

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FR3 355 (2)		1	7

SE⁴ Sec.11
Arthur LaValley
Louis Lineweaver
Joplin Mont.

NE⁴- Sec.11
Letha E. Edgerton et al

SE⁴ Sec.2
Martin Dahler
Joplin Mont.

NE⁴ Sec.2
David Jarnes
Joplin Mont.

E² Sec.35
David Jarnes
Joplin Mont.

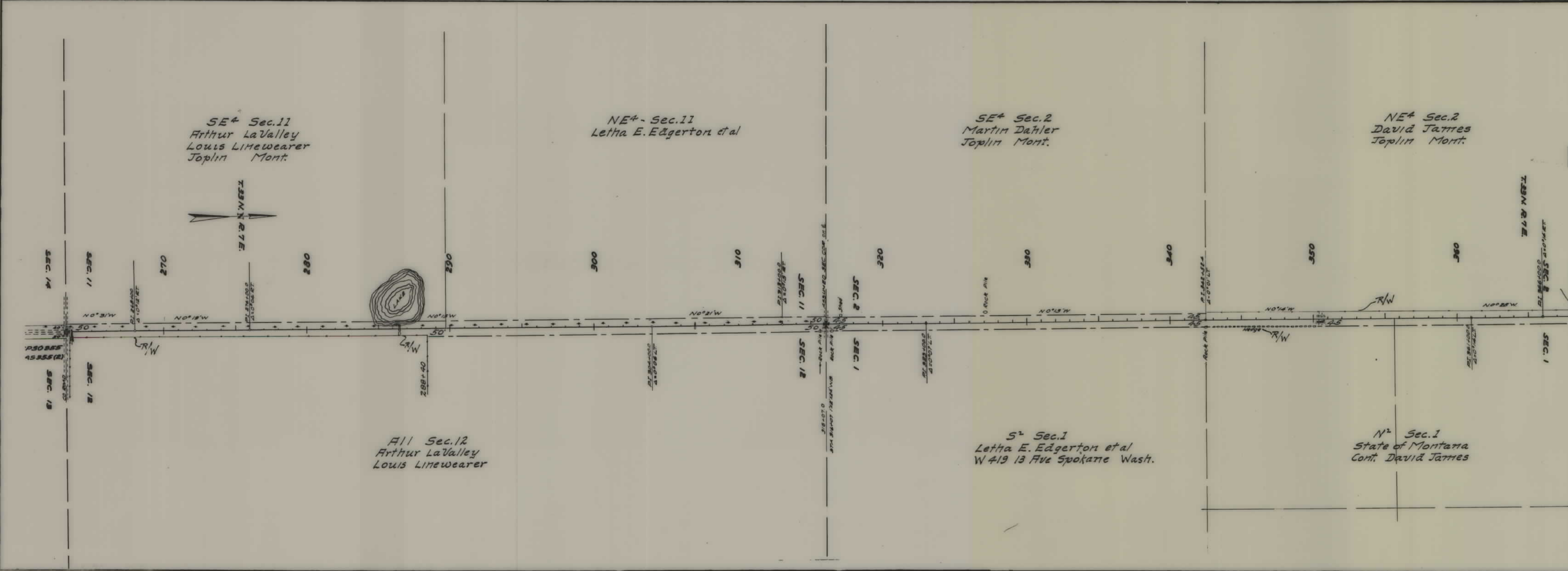
All Sec.12
Arthur LaValley
Louis Lineweaver

S² Sec.1
Letha E. Edgerton et al
W 419 13 Ave Spokane Wash.

