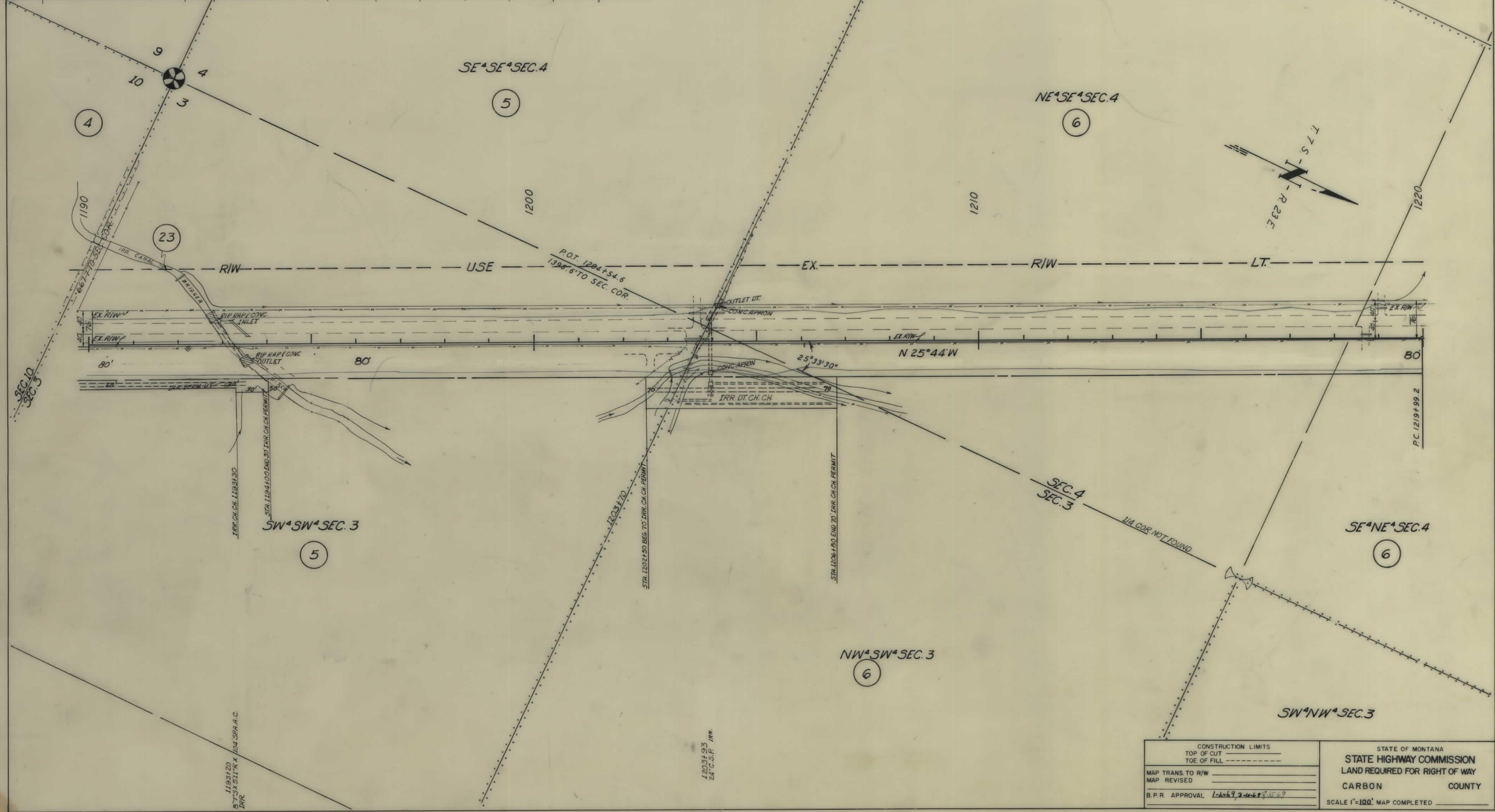
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-258 (14)	1258-14	7	13



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____ MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL 1-2-69, 2-10-69, 8-15-69	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY SCALE 1" = 100' MAP COMPLETED _____
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OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT
							LEFT	RIGHT	
5	GEORGE C. ALTHOFF	" "	120.00 -	5.24 "	2.69 "	2.57 "	48.09 "	64.65 "	0.37 AC.
6	JOHN ZENTNER	BRIDGER, MONT.	120.00 -	10.50 "	5.25 "	5.25 "	40.96 "	68.54 "	0.58 AC.
23	FOR PERPETUATION OF IRR. ONLY								

