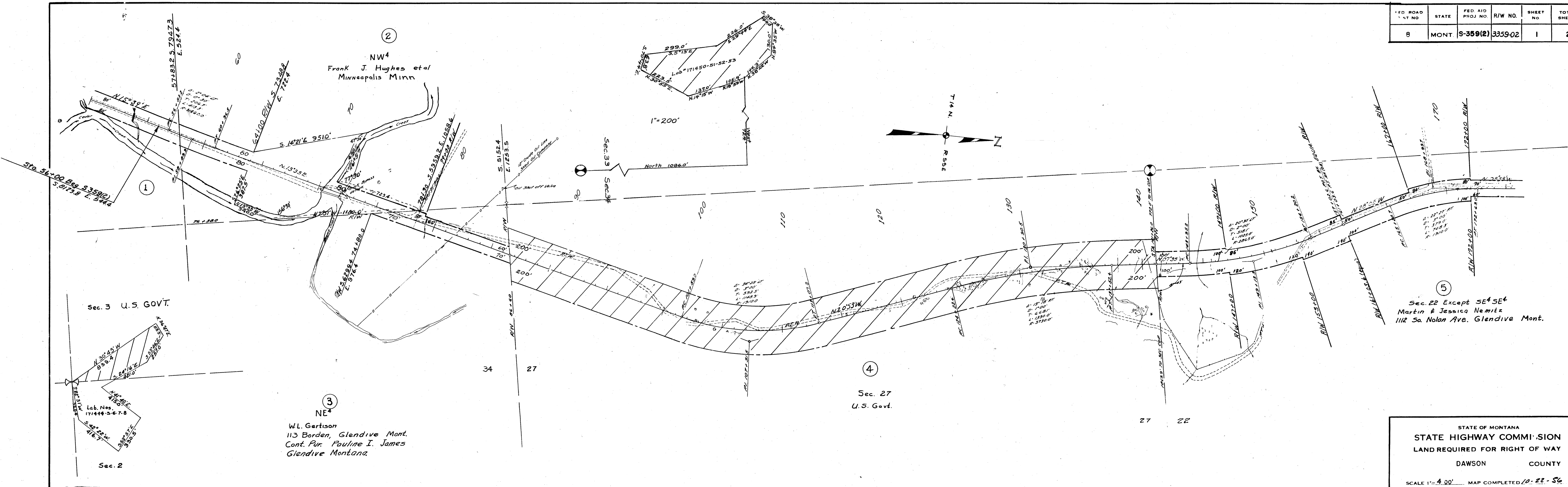


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-359(2)	3359-02	1	2



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY
SCALE 1"=400' MAP COMPLETED 10-22-56

123303

DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT
LAND OFFICE - BILLINGS, MONTANA

I hereby certify that the right of way and the material sites as shown in hatching on the two sheets of this set of maps, consisting of sheets 1 and 2 of Montana S 359 (2), affect only unappropriated and unreserved public land:

- W1/2 Sec. 27, T 14 N, R 55 E.
- SE1/4 Sec. 33, T 14 N, R 55 E.
- SW1/4 Sec. 15, T 14 N, R 55 E.
- SW1/4 Sec. 15, T 14 N, R 55 E.
- SE1/4 Sec. 3, T 14 N, R 55 E.

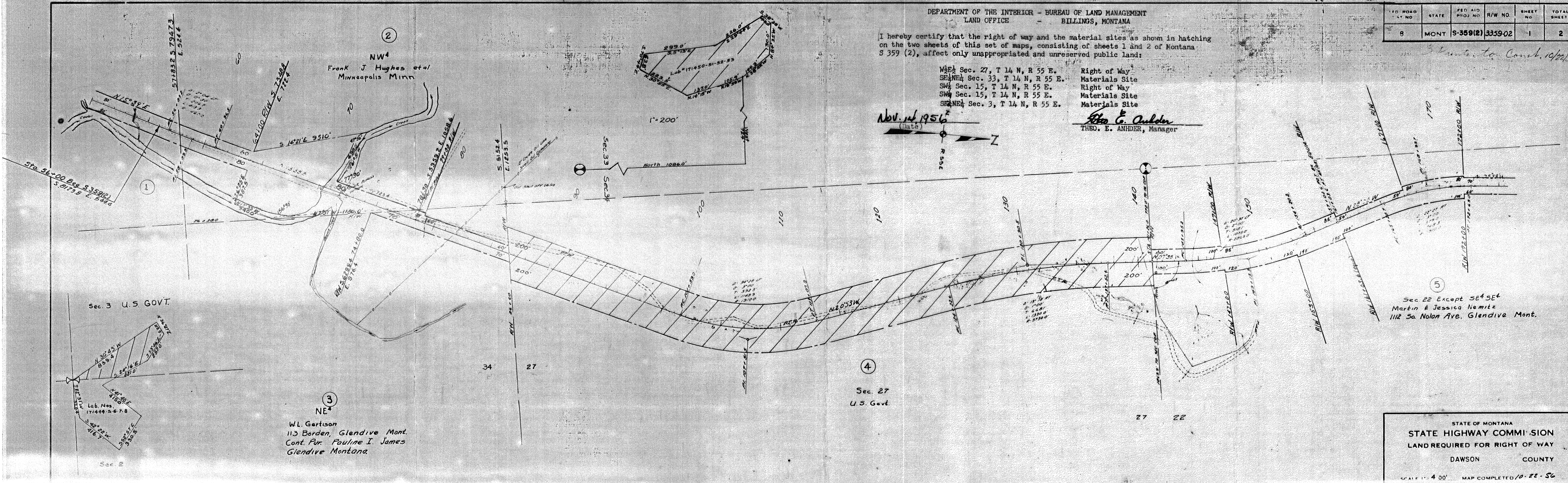
- Right of Way
- Materials Site
- Right of Way
- Materials Site
- Materials Site

