

PLANS

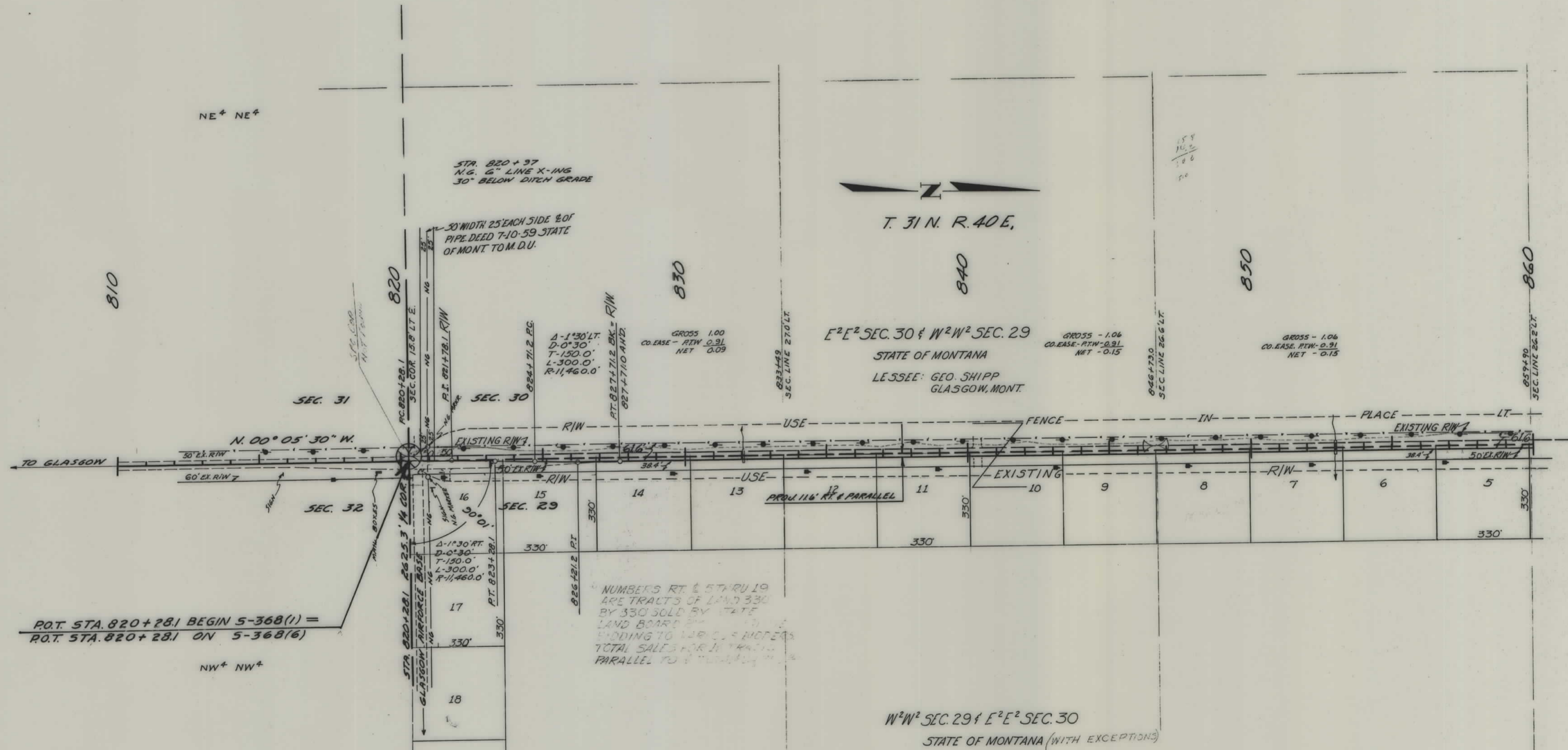
NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-368 (II)	3368-II	1	8

GLASGOW TO OPHEIM



ROT. STA. 820+28.1 BEGIN 5-368(1) =
ROT. STA. 820+28.1 ON 5-368(6)