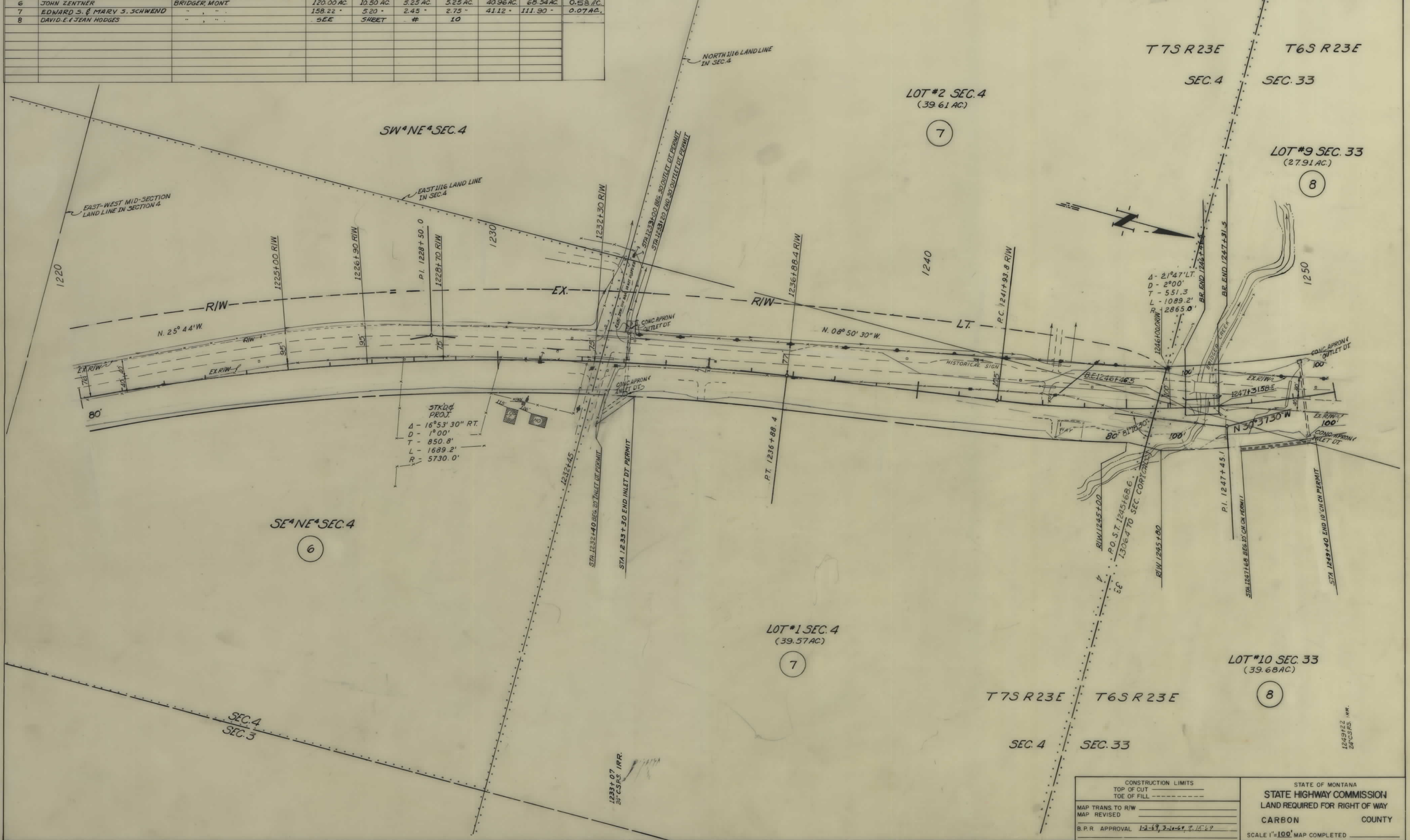
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.				8	13