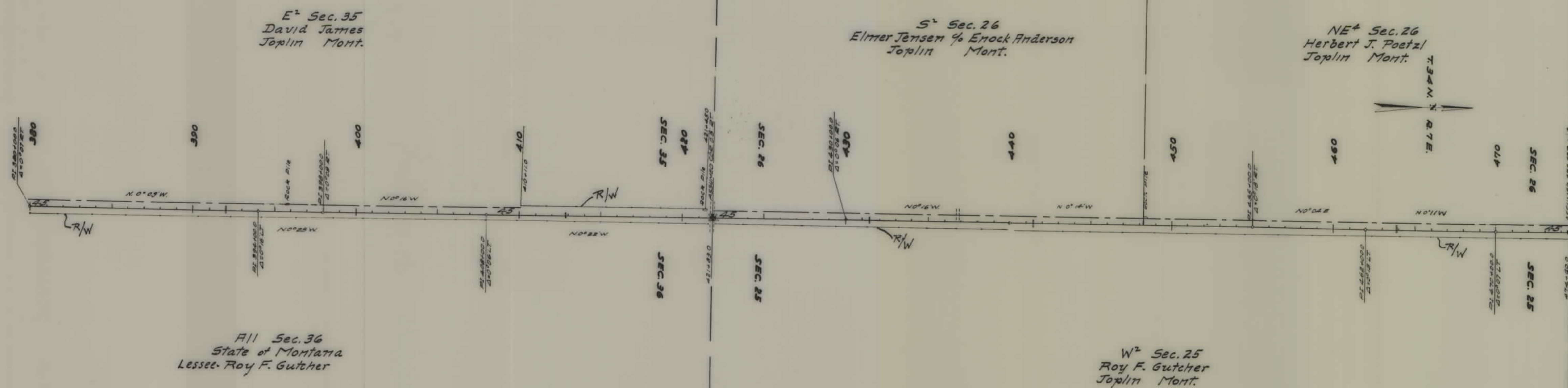
N² Sec.1
State of Montana
Cont. David Jarnes

All Sec.36
State of Montana
Lessee- Roy F. Gutcher

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LIBERTY COUNTY
SCALE 1"= 400' MAP COMPLETED 2-1-46
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS 355(2)		2	7



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LIBERTY COUNTY

SCALE: 400 MAP COMPLETED: 2-1-26

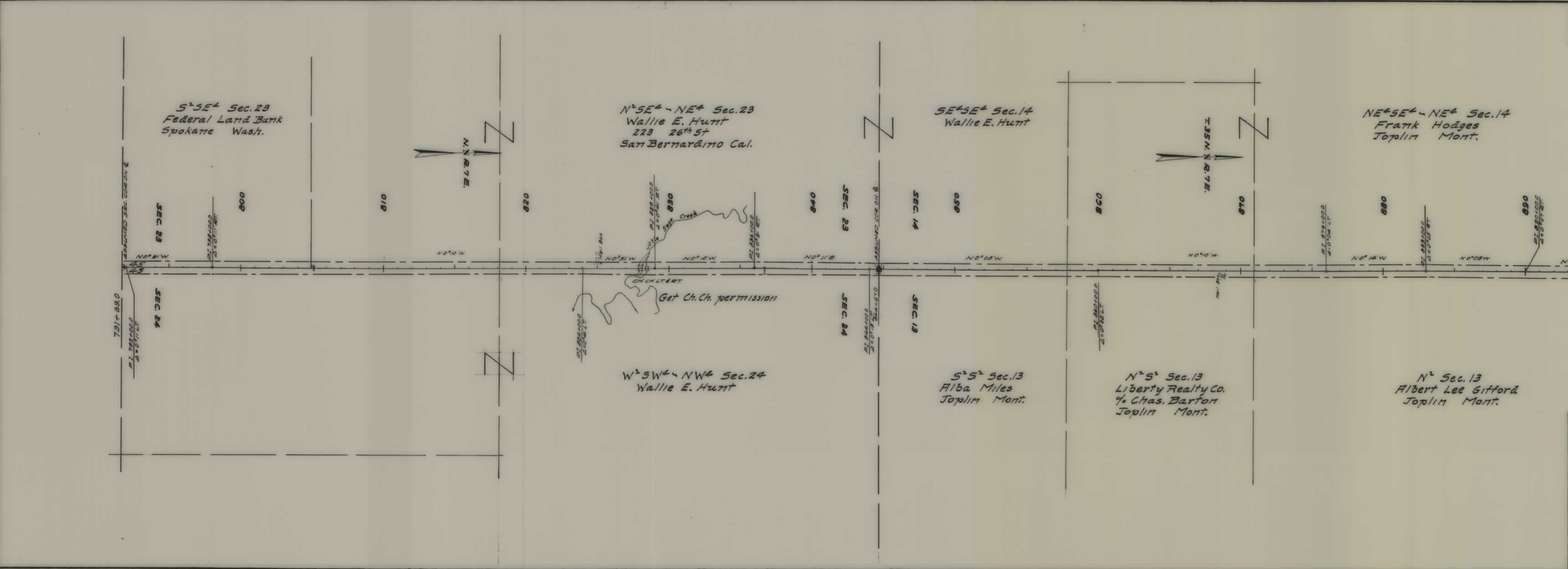
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ P W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE T/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS 355(2)		6	7



