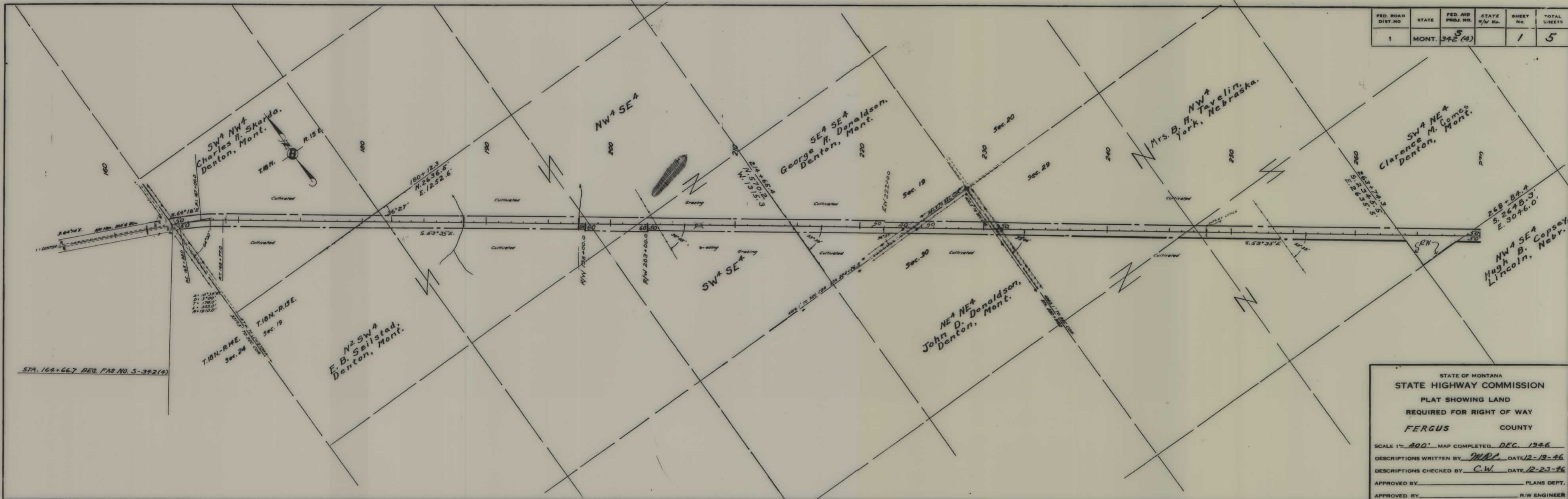


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	342 (A)		1	5



STA. 164+66.7 BEG. FAS NO. S-342(A)

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 FERGUS COUNTY

SCALE 1" = 400' MAP COMPLETED DEC. 1946
 DESCRIPTIONS WRITTEN BY MRC DATE 12-19-46
 DESCRIPTIONS CHECKED BY C.W. DATE 12-23-46
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED ROAD DIST. NO.	STATE	FED AID PROJ. NO.	STATE T/W No.	SHEET NO.	TOTAL SHEETS
1	MONT	342 (4)		2	5



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 FERGUS COUNTY

SCALE 1" = 400' MAP COMPLETED DEC. 1946.
 DESCRIPTIONS WRITTEN BY J.M.C. DATE 12-19-46.
 DESCRIPTIONS CHECKED BY C.W. DATE 12-23-46.
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

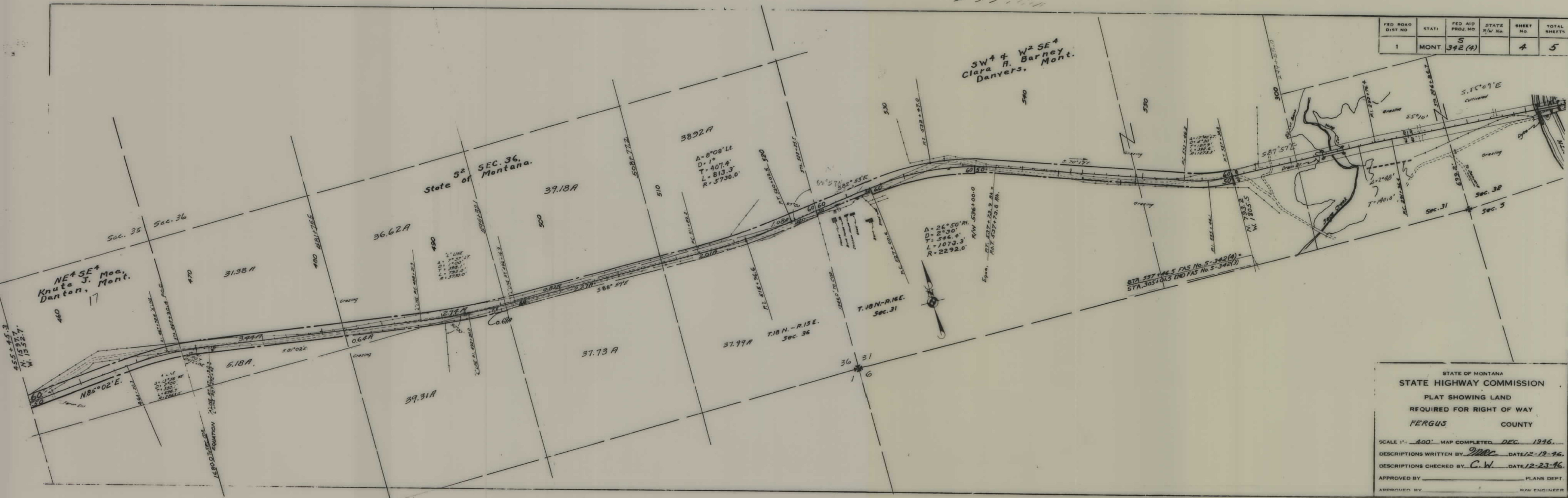
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	5 342 (4)		3	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
FERGUS COUNTY