Theo. E. Anholder
THEO. E. ANHOLDER, Manager

Nov. 14, 1956
(Date)

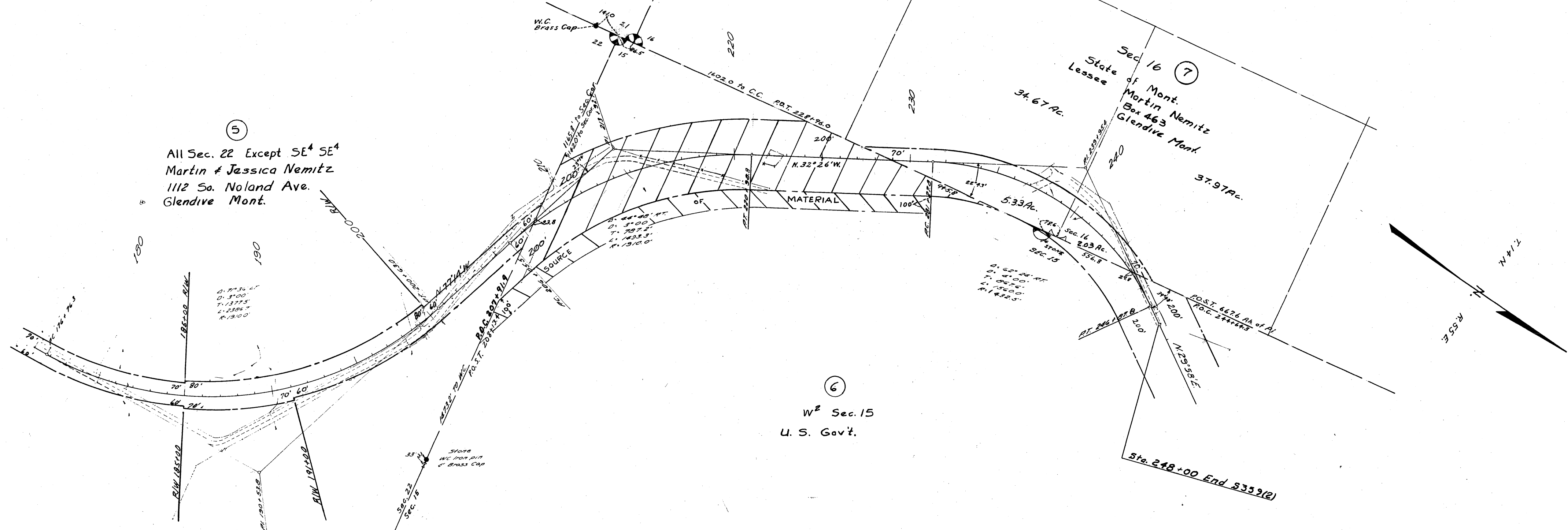
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	S-359(2)	3359-02	1	2

3 miles to Const. 10/20/56



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY
SCALE 1" = 400' MAP COMPLETED 10-22-56

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-359(2)	3359-02	2	2



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 DAWSON COUNTY
 SCALE 1"=4.00' MAP COMPLETED 10-22-56

QUITCLAIM DEED
TO: HAMADAH FAMILY TRUST
RECORDED: 10/3/2024
DOC. NO.: 482227

FED ROAD DIST NO	STATE	FED AID PROJ NO	R/W NO.	SHEET NO	TOTAL SHEETS
8	MONT.	S-359(2)	3359-02	1	2

