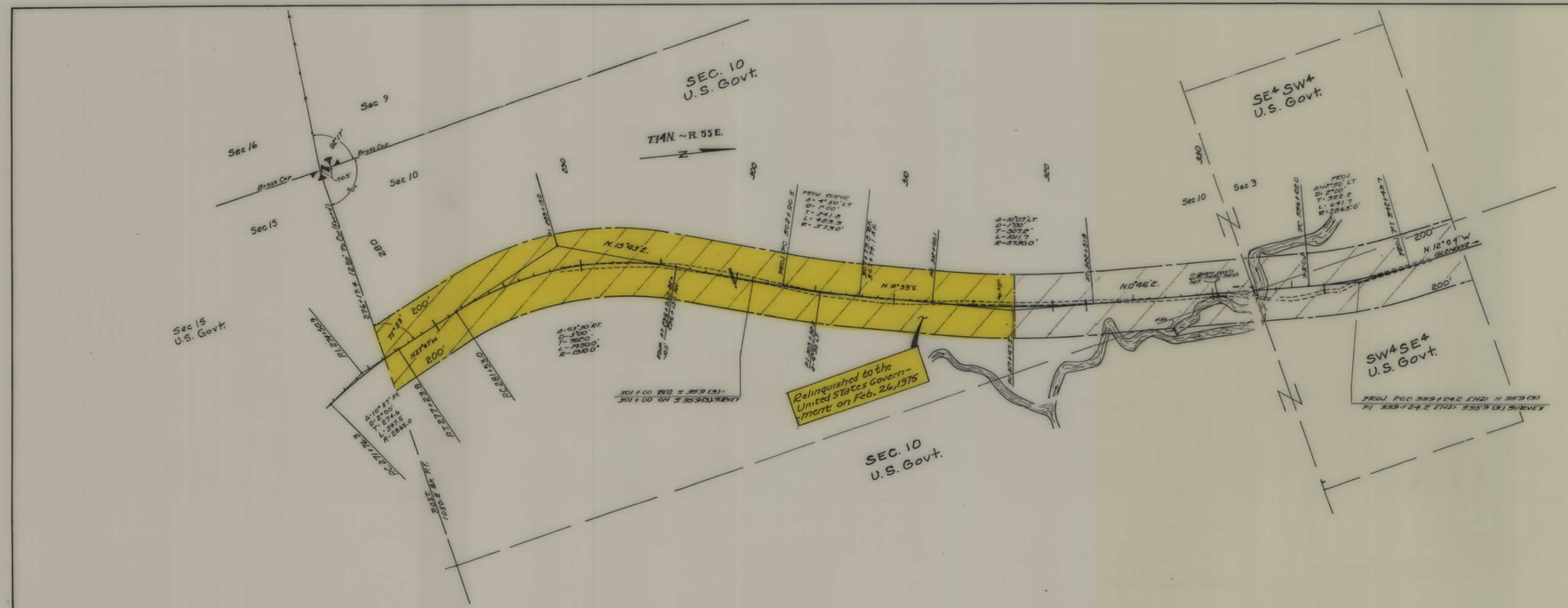
PLANS
NOT
TO
SCALE

| FED. ROAD DIST. NO | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 8 | MONT. | S 359(3) | 3359-03 | 1 | 1 |




STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

DAWSON COUNTY

SCALE 1"= 400' MAP COMPLETED 4-2-57

S 359(3) SHT 1 OF 1

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