SCALE 1" = 400' MAP COMPLETED DEC. 1946
 DESCRIPTIONS WRITTEN BY M.A.C. DATE 12-19-46
 DESCRIPTIONS CHECKED BY C.W. DATE 12-23-46
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

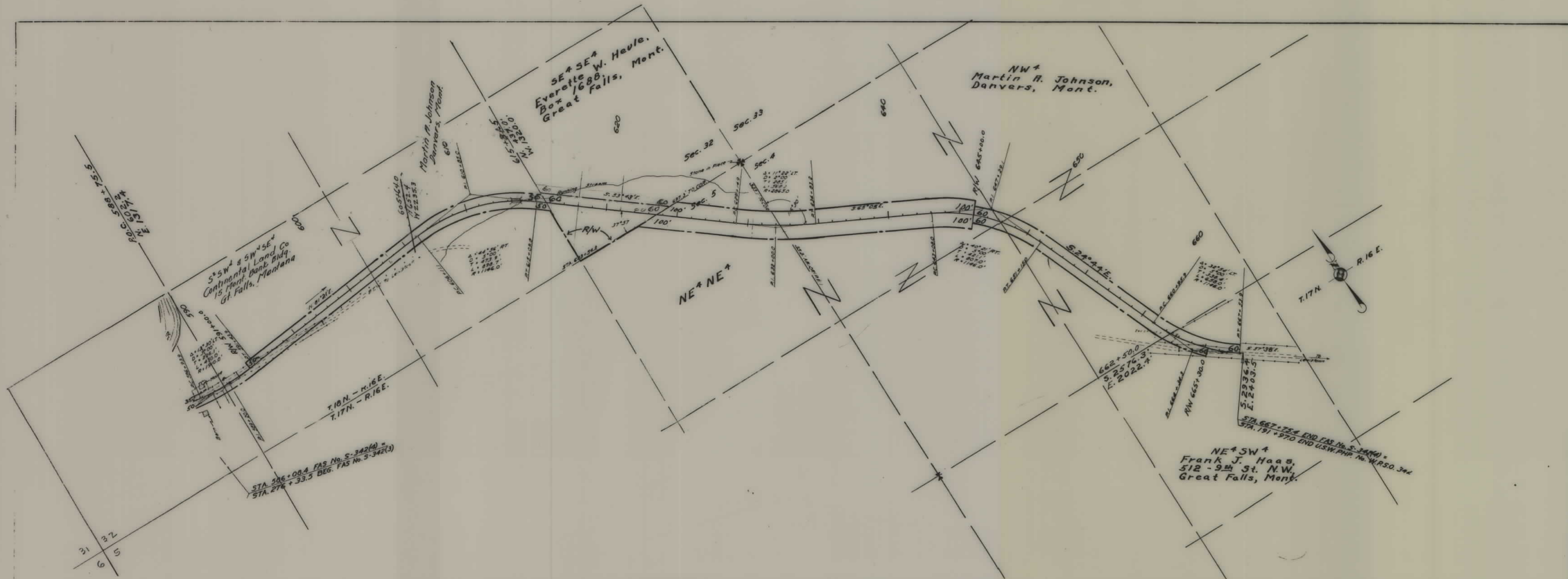
FED ROAD DIST NO	STATE	FED AID PROJ. NO	STATE R/W No.	SHEET NO	TOTAL SHEETS
1	MONT.	5	342 (4)	4	5



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 FERGUS COUNTY

SCALE 1" = 400' MAP COMPLETED DEC. 1946.
 DESCRIPTIONS WRITTEN BY J.M.C. DATE 12-19-46.
 DESCRIPTIONS CHECKED BY C.W. DATE 12-23-46.
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ CIVIL ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET No.	TOTAL SHEETS
1	MONT	342 (4)		5	5



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
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 FERGUS COUNTY

SCALE 1" = 400' MAP COMPLETED DEC. 1946
 DESCRIPTIONS WRITTEN BY MRC DATE 12-19-46
 DESCRIPTIONS CHECKED BY C.W. DATE 12-23-46
 APPROVED BY _____ PLANS DEPT
 APPROVED BY _____ R/W ENGINEER

S 342(4) SH 5 OF 5

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