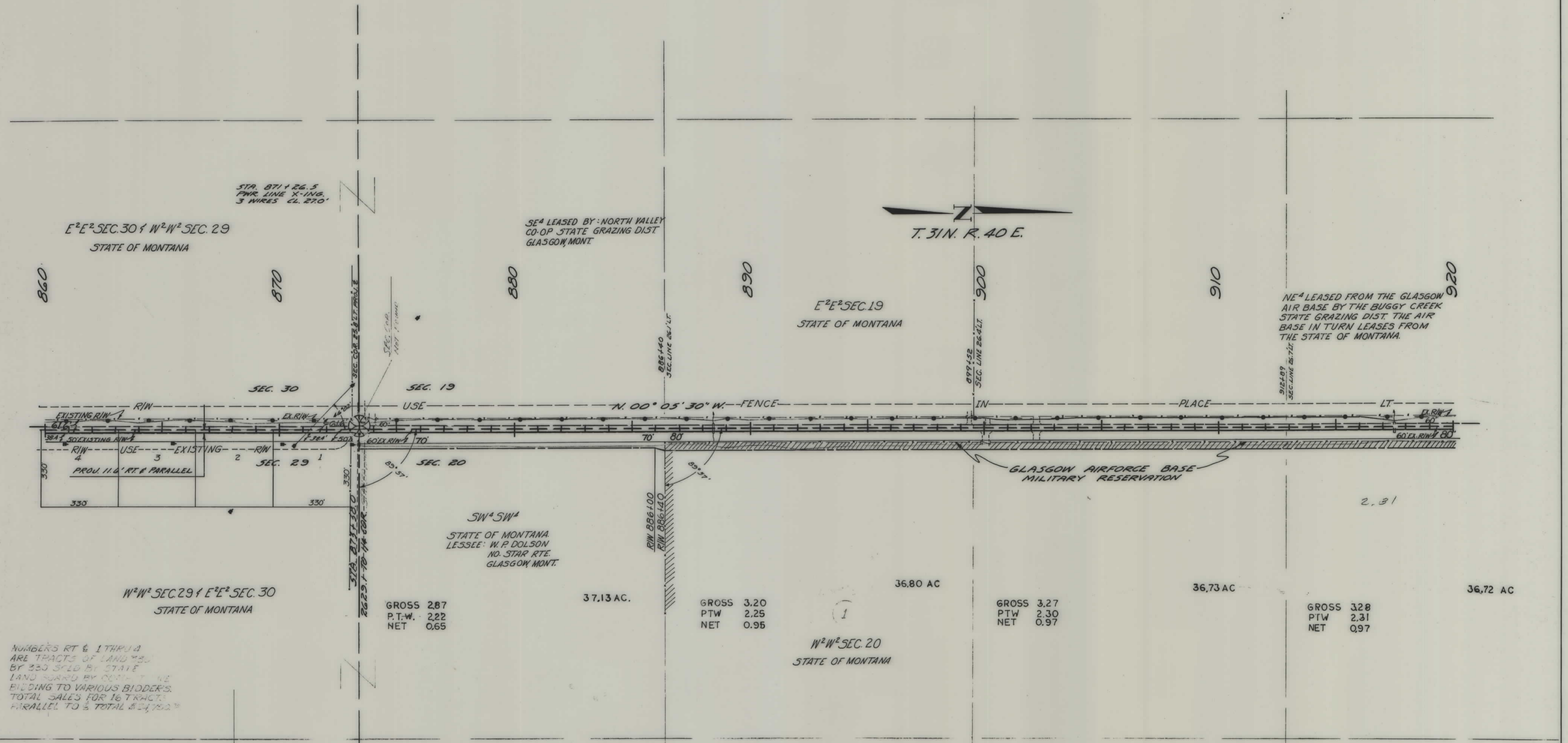
NUMBERS 17 & 18 THRU 19
ARE TRACTS OF LAND 330
BY 330 SOLD BY STATE
LAND BOARD BY
ADDING TO 18 & 19
TOTAL SALES FOR 11 TRACTS
PARALLEL TO