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____	SCALE 1"=100' MAP COMPLETED _____
B.P.R. APPROVAL <u>1-26-92-1069-2-15-69</u>	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT
							LEFT	RIGHT	
6	JOHN ZENTNER	BRIDGER, MONT	120.00 AC.	10.50 AC.	5.25 AC.	5.25 AC.	40.96 AC.	68.54 AC.	0.58 AC.
7	EDWARD S. & MARY S. SCHWEND	" " "	158.22 "	5.20 "	2.45 "	2.75 "	41.12 "	111.90 "	0.07 AC.
8	DAVID E. & JEAN HODGES	" " "	SEE	SHEET	#	10			

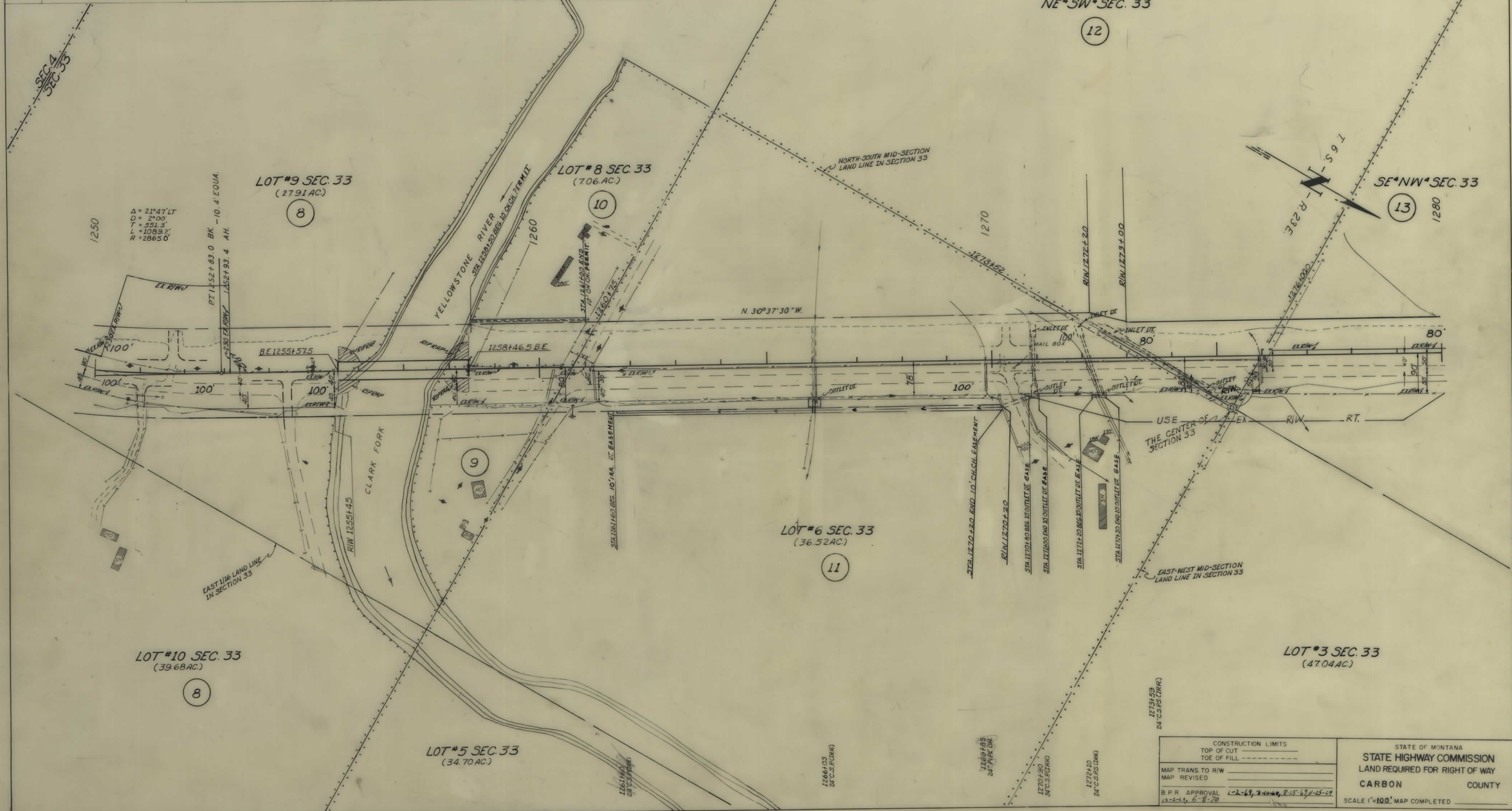
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-258 (14)	1258-14	9	13



