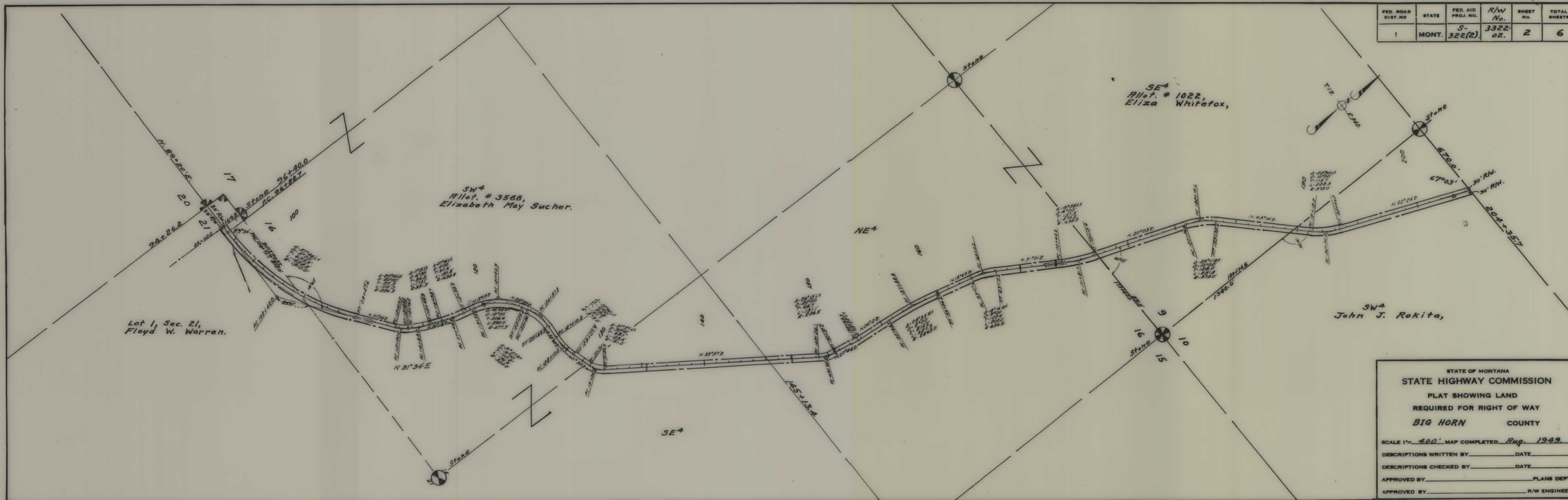


PLANS  
NOT  
TO  
SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W No.  | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|----------|-----------|--------------|
| 1                   | MONT. | S-322(2)           | 3322-02. | 2         | 6            |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 BIG HORN COUNTY

SCALE 1"= 400' MAP COMPLETED Aug. 1949.

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W No. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 1                   | MONT. | S-322(2)           | 322-02. | 3         | 6            |

N2 Sec. 10,  
Pilot. # 188,  
Charlotte Geisdorff.

R11 Sec. 11,  
Pilot. # 2335,  
Francis Geisdorff.

E2W2SE4 + E2SE4  
Pilot. # 2334,  
Florence Geisdorff.

SW7 + W2W2SE4  
John J. Rokita.

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
BIG HORN COUNTY

SCALE 1"= 400'. MAP COMPLETED Aug. 1949.

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R.W. ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W No.  | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|----------|-----------|--------------|
| 1                   | MONT. | 5-322(2)           | 3322-02. | 5         | 6            |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
BIG HORN COUNTY

SCALE 1"= 400' MAP COMPLETED Aug. 1949

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER

E<sup>2</sup>E<sup>2</sup>E<sup>2</sup> Sec. 8 + W<sup>2</sup>-W<sup>2</sup>E<sup>2</sup>-W<sup>2</sup> of E<sup>2</sup>E<sup>2</sup> Sec. 9.  
Pilot. # 1067,  
Hattie Sucher,

E<sup>4</sup>E<sup>2</sup>E<sup>2</sup> Sec. 9 + W<sup>2</sup>-W<sup>2</sup>E  
Pilot. # 3171,  
Claude Mapes Dawe.

W<sup>2</sup> + W<sup>2</sup>E<sup>2</sup> + W<sup>2</sup>E<sup>2</sup>E<sup>2</sup>  
Pilot. # 421,  
Oldhorn.



| FED. ROAD<br>DIST. NO | STATE | FED. AID<br>PROJ. NO. | R/W<br>No.   | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|-----------------------|--------------|--------------|-----------------|
| 1                     | MONT. | S-<br>322 (2)         | 3322-<br>02. | 6            | 6               |