- | | |
|--|--|
| TRACT #5: M.K. BJORKLUND
GLASGOW, MONT. | TRACT #13: THE GLASGOW CORP
GLASGOW, MONT. |
| TRACT #6: RICHARD E. MARBLE, ETUX.
GT FALLS, MONT. | TRACT #14: BEEDE & SUKIN
GLASGOW, MONT. |
| TRACT #7: JULE A. ROBBE
BIRMINGHAM, ALA. | TRACT #15: THE GLASGOW CORP
GLASGOW, MONT. |
| TRACT #8: BEEDE & SUKIN
GLASGOW, MONT. | TRACT #16: BEEDE & SUKIN
GLASGOW, MONT. |
| TRACT #9: EARL M. TURNER, ETUX.
NO ADD. | TRACT #17: BEEDE & SUKIN
GLASGOW, MONT. |
| TRACT #10: BEEDE & SUKIN
GLASGOW, MONT. | TRACT #18: BEEDE & SUKIN
GLASGOW, MONT. |
| TRACT #11: THE GLASGOW CORP
% THOMAS DIGMAN
GLASGOW, MONT. | TRACT #19: SCHELLINGER BLICK & HARNISH
GLASGOW, MONT. |
| TRACT #12: DAVID LITSIS, ETUX.
GLASGOW, MONT. | |

50 SECURED FROM STATE LAND BOARD BY HWY. ON JAN. 15, 1947. D-2889

CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY VALLEY COUNTY
MAP TRANS TO R/W _____ MAP REVISED _____	SCALE 1"=200' MAP COMPLETED _____
STATE APPROVAL <u>1/16/62 - 5/13/62 - 6/11/62</u>	

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO.			
8	MONT		S-368(II)	3368-II	2	8



NUMBERS RT & 1 THRU 4
ARE TRACTS OF LAND SOLD
BY 330 SOLD BY STATE
LAND BOARD BY COM. T. HE
BIDDING TO VARIOUS BIDDER'S.
TOTAL SALES FOR 16 TRACTS
PARALLEL TO & TOTAL \$24,752.00

50' PURCHASED FROM LAND BOARD BY HWY ON JAN. 15, 1947 D-2889

SEC. 29 T. 31 N. R. 40 E.	
TRACT #1	CAPITAL DEVELOPMENT CO. HELENA, MONT.
TRACT #2	JOSEPH. E. SUKIN GLASGOW, MONT.
TRACT #3	BEEDE & SUKIN GLASGOW, MONT.
TRACT #4	BEEDE & SUKIN GLASGOW, MONT.

CONSTRUCTION LIMITS	
TOP OF CUT	_____
TOE OF FILL	_____
MAP TRANS. TO R/W	_____
MAP REVISED	_____
APPROVAL	4/16/62-6/3/62-6/12/62

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY
SCALE 1"=200' MAP COMPLETED _____

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT		S-368 (II)	3368-II	3	8

E²E² SEC. 19
STATE OF MONTANA

920

930

940

950

960

970

980

E²SE⁴ SEC. 7
STATE OF MONTANA



T. 31 N. R. 40 E.

E²E² SEC. 18
STATE OF MONTANA
SE⁴ LEASED BY AIR BASE

NE⁴ LEASED BY BUGGY CREEK S.G.D.
FROM AIR FORCE

STAKED
4° 0' 20" LT.
D = 0° 15'