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY
MAP TRANS. TO R/W MAP REVISED	
B.P.R. APPROVAL 1-2-69, 3-10-69, 8-15-69	SCALE 1"=100' MAP COMPLETED

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT
							LEFT	RIGHT	
8	DAVID E. & JEAN HODGES	BRIDGER MONT	147.59 AC.	4.65 AC.	2.33 AC.	2.32 AC.	21.50 AC.	121.49 AC.	0.04 AC.
9	CHARLES RUSSELL	"	3.00 "	0.12 AC.	"	0.12 AC.	"	2.88 AC.	"
10	H.E. & WINNIE RIDGEWAY	"	3.50 "	0.65 AC.	"	0.65 AC.	2.85 AC.	0.06 AC.	"
11	LOUIS F. & JENNIE S. RICHARDS	"	151.22 "	5.64 AC.	2.20 AC.	3.36 AC.	5.64 AC.	139.94 AC.	0.21 AC.
12	HOWARD E. & JESSIE E. HODGES & H. R. & E. O. PETERSON	"	80.00 "	0.99 AC.	0.50 AC.	0.69 AC.	79.01 AC.	"	"
13	WILLIAM THORMAHLEN, ET AL., CONTRACT FOR DEED TO ANGLIE C. REASEY.	"	"	"	SEE SHEET NO. 11	"	"	"	"

