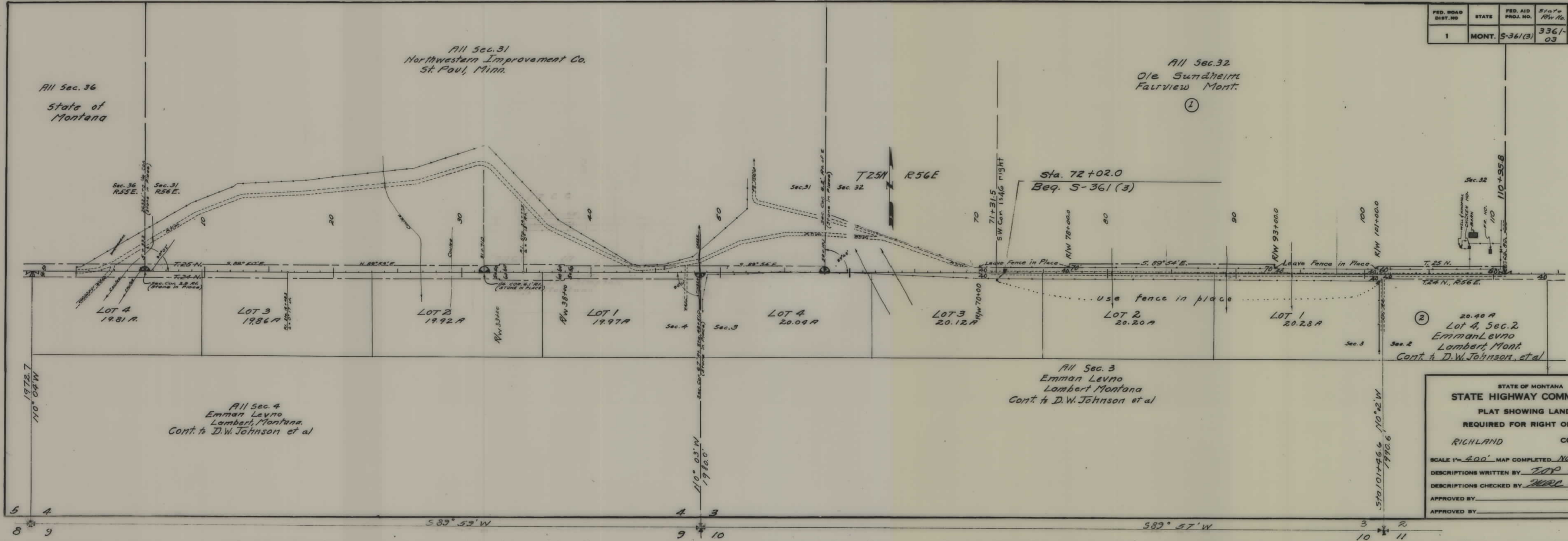


PLANS  
NOT  
TO  
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | State R/W No. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------------|-----------|--------------|
| 1                   | MONT. | 5-361(3)           | 3361-03       | 1         | 6            |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
RICHLAND COUNTY

SCALE 1"=400'. MAP COMPLETED NOV. 1947.