36.82 AC

37.06 AC

37.44 AC

37.50 AC

GROSS 3.18
PTW 2.24
NET 0.94

GROSS 2.94
PTW 2.76
NET 0.18

GROSS 2.56
PTW 2.52
NET 0.04

GROSS 2.50
PTW 2.27
NET 0.23

W²W² SEC. 20
STATE OF MONTANA

SW⁴SW⁴
LEASED BY AIR BASE

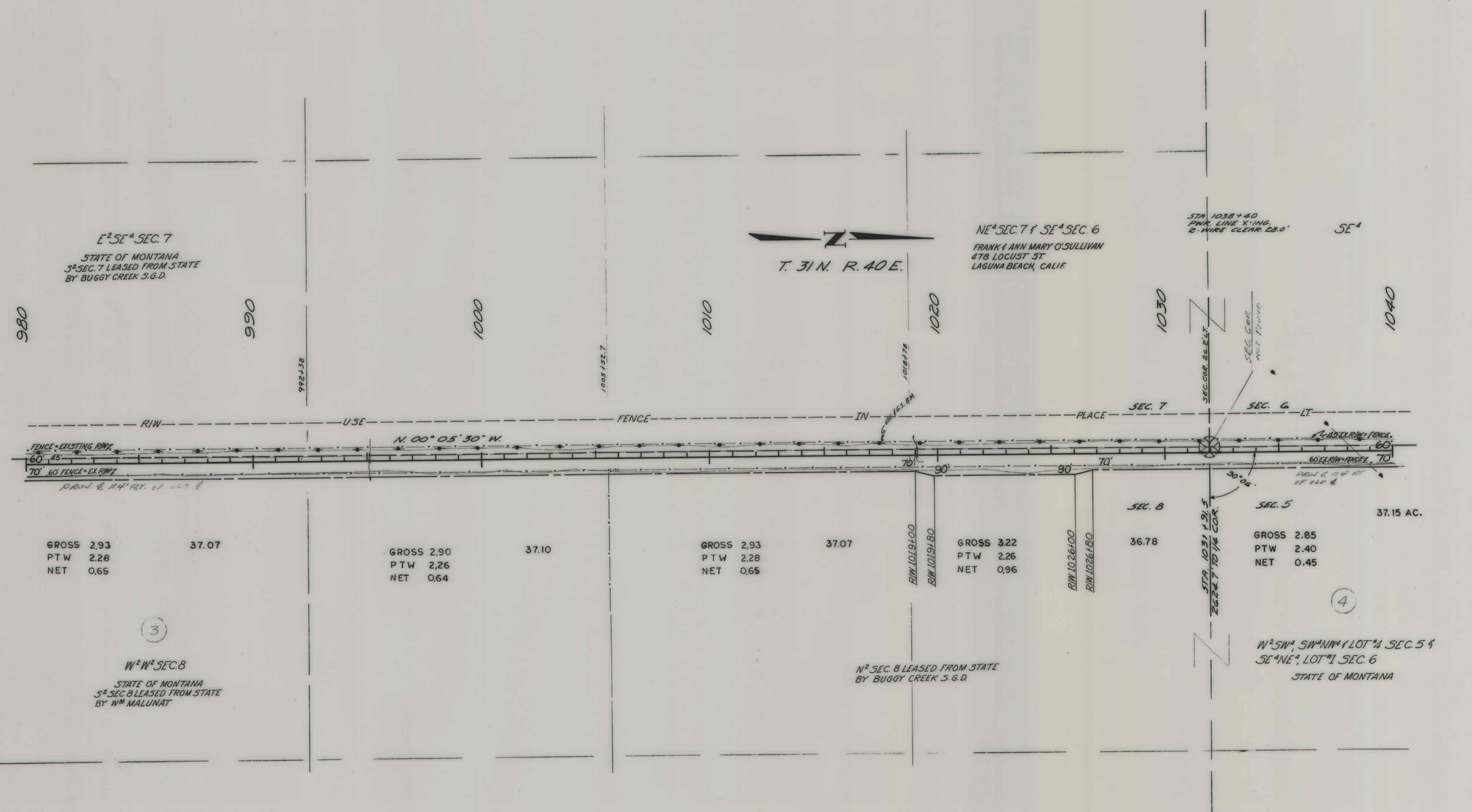
W²W² SEC. 17
STATE OF MONTANA
NW⁴SW⁴ / W²NW⁴ LEASED BY W² MALUNAT
BOX 132
GLASGOW MONT.

W²W² SEC. 8
STATE OF MONTANA

CONSTRUCTION LIMITS	TOP OF CUT	TOE OF FILL
MAP TRANS. TO R/W		
MAP REVISED		
APP. APPROVAL	4/16/62-5/3/62-4/1/62	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY
SCALE 1"=200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-368 (11)	3368-II	4	8



E²SE⁴ SEC. 7
STATE OF MONTANA
S²SEC. 7 LEASED FROM STATE
BY BUGGY CREEK S.G.D.