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-258 (14)	1258-14	10	13

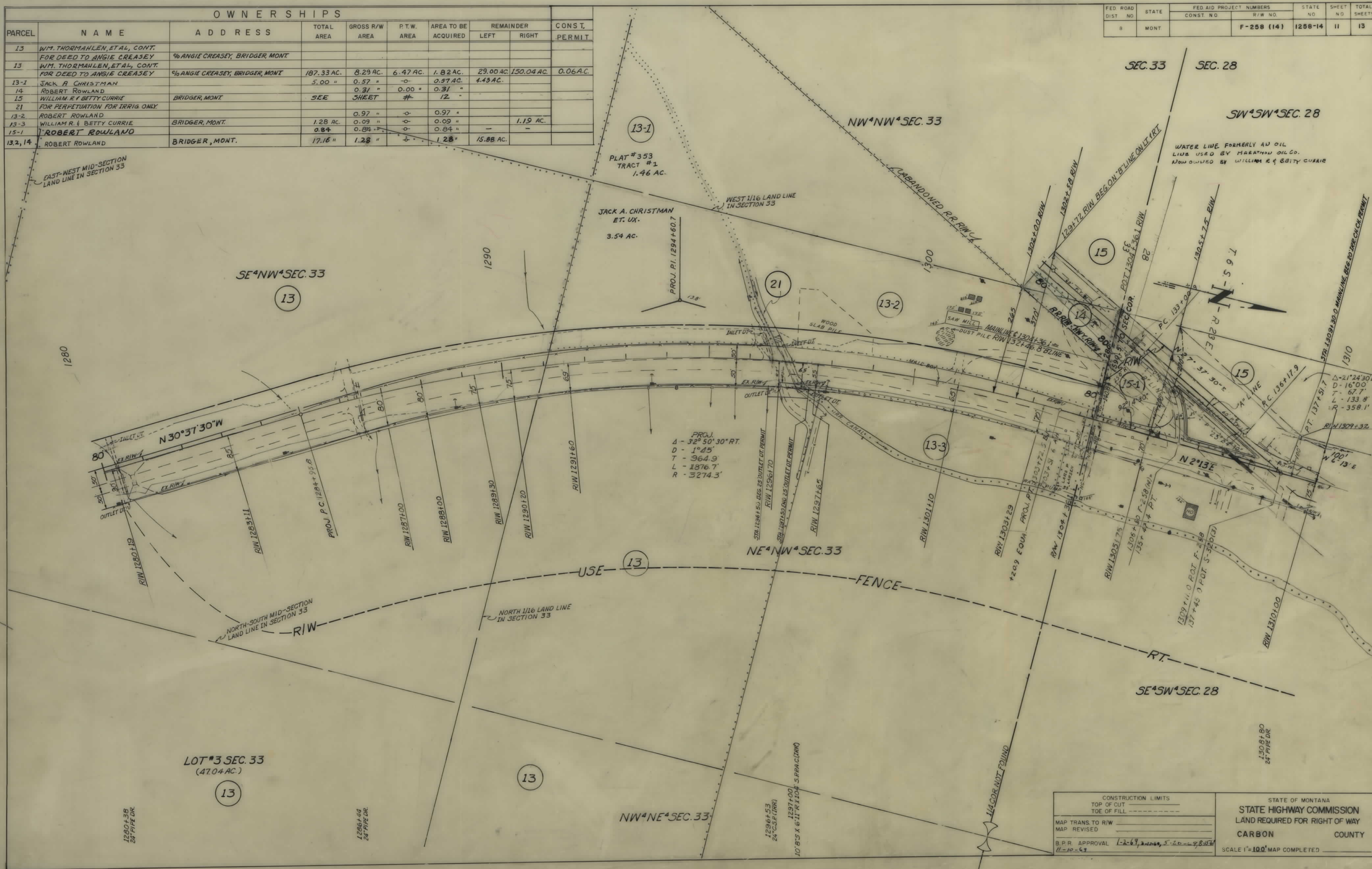


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY
MAP TRANS TO R/W MAP REVISED	
B.P.R. APPROVAL 1-2-69, 3-10-69, 8-15-69, 11-25-69 12-2-69, 6-8-70	SCALE 1"=100' MAP COMPLETED

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT
							LEFT	RIGHT	
13	WM. THORMAHLEN, ET AL., CONT. FOR DEED TO ANGIE CREASEY	% ANGIE CREASEY, BRIDGER, MONT.							
13	WM. THORMAHLEN, ET AL., CONT. FOR DEED TO ANGIE CREASEY	% ANGIE CREASEY, BRIDGER, MONT.	187.33 AC.	8.29 AC.	6.47 AC.	1.82 AC.	29.00 AC.	150.04 AC.	0.06 AC.
13-1	JACK A. CHRISTMAN		5.00 "	0.57 "	-	0.57 AC.	4.43 AC.		
14	ROBERT ROWLAND								
15	WILLIAM R. & BETTY CURRIE	BRIDGER, MONT.	SEE SHEET #	12					
21	FOR PERPETUATION FOR IRRIG. ONLY								
13-2	ROBERT ROWLAND			0.97 "	-	0.97 "			
13-3	WILLIAM R. & BETTY CURRIE	BRIDGER, MONT.	1.28 AC.	0.09 "	-	0.09 "		1.19 AC.	
15-1	ROBERT ROWLAND		0.84	0.84 "	-	0.84 "			
13, 14	ROBERT ROWLAND	BRIDGER, MONT.	17.16 "	1.28 "	-	1.28 "		15.88 AC.	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-258 (14)	1258-14	11	13	