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 LIBERTY COUNTY

SCALE 1" = 400' MAP COMPLETED 2-1-46

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

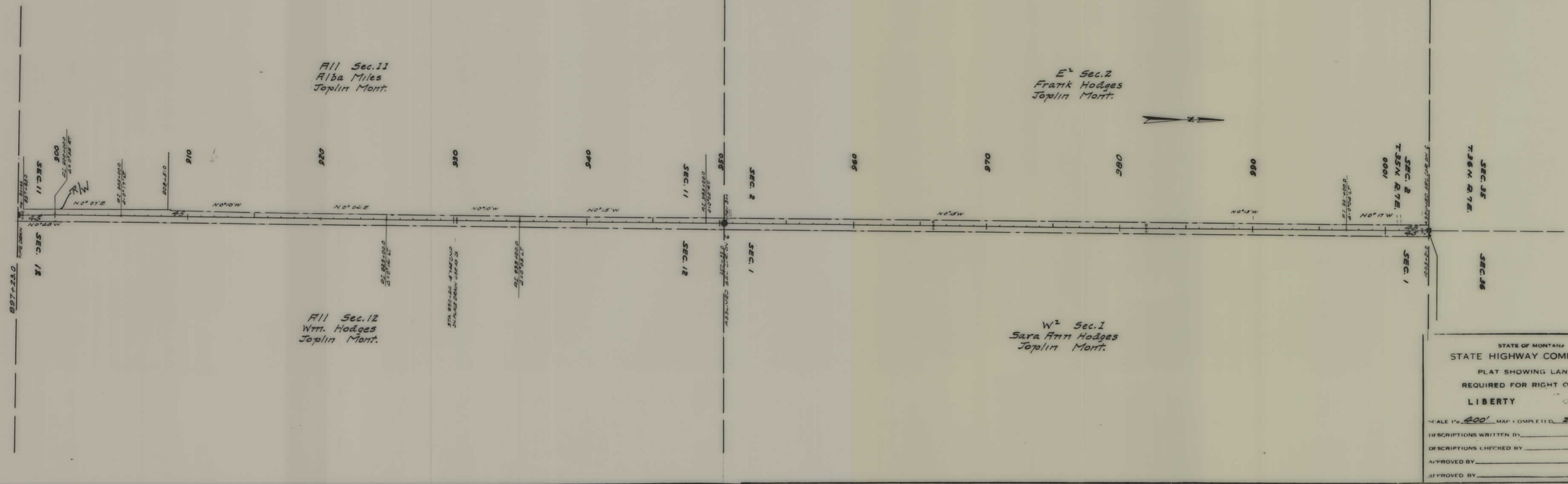
FED ROAD DIST NO	STATE	FED AID PROJ. NO	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FAS 355(2)		7	7

All Sec. 11
Alba Miles
Joplin Mont.

E² Sec. 2
Frank Hodges
Joplin Mont.

All Sec. 12
Wm. Hodges
Joplin Mont.

W² Sec. 1
Sara Ann Hodges
Joplin Mont.



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LIBERTY COUNTY

SCALE 1" = 400' MAP COMPLETED 2-1-46

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APPROVED BY _____ R/W ENGINEER