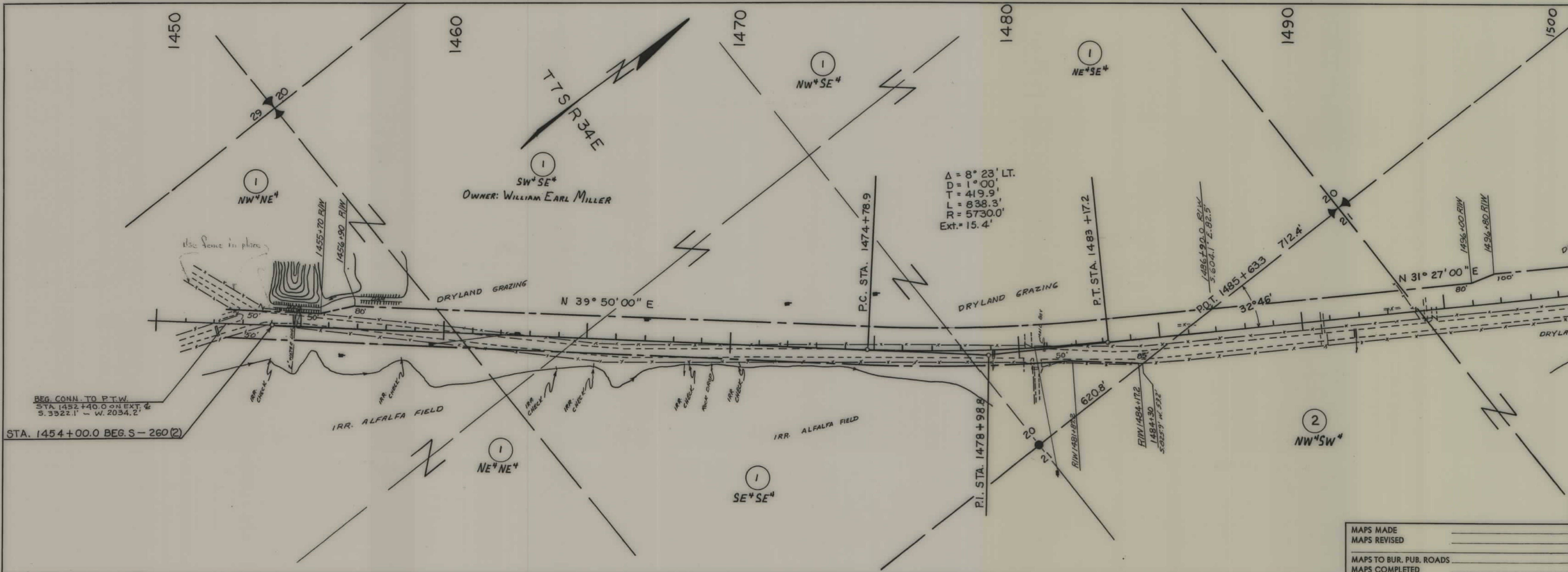


PLANS  
NOT  
TO  
SCALE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-260(2)	3260-02	1	2

$\Delta = 8^{\circ} 23' \text{ LT.}$   
 $D = 1^{\circ} 00'$   
 $T = 419.9'$   
 $L = 638.3'$   
 $R = 5730.0'$   
 $\text{Ext.} = 15.4'$

BEG. CONN. TO P.T.W.  
 STA. 1452+40.0 ON EXT. &  
 S. 3322.1' - W. 2034.2'

STA. 1454+00.0 BEG. S-260(2)

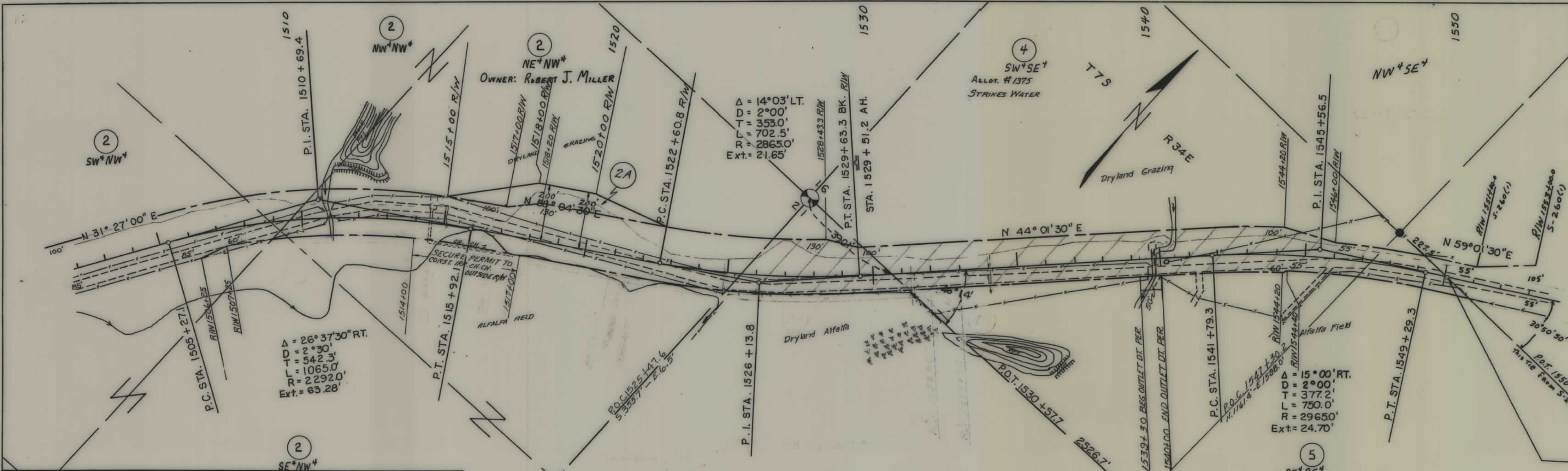
1  
 SW<sup>4</sup>SE<sup>4</sup>  
 OWNER: WILLIAM EARL MILLER

2  
 SW<sup>4</sup>NW<sup>4</sup>  
 OWNER: ROBERT J. MILLER

MAPS MADE \_\_\_\_\_  
 MAPS REVISED \_\_\_\_\_  
 MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
 MAPS COMPLETED \_\_\_\_\_

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 BIG HORN COUNTY  
 SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-260(2)	3260-02	2	2



MS #1  
SE SE 1/4 Sec 36 T 6 S R 34 E  
Priscilla Greybull  
Allot # 923

Stockpile Site - Lt 1861+00  
1865+00 Sec 29 T.6 S  
R. 35 E.  
E.F.G. Irwin & Ralph M. Hults  
NE SE 1/4

MS #4  
NE NE 1/4 Sec 21 T.6 S R.35 E.  
Myron Lynde

MS #6  
SE SW 1/4, SW SE 1/4  
Sec 10, T.6 S. R 35 E  
Joe Alden  
14.43 Ac

P.O.T. 1550+08.1 N.1310.3'-E.1822.7'  
P.O.T. 1550+08.1 S-260(1)

OWNERSHIPS			
PARCEL	NAME	ADDRESS	NET TAKE AREA
2A	ROBERT J. MILLER		0.85 AC.

3  
NW NE 1/4  
Allot # 490  
Looks At The Bear Gun Shows

MAPS MADE  
MAPS REVISED 3-17-61  
MAPS TO BUR. PUB. ROADS  
MAPS COMPLETED 3/17/65-12/30/65

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
BIG HORN COUNTY  
SCALE 1" = 200' MAP APPROVED BY