NE⁴SEC. 7 & SE⁴SEC. 6
FRANK & ANN MARY O'SULLIVAN
478 LOCUST ST.
LAGUNA BEACH, CALIF.

T. 31 N. R. 40 E.

GROSS 2.93
PTW 2.28
NET 0.65

37.07

GROSS 2.90
PTW 2.26
NET 0.64

37.10

GROSS 2.93
PTW 2.28
NET 0.65

37.07

GROSS 3.22
PTW 2.26
NET 0.96

36.78

GROSS 2.85
PTW 2.40
NET 0.45

37.15 AC.

W²W² SEC. 8
STATE OF MONTANA
S² SEC. 8 LEASED FROM STATE
BY W^M MALUNAT

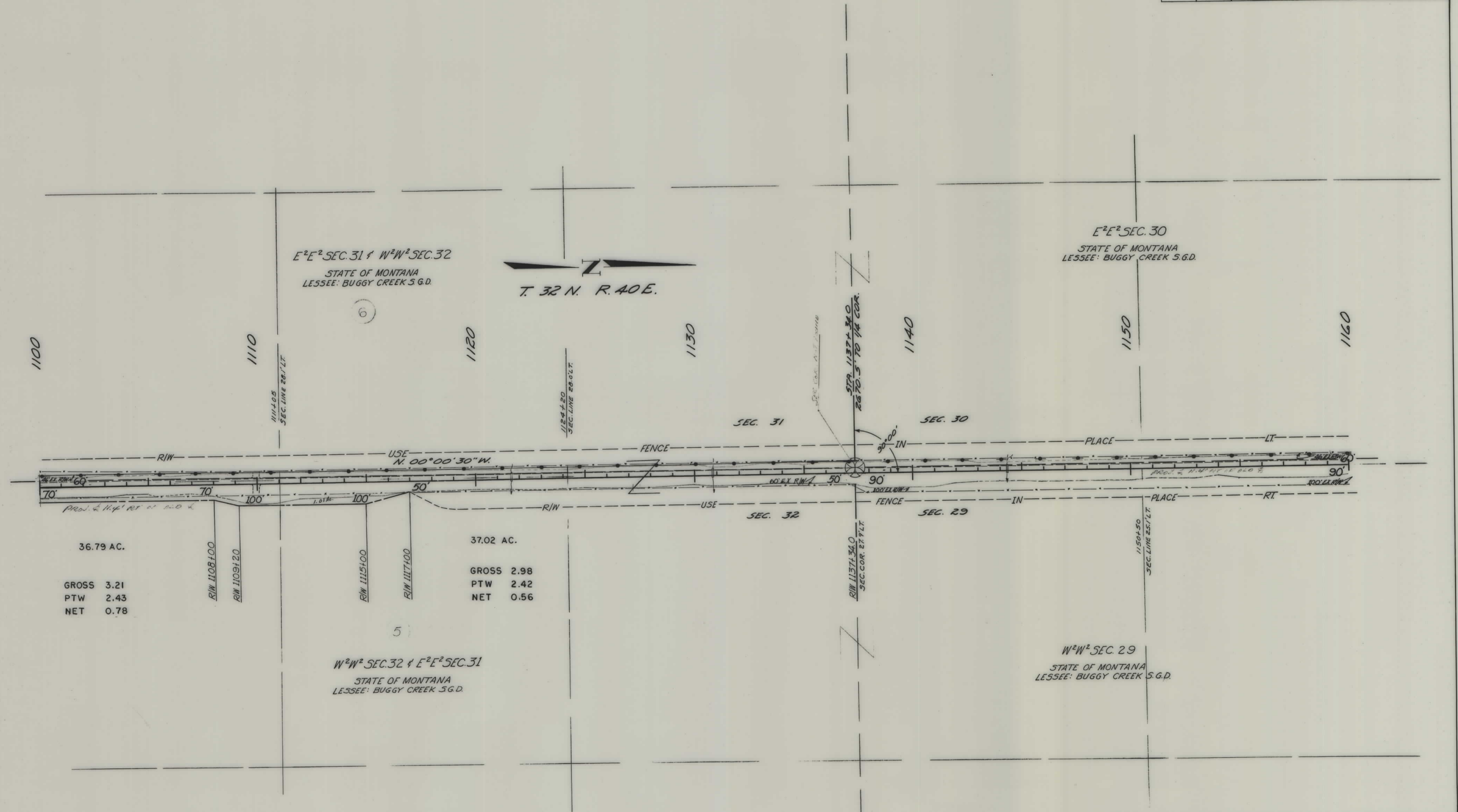
N² SEC. 8 LEASED FROM STATE
BY BUGGY CREEK S.G.D.