DESCRIPTIONS WRITTEN BY TOP DATE 2-10-48

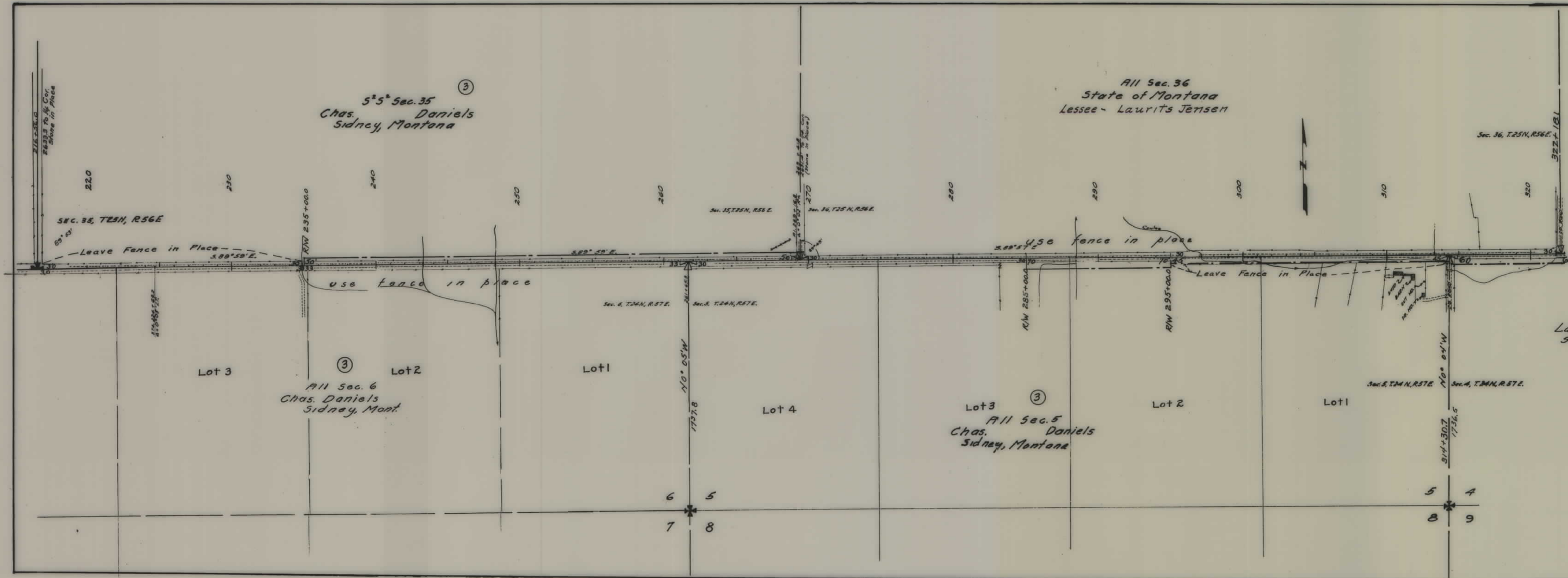
DESCRIPTIONS CHECKED BY MRC DATE 2-10-48

APPROVED BY \_\_\_\_\_ PLANS DEPT.