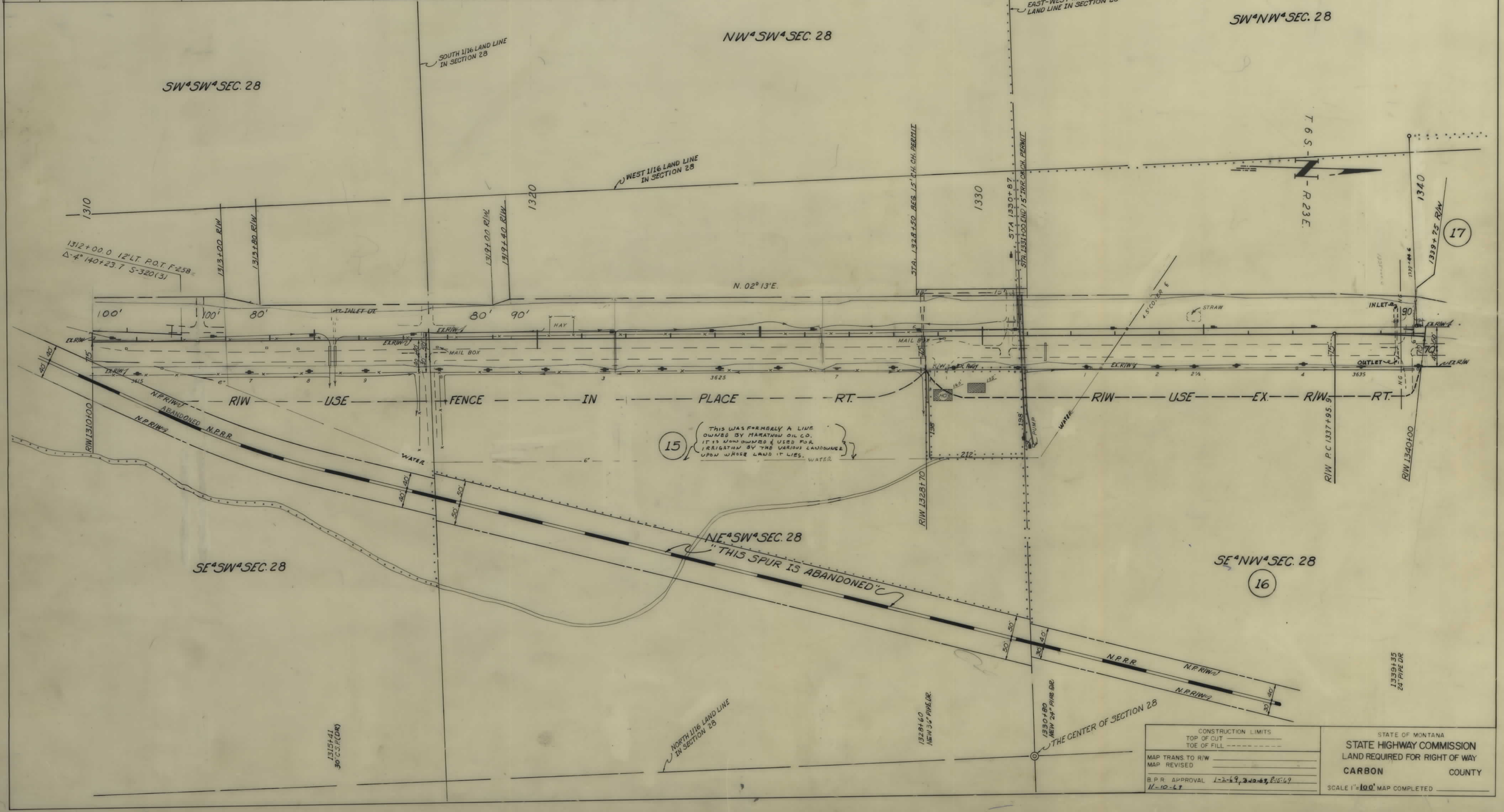


LOT #3 SEC. 33
(47.04 AC.)

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1"=100' MAP COMPLETED
B.P.R. APPROVAL 1-2-67, 2-10-67, 5-20-67, 8-15-67 11-10-67	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT
							LEFT	RIGHT	
15	WILLIAM R. & BETTY CURRIE	BRIDGER, MONT.	487.35 AC.	10.43 AC.	6.11 AC.	4.52 AC.	450.07 AC.	18.65 AC.	0.08 AC.
16	AUGUST DEAN LEHMAN	" " "	366	SHEET	#	13			
17	ALBRECHT & DERUDDER, A CORP.	" " "	359	0.34 AC.		0.24 AC.	3.25 AC.		