W²SW⁴, SW⁴NW⁴ & LOT #1 SEC. 5 &
SE⁴NE⁴, LOT #1 SEC. 6
STATE OF MONTANA

CONSTRUCTION LIMITS	TOP OF CUT _____
	TOE OF FILL _____
MAP TRANS. TO R/W	_____
MAP REVISED	_____
B-E-R APPROVAL	4/14/62-5/3/62-5/14/62

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY
SCALE 1"=200' MAP COMPLETED _____

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT		5-368 (IV)	3368-II	6	8

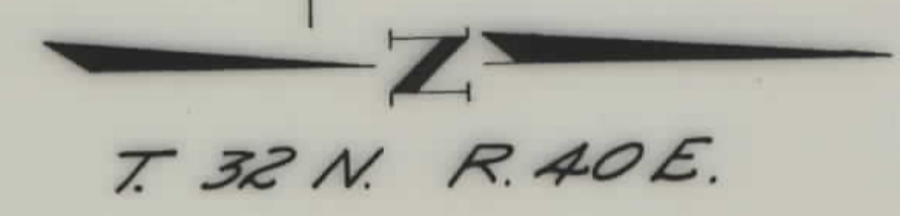


E²E² SEC. 31 & W²W² SEC. 32
STATE OF MONTANA
LESSEE: BUGGY CREEK S.G.D.

E²E² SEC. 30
STATE OF MONTANA
LESSEE: BUGGY CREEK S.G.D.

W²W² SEC. 32 & E²E² SEC. 31
STATE OF MONTANA
LESSEE: BUGGY CREEK S.G.D.

W²W² SEC. 29
STATE OF MONTANA
LESSEE: BUGGY CREEK S.G.D.