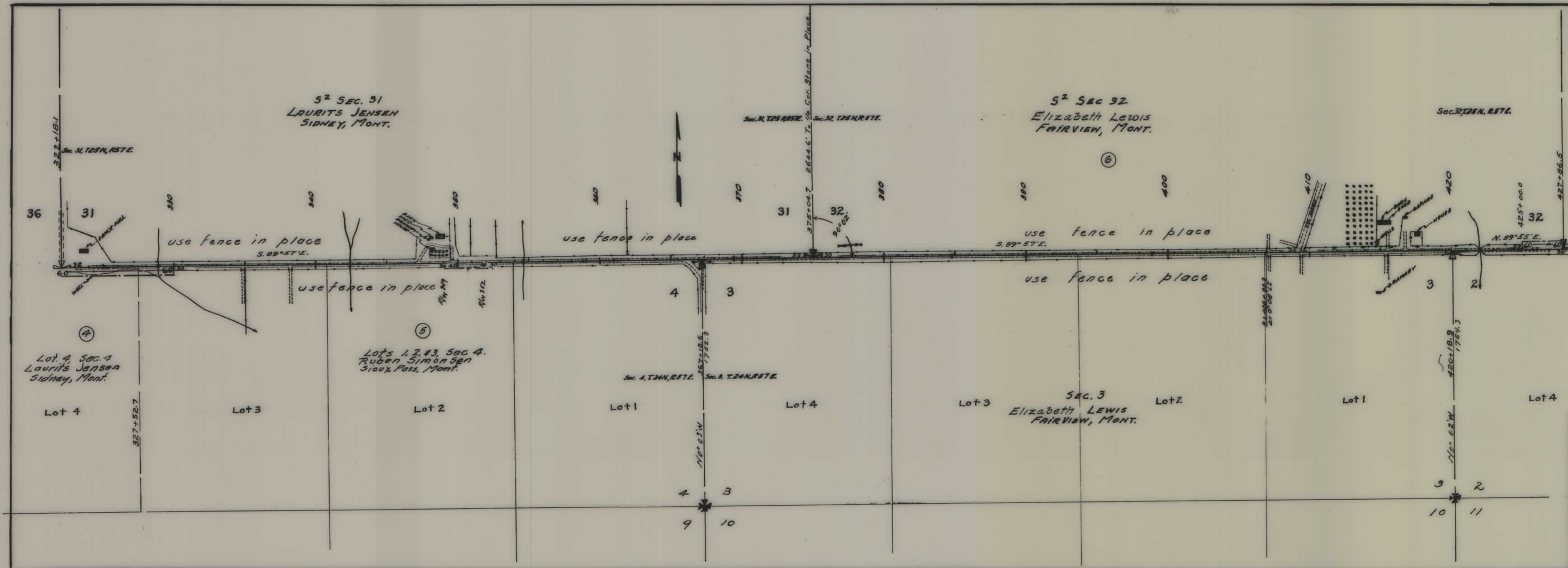
APPROVED BY \_\_\_\_\_ R/W ENGINEER



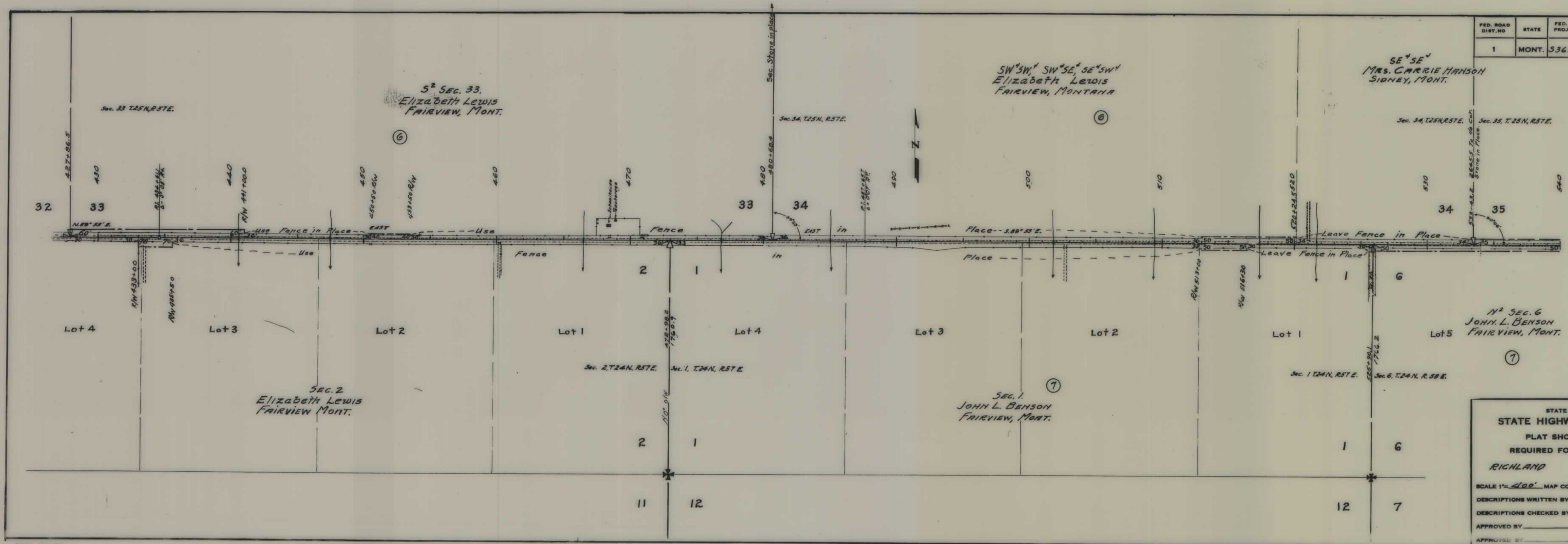
STATE OF MONTANA  
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RIGHLAND COUNTY  
SCALE 1"= 400' MAP COMPLETED NOV. 1947.  
DESCRIPTIONS WRITTEN BY TOP DATE 2-10-48  
DESCRIPTIONS CHECKED BY JWC DATE 2-10-48  
APPROVED BY \_\_\_\_\_ PLANS DEPT.  
APPROVED BY \_\_\_\_\_ R/W ENGINEER



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
FLAT SHOWING LAND  
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SCALE 1"= 400' MAP COMPLETED NOV. 1947.  
DESCRIPTIONS WRITTEN BY EDP DATE 2-11-48  
DESCRIPTIONS CHECKED BY WMB DATE 2-11-48  
APPROVED BY \_\_\_\_\_ PLANS DEPT.  
APPROVED BY \_\_\_\_\_ R/W ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | State R/W No. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------------|-----------|--------------|
| 1                   | MONT. | 5361(3)            | 3361-03       | 5         | 6            |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
RICHLAND COUNTY

SCALE 1" = 400' MAP COMPLETED NOV. 1947  
DESCRIPTIONS WRITTEN BY JAP DATE 2-11-48  
DESCRIPTIONS CHECKED BY JRC DATE 2-11-48  
APPROVED BY \_\_\_\_\_ PLANS DEPT.  
APPROVED BY \_\_\_\_\_ R/W ENGINEER

S 361(3) SHT 6 OF 6