

PLANS  
NOT  
TO  
SCALE



$S-370(9) = P.E. \& R/W$   
 $S-370(12) = Const.$



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T. 1 S. N. R. 6 E

Charles Papke  
SW<sup>1</sup> N of County Rd

SE<sup>1</sup> South of Highway  
Jacob B Hast

Paul B & Betty Mast  
W<sup>2</sup>SW<sup>4</sup>S. of County Ro.

CLARA MAY PARK  
E<sup>2</sup> SW<sup>4</sup> S OF PTW

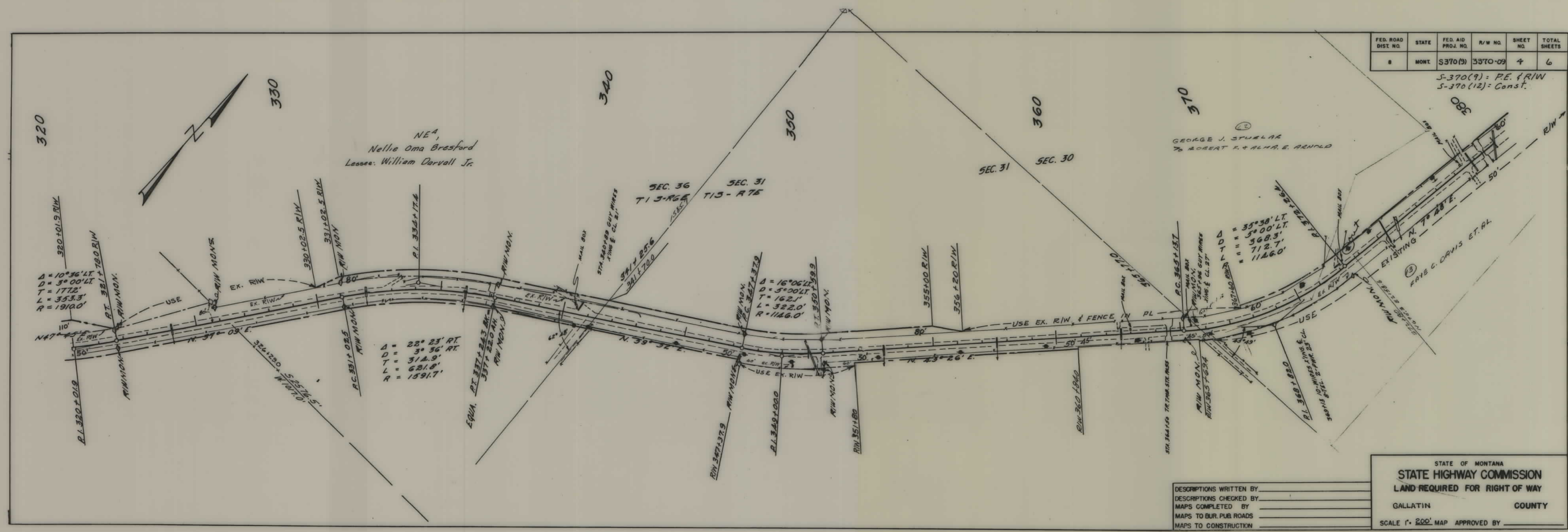
|                         |  |
|-------------------------|--|
| DESCRIPTIONS WRITTEN BY |  |
| DESCRIPTIONS CHECKED BY |  |
| MAPS COMPLETED BY       |  |
| MAPS TO BUR PUB ROADS   |  |
| MAPS TO CONSTRUCTION    |  |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY

SCALE 1" = 200' MAP APPROVED BY

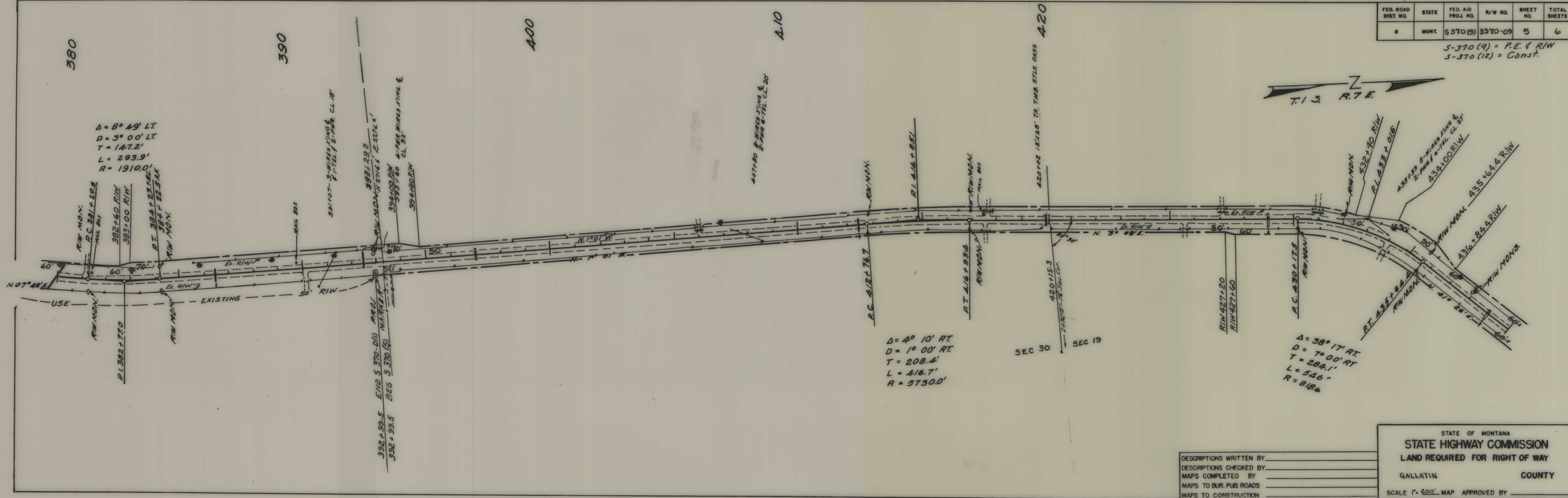
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | S370(9)            | 3370-09 | 4         | 6            |

S-370(9) = P.E. & R/W  
S-370(12) = Const.



DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_  
MAPS COMPLETED BY \_\_\_\_\_  
MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
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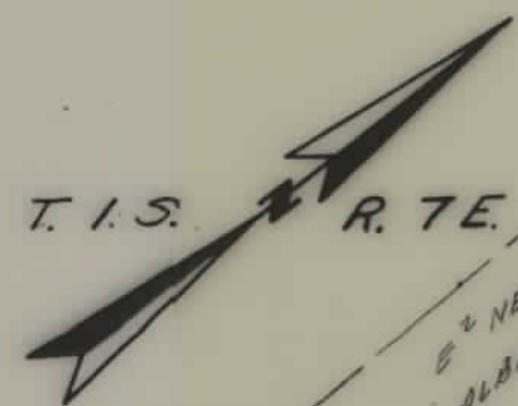


DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
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 MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
 MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY  
 SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

440

450



S 2 NE 4 WEST OF HIGHWAY  
ALBERT J. & ARNOLD H. MICHEL