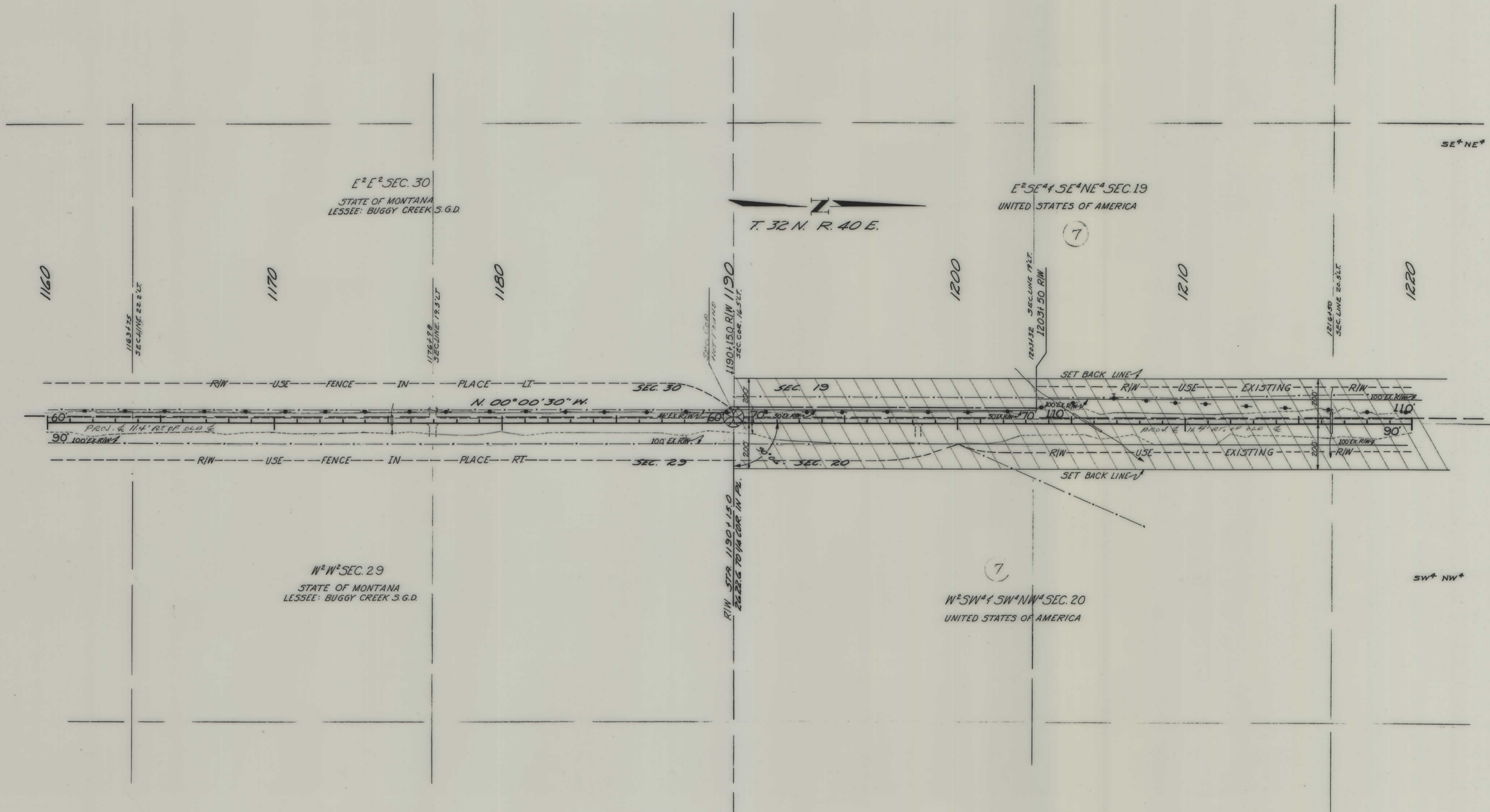
36.79 AC.
GROSS 3.21
PTW 2.43
NET 0.78

37.02 AC.
GROSS 2.98
PTW 2.42
NET 0.56

CONSTRUCTION LIMITS	
TOP OF CUT	_____
TOE OF FILL	_____
MAP TRANS TO R/W	_____
MAP REVISED	_____
B-R-R APPROVAL	4/11/62-5/21/62-1/12/62