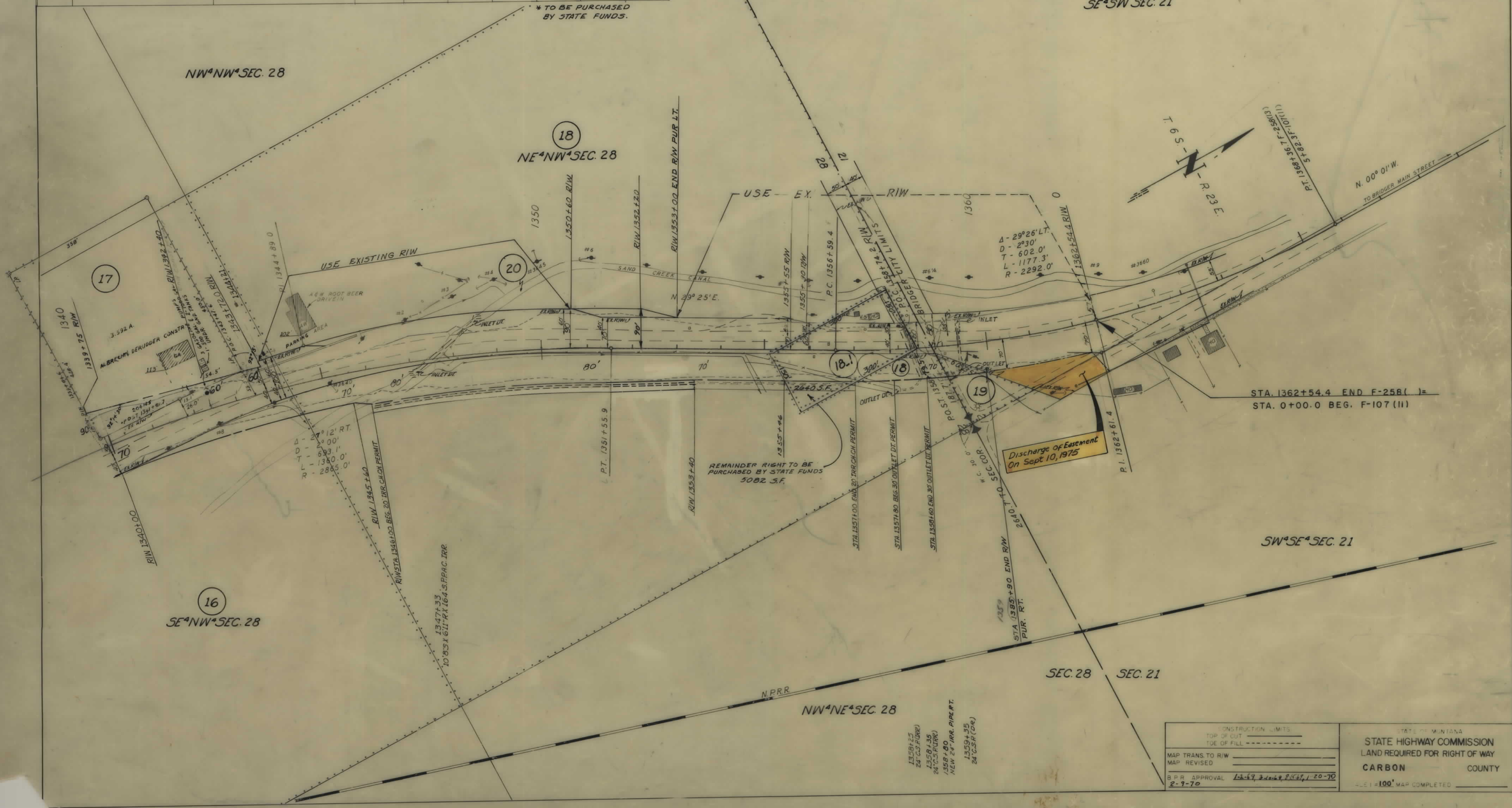
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-258 (14)	1258-14	12	13



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY
MAP TRANS TO R/W MAP REVISED	SCALE 1"=100' MAP COMPLETED
B.P.R. APPROVAL 1-2-59, 3-20-67, 8-26-69 11-10-67	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT
							LEFT	RIGHT	
16	AUGUST DEAN LEHMAN	BRIDGER, MONT	36.72 AC.	4.40 AC.	2.75 AC.	1.65 AC.	7.08 AC.	25.24 AC.	0.006 AC.
17	ALBRECHT & DE RUDDER, A CORP.	" "	3.59 "	0.26 AC.	" "	0.26 AC.	3.33 AC.	" "	" "
18	JOE F. HERREN	" "	39.00 "	4.24 AC.	2.46 "	1.79 AC.	13.86 AC.	20.90 "	0.56 AC.
18.1	WILLIAM A. DOWDLE	" "	45,000 S.F.	32,937 S.F.	18,212 S.F.	16,725 S.F.	6981 S.F.	*5082 S.F.	" "
19	LINCOLN LAND CO.	" "	14,400 S.F.	2,523 S.F.	" "	2,523 S.F.	" "	11,877 S.F.	" "
20	FOR PERPETUATION OF IRR. ONLY	" "	" "	" "	" "	" "	" "	" "	" "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. F-258 (14) P.W. NO. 1258-14	13	13



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CARBON COUNTY
MAP TRANS. TO RIW MAP REVISED	
B.P.R. APPROVAL 12-19-70 2-9-70	SCALE = 100' MAP COMPLETED