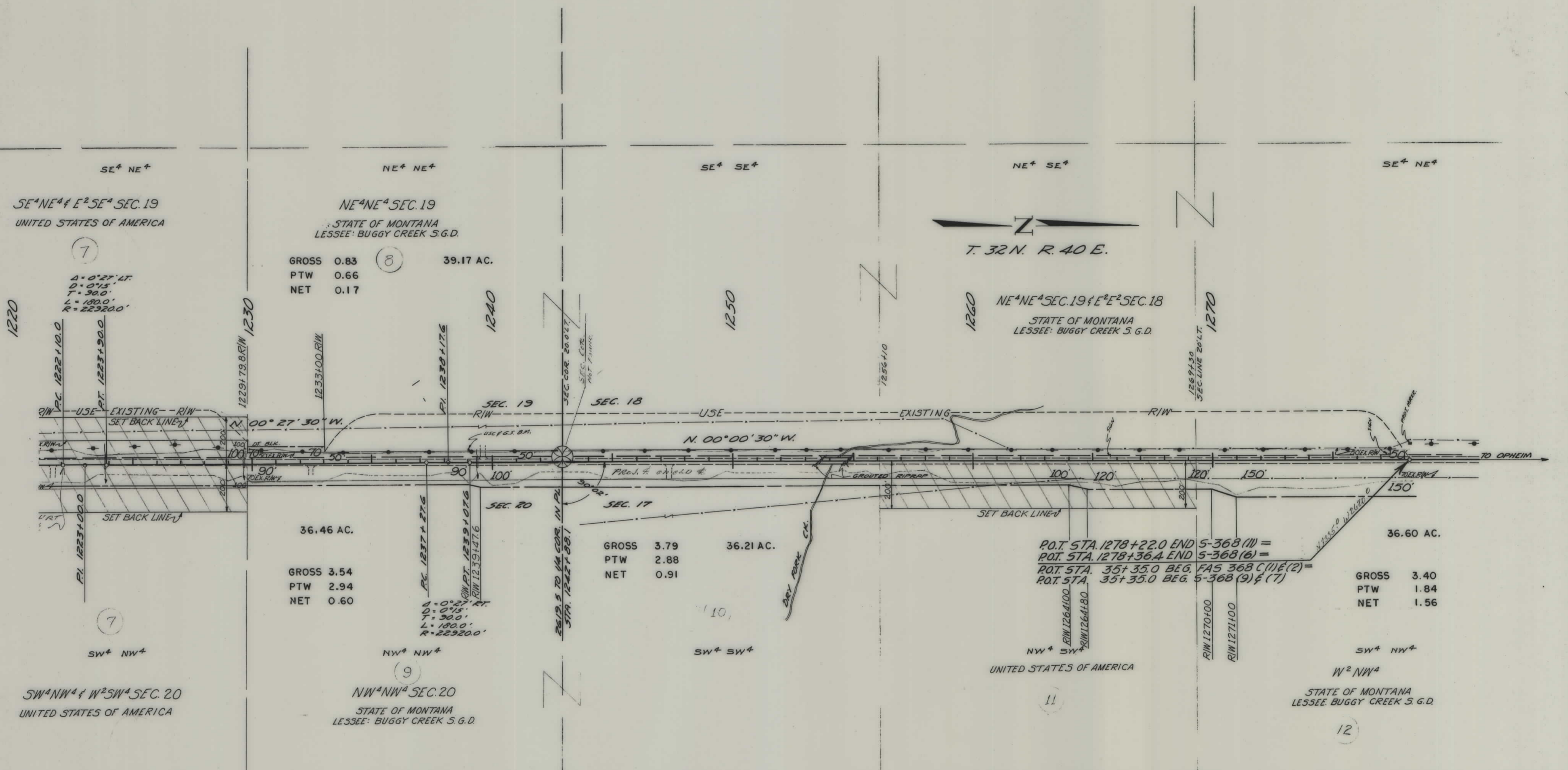
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY
SCALE 1"=200' MAP COMPLETED _____

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT		S-368 (II)	3368-II	7	8



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY VALLEY COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____	SCALE 1"=200' MAP COMPLETED _____
ERR APPROVAL 4/11/12-5/13/12-1/12/12	

FED ROAD DIST NO	STATE	SEC & PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R & NO.			
8	MONT		S-368 (II)	3368-II	8	8



8
 GROSS 0.83
 PTW 0.66
 NET 0.17
 39.17 AC.

7
 GROSS 3.54
 PTW 2.94
 NET 0.60
 36.46 AC.

9
 GROSS 3.79
 PTW 2.88
 NET 0.91
 36.21 AC.

10
 P.O.T. STA. 1278+22.0 END 5-368 (11) =
 P.O.T. STA. 1278+36.4 END 5-368 (6) =
 P.O.T. STA. 35+35.0 BEG. FAS 368 C (1) & (2) =
 P.O.T. STA. 35+35.0 BEG. 5-368 (9) & (7)

11
 GROSS 3.40
 PTW 1.84
 NET 1.56
 36.60 AC.

CONSTRUCTION LIMITS	TOP OF CUT	TOE OF FILL
MAP TRANS TO R/W	MAP REVISED	APPROVAL
4/16/62-5/13/62-1/12/62		

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY
 SCALE 1"=200' MAP COMPLETED